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Our
Community





**Proposed Budget for FY2021** 





**County of Gloucester Virginia** 



GOVERNMENT FINANCE OFFICERS ASSOCIATION

# Distinguished Budget Presentation Award

PRESENTED TO

County of Gloucester Virginia

For the Fiscal Year Beginning

July 1, 2019

Christopher P. Morrill

**Executive Director** 

The Government Finance Officers Association of the United States and Canada (GFOA) presented a Distinguished Budget Preparation Award to **Gloucester County, Virginia**, for its annual budget for the fiscal year beginning **July 1**, **2019**. This was the 5<sup>th</sup> year that the County has achieved this prestigious award. In order to receive this award, a governmental unit must publish a budget document that meets the program criteria as a policy document, an operations guide, a financial plan, and a communication device.

This award is valid for a period of one year only. We believe our current budget continues to conform to program requirements, and we are submitting it to the GFOA to determine its eligibility for another award.



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### **Highlights & Summary of the FY21 Proposed County Budget**

### Quick Facts of the FY2021 Proposed Budget:

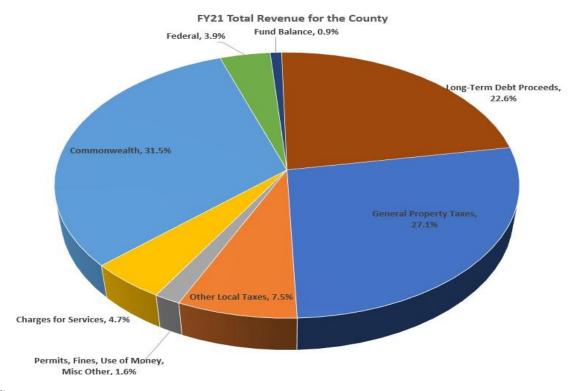
- All Funds: \$164.5 million, approximately \$36.4M more than FY2020 revised budget due to the projected use of bond financing to fund several school projects, enhanced fire and rescue, and compensation COLA and steps.
- County General Fund: \$70.5 million, down approximately \$500K from FY2020 revised budget, primarily due to reduction in PAYGo capital.
- 1¢ Real Estate tax rate increase
- General operating increases related to maintenance contracts are absorbed with the declines in transfer to capital fund.
- Addresses the Board of Supervisors top strategic priority of compensation improvements for both the County and School employees through funding Health Insurance increase, COLA, and VRS rate adjustments.
- Uses Operating Revenues as well as excess Committed and Unassigned Fund Balance for Capital Fund expenditures.
- Is sustainable as ongoing operating expenditures are funded with ongoing operating revenues.
- Includes the County's Five-Year Capital Improvement Plan for FY2021-FY2025.

### Highlights of the FY2021 Proposed Budget:

#### **Revenues:**

- Real Estate tax rate increase of 1¢
- Personal Property Tax Rates and all other rates and fees, including Public Utilities, remain unchanged.
- Projected sales tax growth of approximately 15% due to continued development and economic growth.

| Category Revenue<br>Summary  | FY2019 Final<br>Budget | FY2019<br>Actual | FY2020<br>Revised Budget | FY2020<br>Expected | FY2021<br>Proposed | Difference    |
|------------------------------|------------------------|------------------|--------------------------|--------------------|--------------------|---------------|
| General Property Taxes       | \$40,929,965           | \$41,263,518     | \$42,023,421             | \$42,023,421       | \$44,667,087       | \$2,643,666   |
| Other Local Taxes            | \$10,641,280           | \$11,114,495     | \$11,277,114             | \$11,277,114       | \$12,342,718       | \$1,065,604   |
| Permits, Fees, &<br>Licenses | \$850,080              | \$904,075        | \$976,535                | \$976,535          | \$1,169,580        | \$193,045     |
| Fines & Forfeitures          | \$100,200              | \$97,257         | \$120,200                | \$120,200          | \$100,400          | (\$19,800)    |
| Use of Money &<br>Property   | \$297,046              | \$481,474        | \$379,295                | \$379,295          | \$488,619          | \$109,324     |
| Charges for Services         | \$7,888,436            | \$7,224,716      | \$7,795,745              | \$7,795,745        | \$7,801,365        | \$5,620       |
| Miscellaneous                | \$307,801              | \$353,985        | \$485,888                | \$485,888          | \$241,439          | (\$244,449)   |
| Recovered Costs              | \$201,720              | \$222,897        | \$639,746                | \$639,746          | \$685,745          | \$45,999      |
| Commonwealth                 | \$42,415,711           | \$40,526,307     | \$44,061,714             | \$44,061,714       | \$51,901,124       | \$7,839,410   |
| Federal                      | \$6,552,467            | \$6,548,468      | \$9,050,743              | \$9,050,743        | \$6,433,628        | (\$2,617,115) |
| Fund Balance                 | \$2,557,844            | \$0              | \$5,685,135              | \$5,685,135        | \$1,456,049        | (\$4,229,086) |
| Long-Term Debt<br>Proceeds   | \$1,866,455            | \$0              | \$5,629,916              | \$5,629,916        | \$37,233,581       | \$31,603,665  |
| Total County Revenue         | \$114,609,005          | \$108,737,192    | \$128,125,452            | \$128,125,452      | \$164,521,334      | \$36,395,882  |



### **Expenditures:**

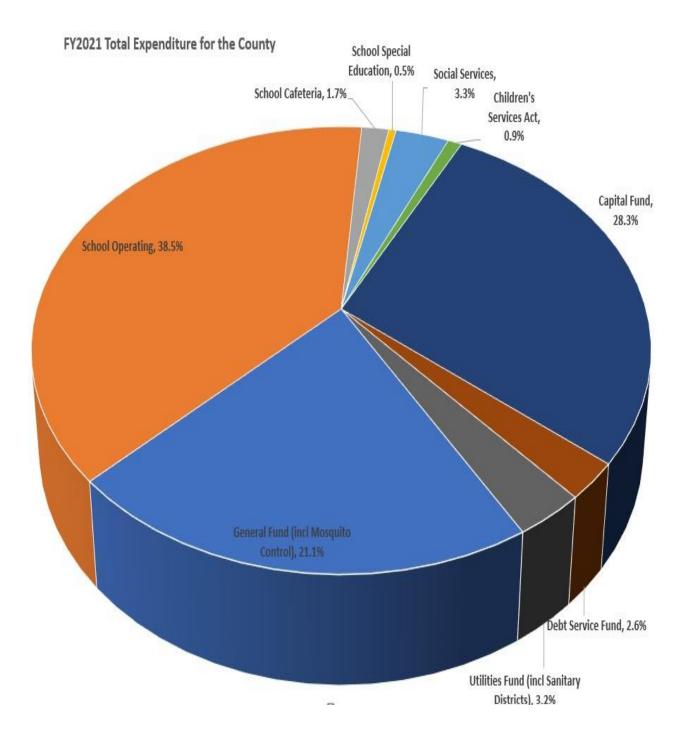
County Service Areas summarized below:

| Category Expenditure Summary     | FY2019 Final<br>Budget | FY2019 Actual | FY2020<br>Revised Budget | FY2020<br>Expected | FY2021<br>Proposed | Difference   |
|----------------------------------|------------------------|---------------|--------------------------|--------------------|--------------------|--------------|
| General Fund                     | \$31,961,947           | \$30,992,680  | \$33,298,482             | \$33,298,482       | \$34,591,348       | \$1,292,866  |
| School Operating                 | \$59,652,069           | \$57,985,836  | \$61,801,117             | \$61,801,117       | \$63,357,010       | \$1,555,893  |
| School Cafeteria                 | \$2,613,473            | \$2,469,338   | \$2,688,473              | \$2,688,473        | \$2,792,461        | \$103,988    |
| School Special Education         | \$724,698              | \$596,219     | \$734,686                | \$734,686          | \$743,523          | \$8,837      |
| Social Services                  | \$4,691,448            | \$4,579,861   | \$5,243,712              | \$5,243,712        | \$5,459,942        | \$216,230    |
| Children's Services Act          | \$1,214,597            | \$866,965     | \$1,424,000              | \$1,424,000        | \$1,424,000        | \$0          |
| Capital Fund                     | \$2,265,259            | \$2,111,755   | \$13,490,844             | \$13,490,844       | \$46,578,196       | \$33,087,352 |
| Debt Service Fund                | \$4,489,764            | \$4,487,964   | \$4,247,378              | \$4,247,378        | \$4,261,041        | \$13,663     |
| Gloucester Sanitary Districts #1 | \$25,000               | \$20,899      | \$34,000                 | \$34,000           | \$31,000           | (\$3,000)    |
| Gloucester Point Sanitary        | \$22,060               | \$22,046      | \$23,670                 | \$23,670           | \$23,000           | (\$670)      |
| Utility Fund                     | \$6,816,155            | \$4,153,772   | \$5,010,700              | \$5,010,700        | \$5,145,488        | \$134,788    |
| Mosquito Control                 | \$132,535              | \$125,377     | \$128,390                | \$128,390          | \$114,325          | (\$14,065)   |
| Total Expenditure for the County | \$114,609,005          | \$108,412,711 | \$128,125,452            | \$128,125,452      | \$164,521,334      | \$36,395,882 |

### Personnel:

- o Provides funding of health insurance increase of approximately 1.5%.
- o Funds 1.6% COLA, the FY20 missed step and the FY21 step.
- Funds one new full-time position in Public Utilities and two new full-time positions in Social Services (mandatory).
- Operating, including debt service:
  - o Increases General Fund Local Transfer to School's Operating Fund by approximately \$1.5M.
  - o Increased Gloucester VFR and Abingdon VFR combined contributions by \$500K

- o Funds the County Facility Maintenance, Repair, and Replacement of approximately \$600K.
- Funds ongoing increases in various annual software and other maintenance and professional needs.
- County and Schools Capital Improvement Program (CIP):
  - Funds the renovations needed for the Gloucester High School and School Bus Compound with bond financing.
  - Funding the new and on-going higher priority requests as PAYGo with Operating Revenues,
     Committed Fund Balances, and Unassigned Fund Balance.
  - Aberdeen and Timberlake Dredging funded with Grants.
  - o Broadband with committed Fund Balance, Grants and other sources.



### **Budget Development Objective:**

- To adopt a balanced sustainable budget that:
  - Aligns with BOS guidance and strategic priorities;
  - Delivers enhanced value to County citizens;
  - Aligns resources with needs promotes resource productivity;
  - Accurately projects anticipated expenditures revenues, and vacancy/transfer savings;
  - Better leverages taxpayer dollars for public benefit;
  - Supports the current and future needs of our Community;
  - Sets up a resilient operating budget beyond current year; and
  - o Doesn't further dilute our competitive position on compensation and benefits

### **BOS Strategic Priorities and Guiding Principles in developing FY2021 Budget:**

- Compensation improvements (County & School)
- Public Safety needs
- Capital to improve/protect public infrastructure
- Economic development and growth
- Expand broadband availability
- Protection of potable groundwater supply
- Upgraded public water/sewer infrastructure
- Enhanced public recreation/waterway access
- Lean, but sustainable budget
- Incorporates little or no real estate rate tax increase
- Does not reduce service levels
- Does not eliminate programs

### Summary of the FY2021 Proposed General Fund Budget

Below is a summary of the budget for the General Fund. Further details by Functional area and department/budget unit are provided later in the budget book presentation.

| General Fund Summary                | FY2019 Final<br>Budget | FY2019 Actual | FY2020<br>Revised<br>Budget | FY2020<br>Expected | FY2021<br>Proposed | Comments   |
|-------------------------------------|------------------------|---------------|-----------------------------|--------------------|--------------------|--|
| Real Estate Tax Rate                |                        |               | 0.695                       | 0.695              | 0.705              | 1 cent proposed rate increase  |
| Revenue (net Fund<br>Balance)       | \$63,085,388           | \$64,072,400  | \$65,667,948                | \$65,667,948       | \$69,323,485       | Includes net growth projections<br>in Real Estate, Personal<br>Property, Sales, and other taxes  |
| Use of Fund Balance                 | \$2,423,788            | \$0           | \$5,330,692                 | \$5,330,692        | \$1,208,559        | Use for PAYGo Capital and<br>Assigned Fund Balance for<br>County Administrator's<br>Contingency  |
| Total General Fund<br>Revenue       | \$65,509,176           | \$64,072,400  | \$70,998,640                | \$70,998,640       | \$70,532,044       |  |
| General Administration              | \$6,481,372            | \$6,388,524   | \$7,202,193                 | \$7,202,193        | \$7,230,402        | Maintenance Contracts – Pictometry Oblique Imagery, ESRI software; Timmons Groupe; Annual Maintenance for our GPS; offset by reductions in other areas |
| Judicial Administration             | \$2,115,779            | \$2,067,608   | \$2,216,714                 | \$2,216,714        | \$2,300,578        | Community Supervision<br>Increase + Salaries & Benefits  |
| Public Safety                       | \$15,096,706           | \$14,944,726  | \$15,752,219                | \$15,752,219       | \$16,499,518       | Gloucester & Abingdon<br>contribution increases and<br>Maintenance Contracts   |
| Public Works                        | \$2,373,404            | \$2,343,097   | \$2,452,587                 | \$2,452,587        | \$2,443,545        | Auto Repair & Maintenance<br>Reduction, offset by other net<br>increases   |
| Health and Welfare                  | \$699,615              | \$687,370     | \$692,929                   | \$692,929          | \$695,403          | Rent   |
| Education                           | \$747,689              | \$745,889     | \$725,382                   | \$725,382          | \$732,163          | Reduction in Cable Services<br>FMRR (funded with Committed<br>Fund) & Comm College request   |
| Parks, Recreation and<br>Cultural   | \$2,500,801            | \$2,416,748   | \$2,556,726                 | \$2,556,726        | \$2,554,710        | Replace old equipment, offset by capital grant   |
| Community Development               | \$1,238,000            | \$1,108,133   | \$1,292,139                 | \$1,292,139        | \$1,348,581        | Step, VRS, Promotion   |
| Contributions                       | \$290,585              | \$290,585     | \$319,300                   | \$319,300          | \$319,300          |  |
| Contingency-Pay<br>Matters/FMRR     | \$417,996              | \$0           | \$88,293                    | \$88,293           | \$467,148          | COLA, HMP  |
| Transfer-School Fund                | \$25,900,108           | \$25,591,785  | \$26,930,277                | \$26,930,277       | \$28,376,895       | COLA, HMP, VRS   |
| Transfer-Social Services<br>Fund    | \$1,308,032            | \$1,279,423   | \$1,711,314                 | \$1,711,314        | \$1,806,979        | 2 Additional Positions<br>(mandated), COLA, HMP, VRS   |
| Transfer-Children's<br>Services Act | \$403,597              | \$399,632     | \$613,000                   | \$613,000          | \$613,000          |  |
| Transfer-Capital Fund               | \$1,710,758            | \$1,638,119   | \$4,476,028                 | \$4,476,028        | \$1,116,050        | Funds FY21 Capital as PAYGo  |
| Transfer-Debt Service<br>Fund       | \$4,224,734            | \$4,215,159   | \$3,969,539                 | \$3,969,539        | \$4,027,772        | Larger School debt payment   |
| Transfer-Utilities Fund             | \$0                    | \$0           | \$0                         | \$0                | \$0                | Eliminated   |
| Total General Fund<br>Expense       | 65,509,176             | 64,116,798    | 70,998,640                  | 70,998,640         | 70,532,044         |  |



#### READER'S GUIDE TO THE BUDGET DOCUMENT

The purpose of the FY2021 Proposed Budget Document is to provide useful, concise information about Gloucester County financial plans and operations to residents, elected officials, and interested parties. There are a few adjustments from the previous fiscal year as annotated by (Revised!) or (New!).

The County's budget is organized first by fund and then along functional lines including a narrative discussion of each department's major objectives, operating programs and any significant changes in operations. Beginning with the FY2017 Approved Budget, the County began to take the necessary steps to implement KPIs (Key Performance Indicators) by first identifying and evaluating performance measures at a departmental level. The FY2021 budget development continues that complex process. Each narrative also provides a breakdown of historical, current year budgeted, and the FY2021 Budget expenditures by personnel, operating, capital outlay (facilities maintenance, repair, and replacement or FMRR), and number of FTEs (full-time equivalents). The budget document is organized into four primary sections as described below. Taken together, they comprise a document designed to meet the informational needs of a broad base of users, primary of which, are the Citizens of Gloucester County. The following provides an overview of the various sections as they appear in the budget document.

#### **EXECUTIVE**

This section includes the following components.

- County Administrator's Budget Message
  - Provides a wide range of current and future issues that influence the budget process, to include: sources and uses of funding; discussion on changes in tax rates; budget objectives and challenges to meet with minimum impact in services, personnel; local economy, schools, debt levels, and fund balance status.
- County Program Performance –Results and Outcomes for FY 2020
- County Budget Highlights and Summary
  - High-level snapshot providing some quick facts of what is accomplished (objectives and priorities)
    of the approved budget and summarizing the revenue sources and expenditure uses or funds
    supported.
  - Summary table of the County's major fund the General Fund

### **INTRODUCTION**

This section provides general information regarding the County, organizational structure, the annual budget process and changes in fund balance. The introduction section includes the following components.

- County of Gloucester Overview and Statistical Background Information
  - o Information on the County's history, government, demographics, and economy
- Principal Officers
  - Board of Supervisors denoted by magisterial district and other key officials
- County Map denoted by magisterial district
- County Organizational Chart
  - o Diagram identifying the governing structure and relationships of departments to each other
- Board of Supervisors' Vision 2035 Statement and Priorities
  - o Includes their three-year action priorities for staff as revised in FY2018
- Budget Overview and Calendar
  - Outline of budget development process, key compliance steps, and critical dates
- Basis of Budgeting and Fund Structure Guidelines
  - o Description of the financial management of the budget and fund accounting
- Fund Balance Policy Overview
  - o Brief outline of the BOS Fund Balance Policy and components of fund balance
- Other Financial Policies and Guidelines
  - Description of principals and guidelines governing financial management decisions

#### **REVENUES AND EXPENDITURES BY FUND**

Detailed data is presented for all major sources of revenue by fund. Each section includes a detailed discussion of the major revenue categories, information on historical trends, and details regarding the development of estimates included in the budget. Functional and summary information is also reflected in charts and tables.

Each section also provides expenditure information by fund, department and outside agency to include:

- Departmental budgets include overviews, budget highlights (TBD), and program overviews
- Expenditure totals by fund
- Expenditures by fund, function and department
- Contribution totals are provided for outside civic and other agencies, i.e. fire and rescue, etc.

### FY2021 - FY2025 CAPITAL IMPROVEMENT PLAN (CIP)

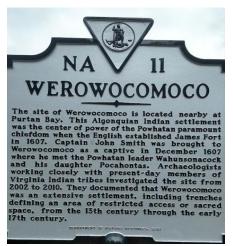
This section provides detailed information on the capital projects in the Five-Year Capital Improvements Program along with funding options.

### SUPPLEMENTAL DATA

Provides various information regarding County personnel compensation and positions, including a Summary Table of Full-Time Equivalent (FTE) Position Counts, historical financial position including tax revenues and debt, regulatory information, including applicable Gloucester County Code sections, and a glossary.

### **County of Gloucester**

The County of Gloucester (County) was created in 1651 and covers 225 square miles of land area and 32 square miles of water area. The County is located approximately 63 miles southeast of Richmond, the capital of Virginia, and surrounded on three sides by the York River and Mobjack Bay on the western shore of Chesapeake Bay. It was named for Henry Stuart, Duke of Gloucester and the third son of King Charles I of England.



The County was the site of Werowocomoco, capital of the Native American Powhatan Confederacy (a union of 30 tribes under a paramount chief). In



June 2016, the National Park Service purchased 264-acre historical site on the York River for development as a park. The site, which consists primarily of forest and farmland, has been determined to be the place where Captain John Smith was taken after his capture by Native Americans and where he met Chief Powhatan and his daughter Pocahontas. Initial findings suggest the extensive settlement was occupied as early as 1200 CE and functioned as a spiritual and political center for the Algonquian Indians. When complete, the park will be part of the Captain John Smith Chesapeake National Historic Trail.

The County was developed by colonists primarily for tobacco plantations based on labor imported in the slave trade.

Tobacco was one of the first commodity crops but



fishing also developed as an important industry. **Thomas** Jefferson wrote early works for Virginia and colonial independence at Rosewell Plantation, home of his close friend John Page, who was elected to the First United States Congress serving four terms and

subsequently as the 13th Governor of Virginia. Rosewell is on the National Register of Historical Places and has been a registered Virginia Historic Landmark since 1997. It was the epicenter of events closely related to three eras of American History: contact by English



settlers with the Native Americans; the American Revolution; and the Civil War. When completed around 1737, Rosewell was the largest mansion in Virginia and remained so for over a century.



Gloucester County is also the birthplace of US Army physician Walter Reed, born September 13, 1851. As a medical investigator, Reed lead various research into tropical diseases. Of his most notable discoveries was his work on yellow fever. He traveled to Cuba and, working with epidemiologist Carlos Juan Finlay, confirmed the theory that yellow fever is transmitted by a particular mosquito species, rather than by direct contact, and thus how it might be controlled. 126 years after



his birth, Riverside Walter Reed Hospital opened on September 13, 1977.

The population per the 2010 census was 36,858. The County is empowered to levy a property tax on both real estate and personal property located within its boundaries. Gloucester County, located in the Middle Peninsula of Virginia, is the fourth largest land area in the Virginia Beach-Norfolk-Newport News Metropolitan Statistical Area (MSA), which is the nation's 31st largest MSA. The County shares a distinction with Chesterfield County in that they are the only two counties located within two planning districts. Gloucester County is part of the Hampton Roads Planning

District and the Middle Peninsula Planning District. The County is divided into five magisterial districts: Abingdon, Gloucester Point, Petsworth, Ware, and York. There are no incorporated towns or cities within the County.

The County has a County Administrator form of government with an elected Board of Supervisors, which establishes policies for the administration of the County. The Board of Supervisors consists of seven members representing the five magisterial districts in the County and two members elected at-large. The Chairman of the Board of Supervisors is elected from within the Board and generally serves for a term of one year in addition to being a District Supervisor. The Board of Supervisors appoints a County Administrator to serve as the administrative manager of the County. The County Administrator serves at the pleasure of the Board of Supervisors, carries out the policies established by the Board of Supervisors, and oversees the daily administration of the County.

The County provides a full range of services including police protection, social services, planning and inspections, public works, parks, libraries, and general government administration. In addition, the County operates and maintains a water and sewer utility system, which services geographically dispersed areas of the County.





The Commonwealth of Virginia provides the construction and maintenance of highways, streets, and infrastructure located within the County. Local volunteer fire and rescue companies provide fire and rescue protection for the citizens, and the County provides support through cash contributions for operations and capital expenditures.



The County is also home to two institutes of higher education, Rappahannock Community College (RCC) Glenns Campus and the Virginia Institute of Marine Science (VIMS). RCC stands as an embodiment of Thomas Jefferson's vision of

Virginia's future, which included a system of colleges that would put the opportunity for higher education "within a day's ride" of

every citizen of the Commonwealth. Nearly 200 years later, in September 1969, Jefferson's dream began to come true for residents of the Middle Peninsula and the Northern Neck. The Glenns Campus opened its doors in 1971. Today, RCC continues to serve the region with an enrollment exceeding 4,650 students. In 2017 842 degrees and certificates were awarded preparing students to transfer for further education or to enter the workforce.



Visitors' Center Visitors enjoy the exhibits, aquaria, and life-size models in VIMS Visitors' Center during Marine Science Day.

Chartered in 1940, VIMS is currently among the largest marine research and education centers in the United States. It is unique among marine science institutions in its legal mandate to provide research, education, and advisory service to government, citizens, and industry. Research at VIMS extends from inland watersheds to the open ocean, with an emphasis on coastal and estuarine science. The School of Marine Science at VIMS is the graduate school in marine science for the College of William & Mary.



Algae A young visitor gets a hands-on feel for green algae



Gloucester County is self-nicknamed the "Daffodil Capital of the World"; it hosts an annual daffodil festival, parade, and flower show.

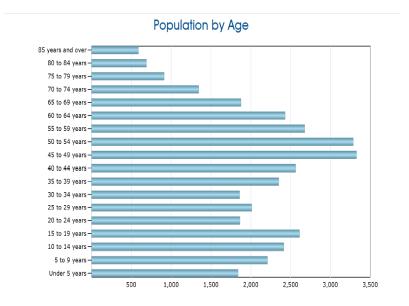
### **Statistical and Background Information**

#### Introduction

The information below, from the Virginia Employment Commission Labor Market Information, provides a community profile snapshot of Gloucester County to complement the overall budget information provided in this document. This section is divided into three major segments. The first contains a profile of Gloucester County demographics and trends with comparisons to Virginia and the United States as a whole. The second segment supplies similar information for Gloucester County's economy and the third provides a profile of Gloucester's education characteristics.

### **Demographic Profile**

This Demographic Profile provides an analysis of the population in Gloucester County. Most of the data is produced by the U.S. Census Bureau and includes demographic characteristics and projections for such areas as age, race/ethnicity, and gender.



|                   | Gloucester County | Virginia  | United States |
|-------------------|-------------------|-----------|---------------|
| Under 5 years     | 1,841             | 509,625   | 20,201,362    |
| 5 to 9 years      | 2,209             | 511,849   | 20,348,657    |
| 10 to 14 years    | 2,414             | 511,246   | 20,677,194    |
| 15 to 19 years    | 2,612             | 550,965   | 22,040,343    |
| 20 to 24 years    | 1,864             | 572,091   | 21,585,999    |
| 25 to 29 years    | 2,011             | 564,342   | 21,101,849    |
| 30 to 34 years    | 1,860             | 526,077   | 19,962,099    |
| 35 to 39 years    | 2,351             | 540,063   | 20,179,642    |
| 40 to 44 years    | 2,563             | 568,865   | 20,890,964    |
| 45 to 49 years    | 3,327             | 621,155   | 22,708,591    |
| 50 to 54 years    | 3,288             | 592,845   | 22,298,125    |
| 55 to 59 years    | 2,677             | 512,595   | 19,664,805    |
| 60 to 64 years    | 2,431             | 442,369   | 16,817,924    |
| 65 to 69 years    | 1,876             | 320,302   | 12,435,263    |
| 70 to 74 years    | 1,345             | 229,502   | 9,278,166     |
| 75 to 79 years    | 911               | 173,929   | 7,317,795     |
| 80 to 84 years    | 689               | 130,801   | 5,743,327     |
| 85 years and over | 589               | 122,403   | 5,493,433     |
|                   | 36,858            | 8,001,024 | 308,745,538   |

Source: 2010 Census.

The age 40 and over are the largest portions of the Gloucester population and projected to remain stable or grow, especially the 70+ group, possibly due to the increase in medical and healthcare facilities that have developed in Gloucester.

Population Projections by Age and Gender

|                   | 2020   |        | 2030   |        | 2040   |        |
|-------------------|--------|--------|--------|--------|--------|--------|
| _                 | Female | Male   | Female | Male   | Female | Male   |
| Under 5 years     | 812    | 908    | 820    | 917    | 799    | 894    |
| 5 to 9 years      | 979    | 1,011  | 1,016  | 1,049  | 1,008  | 1,040  |
| 10 to 14 years    | 1,005  | 1,114  | 1,011  | 1,121  | 1,050  | 1,164  |
| 15 to 19 years    | 1,022  | 1,150  | 992    | 1,117  | 1,058  | 1,191  |
| 20 to 24 years    | 765    | 758    | 723    | 717    | 748    | 742    |
| 25 to 29 years    | 990    | 1,065  | 887    | 954    | 885    | 952    |
| 30 to 34 years    | 1,074  | 1,067  | 946    | 939    | 919    | 913    |
| 35 to 39 years    | 1,234  | 1,210  | 1,359  | 1,332  | 1,252  | 1,227  |
| 40 to 44 years    | 1,067  | 986    | 1,323  | 1,222  | 1,197  | 1,107  |
| 45 to 49 years    | 1,191  | 1,184  | 1,334  | 1,327  | 1,510  | 1,501  |
| 50 to 54 years    | 1,275  | 1,203  | 1,100  | 1,038  | 1,403  | 1,323  |
| 55 to 59 years    | 1,620  | 1,648  | 1,246  | 1,268  | 1,435  | 1,460  |
| 60 to 64 years    | 1,623  | 1,551  | 1,317  | 1,259  | 1,169  | 1,117  |
| 65 to 69 years    | 1,322  | 1,188  | 1,618  | 1,454  | 1,261  | 1,134  |
| 70 to 74 years    | 1,148  | 985    | 1,510  | 1,295  | 1,233  | 1,058  |
| 75 to 79 years    | 810    | 654    | 1,072  | 866    | 1,298  | 1,049  |
| 80 to 84 years    | 496    | 371    | 772    | 578    | 1,009  | 755    |
| 85 years and over | 471    | 237    | 635    | 319    | 864    | 434    |
|                   | 18,904 | 18,290 | 19,681 | 18,772 | 20,098 | 19,061 |
|                   | 37,194 |        | 38,453 |        | 39,159 |        |

Source: Weldon Cooper Center for Public Service.







### Population by Race/Ethnicity

|                                      | Gloucester County | Virginia  | United States |
|--------------------------------------|-------------------|-----------|---------------|
| Total                                |                   |           |               |
| Total Population                     | 36,858            | 8,001,024 | 308,745,538   |
| Race                                 |                   |           |               |
| White                                | 32,149            | 5,486,852 | 223,553,265   |
| Black or African American            | 3,197             | 1,551,399 | 38,929,319    |
| American Indian or Alaska Native     | 139               | 29,225    | 2,932,248     |
| Asian                                | 286               | 439,890   | 14,674,252    |
| Native Hawaiian/Pacific Islander     | 15                | 5,980     | 540,013       |
| Other                                | 208               | 254,278   | 19,107,368    |
| Multiple Races                       | 864               | 233,400   | 9,009,073     |
| Ethnicity                            |                   |           |               |
| Not Hispanic or Latino (of any race) | 35,923            | 7,369,199 | 258,267,944   |
| Hispanic or Latino (of any race)     | 935               | 631,825   | 50,477,594    |
|                                      |                   |           |               |

Source: 2010 Census.

Total population is expected to grow and for the most part grow in diversity in all areas of race and ethnicity.

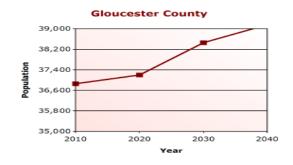


# Population Projections by Race/Ethnicity

|                                  | 2020   | 2030   | 2040   |
|----------------------------------|--------|--------|--------|
| Total                            |        |        |        |
| Total Population                 | 37,198 | 38,456 | 39,158 |
| Race                             |        |        |        |
| White                            | 31,254 | 31,508 | 30,780 |
| Black or African American        | 3,000  | 3,003  | 2,916  |
| Asian                            | 375    | 489    | 624    |
| Other                            | 1,053  | 1,143  | 1,232  |
| Ethnicity                        |        |        |        |
| Hispanic or Latino (of any race) | 1,515  | 2,313  | 3,607  |
|                                  |        |        |        |

Source: Weldon Cooper Center for Public Service.

### Population Change





|      | Gloucester County | (% change) | Virginia   | (% change) |
|------|-------------------|------------|------------|------------|
| 2000 | 34,780            |            | 7,079,030  |            |
| 2010 | 36,858            | 5.97 %     | 8,001,024  | 13.02 %    |
| 2020 | 37,198            | 0.92 %     | 8,744,273  | 9.29 %     |
| 2030 | 38,456            | 3.38 %     | 9,546,958  | 9.18 %     |
| 2040 | 39,158            | 1.83 %     | 10,201,530 | 6.86 %     |

Source: U.S. Census Bureau, Virginia Employment Commission.

The George P. Coleman Memorial Bridge (known locally as the Coleman Bridge) spans the York River between Yorktown and Gloucester. Named after the head of the then Virginia Department of Highways and Transportation

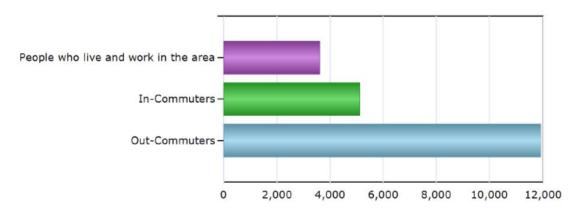
from 1913 to 1922 which became VDOT (Virginia Department of Transportation), it connects the Peninsula and Middle Peninsula regions of Tidewater Virginia.



The movable double-swing-span allows ship access to several military installations that are upstream of the bridge, most notably, the U.S. Navy's Naval Weapons Station Yorktown.



# **Commuting Patterns**



| Commuting Patterns                                     |        |  |  |
|--|--------|--|--|
| People who live and work in the area                   | 3,616  |  |  |
| In-Commuters   | 5,122  |  |  |
| Out-Commuters  | 11,902 |  |  |
| Net In-Commuters<br>(In-Commuters minus Out-Commuters) | -6,780 |  |  |

Source: U.S. Census Bureau, OnTheMap Application and LEHD Origin-Destination Employment Statistics, 2014.



Top 10 Places Residents are Commuting To

| Area                    | Workers |
|-------------------------|---------|
| Newport News city, VA   | 3,253   |
| York County, VA         | 1,170   |
| James City County, VA   | 1,050   |
| Hampton city, VA        | 896     |
| Williamsburg city, VA   | 530     |
| Virginia Beach city, VA | 485     |
| Norfolk city, VA        | 435     |
| Middlesex County, VA    | 413     |
| Fairfax County, VA      | 322     |
| Henrico County, VA      | 301     |

Top 10 Places Workers are Commuting From

| Area                      | Workers |
|---------------------------|---------|
| Newport News city, VA     | 629     |
| Middlesex County, VA      | 524     |
| Mathews County, VA        | 400     |
| York County, VA           | 356     |
| James City County, VA     | 282     |
| Hampton city, VA          | 253     |
| Virginia Beach city, VA   | 173     |
| King and Queen County, VA | 115     |
| Chesterfield County, VA   | 115     |
| Henrico County, VA        | 113     |

Source: U.S. Census Bureau, OnTheMap Application and LEHD Origin-Destination Employment Statistics, 2014.

### **Economic Profile**

The Economic Profile of Gloucester County consists primarily of data produced by the Virginia Employment Commission, U.S. Census Bureau, and the Bureau of Labor Statistics.

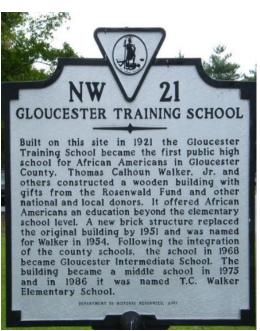


The unemployment rate for Gloucester County has trended similarly but has consistently been lower than Virginia's or the United States.

### 50 Largest Employers

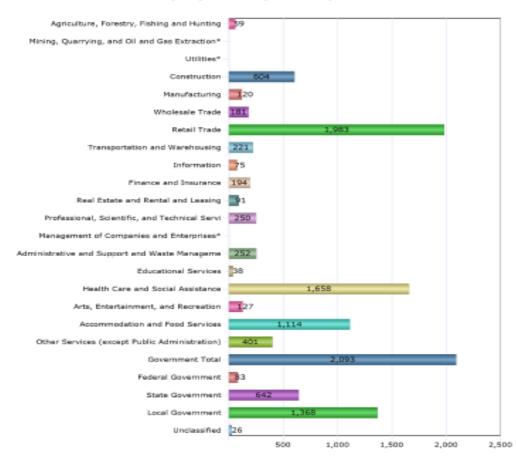
- 1. Gloucester County School
- Riverside Regional Medical Center
- County of Gloucester
- 4. Wal Mart
- Virginia Institute of Marine Science
- Rappahannock Community College
- Lowes' Home Centers, Inc. 7.
- Food Lion
- York Convalescent Center
- 10. The Home Depot
- 11. Kroger
- 12. JL Jkm Enterprises Lc
- 13. Industrial Resource Technology
- 14. Chick-fil-A of Gloucester
- 15. Gloucester House
- 16. Hope In Home Care
- 17. Postal Service 18. Wen Gap LLC
- 19. Hardee's 20. Millers Septic Service Inc
- 21. Chesapeake Bay Agency on Aging
- 22. Dominion Virginia Power
- 23. Phillips Energy Inc.
- 24. Gloucester Toyota
- 25. TJ Maxx

- 26. Whitley Peanut Factory Inc.
- 27. Newton's Bus Service
- 28. Peninsula Heating and Air Conditioning
- 29. Damons Inc.
- 30. The Other Moving Company Inc.
- Subway
- 32. Tidewater Newspapers
- 33. 7-Eleven
- 34. Ruby Tuesday
- 35. Applebees
- 36. Juan's Mexican Cafe & Cantina
- 37. The Concordia Group Inc
- 38. NPC International Inc
- 39. Taco Bell
- 40. Rappahannock Concrete Corporation
- 41. Sola Inc
- 42. Association for Retarded Citizens
- 43. Chesapeake Bank
- 44. York River Oyster Comp
- 45. Ken Houtz Chevrolet Buick
- 46. Advance Auto Parts
- 47. Hunter Mechanical LLC
- 48. Coastal Design and Construction
- 49. Gloucester Mathews Humane Inc.
- 50. Dollar Tree Store



The largest employers by industry are Governmental (State and Local), Retail, and Health Care.

### Employment by Industry

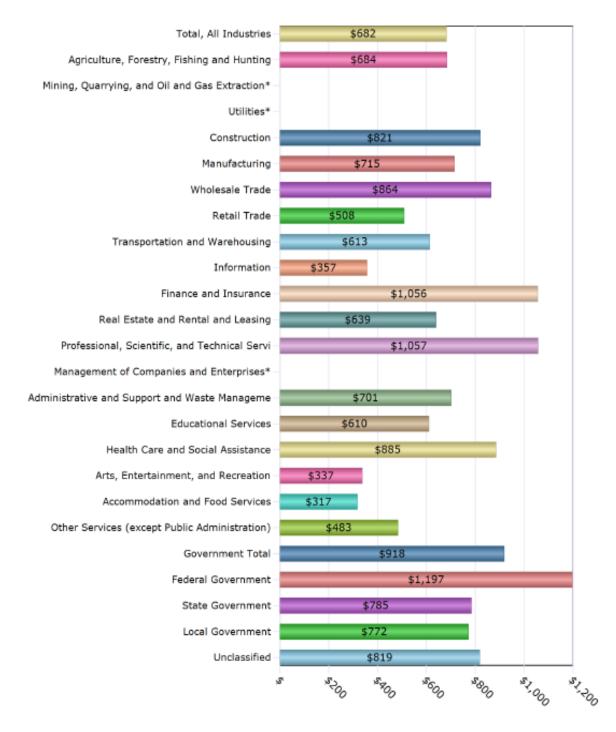


Total: 9,562

Note: Asterisk (\*) indicates non-disclosable data.

Source: Virginia Employment Commission, Economic Information & Analytics, Quarterly Census of Employment and Wages (QCEW), 2nd Quarter (April, May, June) 2019. The top three industries with the highest average weekly wage are Finance/Insurance, the Governmental (particularly Federal), and Professional/Scientific/Technical, with Construction and Health Care/Social Services coming in a close fourth.

### Average Weekly Wage by Industry

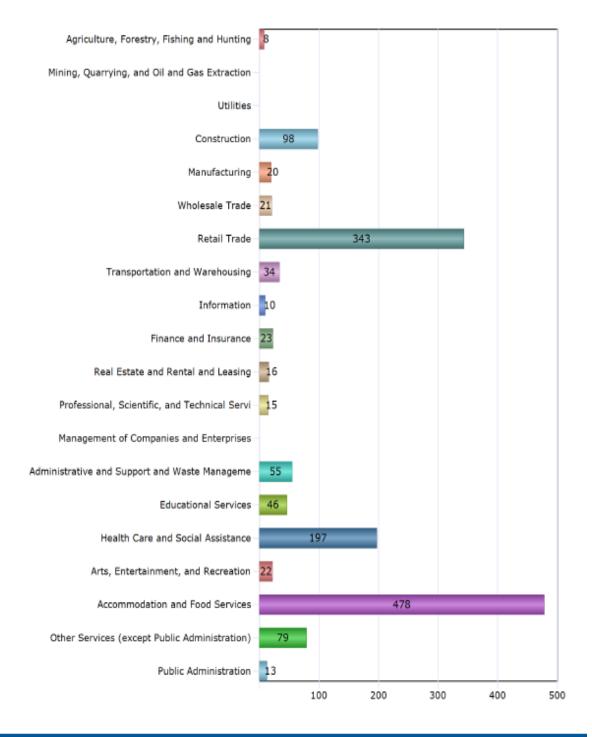


Note: Asterisk (\*) indicates non-disclosable data.

Source: Virginia Employment Commission, Economic Information & Analytics, Quarterly Census of Employment and Wages (QCEW), 2nd Quarter (April, May, June) 2019. However, the top three industries that are growing by the number of new hires are Accommodations/Food Service, Retail Trade, and Health Care and Social Assistance, with Construction coming in fourth.

### New Hires by Industry

### New Hires by Industry

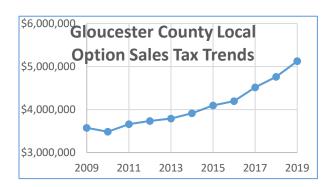


Total: 1,478

Source: U.S. Census Bureau,

Local Employment Dynamics (LED) Program, 2nd Quarter (April, May, June) 2018, all ownerships.

Like many other regions, Gloucester suffered declining sales revenue during the Great Recession reaching the lowest point in 2010. Since then, there has been a positive steady recovery that has progressed well pass pre-great recession level of 2007.



|      | Gloucester County | Virginia      |
|------|-------------------|---------------|
| 2009 | \$3,574,581.00    | 979,594,664   |
| 2010 | \$3,482,956.00    | 992,820,512   |
| 2011 | \$3,659,585.00    | 1,035,981,229 |
| 2012 | \$3,733,868.00    | 1,080,663,042 |
| 2013 | \$3,791,358.00    | 1,093,292,668 |
| 2014 | \$3,913,056.00    | 1,131,194,860 |
| 2015 | \$4,093,557.00    | 1,179,611,271 |
| 2016 | \$4,194,859.00    | 1,202,257,995 |
| 2017 | \$4,516,095.00    | 1,232,981,515 |
| 2018 | \$4,759,568.62    | 1,282,022,261 |
| 2019 | \$5,124,565.34    | 1,345,745,942 |

Note: This data is based on Virginia sales tax revenues deposited, rather than the actual taxable sales figures as reported on a dealer's return.

Source: Virginia Department of Taxation, Revenue Forecasting.

#### **Education Profile**

The Education Profile for Gloucester County provides an assortment of data collected from the United States Census Bureau and the National Center for Education Statistics (NCES).



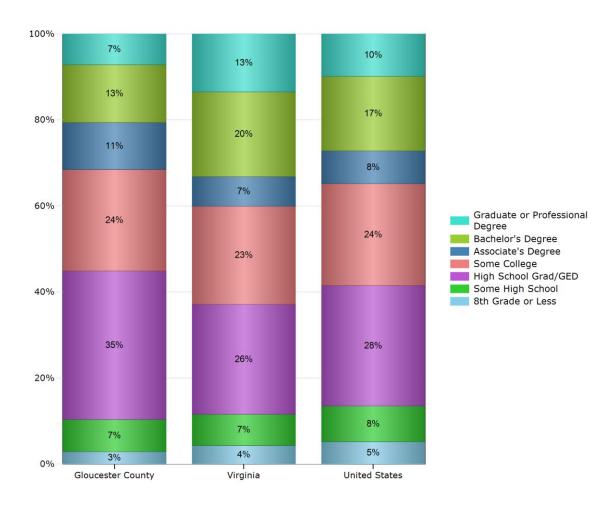
|                                 | Gloucester County | Virginia  | United States |
|---------------------------------|-------------------|-----------|---------------|
| 8th Grade or Less               | 838               | 275,329   | 12,639,425    |
| Some High School                | 2,197             | 464,075   | 20,093,117    |
| High School Grad/GED            | 10,124            | 1,633,105 | 68,044,371    |
| Some College                    | 6,918             | 1,457,887 | 57,431,237    |
| Associate's Degree              | 3,204             | 440,219   | 18,586,866    |
| Bachelor's Degree               | 3,938             | 1,258,661 | 42,027,629    |
| Graduate or Professional Degree | 2,105             | 862,686   | 24,008,551    |
| Source: U.S. Census Bureau      | 29,324            | 6,391,962 | 242,831,196   |



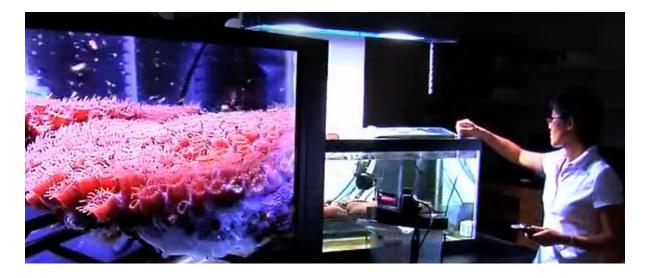
A third of Gloucester citizens completed high school or GED equivalency, higher than at the state or national level. More than half have some college or higher level of education, which is in alignment with the state and national levels.

### **Educational Attainment**

(Population 18 years and over)

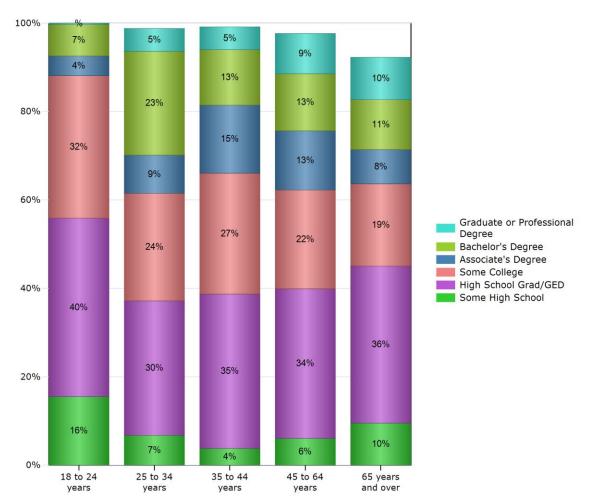


Source: U.S. Census Bureau American Community Survey, 2011-2015.



By age cluster, the highest educated group are the 45-64 year olds with almost twice the level of the next highest group, the 65+. Both groups together account for more than 60% of the population over 18 years of age.

## Educational Attainment by Age



|                                 | 18 - 24 | 25 - 34 | 35 - 44 | 45 - 64 | 65+   | Total  |
|---------------------------------|---------|---------|---------|---------|-------|--------|
| 8th Grade or Less               |         | 51      | 37      | 275     | 475   | 838    |
| Some High School                | 459     | 281     | 167     | 707     | 583   | 2,197  |
| High School Grad/GED            | 1,194   | 1,267   | 1,526   | 3,957   | 2,180 | 10,124 |
| Some College                    | 954     | 1,013   | 1,197   | 2,614   | 1,140 | 6,918  |
| Associate's Degree              | 132     | 360     | 673     | 1,565   | 474   | 3,204  |
| Bachelor's Degree               | 212     | 978     | 549     | 1,506   | 693   | 3,938  |
| Graduate or Professional Degree | 8       | 215     | 226     | 1,067   | 589   | 2,105  |
|                                 | 2,959   | 4,165   | 4,375   | 11,691  | 6,134 | 29,324 |

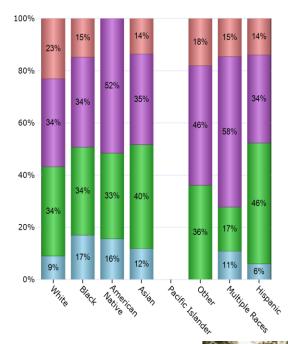
Source: U.S. Census Bureau American Community Survey, 2011-2015.

The 45 to 64 year olds are earning Bachelor's degree at a significantly higher percentage than any other age group.

### Educational Attainment by Race/Ethnicity

### (Population 25 years and over)

The levels of educational attainment by race and ethnicity is consistent with the overall racial mix of the population with approximately 85% of the population being White and 85% of those completing a high school education or



Bachelor's degree or higher
Some college or associate's
degree
High school graduate, GED,
or alternative
Less than high school diploma

better White. Similarly, 8% of the population is Black or African American and 8% of those completing high school education or better being Black. For those two racial groups, more than 60% of each is educated at a high school level or greater in Gloucester.



|                                  | Less than high<br>school diploma | High school<br>grad, GED, or<br>alternative | Some college<br>or associate's<br>degree | Bachelor's<br>degree or<br>higher | Total  |
|----------------------------------|----------------------------------|---|--|-----------------------------------|--------|
| ce                               |                                  |   |  |                                   |        |
| White                            | 2,108                            | 7,973                                       | 7,871                                    | 5,384                             | 23,336 |
| Black or African American        | 397                              | 786   | 804                                      | 345                               | 2,332  |
| American Indian or Alaska Native | 10                               | 21  | 33                                       | 0                                 | 64     |
| Asian                            | 14                               | 47  | 41                                       | 16                                | 118    |
| Native Hawaiian/Pacific Islander | 0                                | 0   | 0  | 0                                 | 0      |
| Other                            | 0                                | 30  | 38                                       | 15                                | 83     |
| Multiple Races                   | 47                               | 73  | 249                                      | 63                                | 432    |
| nicity                           |                                  |   |  |                                   |        |
| Hispanic or Latino (of any race) | 43                               | 329   | 240                                      | 99                                | 711    |
|                                  | 2,619                            | 9,259                                       | 9,276                                    | 5,922                             | 27,076 |

Source: U.S. Census Bureau American Community Survey, 2011-2015.



### **Board of Supervisors**

Phillip N. Bazzani, Chair, York District Kevin M. Smith, Vice Chair, At-Large

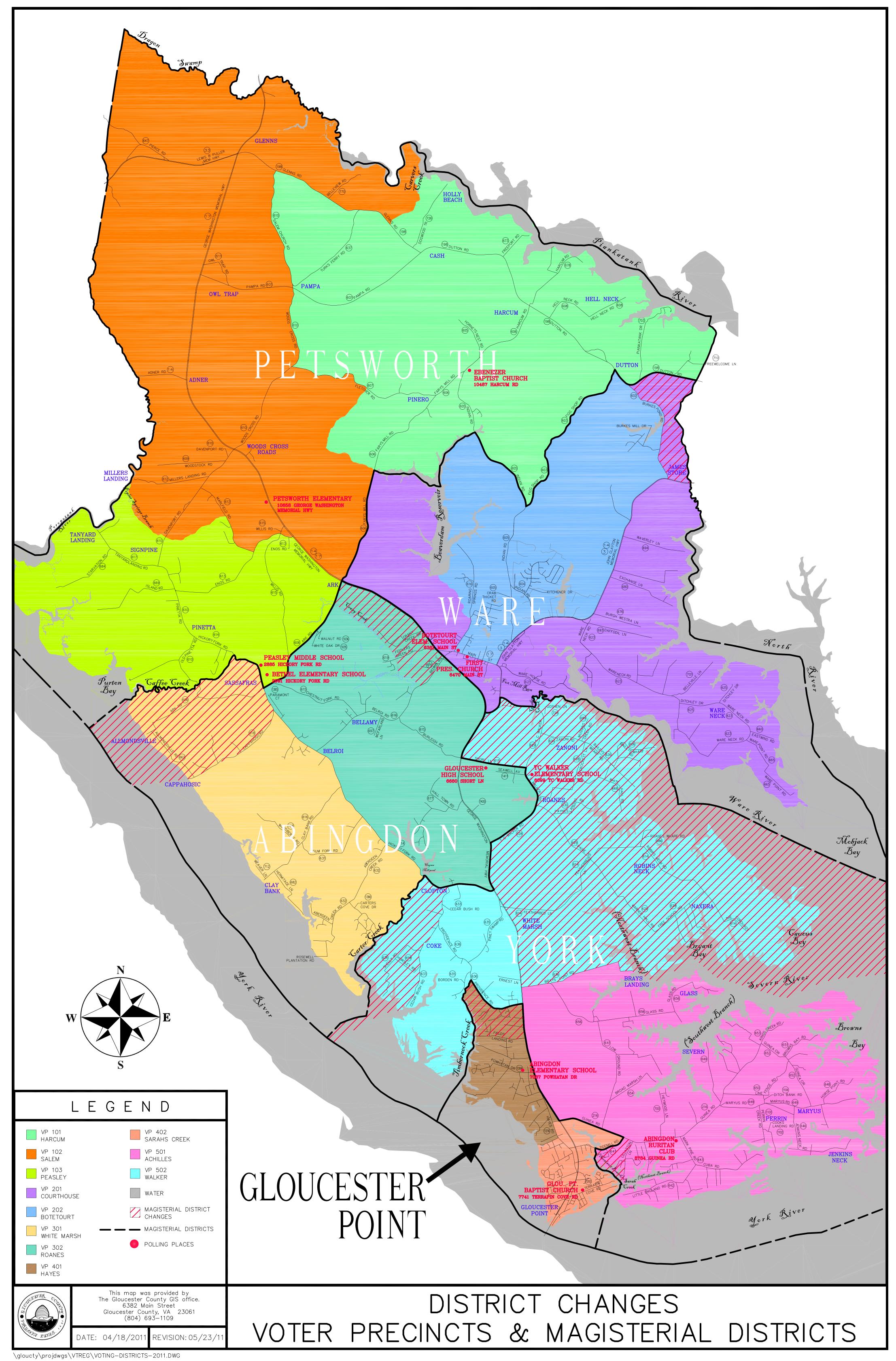
Ashley C. Chriscoe, At-Large Michael Hedrick, Ware District Christopher A. Hutson, Gloucester Point District Robert J. Orth, Abingdon District Michael R. Winebarger, Petsworth District

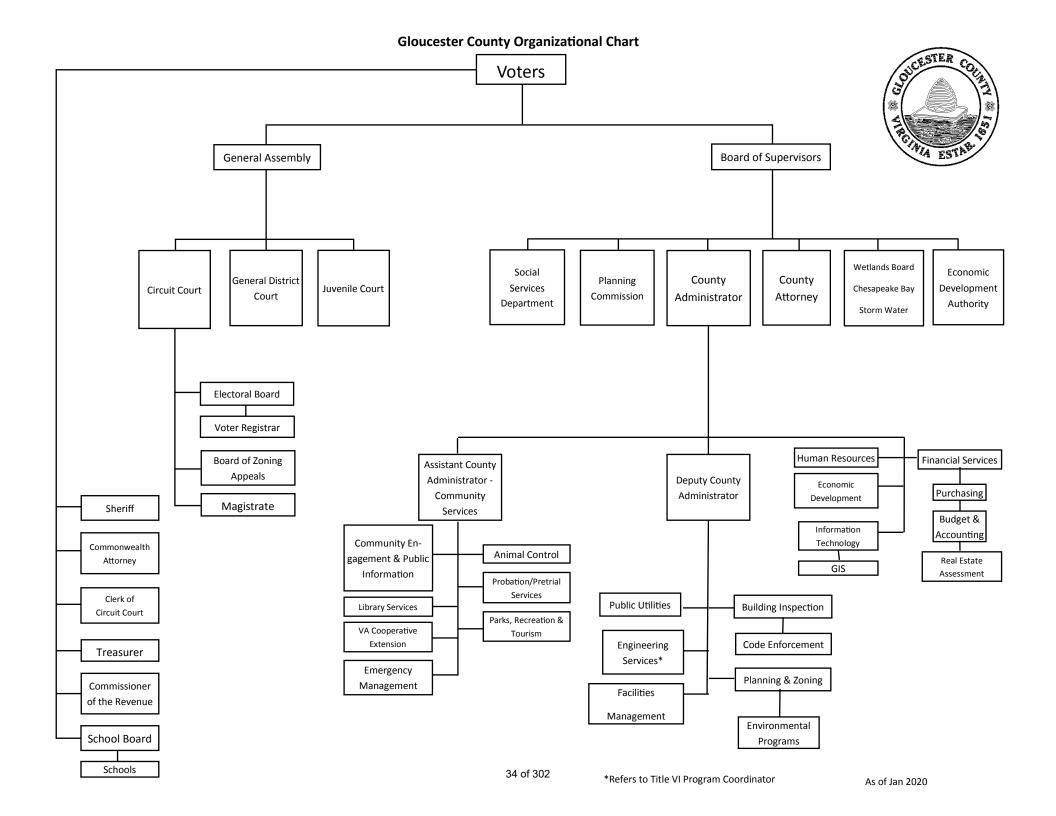


# **Current Board Members**

### **Other Officials**

J. Brent Fedors, County Administrator
H. Reed Fowler, Deputy County Administrator
Carol E. Steele, Assistant County Administrator
Walter R. Clemons, Ph.D., Superintendent, GCPS
Heather R. Lucas, Chief Financial Officer, GCPS
Lisa J. Kersey, Director of Social Services
Tara L. Thomas, Treasurer
Jo Anne Harris, Commissioner of Revenue
Darrell W. Warren Jr., Sheriff
John T. Dusewicz, Commonwealth Attorney
Margaret F. Walker, Clerk of Circuit Court





### Board of Supervisors' Vision 2035 and

### **Strategic Priorities for County of Gloucester**

### **VISION for 2035**

Founded in 1651, Gloucester County has a rich and varied history that includes Werowocomoco, the cultural and political center of the Powhatan Confederacy; Revolutionary War battlefields; and the homes of Dr. Walter Reed, and early civil rights activist T.C. Walker. Today, Gloucester citizens enjoy the beauty of a rural Virginia countryside, while remaining within a short commute of the activities and shopping opportunities offered by metropolitan Hampton Roads.

Moving towards the future, Gloucester will benefit from steady and consistent economic growth enabled by a robust infrastructure, business-friendly government and a top-notch public education system. Gloucester's citizens will enjoy a wealth of recreational activities, shop locally at numerous and varied markets and stores, and have access to county-based, world-class health care. Gloucester will offer all the amenities of modern life, while continuing to surround its citizens with the tranquility of rural and waterfront living.

Gloucester is, and will continue to be, "The Land of the Life Worth Living."

#### STRATEGIC PRIORITIES

### Gloucester Enjoys a Diverse, Thriving Economy

Gloucester County has become the destination of choice for entrepreneurs looking for a qualified and stable workforce, affordable real estate, and a relaxed and fulfilling lifestyle.

- ✓ Gloucester businesses are enabled by low taxes and an accommodating and collaborative regulatory environment.
- ✓ The Highway 17 Corridor contains business parks offering white-collar companies spacious and well-appointed offices supported by a robust fiber-optic broadband network.
- ✓ Numerous industrial parks have been developed off the highway, providing light industries with the infrastructure and space needed for rapid growth.
- ✓ Gloucester, the historic home of the Chesapeake Bay watermen, has become the East Coast hub for a burgeoning aquaculture industry.
- ✓ Gloucester's combination of numerous retail businesses, best-in-state medical facilities and unlimited outdoor recreational activities, attracts thousands of customers daily from the surrounding counties of the Middle Peninsula.

### **Education**

Gloucester County provides the opportunity for all of its citizens to have a quality education.

- ✓ The collaborative relationship between the Board of Supervisors, School Board, and citizens ensures the availability of a superior lifetime education for everyone.
- √ The County offers quality education in academic, technical, vocational and life skills.
- ✓ Gloucester high school graduates are well-prepared for either workforce entry or continuing on to a higher education.

### Infrastructure

Gloucester County has efficient and strategically placed roads, water, sewer, broadband, and natural gas that supports desired business growth and a high quality of life.

- ✓ Universal broadband access provides citizens with an opportunity to work where they live and supports the growth of home-based entrepreneurs.
- ✓ A Second Crossing over the York River provides easy access for customers and tourists in the Williamsburg area to the shops and attractions of Gloucester County.

### Board of Supervisors' Vision 2035 and

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- ✓ Gloucester businesses are enabled by low taxes and an accommodating and collaborative regulatory environment.
- ✓ The Highway 17 Corridor contains business parks offering white-collar companies spacious and well-appointed offices supported by a robust fiber-optic broadband network.
- ✓ Numerous industrial parks have been developed off the highway, providing light industries with the infrastructure and space needed for rapid growth.
- ✓ Gloucester, the historic home of the Chesapeake Bay watermen, has become the East Coast hub for a burgeoning aquaculture industry.
- ✓ Gloucester's combination of numerous retail businesses, best-in-state medical facilities and unlimited outdoor recreational activities, attracts thousands of customers daily from the surrounding counties of the Middle Peninsula.

### **Education**

Gloucester County provides the opportunity for all of its citizens to have a quality education.

- ✓ The collaborative relationship between the Board of Supervisors, School Board, and citizens ensures the availability of a superior lifetime education for everyone.
- √ The County offers quality education in academic, technical, vocational and life skills.
- ✓ Gloucester high school graduates are well-prepared for either workforce entry or continuing on to a higher education.

### Infrastructure

Gloucester County has efficient and strategically placed roads, water, sewer, broadband, and natural gas that supports desired business growth and a high quality of life.

- ✓ Universal broadband access provides citizens with an opportunity to work where they live and supports the growth of home-based entrepreneurs.
- ✓ A Second Crossing over the York River provides easy access for customers and tourists in the Williamsburg area to the shops and attractions of Gloucester County.

✓ Cooperative efforts with VDOT and regional agencies have provided Gloucester with an expanded transportation infrastructure, including well-maintained rural roads and numerous bicycle paths, pedestrian walkways, and alternative transportation options.

#### **Community Services (formerly Human Services)**

Gloucester County, through a combination of government, commercial and volunteer programs, ensures that the needs of its citizens – children, adults and the elderly – are met.

- ✓ Several adult community centers provide the opportunity for Gloucester citizens to age in place, to be cared for locally near their homes and families.
- ✓ Continued investment in Gloucester facilities results in Walter Reed Hospital becoming the Middle Peninsula Regional Medical Center, providing world-class health care to all the residents of the Middle Peninsula.
- ✓ The combination of numerous, active charitable organizations, the inherent, giving spirit of the Gloucester citizens, and supplemental assistance from state and local government, ensures that our most needy citizens the homeless, indigent, disabled are never alone and never without help.

## **Housing and Land Use**

Gloucester County maintains its essential character as a rural county while offering diverse housing opportunities that include a range of multi-family and single-family homes that meet the needs of singles and families of all ages and incomes.

#### **Natural and Recreational Resources**

Gloucester County is unique among its peers because of the abundance and diversity of its natural resources, including clean protected waterways, forested landscapes, wildlife, and the longest coastline in the state of Virginia.

- ✓ An expansive and well-maintained park system provides numerous recreational opportunities for Gloucester citizens and visitors, including sports venues, hiking, hunting, boating and fishing.
- ✓ Active protection and conservation measures ensure a healthy ecosystem that will attract new residents and businesses, as well as enhance tourism.
- ✓ Well-equipped marinas and boat ramps throughout the County ensure recreational boaters' easy access to Gloucester's numerous waterways and the Chesapeake Bay.
- ✓ Gloucester's Werowocomoco National Park attracts thousands of visitors annually to the premier Native American historical site on the East Coast.

## Governance

Gloucester County focuses on finding and implementing the leanest form of government to minimize impediments to economic development and take advantage of collaborative processes, shared services, and other cost-effective measures for the maximum benefit of its citizens.

- ✓ Taxes are maintained at the lowest practical levels that still provide essential, quality services.
- ✓ Gloucester County has a transparent, responsive, and forward-thinking government that encourages an informed and participatory citizenry.

# Board of Supervisor's Three-Year Action Priorities for Staff (FY2019-FY2021)

# As Revised in January 2018 (FY2018)

## Gloucester Enjoys a Diverse, Thriving Economy

- Implement the County's economic development strategic plan to attract new businesses and assist existing businesses in the County (with BOS support)
  - o Ensure continued support to working watermen and encourage aquaculture
  - Attract a good size industry to the County with a significant number of jobs
  - With the EDA, identify, develop, and enhance opportunities for small businesses and new businesses off Route 17
- Establish a streamlined one step business license process with a focus on enabling entrepreneurial growth in the County. Develop a flowchart for self-service attainment and offer a turnkey option targeting a 10day turn-around on delivery of business licenses
- Do an in-depth review of County ordinances and eliminate or reduce regulations that inhibit or delay growth of business. Determine state statutory minimum requirements for our local ordinances by chapter with a focus on identifying and reducing impediments to business growth
- Collaborate with state and federal agencies to reduce state-imposed regulations related to development (i.e. unfunded mandates, legislation to allow special taxing districts, etc.)

#### **Education**

- Continue to increase and enhance the quality of joint meetings between the Board and School Board in order to increase cooperation and joint planning success
  - o Hold a joint retreat annually in the summer
- Expand community use of schools to leverage the investment in the school system, including uses that expand:
  - Career/technical/vocational skills training
  - Mid-career or retraining for adults
- Explore additional workforce development options for the County

#### Infrastructure

- Enable the proliferation of broadband services throughout the County
- Locate and build a County utilities facility/yard
- Develop and implement a strategic plan for water/sewer expansion in the County, to include exploration of:
  - Should the County create incentives to encourage local developers and contractors to construct their buildings and subdivisions on central sewer and water?
  - Should the County install lateral water and sewer lines at strategic locations under Route 17 to support business growth?
- Maintain and improve our working collaboration with state and regional agencies and relevant partners to meet our transportation needs

#### **Community Services (formerly Human Services)**

- Maintain and strengthen partnerships that will result in enhanced medical services and facilities so that residents can get services that they need in Gloucester County
- ❖ Conduct a timely full-scale exercise of the local emergency operations plan

#### **Housing and Land Use**

- Maintain the Comprehensive Plan and present for Board approval
- ❖ Enhance mixed use, multi family, and senior living development sites by:

- Identify areas where mixed use, multi-family, and senior living development is consistent with the Comprehensive Plan and report to the Board
- o Reviewing ordinances that would contribute/promote desired development
- Continue to offer land use advantages to farmers and timber farmers to preserve the County's rural atmosphere

#### **Natural and Recreational Resources**

- Evaluate all parks and recreational facilities in the County to develop synergies with the intent to leverage the best benefit for the community and tourists
- Develop a plan to bring more sporting events, tournaments, and concerts to the County parks
- Develop and implement a strategy to improve access to our waterways and other natural resources

#### Governance

- Maintain and enhance a customer service strategy in Gloucester County that ensures that building permits, planning, zoning, and environmental activities are streamlined
- Continually review County organizational structure with a goal of eliminating redundancies and inefficiencies through consolidation, elimination of redundant services, and restructuring
  - Explore outsourcing of County services to save tax dollars
  - Maintain our current services levels with a reduction in spending
  - o Review the feasibility of shared services between departments
  - o Streamline departmental processes and support staff
- Develop a plan and strategy for periodic review and revision of County ordinances by department to bring recommendations for change to the Board (including those that restrict residential owners)
- Implement a budget that identifies the cost associated with program areas and ensures a methodology that has departments measure outcomes and benefit
- Maintain a BOS suspense and tracking system that records Board actions and reports back on actions/tasked department/status/expected completion, including a process for reporting on strategic plan outcomes

## **Gloucester County Budget Overview**

The annual budget serves as the foundation for the County's financial planning and control. Developing a 5 Year Capital Improvement Plan (CIP) and annual Operating Budget is a year-round process. Beginning each summer, Financial Services prepares and distributes budgetary instructions outlining each department's responsibilities for the upcoming budget year for CIP and operating requests. The budget calendar is developed, which establishes the timeline for the process, dates for submission of departmental and other agency requests, budget work sessions and public hearings leading to final adoption of the budget. All County departments and agencies are required to submit requests for appropriation to the County Administrator. Each request must relate to the organization's program objectives and the priorities of the County. Due to revenue constraints, departments are generally encouraged to develop proposals to realign or reduce expenditures rather than seek additional funding. The requests are received and compiled by the County Administrator's designated Executive Leadership Team (ELT). In addition, the County Administrator with his ELT conduct a series of meetings with Department Directors including, Constitutional and State Officers, and the School's Superintendent. The requests and information gathered are used as starting points for developing a Proposed budget for presentation to the Board of Supervisors (BOS) in March.

Local revenue projections are closely tied to the real estate re-assessment cycle (every two years by code, pushed out to three years by the Board for this cycle), historic trends, and the current economic climate. State revenue projections are based on information received from the Governor's Approved Budget and revisions made by the General Assembly. Federal revenue estimates are based on information from the awarding agencies. Expenditures are divided into functional categories and each department's requests and justifications are analyzed by the ELT and recommendations are developed based on historic and current trends, operating needs to execute mandated programs, and priorities as set out by the BOS.

In March, the County Administrator submits a balanced budget and certifies use of unassigned fund balance per policy (capital and one-time expenditures) to the BOS for the next fiscal year to begin July 1. After a series of work sessions with the BOS and public hearings, the budget is amended as necessary and an appropriations resolution is approved. Citizens may comment in person at the public hearing. Comments are also welcomed using social media and portals on the County's website. The budget is required to be adopted by a majority vote of the BOS in May for the next fiscal year. Tax rates are established prior to the beginning of the fiscal year. Also, throughout the year, the BOS may hold meetings within their magisterial districts to discuss various topics including budget developments.

The County maintains budgetary controls to ensure compliance with legal provisions of the annual appropriated budget. No department or other agency of the County may spend more than approved and appropriated amounts without prior approval of the BOS. Financial and programmatic monitoring of departmental activities to ensure conformity with the budget takes place throughout the year. The Chief Financial Officer (CFO) prepares and presents to the BOS quarterly budget-to-actual updates, reports projected revenues and expenditures for the entire fiscal year and receipt of unanticipated revenues and other major changes to the adopted budget. The CFO also provides updates on capital projects status of completion and spend levels. The budget can be found in the County Administrator's office, the libraries and on the County website. Through the annual budget adoption resolution, the County Administrator is authorized to transfer budgeted amounts within the primary government's governmental funds; however, the component unit School Board is authorized to transfer budgeted amounts within the school system's categories. The County Administrator is responsible for maintaining a balanced budget at all times. In the event a gap is identified between revenues and expenditures; the County Administrator will take actions necessary to rebalance the budget. The budget may be amended by the BOS through supplemental appropriations or transfers as necessary. Activities of the general fund, special revenue funds, capital projects, debt service, school funds, and proprietary funds are included in the annual appropriated budget. The level of budgetary control (i.e., the level at which expenditures cannot legally exceed the appropriated amount) is at the function level within each fund except the school operating fund, which is at the fund level.

The County also maintains an encumbrance accounting system as one method of maintaining budgetary control. Encumbered amounts lapse at year-end; however, outstanding encumbrances generally are re-appropriated as part of the following fiscal year's budget.

# **Budget Calendar**

| Date                        | Responsible Party                                 | Description - Last Updated 09/17/2019  | Legal Requirement or Reference  |
|-----------------------------|---|--|---------------------------------|
| July-September<br>2019      | County Administrator/Chief<br>Financial Officer   | Develop and distribute: Budget Development Message to align Directors with BOS short- and long-term goals and strategic initiatives; and CIP & Operating Budget Development Instructions | N/A                             |
| July-September<br>2019      | Chief Financial Officer                           | Conduct any necessary trainings and/or assist with the budget submission process (SharePoint); Update CIP Procedural Guidelines  | N/A                             |
| August 30, 2019             | Dept Directors, State & Const Officers, & Schools | Submit CIP Project Requests for FY2021-FY2025  | N/A                             |
| September 17,<br>2019       | Board of Supervisors and<br>School Board          | Joint Board Meeting to set joint budget meeting calendar, priorities for School Capital Projects   | N/A                             |
| September -<br>October 2019 | County Administrator's CIP Development Team       | Begin development of the Proposed FY21-FY25 CIP (Meet with Dept Directors on CIP project requests if needed)   | VA Code 15.2-2239, -<br>2232    |
| October 2019                | Chief Financial Officer                           | Provide County Administrator initial preliminary revenue projections   | N/A                             |
| October 15, 2019            | Board of Supervisors                              | Adopt resolution setting the schedule for FY2021 Budget related public meetings  | N/A                             |
| October 15, 2019            | Board of Supervisors                              | Adopt resolution clarifying the amount of travel budgeted for each board member for FY2021   | BOS Policy Section<br>100       |
| October 24, 2019            | County Administrator, CIP<br>Development Team     | 5 Year CIP requests presented to Planning Commission (Work Session);<br>Requesting Directors make presentations  | VA Code 15.2-2239               |
| November 7, 2019            | School Superintendent                             | Present 5 Year CIP Request to Planning Commission (PC Regular Meeting)   | N/A                             |
| November 8, 2019            | County Departments                                | Submit Operating and Personnel Budget Requests   | N/A                             |
| December 5, 2019            | Planning Commission                               | Reviews requests and provides input for the development of Proposed 5 Year CIP (FY21-FY25); confirms Comp Plan alignment   | VA Code 15.2-2239               |
| December -<br>January 2020  | Budget Leadership Team,<br>County Departments     | Meet with State & Constitutional Officers, & Department Directors on budget requests   | N/A                             |
| December 2019               | Chief Financial Officer                           | Review Released Governor's Budget/ Refine Revenue Projections as necessary   | N/A                             |
| January 21, 2020            | County Administrator, CIP Development Team        | Present Proposed 5 Year CIP (FY21-FY25) to BOS at Work Session;<br>Request Public Hearing  | VA Code 15.2-2239               |
| January 2020                | Deputy Clerk, Chief<br>Financial Officer          | Advertise Proposed 5 Year CIP (FY21-FY25) (7 days prior to public hearing)   | N/A                             |
| January - April<br>2020     | School & County Finance Directors                 | Monitor General Assembly/Revise Projections as necessary   | VA Code 22.1-93                 |
| mid-January 2020            | Board of Supervisors,<br>County Administrator     | Potential BOS Retreat  | N/A                             |
| February 2020               | BOS, County Administrator                         | Meet individually with Board Supervisors to discussed budget   | N/A                             |
| February 4, 2020            | Board of Supervisors,<br>County Administrator     | Conduct Public Hearing on Proposed 5 Year CIP (FY21-FY25) at BOS Regular Meeting; CA solicits BOS guidance on budget in public forum   | N/A                             |
| February 25, 2020           | School Superintendent                             | Present School's Recommended FY2021 Budget at School Board & BOS<br>Joint Work Session/Potential Retreat   | VA Code 15.2-2503,<br>22.1-92   |
| March 2, 2020               | County Administrator                              | Present County Administrator's Proposed FY2021 Budget to the Board of Supervisors-Non-Regular Meeting  | VA Code 15.2-1541               |
| March 2, 2020               | Board of Supervisors                              | Adopt resolution authorizing the County Administrator to advertise for Public Hearing the FY2021 Proposed County Budget and FY2021 Proposed Tax Levies-Non-Regular Meeting               | VA Code 15.2-2506               |
| March 5, 2020               | Deputy Clerk, Chief<br>Financial Officer          | Advertise FY2021 Proposed Budget (7 days prior to public hearing) and Proposed Tax Levies for CY2020 (once/wk for two weeks prior to passage)  | VA Code 15.2-2506,<br>58.1-3321 |
| March 2020                  | Board of Supervisors                              | Potential Town Hall Meeting on Proposed FY21 Operating Budget and 5 Year CIP   | N/A                             |
| March 11, 2020              | County Administrator, Chief Financial Officer     | Provide Proposed Budget Book; detail budget overview and Q&A with the BOS - Budget Work Session  | N/A                             |
| March 17, 2020              | Board of Supervisors and<br>School Board          | School Board and Board of Supervisors Joint Work Session-Budget discussion   | N/A                             |
| March 25, 2020              | Board of Supervisors                              | Conduct Public Hearing on Proposed FY2021 Budget, Tax Rate for CY2020  | VA Code 15.2-2506               |
| April 1, 9, & 13<br>2020    | Board of Supervisors                              | Possible BOS budget work sessions  | N/A                             |
| April 13, 2020              | Board of Supervisors                              | Adopt Budget for FY2021 and related Tax Rate Ordinances for CY2020   | VA Code 15.2-2503,<br>22.1-93   |

# **Basis of Budgeting and Fund Structure Guidelines**

Budgets are adopted on a basis consistent with generally accepted accounting principles. Governmental funds utilize the current financial resources measurement focus and the modified accrual basis of accounting. Revenues and related assets are recorded when measurable and available to finance operations during the year. Revenues are considered to be available when they are collectible within the current period or soon enough thereafter to pay liabilities of the current period. For this purpose, the County considers revenues to be available if they are collected within 45 days of the end of the current fiscal period. All other revenue items are considered to be measurable and available only when cash is received by the County. Expenditures generally are recorded when a liability is incurred, as under accrual accounting. However, debt service expenditures as well as expenditures related to compensated absences and claims and judgments, are recorded only when payment is due. Proprietary and Fiduciary Funds use the accrual basis of accounting which recognizes revenues when earned and expenses when incurred.

The appropriations resolution places legal restrictions on expenditures at the functional level. Formal budgets are legally adopted for the governmental funds, which include the General, Debt Service, Social Services, Children's Services Act, Mosquito Control, and Capital Projects Funds of the primary government and component unit – School Board. Budgetary integration is employed as a management control device during the year, and budgets are monitored and reported to the Board of Supervisors on a quarterly basis.

Demonstrating compliance with the adopted budget is an important component of the County's accountability to the public. Many citizens participate in one way or another in the process of establishing the annual operating budgets and have a keen interest in following the actual financial progress over the course of the year. The County, like many other localities, revises their original budgets over the course of the year for a variety of reasons. Under the GASB 34 reporting model, governments provide budgetary comparison information in their annual reports including the original budget, final budget and actual results.

The County Administrator is authorized to transfer budgeted amounts within the primary government's governmental funds; however, the component unit School Board is authorized to transfer budgeted amounts within the school system's categories.

Appropriations lapse on June 30 for all County departments. Supplemental appropriations are made as necessary throughout the year. Encumbrances and reserved fund balances outstanding at June 30 are re-appropriated in the succeeding year on a case-by-case basis.

#### **Fund Structure**

The budget and the Comprehensive Annual Financial Report of the County are organized on the basis of funds, each of which is considered to be a separate accounting entity. The operations of each fund are accounted for by providing a separate set of self-balancing accounts that comprise its assets, liabilities, fund equity, revenues and expenditures. Following is an overview of the different fund types.

#### **Governmental Funds**

Governmental Funds are those through which most governmental functions typically are financed. The County reports the General Fund, Debt Service Fund, Capital Projects, School Operating, Social Services, and Children's Services Act Funds as governmental funds.

**General Fund** - is the primary operating fund of the County. This fund is used to account for and report all financial transactions and resources except those required to be accounted for in another fund. Revenues are derived primarily from property and other local taxes, state and federal distributions, licenses, permits, charges for service, and interest income. A significant part of the General Fund's revenues is used principally to finance the operations of the Component Unit School Board.

**Debt Service Fund** – accounts for and reports financial resources that are restricted, committed, or assigned to expenditures for principal and interest. Payment of principal and interest on the County and School system's general long-term debt financing is provided by appropriations from the General Fund.

**Capital Projects Fund** – accounts for and reports financial resources that are restricted, committed or assigned to expenditure for capital outlays except for those financed by proprietary funds or for assets held in trust for individuals, private organizations or of other governments.

**School Fund** - School Board members are elected by the citizens of Gloucester County. The School Board is responsible for the operations and management of the County's School System. The School Board is fiscally dependent as the County provides various shared services and significant funds for operations, debt service and capital procurements. The County has the ability to approve its budget and any amendments. The School Board does not issue a separate financial record. The results of operations for the School Board are presented as a discretely presented component unit in the County's Comprehensive Annual Financial Report.

**Special Revenue Funds** – account for the proceeds of specific revenue sources that are restricted or committed to expenditure for specific purposes other than debt service or capital projects requiring separate accounting because of legal or regulatory provisions or administrative action. Special Revenue Funds consist of the following funds: Virginia Public Assistance (Social Services), Children's Services Act, Mosquito Control, and the Sanitary Districts.

**Internal Service Fund** – accounts for the financing of goods and services provided to other departments or agencies of the government, or to other governments, on a cost reimbursement basis. The Internal Service Fund consists of the Self-Insurance Fund reported in the Component Unit School Board.

#### **Fiduciary Funds**

Fiduciary Funds (Trust and Agency Funds) by definition account for assets held by the County unit in a trustee capacity or as an agent or custodian for individuals, private organizations, other governmental units, or other funds and cannot be used to address activities or obligations of the County. These funds include Private Purpose Trust and Agency Funds. Private Purpose Trust and Agency Funds utilize the accrual basis of accounting. The County's Agency Funds include amounts held for others in a fiduciary capacity, which includes the following funds: Special Welfare, Middle Peninsula Regional Special Education, Flexible Benefits and Sheriff/Jail.

## **Proprietary Funds**

Proprietary Funds account for operations that are financed in a manner similar to private business enterprises. The Proprietary Fund measurement focus is upon determination of net income, financial position, and changes in financial position. Proprietary Funds consist of Enterprise Funds.

**Enterprise Funds** - distinguish operating revenues and expenses from non-operating items. Operating revenues and expenses generally result from providing services and producing and delivering goods in connection with a proprietary fund's principal ongoing operations. All revenues and expenses not meeting this definition are reported as non-operating revenues and expenses. The County's Enterprise Funds consist of the Utilities Fund, which accounts for the operations of sewage pumping stations and collection systems, and the water distribution system.

## **Fund Balance Policy Overview**

The Board of Supervisors establishes (and modifies or rescinds) fund balance commitments by passage of a resolution, typically done through adoption and amendment of the budget. A fund balance commitment is further indicated in the budget document as a designation or commitment of the fund (such as for special incentives). The policy is posted at <a href="http://gloucesterva.info/769/Board-Policies">http://gloucesterva.info/769/Board-Policies</a>.

Section 220 of the Board of Supervisors Policies is the Fund Balance Policy, revised and approved by the BOS in June 2017. Section 220.1 specifies that the Board is authorized to assign adequate funds from the Fund Balance for legitimate purposes. Commitments of fund balance requested after the adoption of the budget document are done by Board Action during regularly scheduled Board of Supervisors Meetings. Assigned fund balance is established by the County Administrator, who has been given the delegated authority to assign amounts on behalf of the Board of Supervisors.

Components of Fund Balance - fund balance relative to governmental funds shall consist of the following:

- •Non-spendable Fund Balance includes amounts that cannot be expended as they are either: (a) in non-spendable form; or, (b) legally or contractually required to be maintained intact by the governmental entity. Items in a non-spendable form include inventories and prepaid items. The corpus of an endowment is an example of an amount that is legally or contractually required to be maintained intact and is not available for expenditure.
- •Restricted Fund Balance Amounts that are legally constrained for a specific purpose by external parties, constitutional provisions, bond indenture, or enabling legislation. External parties include creditors, grantors, contributors or laws and regulations. Enabling legislation includes any act of law or regulation that authorizes the government to assess, levy, charge, or otherwise mandate payment of resources and includes a legally enforceable requirement that those resources be used only for the specific purpose stipulated in the enabling legislation. An act of law can originate external to the government or be self-imposed through the enactment of an ordinance by the governmental body. The expenditure of resources restriction must originate within the enabling legislation; whereas, funds restricted outside originating legislation will be considered committed or assigned.
- •Committed Fund Balance Amounts constrained for a specific purpose by the Board of Supervisors using the highest level of decision-making authority. Removal of the constraint would require another action by the Board of Supervisors. Commitments must be established or removed by the Board of Supervisors prior to the end of the fiscal year (June 30th) for which the constraint or removal of constraint is desired.
- **Assigned Fund Balance** Amounts constrained for a specific purpose by the County Administrator. Assignments shall not create a deficit in any fund or segment of fund balance.
- •Unassigned Fund Balance the residual amounts not classified as non-spendable, restricted, committed, or assigned as noted above. The General Fund is the only fund that would report a positive unassigned fund balance.

**Order of Expenditure Within Fund Balance** – In circumstances where amounts are expended for which Committed, Assigned, and Unassigned amounts are available, it is the County's policy to use the most restrictive funds first in the following order: restricted, committed, assigned and unassigned as they are needed.

Unassigned Fund Balance Reserve Requirement – It has been identified that a minimum of 15% of budgeted governmental fund expenditures, less any Capital Outlay projects funded with bond proceeds, is needed to safeguard the County's fiscal liquidity, or cash flow needs, to execute the approved annual budget. The County will strive to maintain an unassigned fund balance between 14%-16%. The use of the unassigned fund balance will be permitted to provide for temporary funding of unforeseen or emergent needs. If, after the conclusion of the preceding fiscal year annual audit, net the approved use during the budgeted fiscal year, the unassigned fund balance falls below an amount equal to 14% of budgeted governmental fund expenditures, a plan to replenish the fund balance within twelve months will be presented to the Board of Supervisors.

#### Other Financial Policies and Guidelines

The primary objective of sound financial management policies and guidelines is for the Board of Supervisors to create the framework for making financial decisions. The County Administrator is responsible for the daily administration of the Board's policies and general County operations. The County Administrator may designate other County officials to assist in the administration of these policies. These financial management policies are a statement of the guidelines and goals that influence and guide the financial management practices of the County of Gloucester. Financial management policies that are adopted, adhered to, and regularly reviewed are recognized as the cornerstone of sound financial management. These policies are posted on the County's website at http://gloucesterva.info/769/Board-Policies.

#### Sound financial management policies and guidelines:

- contribute significantly to the County's ability to insulate itself from fiscal crises and economic disruption;
- promote long-term financial stability by establishing clear and consistent guidelines;
- direct attention to the total financial picture rather than single-issue areas;
- maintain sound appraisal procedures to keep property values current and reassessments made of all property biennially;
- promote active measures to encourage economic development, thereby developing a diversified and stable revenue system to shelter the County from short-run fluctuations in any one revenue source;
- direct use of all applicable resources in the collection of all revenues due the County;
- enhance access to short-term and long-term markets by helping to achieve the highest credit and bond ratings possible;
- employ a structured budget preparation and formulation process that will be used by departments and agencies receiving funding from the County and ensure adequate citizen input and participation;
- employ a structured expenditure and revenue forecasting system to promote effective long-term financial planning linked with day-to-day operations;
- establish a budget contingency to provide for unanticipated expenditures of a non-recurring nature, or to meet unexpected small increased service delivery costs;
- integrate service level measures and performance/productivity indicators with the budget where possible;
- provide a framework for measuring the fiscal impact of government services against established fiscal parameters and guidelines;
- promote regular financial reporting to the Board of Supervisors for more informed decision making;
- ensure that the County has the resources to perform mandated responsibilities; and
- provide a foundation for evaluation and analysis of financial condition.

# The County's accounting and financial reporting will comply with:

- ✓ Generally Accepted Accounting Principles of the United States of America (GAAP),
- ✓ Government Accounting Standards (GAS), issued by the Comptroller General of the United States,
- ✓ the Uniform Financial Reporting Manual, issued by the Auditor of Public Accounts of the Commonwealth of Virginia.
- ✓ Specifications for Audits of Counties, Cities and Towns, issued by the Auditor of Public Accounts of the Commonwealth of Virginia,
- ✓ Circular A-133 Audits of States, Local Governments, and Non-Profit Organizations and the Compliance Supplement, issued by the U.S. Office of Management and Budget, Circular A-133,
- √ the GFOA's Certificate of Achievement for Excellence in Financial Reporting Program,
- ✓ the GFOA's Certificate of Achievement for Distinguished Budget Presentation Program, and
- ✓ the Code of Virginia, and other legal and regulatory bodies' requirements, as applicable.

The County will establish and maintain an internal control structure designed to protect the County from loss, theft and misuse. The structure will be designed to provide reasonable assurance of that objective and the concept of reasonable assurance recognizes that:

- the cost of a control should not exceed the benefits likely to be derived, and
- the valuation of costs and benefits requires estimates and judgments made by management.

A comprehensive annual financial audit, including an audit of federal grants, will be conducted by an independent public accounting firm. The results of that audit along with an audit management letter and audited Comprehensive Annual Financial Report (CAFR) will be presented to the Board of Supervisors no later than December, following the end of the previous fiscal year. The County administration will promptly evaluate the audit management letter recommendations, determine the proper actions in response to these recommendations and complete, within established time frames, all actions that correct or otherwise resolve the matters included in the management letter.

#### **Capital and Debt Management Policies**

One of the keys to sound financial management is the development of a capital and debt policies. This need is recognized by bond rating agencies, and development of capital and debt policies are recommended practices by the Government Finance Officers Association. The Debt Obligation Policy, adopted by the BOS, is used in conjunction with the Capital Improvement Programs for both the County and School Board and is intended to demonstrate a commitment to long-term financial planning. The Capital Improvement Programs are developed to promote capital infrastructure to support the Board of Supervisor's priorities by establishing a five-year capital implementation plan. In formulating this long-range plan, input is solicited from various parties such as county departments, Board of Supervisors, citizens, and businesses.

Adherence to the Debt Obligation Policy helps ensure maintenance of the County's latest double-A credit ratings. The County uses an annual debt affordability process to determine reasonable debt levels. The County plans long and short-term debt issuance to finance its capital budget based on cash flow needs, sources of revenue, capital construction periods, available financing instruments, and market conditions. The County finances capital needs on a regular basis, dictated by capital spending patterns and other potential resource demands. A financial advisor and bond counsel assist the County in developing a bond issuance strategy, preparing bond documents and marketing bonds to investors. Bonds issued by the County mature over a term matching the economic life of the improvements they finance.

#### Future Guidelines and Policies under development or consideration

The County is committed to high standards of financial management as demonstrated by the BOS Governance priority. Administration regularly reviews current policies and ordinances to maximize operational efficiencies and best practices; preserve fiscal integrity; and improve fiscal stability to promote long term fiscal sustainability. Following is a list of some policies and projects under consideration:

- **Grant Policy** originally adopted by the BOS in June 2003 review and revise as needed to ensure compliance with the U.S. Office of Management and Budget (OMB) recent Circular, Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards ("Super Circular")
- **Debt Obligation Policy** originally adopted by the BOS in April 2000 review and revise to bring policy up to date with changes that have occurred since 2000.
- **Five-Year Capital Improvement Plan and Manual** update annually to incorporate the Comprehensive Plan (adopted by the BOS in February 2016); revise projects and prioritization.
- Three-Year Strategic Plan-Refresh originally adopted by the BOS in June 2015 the FY2019 is a refresh of the original priorities for the next three-year period.
- Performance Measure Development and Implementation report on how well we are doing, what areas
  work well, and identify areas for improvement to further increase transparency and engagement with our
  taxpayers.
- **Utilities Financial Policies** develop a set of financial policies for the County's Enterprise Fund for BOS adoption consideration.
- Popular Annual Financial Report (PAFR) develop to provide citizens with a better understanding of our County government, local economic factors, and financial position through a more simplified explanation of the annual financial statements.
- Public Sector Budgeting, Planning, Forecasting, and Analysis Software implementing a solution to streamline budget development process; increase transparency; identify the cost associated with program areas; and ability to measure outcomes and benefits.





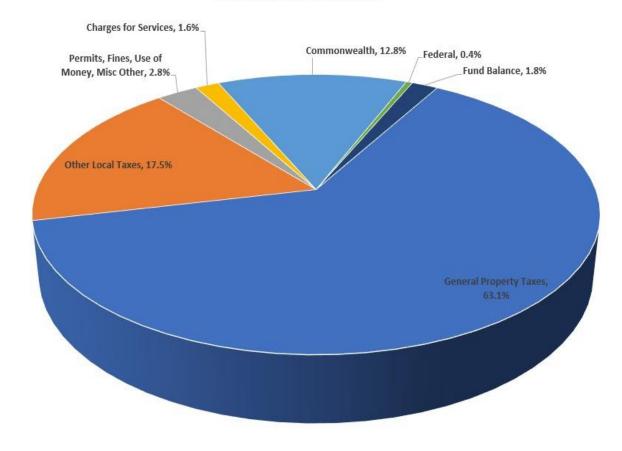


# **General Fund Revenue Summary**

| General Fund Revenues       | FY2019 Final<br>Budget | FY2019<br>Actual | FY2020<br>Revised Budget | FY2020<br>Expected | FY2021<br>Proposed | Dollar<br>Change | %<br>Change |
|-----------------------------|------------------------|------------------|--------------------------|--------------------|--------------------|------------------|-------------|
| General Property Taxes      | \$40,787,655           | \$41,115,460     | \$41,883,391             | \$41,883,391       | \$44,526,457       | \$2,643,066      | 6%          |
| Other Local Taxes           | \$10,641,280           | \$11,114,495     | \$11,277,114             | \$11,277,114       | \$12,342,718       | \$1,065,604      | 9%          |
| Licenses, Permits, & Fees   | \$431,580              | \$459,062        | \$476,535                | \$476,535          | \$474,580          | (\$1,955)        | 0%          |
| Fines & Forfeitures         | \$100,200              | \$97,257         | \$120,200                | \$120,200          | \$100,400          | (\$19,800)       | -16%        |
| Use of Money & Property     | \$297,046              | \$481,474        | \$379,295                | \$379,295          | \$488,619          | \$109,324        | 29%         |
| Charges for Services        | \$1,089,642            | \$1,119,975      | \$1,138,463              | \$1,138,463        | \$1,135,376        | (\$3,087)        | 0%          |
| Miscellaneous               | \$199,525              | \$297,976        | \$183,194                | \$183,194          | \$202,719          | \$19,525         | 11%         |
| Recovered Costs             | \$201,720              | \$222,897        | \$639,746                | \$639,746          | \$685,745          | \$45,999         | 7%          |
| Commonwealth                | \$8,893,056            | \$8,843,108      | \$9,141,054              | \$9,141,054        | \$9,028,421        | (\$112,633)      | -1%         |
| Federal                     | \$363,845              | \$320,697        | \$353,788                | \$353,788          | \$300,144          | (\$53,644)       | -15%        |
| Fund Balance                | \$2,503,627            | \$0              | \$5,405,860              | \$5,405,860        | \$1,246,866        | (\$4,158,994)    | -77%        |
| Total General Fund Revenues | \$65,509,176           | \$64,072,400     | \$70,998,640             | \$70,998,640       | \$70,532,044       | (\$466,596)      | -48%        |

Funding sources for the General Fund are heavily reliant upon the General Property and Other Local Taxes. As illustrated below, 80.6% of all General Fund revenues comes from General Property and Other Local Taxes with funding from the Commonwealth coming in next highest at 12.8%.





## **General Property Taxes**

General Property Taxes include revenues received from levies made on real and personal property owned as of January 1 by county residents and businesses.

The real property tax is by far the most important source of tax revenue for localities. Real estate property taxes on residential and business land and buildings are expressed as a rate per \$100 of assessed value, which is adopted by the Board of Supervisors for the calendar year during the budget process. The adopted tax rate is then applied to the values of individual property as of January 1 of the current calendar year.

Two processes, in accordance with statutes in the Virginia Code, determine real property values. New construction and subdivided property, created during the prior calendar year, are assessed based on market values established during the most recent reassessment expressed as a percentage of completion. Real property that existed as of January 1 during a year of general reassessment is assessed based on market evaluation with those values remaining in effect as the basis for taxation until the next general reassessment and/or until such property is improved or subdivided.

Personal property taxes are assessed by classifications as permitted by statute in the Virginia Code. The rate(s) adopted during the annual budget process and applied in accordance with §58.1-3506 are separate from those classifications used for valuation purposes per the classes outlined in §58.1-3503 and are not to be considered separate classes for rate purposes.

In accordance with the consensus of the Board of Supervisors in 2005, the Commissioner of the Revenue was instructed to assess all property at its actual fair market value. Depending upon the classification outlined in §58.1-3503, the Commissioner of the Revenue shall value most tangible personal property by means of a recognized pricing guide or as a percentage of original cost. As stated in §58.1-3503B, methods of valuing property may differ among the separate categories, so long as each method used is uniform within each category, it is consistent with requirements of this section, and may be reasonably expected to determine actual fair market value as determined by the Commissioner of the Revenue.

The State Corporation Commission, in conjunction with the Virginia Department of Taxation, establishes real and personal property tax values on property owned by regulated public utilities, which include electric, telephone, and water companies. Public service corporation real property cannot be assessed at a greater percentage of fair market value than other real property owned within the County. The Virginia Department of Taxation establishes annually a sales assessment ratio that is used to establish current market value on public service corporation real property. The Commissioner of the Revenue is then required annually to reflect those new values as established by the State Corporation Commission.

| Property Taxes         | FY2019<br>Final Budget | FY2019<br>Actual | FY2020<br>Revised<br>Budget | FY2020<br>Expected | FY2021<br>Proposed | Dollar<br>Change | %<br>Change |
|------------------------|------------------------|------------------|-----------------------------|--------------------|--------------------|------------------|-------------|
| Revenue                |                        |                  |                             |                    |                    |                  |             |
| CURRENT REAL ESTATE    | \$29,285,655           | \$29,200,271     | \$30,073,531                | \$30,073,531       | \$32,321,104       | \$2,247,573      | 7%          |
| DELINQUENT REAL ESTATE | \$700,000              | \$735,212        | \$740,000                   | \$740,000          | \$740,000          | \$0              | 0%          |
| PUBLIC SERVICE CORP    | \$1,100,000            | \$1,073,556      | \$1,100,000                 | \$1,100,000        | \$1,100,000        | \$0              | 0%          |
| CURRENT PERS PROP      | \$8,262,000            | \$8,697,315      | \$8,509,860                 | \$8,509,860        | \$8,935,353        | \$425,493        | 5%          |
| DELINQUENT PERS PROP   | \$800,000              | \$804,703        | \$800,000                   | \$800,000          | \$800,000          | \$0              | 0%          |
| MANUFACTURED HOME      | \$50,000               | \$40,327         | \$50,000                    | \$50,000           | \$50,000           | \$0              | 0%          |
| PENALTIES              | \$400,000              | \$340,744        | \$400,000                   | \$400,000          | \$350,000          | (\$50,000)       | -13%        |
| INTEREST               | \$190,000              | \$223,331        | \$210,000                   | \$210,000          | \$230,000          | \$20,000         | 10%         |
| Total                  | \$40,787,655           | \$41,115,460     | \$41,883,391                | \$41,883,391       | \$44,526,457       | \$2,643,066      | 6%          |

#### **Other Local Taxes**

Other local taxes include all taxes collected locally, other than real estate and personal property taxes. These rates vary and many are fixed or capped by state law (i.e. general sales taxes).

The County of Gloucester levies a 1% local sales tax as allowed by state law. These revenues are collected by the Commonwealth of Virginia Department of Taxation along with the 4.3% state sales and use tax.

Business license taxes are charged per local ordinance to all businesses in the County, with varying amounts charged. On January 1, 2001, a tax was imposed on consumers of electricity and natural gas in the Commonwealth. A local consumption tax was established to replace the local business license (gross receipts) tax levied against electric and gas suppliers.

Bank stock taxes represent revenue received from the tax imposed on bank deposits in the County, less certain allowable deductions.

The recordation taxes are fees levied for documents recorded at the Clerk's Office. Fees vary based on the type of document. The principal fee service is based on real estate transfers. Deeds of conveyance taxes are also collected in the Clerk's Office.

A four-percent food and beverage (restaurant) tax or meals tax was added effective February 1, 1997, the maximum allowed by Code 58.1-3833.

A four-percent transient occupancy tax or lodging tax was added effective July 1, 2001 and raised to five percent effective July 1, 2015, the maximum allowed by Code 58.1-3819. The tax is collected from all hotel, motel, and campground customers in the County.

| Other Local Taxes    | FY2019       | FY2019       | FY2020         | FY2020       | FY2021       | Dollar      | %      |
|----------------------|--------------|--------------|----------------|--------------|--------------|-------------|--------|
|                      | Final Budget | Actual       | Revised Budget | Expected     | Proposed     | Change      | Change |
| Revenue              |              |              |                |              |              |             |        |
| LOCAL SALES TAX      | \$4,617,000  | \$4,868,752  | \$4,872,013    | \$4,872,013  | \$5,640,614  | \$768,601   | 16%    |
| CONSUMER UTILITY TAX | \$750,000    | \$740,458    | \$760,000      | \$760,000    | \$760,000    | \$0         | 0%     |
| BUSINESS LICENSE TAX | \$1,800,000  | \$1,931,649  | \$2,000,000    | \$2,000,000  | \$2,200,000  | \$200,000   | 10%    |
| MEALS TAX            | \$2,339,280  | \$2,377,951  | \$2,400,101    | \$2,400,101  | \$2,472,104  | \$72,003    | 3%     |
| LODGING TAX          | \$200,000    | \$225,940    | \$205,000      | \$205,000    | \$230,000    | \$25,000    | 12%    |
| OTHER LOCAL TAXES    | \$935,000    | \$969,746    | \$1,040,000    | \$1,040,000  | \$1,040,000  | \$0         | 0%     |
| Total                | \$10,641,280 | \$11,114,495 | \$11,277,114   | \$11,277,114 | \$12,342,718 | \$1,065,604 | 9%     |

# **Licenses, Permits and Fees**

This budget revenue source is derived from various permits, fees, and licenses required by local ordinances (see Applicable Gloucester County Code Sections New! in the Supplemental Data section of this document). Permits include building, electrical, plumbing and mechanical. Other licenses and fees include dog licenses and fees for zoning, plan review, land transfers, plat and land use.

# **Revenue Summary:**

| Licenses, Permits, and Fees | FY2019 Final<br>Budget | FY2019<br>Actual | FY2020<br>Revised<br>Budget | FY2020<br>Expected | FY2021<br>Proposed | Dollar<br>Change | %<br>Change |
|-----------------------------|------------------------|------------------|-----------------------------|--------------------|--------------------|------------------|-------------|
| Revenue                     |                        |                  |                             |                    |                    |                  |             |
| PERMITS & LICENSES          | \$431,580              | \$459,062        | \$476,535                   | \$476,535          | \$474,580          | (\$1,955)        | 0%          |
| Total                       | \$431,580              | \$459,062        | \$476,535                   | \$476,535          | \$474,580          | (\$1,955)        | 0%          |

# **Fines & Forfeitures**

This budget provides for revenue derived from fines collected locally and costs expended by the County and then recovered for various reasons. The majority of these fines are from the circuit court.

| Fines and Forfeitures | FY2019 Final<br>Budget | FY2019<br>Actual | FY2020<br>Revised<br>Budget | FY2020<br>Expected | FY2021<br>Proposed | Dollar<br>Change | %<br>Change |
|-----------------------|------------------------|------------------|-----------------------------|--------------------|--------------------|------------------|-------------|
| Revenue               |                        |                  |                             |                    |                    |                  |             |
| FINES & FORFEITURES   | \$100,200              | \$97,257         | \$120,200                   | \$120,200          | \$100,400          | (\$19,800)       | -16%        |
| Total                 | \$100,200              | \$97,257         | \$120,200                   | \$120,200          | \$100,400          | (\$19,800)       | -16%        |

# **Revenue from Use of Money and Property**

This budget section provides for revenues earned by the County from investment of funds and the rental of property.

The County Treasurer invests funds that are available, but not needed for immediate disbursements. The investment of these funds is a priority, as are the appropriate steps to ensure liquidity of funds. Therefore, investments are made for periods ranging from a single weekend to 365 days.

Rent is received for multi-jurisdictional programs hosted by Gloucester County and space used by the State Health Department.

#### **Revenue Summary:**

| Use of Money and Property | FY2019 Final<br>Budget | FY2019<br>Actual | FY2020<br>Revised<br>Budget | FY2020<br>Expected | FY2021<br>Proposed | Dollar<br>Change | %<br>Change |
|---------------------------|------------------------|------------------|-----------------------------|--------------------|--------------------|------------------|-------------|
| Revenue                   |                        |                  |                             |                    |                    |                  |             |
| USE OFMONEY & PROPERTY    | \$297,046              | \$481,474        | \$379,295                   | \$379,295          | \$488,619          | \$109,324        | 29%         |
| Total                     | \$297,046              | \$481,474        | \$379,295                   | \$379,295          | \$488,619          | \$109,324        | 29%         |

# **Charges for Services**

Charges for services include all charges of various offices for programs operated by Gloucester County. This fund includes such items as courthouse maintenance fees, various sheriff and jail fees, probation fees, animal shelter fees, library fines, Parks and Recreation related fees such as recreation classes and Daffodil Festival, and the Landfill contract. The class fees, landfill, and Daffodil Festival related are the large items in this section. Revenues from Daffodil Festival and related are used to directly offset the related expenditures. Any excess is set aside in a committed fund balance as per the BOS Fund Balance Policy and can be used when there is a shortfall.

| Charges for Services | FY2019 Final<br>Budget | FY2019<br>Actual | FY2020<br>Revised<br>Budget | FY2020<br>Expected | FY2021<br>Proposed | Dollar<br>Change | %<br>Change |
|----------------------|------------------------|------------------|-----------------------------|--------------------|--------------------|------------------|-------------|
| Revenue              |                        |                  |                             |                    |                    |                  |             |
| CHARGES FOR SERVICES | \$1,089,642            | \$1,119,975      | \$1,138,463                 | \$1,138,463        | \$1,135,376        | (\$3,087)        | 0%          |
| Total                | \$1,089,642            | \$1,119,975      | \$1,138,463                 | \$1,138,463        | \$1,135,376        | (\$3,087)        | 0%          |

#### Miscellaneous Revenues

Miscellaneous Revenues include various items that come into the County Treasurer's Office during the year but are not consistently present. These items include reimbursements from the State Health Department for janitorial services, sales of surplus county vehicles and equipment, and numerous other items. Also includes the SunTrust rebate the County receives for using their purchase card. The rebate is calculated as 1% of total annual spend done with the purchase card.

#### **Revenue Summary:**

| Miscellaneous Revenues | FY2019 Final<br>Budget | FY2019<br>Actual | FY2020<br>Revised<br>Budget | FY2020<br>Expected | FY2021<br>Proposed | Dollar<br>Change | %<br>Change |
|------------------------|------------------------|------------------|-----------------------------|--------------------|--------------------|------------------|-------------|
| Revenue                |                        |                  |                             |                    |                    |                  |             |
| MISCELLANEOUS          | \$199,525              | \$297,976        | \$183,194                   | \$183,194          | \$202,719          | \$19,525         | 11%         |
| Total                  | \$199,525              | \$297,976        | \$183,194                   | \$183,194          | \$202,719          | \$19,525         | 11%         |

#### **Recovered Costs**

The County is reimbursed for various costs. Extra duty overtime by the Sheriff's Department is billed to citizens and individuals requesting security. The offsetting expenditures for these billings are in the budget for the Sheriff's Department.

Gloucester County is a member of the multi-jurisdictional Middle Peninsula Local Probation and Pretrial Services Agency, which provides pre- and post-trial supervision to the Middle Peninsula area. Gloucester County was asked to serve as Administrator and Fiscal Agent for the agency beginning July 1, 2006. While a grant, located in the Revenue from the Commonwealth, will provide the majority of the funding needed for this activity, the other locality members are required to contribute a portion. The offsetting expenditures are in budget for Probation and Pretrial.

The Treasurer uses the services of the Department of Motor Vehicles when collecting delinquent personal property taxes. DMV charges \$25 per occurrence per individual to withhold that person's ability to renew their vehicle registration. This DMV "stop" fee is repaid to the County by the taxpayer and is budgeted here with the offsetting expenditure in the Treasurer's budget.

In addition, County Ordinance Section 5-16 provides for the costs recovery from a property owner associated with demolishing an unsafe structure or sign. An offsetting expenditure is shown in the Building Inspections Department.

| Recovered Costs | FY2019 Final<br>Budget | FY2019<br>Actual | FY2020<br>Revised<br>Budget | FY2020<br>Expected | FY2021<br>Proposed | Dollar<br>Change | %<br>Change |
|-----------------|------------------------|------------------|-----------------------------|--------------------|--------------------|------------------|-------------|
| Revenue         |                        |                  |                             |                    |                    |                  |             |
| RECOVERED COSTS | \$201,720              | \$222,897        | \$639,746                   | \$639,746          | \$685,745          | \$45,999         | 7%          |
| Total           | \$201,720              | \$222,897        | \$639,746                   | \$639,746          | \$685,745          | \$45,999         | 7%          |

#### Revenue from the Commonwealth

This budget section provides for revenue received from the Commonwealth of Virginia in three categories - Non-Categorical Aid, Shared Expenses (Categorical), and Categorical Aid. Non-Categorical Aid includes revenues, which are raised by the state and shared with the local governments. The use of such revenue is at the discretion of the local government. Shared expenses include revenues received from the Commonwealth for the State's share of expenditures in activities that are considered to be joint responsibilities. Categorical Aid includes revenues received from the Commonwealth, which are designated by the Commonwealth for a specific use by local government.

The Communication Sales Tax and the Cable TV Franchise Tax are being combined in the FY2020 budget. These revenues are collected by the Commonwealth of Virginia Department of Taxation and disbursed to localities monthly.

The restructuring of local consumer taxes on telephones and other communication equipment (Communications Sales and Use Tax) took effect January 1, 2007 per Code 58.1-645 through 662. A 5% communications and sales and use tax is paid by customers of landline and wireless phones, satellite TV and radio services, cable, and other communication services. These revenues are collected by the Commonwealth of Virginia Department of Taxation and disbursed to localities monthly. Our share of the receipts is proportional to our percentage of the statewide total.

The Commonwealth has converted the personal property tax relief program from a vehicle-based entitlement program to a block grant program with a statewide cap on disbursements to local governments.

Gloucester County is a member of the multi-jurisdictional Middle Peninsula Local Probation and Pretrial Services Agency, which provides pre- and post-trial supervision to the Middle Peninsula area. Gloucester County was asked to serve as Administrator and Fiscal Agent for the agency beginning July 1, 2006. A Department of Criminal Justice Services grant provides for the majority of the funding needed for this activity with offsetting expenditures budgeted in Probation and Pretrial.

| Revenue from the<br>Commonwealth | FY2019 Final<br>Budget | FY2019<br>Actual | FY2020<br>Revised<br>Budget | FY2020<br>Expected | FY2021<br>Proposed | Dollar<br>Change | %<br>Change |
|----------------------------------|------------------------|------------------|-----------------------------|--------------------|--------------------|------------------|-------------|
| Revenue                          |                        |                  |                             |                    |                    |                  |             |
| COMMUNICATION SALES              |                        |                  |                             |                    |                    |                  |             |
| TAX                              | \$1,150,000            | \$930,538        | \$1,500,000                 | \$1,500,000        | \$1,300,000        | (\$200,000)      | -13%        |
| CABLE TV FRANCHISE TAX           | \$398,000              | \$365,806        | \$0                         | \$0                | \$0                | \$0              | 0%          |
| CAR TAX REIMBURSEMENT            | \$2,778,640            | \$2,778,640      | \$2,778,640                 | \$2,778,640        | \$2,778,640        | \$0              | 0%          |
| LIBRARIES                        | \$150,036              | \$151,198        | \$164,791                   | \$164,791          | \$156,499          | (\$8,292)        | -5%         |
| OTHER CATEGORICAL AID            | \$560,550              | \$572,598        | \$552,680                   | \$552,680          | \$600,432          | \$47,752         | 9%          |
| CONSTITUTIONAL & STATE           | \$3,581,830            | \$3,809,320      | \$3,870,943                 | \$3,870,943        | \$3,944,850        | \$73,907         | 2%          |
| NON-CATEGORICAL AID              | \$274,000              | \$235,008        | \$274,000                   | \$274,000          | \$248,000          | (\$26,000)       | -9%         |
| Total                            | \$8,893,056            | \$8,843,108      | \$9,141,054                 | \$9,141,054        | \$9,028,421        | (\$112,633)      | -1%         |

#### Revenue from the Federal Government

This budget section provides for all money received in the General Fund from federal sources.

The Commonwealth Attorney's office has continued to receive a Department of Criminal Justice Services grant to provide funding for an attorney to assist with domestic violence cases with offsetting expenditures budgeted under Victim Witness.

Each year the County prepares a Central Services Cost Allocation Plan, which uses federal and state guidelines to distribute various overhead costs of County functions used by Social Services. Additionally, the depreciation of the Social Services Building is claimed. This information is transmitted to the Virginia Department of Social Services, and each year a portion of these indirect costs are returned to the County.

In addition, beginning in FY2017, the County received from the National Park Service a payment in lieu of taxes (PILT) for the Werowocomoco National Park. The County will receive PILT for 5 years.

## **Revenue Summary:**

| Revenue from the Federal<br>Government | FY2019 Final<br>Budget | FY2019<br>Actual | FY2020<br>Revised<br>Budget | FY2020<br>Expected | FY2021<br>Proposed | Dollar<br>Change | %<br>Change |
|--|------------------------|------------------|-----------------------------|--------------------|--------------------|------------------|-------------|
| Revenue                                |                        |                  |                             |                    |                    |                  |             |
| V-STOP PROSECUTOR                      |                        |                  |                             |                    |                    |                  |             |
| GRANT                                  | \$23,981               | \$27,544         | \$41,174                    | \$41,174           | \$41,174           | \$0              | 0%          |
| RECOVERED COSTS                        | \$106,000              | \$126,838        | \$120,000                   | \$120,000          | \$120,000          | \$0              | 0%          |
| FEDERAL GRANTS                         | \$190,220              | \$152,671        | \$178,970                   | \$178,970          | \$125,326          | (\$53,644)       | -30%        |
| OTHER                                  | \$43,644               | \$13,644         | \$13,644                    | \$13,644           | \$13,644           | \$0              | 0%          |
| Total                                  | \$363,845              | \$320,697        | \$353,788                   | \$353,788          | \$300,144          | (\$53,644)       | -15%        |

# **Fund Balance**

Fund Balance is used to support the County's activities between tax collections and other contingencies. As outlined in the Fund Balance Policy Overview section of this Budget Book, below is a summary of the Fund Balance components as they relate to this proposed budget:

- Restricted legally constrained for specific purposes by external parties. This component consists of the Sheriff's federal and state asset forfeiture funds, the Commonwealth Attorney's federal, state, and treasury asset forfeiture funds, and Proffers.
- Committed constrained for specific purposes by the Board of Supervisors and can only be removed by the
  Board of Supervisors. This component consists of Mosquito Control, Tourism, Daffodil Festival, Program
  Donations, Probation & Pretrial, Cable Services, Older adult capital project, and the Facilities, Maintenance,
  Repair, and Replacements (FMRR) added in FY2016.
- Assigned constrained for a specific purpose by the County Administrator. This component funds the County Administrator's Contingency Fund.
- Unassigned residual amounts remaining where the balance shall reflect the new policy target range of 14%-16% of expected governmental fund expenditures and be used for one-time, like capital project funding, or emergent needs. The revised BOS Fund Balance Policy was adopted in June 2017.

| Use of Fund Balance     | FY2019 Final<br>Budget | FY2019<br>Actual | FY2020<br>Revised<br>Budget | FY2020<br>Expected | FY2021<br>Proposed | Dollar<br>Change | %<br>Change |
|-------------------------|------------------------|------------------|-----------------------------|--------------------|--------------------|------------------|-------------|
| Revenue                 |                        |                  |                             |                    |                    |                  |             |
| FUND BALANCE-COMMITTED  | \$340,767              | \$0              | \$815,174                   | \$815,174          | \$967,009          | \$151,835        | 19%         |
| FUND BALANCE-UNASSIGNED | \$1,900,025            | \$0              | \$4,332,518                 | \$4,332,518        | \$58,550           | (\$4,273,968)    | -99%        |
| FUND BALANCE-RESTRICTED | \$79,839               | \$0              | \$75,168                    | \$75,168           | \$38,307           | (\$36,861)       | -49%        |
| FUND BALANCE-ASSIGNED   | \$182,996              | \$0              | \$183,000                   | \$183,000          | \$183,000          | \$0              | 0%          |
| Total                   | \$2,503,627            | \$0              | \$5,405,860                 | \$5,405,860        | \$1,246,866        | (\$4,158,994)    | -77%        |

| Туре       | Description  | July 1, 2019 | Projected FY20<br>Contribution<br>(Use) Net | Total Estimated<br>Available as of<br>July 1, 2020 | Approved Budgeted FY21 Contribution (Use) | Approved<br>Balance at<br>June 30, 2021 |
|------------|--|--------------|---|--|---|---|
| Restricted | Sheriff's asset forfeiture, federal                | TBD          | TBD   | TBD  | TBD                                       | TBD                                     |
| Restricted | Sheriff's asset forfeiture, state                  | TBD          | TBD   | TBD  | TBD                                       | TBD                                     |
|            | Sheriff's asset forfeiture, treasury               | TBD          | TBD   | TBD  | TBD                                       | TBD                                     |
| Restricted | Commonwealth Attorney's asset forfeiture, federal  | TBD          | TBD   | TBD  | TBD                                       | TBD                                     |
| Restricted | Commonwealth Attorney's asset forfeiture, state    | TBD          | TBD   | TBD  | TBD                                       | TBD                                     |
| Restricted | Commonwealth Attorney's asset forfeiture, treasury | TBD          | TBD   | TBD  | TBD                                       | TBD                                     |
|            | Total Restricted                                   | TBD          | TBD   | TBD  | TBD                                       | TBD                                     |
|            |  | TBD          | TBD   | TBD  | TBD                                       | TBD                                     |
| Committed  | Tourism projects                                   | TBD          | TBD   | TBD  | TBD                                       | TBD                                     |
| Committed  | Daffodil festival                                  | TBD          | TBD   | TBD  | TBD                                       | TBD                                     |
| Committed  | Program donations                                  | TBD          | TBD   | TBD  | TBD                                       | TBD                                     |
| Committed  | Probation and pretrial                             | TBD          | TBD   | TBD  | TBD                                       | TBD                                     |
| Committed  | Cable services                                     | TBD          | TBD   | TBD  | TBD                                       | TBD                                     |
| Committed  | FMRR   | TBD          | TBD   | TBD  | TBD                                       | TBD                                     |
|            | Total Committed                                    | TBD          | TBD   | TBD  | TBD                                       | TBD                                     |
|            |  | TBD          | TBD   | TBD  | TBD                                       | TBD                                     |
| Assigned   | County Administrator Contingency                   | TBD          | TBD   | TBD  | TBD                                       | TBD                                     |
|            |  | TBD          | TBD   | TBD  | TBD                                       | TBD                                     |
| Unassigned | Unassigned   | TBD          | TBD   | TBD  | TBD                                       | TBD                                     |



# **General Fund Expenditure Summary**

| Function                                      | Department/Budget Unit                      | FY2019<br>Final<br>Budget | FY2019<br>Actual       | FY2020<br>Revised<br>Budget | FY2020<br>Expected     | FY2021<br>Proposed     | Dollar<br>Change        |
|---|---|---------------------------|------------------------|-----------------------------|------------------------|------------------------|-------------------------|
|   | Department/Budget Unit BOARD OF SUPERVISORS | \$162,884                 | \$166,579              | \$160,734                   | \$160,734              |                        | \$23,339                |
| General Administration General Administration | COUNTY ADMINISTRATION                       | \$712,209                 | \$706,562              | \$767,630                   | \$767,630              | \$184,073<br>\$796,953 | \$23,339                |
| General Administration                        | COUNTY ATTORNEY                             | \$297,089                 | \$302,175              | \$313,801                   | \$313,801              | \$319,515              | \$5,714                 |
| General Administration                        | HUMAN RESOURCES                             | \$525,860                 | \$520,178              | \$672,435                   | \$672,435              | \$661,730              | (\$10,705)              |
| General Administration                        | COMMISSIONER OF REVENUE                     | \$560,820                 | \$555,978              | \$581,899                   | \$581,899              | \$563,143              | (\$18,756)              |
| General Administration                        |   |                           |                        |                             |                        |                        |                         |
|   | TREASURER                                   | \$523,354<br>\$754,640    | \$452,810<br>\$716,409 | \$724,858<br>\$782,455      | \$724,858<br>\$782,455 | \$532,873<br>\$817,442 | (\$191,985)<br>\$34,987 |
| General Administration                        |   | \$520,233                 |                        | \$593,121                   |                        | \$633,960              | \$40,839                |
| General Administration                        | FINANCIAL SERVICES                          |                           | \$577,505              |                             | \$593,121              |                        |                         |
| General Administration General Administration | CENTRAL PURCHASING INSURANCE                | \$307,768                 | \$302,429              | \$326,411                   | \$326,411              | \$297,447              | (\$28,964)              |
|   |   | \$227,765                 | \$222,642              | \$247,142                   | \$247,142              | \$252,424              | \$5,282                 |
| General Administration                        | INFORMATION TECHNOLOGY                      | \$1,326,920               | \$1,316,587            | \$1,417,130                 | \$1,417,130            | \$1,454,079            | \$36,949                |
| General Administration                        | GEOGRAPHIC INFORMATION SYSTEM               | \$327,218                 | \$317,569              | \$315,776                   | \$315,776              | \$412,457              | \$96,681                |
| General Administration                        | HOUSING PROGRAM                             | \$23,491                  | \$23,491               | \$23,491                    | \$23,491               | \$23,491               | \$0                     |
| General Administration                        | REGISTRAR                                   | \$211,121                 | \$207,610              | \$275,310                   | \$275,310              | \$280,815              | \$5,505                 |
| Judicial Administration                       | CIRCUIT COURT JUDGE                         | \$76,975                  | \$77,847               | \$78,690                    | \$78,690               | \$80,364               | \$1,674                 |
| Judicial Administration                       | GENERAL DISTRICT COURT                      | \$12,550                  | \$12,493               | \$15,600                    | \$15,600               | \$22,240               | \$6,640                 |
| Judicial Administration                       | COMMISSIONEER OF ACCOUNTS                   | \$600                     | \$978                  | \$900                       | \$900                  | \$900                  | \$0                     |
| Judicial Administration                       | MAGISTRATE                                  | \$900                     | \$771                  | \$700                       | \$700                  | \$750                  | \$50                    |
| Judicial Administration                       | JUVENILE & DOMESTIC RELATIONS COURT         | \$11,175                  | \$16,161               | \$11,230                    | \$11,230               | \$12,130               | \$900                   |
| Judicial Administration                       | COURT SERVICE UNIT                          | \$193,957                 | \$196,456              | \$197,251                   | \$197,251              | \$178,503              | (\$18,748)              |
| Judicial Administration                       | GROUP HOME COMMISSION                       | \$242,043                 | \$242,207              | \$284,966                   | \$284,966              | \$306,999              | \$22,033                |
| Judicial Administration                       | CLERK OF CIRCUIT COURT                      | \$548,308                 | \$540,203              | \$556,459                   | \$556,459              | \$613,640              | \$57,181                |
| Judicial Administration                       | COMMONWEALTH ATTORNEY                       | \$909,327                 | \$857,193              | \$941,427                   | \$941,427              | \$952,088              | \$10,661                |
| Judicial Administration                       | VICTIM WITNESS                              | \$119,944                 | \$123,298              | \$129,491                   | \$129,491              | \$132,964              | \$3,473                 |
| Public Safety                                 | SHERIFF                                     | \$6,465,282               | \$6,435,312            | \$6,532,967                 | \$6,532,967            | \$6,534,082            | \$1,115                 |
| Public Safety                                 | JAIL  | \$3,226,145               | \$3,160,999            | \$3,331,958                 | \$3,331,958            | \$3,311,676            | (\$20,282)              |
| Public Safety                                 | PROBATION & PRETRIAL                        | \$511,366                 | \$505,377              | \$530,478                   | \$530,478              | \$557,856              | \$27,378                |
| Public Safety                                 | ANIMAL CONTROL                              | \$476,322                 | \$473,655              | \$467,429                   | \$467,429              | \$460,790              | (\$6,639)               |
| Public Safety                                 | FIRE AND RESCUE                             | \$2,600,259               | \$2,608,825            | \$2,961,163                 | \$2,961,163            | \$3,479,935            | \$518,772               |
| Public Safety                                 | MEDICAL EXAM                                | \$300                     | \$2,941                | \$1,500                     | \$1,500                | \$2,000                | \$500                   |
| Public Safety                                 | STATE FOREST SERVICE                        | \$7,500                   | \$7,497                | \$7,500                     | \$7,500                | \$7,500                | \$0                     |
| Public Safety                                 | ENVIRONMENTAL PROGRAMS                      | \$336,682                 | \$317,074              | \$344,185                   | \$344,185              | \$359,464              | \$15,279                |
| Public Safety                                 | BUILDING INSPECTIONS                        | \$589,862                 | \$589,706              | \$631,089                   | \$631,089              | \$631,511              | \$422                   |
| Public Safety                                 | EMERGENCY MANAGEMENT                        | \$318,988                 | \$288,373              | \$295,026                   | \$295,026              | \$278,794              | (\$16,232)              |
| Public Safety                                 | EMERGENCY RESPONSE                          | \$0                       | \$13,988               | \$0                         | \$0                    | \$0                    | \$0                     |
| Public Safety                                 | RADIO OPERATIONS & MAINTENANCE              | \$564,000                 | \$540,980              | \$648,924                   | \$648,924              | \$875,910              | \$226,986               |
| Public Works                                  | ENGINEERING                                 | \$246,482                 | \$228,470              | \$292,089                   | \$292,089              | \$303,636              | \$11,547                |
| Public Works                                  | REFUSE LANDFILL                             | \$15,100                  | \$12,922               | \$15,490                    | \$15,490               | \$14,512               | (\$978)                 |
| Public Works                                  | BUILDING & GROUNDS                          | \$2,111,822               | \$2,101,705            | \$2,145,008                 | \$2,145,008            | \$2,125,397            | (\$19,611)              |
| Health and Welfare                            | HEALTH DEPARTMENT                           | \$560,766                 | \$548,521              | \$554,080                   | \$554,080              | \$556,554              | \$2,474                 |
| Health and Welfare                            | MENTAL HEALTH                               | \$138,849                 | \$138,849              | \$138,849                   | \$138,849              | \$138,849              | \$0                     |
| Education                                     | COMMUNITY ENGAGEMENT                        | \$627,244                 | \$618,334              | \$646,728                   | \$646,728              | \$636,117              | (\$10,611)              |
| Education                                     | CABLE SERVICES                              | \$86,684                  | \$93,794               | \$64,088                    | \$64,088               | \$81,189               | \$17,101                |
| Education                                     | COMMUNITY COLLEGE                           | \$33,761                  | \$33,761               | \$14,566                    | \$14,566               | \$14,857               | \$17,101                |
| Parks, Recreation, Cultural                   | PARKS & RECREATION                          | \$692,125                 | \$630,289              | \$678,929                   | \$678,929              | \$653,507              | (\$25,422)              |
| Parks, Recreation,<br>Cultural                | PARK OPERATIONS                             | \$591,553                 | \$588,150              | \$614,629                   | \$614,629              | \$621,214              | \$6,585                 |
| Parks, Recreation,<br>Cultural                | DAFFODIL FESTIVAL                           | \$72,657                  | \$65,635               | \$66,646                    | \$66,646               | \$69,460               | \$2,814                 |
| Parks, Recreation,                            |   |                           |                        |                             |                        |                        | 4                       |
| Cultural                                      | LIBRARIES                                   | \$1,144,466               | \$1,132,675            | \$1,196,522                 | \$1,196,522            | \$1,210,529            | \$14,007                |
| Community Development                         | CLEAN COMMUNITY                             | \$24,075                  | \$27,005               | \$24,107                    | \$24,107               | \$23,965               | (\$142)                 |
| Community Development                         | TOURISM                                     | \$227,717                 | \$107,740              | \$248,219                   | \$248,219              | \$276,039              | \$27,820                |
| Community Development                         | PLANNING & ZONING                           | \$627,429                 | \$623,505              | \$648,514                   | \$648,514              | \$663,731              | \$15,217                |
| Community Development                         | ECONOMIC DEVELOPMENT                        | \$256,859                 | \$254,677              | \$265,975                   | \$265,975              | \$276,553              | \$10,578                |
| Community Development                         | VIRGINIA COOPERATIVE EXTENSION              | \$101,920                 | \$95,205               | \$105,324                   | \$105,324              | \$108,293              | \$2,969                 |
| Contributions                                 | CIVIC CONTRIBUTIONS                         | \$290,585                 | \$290,585              | \$319,300                   | \$319,300              | \$319,300              | \$0                     |
| Contingency                                   | CONTINGENCY & OTHER BUDGET MATTERS          | \$417,996                 | \$0                    | \$88,293                    | \$88,293               | \$467,148              | \$378,855               |
| Transfers Out                                 | TRANSFERS OUT TO OTHER FUNDS                | \$33,547,229              | \$33,124,118           | \$37,700,158                | \$37,700,158           | \$35,940,696           | (\$1,759,462)           |
| TOTAL   |   | \$65,509,176              | \$64,116,798           | \$70,998,640                | \$70,998,640           | \$70,532,044           | (\$466,596)             |

# **General Government Administration Summary**

| Department/Budget Unit        | FY2020<br>Revised Budget | FY2021<br>Proposed | Dollar<br>Change |
|-------------------------------|--------------------------|--------------------|------------------|
| BOARD OF SUPERVISORS          | \$160,734                | \$184,073          | \$23,339         |
| COUNTY ADMINISTRATION         | \$767,630                | \$796,953          | \$29,323         |
| COUNTY ATTORNEY               | \$313,801                | \$319,515          | \$5,714          |
| HUMAN RESOURCES               | \$672,435                | \$661,730          | (\$10,705)       |
| COMMISSIONER OF REVENUE       | \$581,899                | \$563,143          | (\$18,756)       |
| REAL ESTATE ASSESSMENT        | \$724,858                | \$532,873          | (\$191,985)      |
| TREASURER                     | \$782,455                | \$817,442          | \$34,987         |
| FINANCIAL SERVICES            | \$593,121                | \$633,960          | \$40,839         |
| CENTRAL PURCHASING            | \$326,411                | \$297,447          | (\$28,964)       |
| INSURANCE                     | \$247,142                | \$252,424          | \$5,282          |
| INFORMATION TECHNOLOGY        | \$1,417,130              | \$1,454,079        | \$36,949         |
| GEOGRAPHIC INFORMATION SYSTEM | \$315,776                | \$412,457          | \$96,681         |
| HOUSING PROGRAM               | \$23,491                 | \$23,491           | \$0              |
| REGISTRAR                     | \$275,310                | \$280,815          | \$5,505          |
| General Administration Total  | \$7,202,193              | \$7,230,402        | \$28,209         |

# **Board of Supervisors**

## Purpose/Objective:

The Gloucester County Board of Supervisors, composed of seven members who are elected by the people, serves by law as the governing body of the County and four-year staggered terms. The County is divided into seven voting magisterial districts, each of which is entitled to one representative. The Board provides leadership on behalf of the citizens through setting goals and objectives; and establishing priorities for County programs and services. The Board establishes County legislative and administrative policies through the adoption of ordinances and resolutions; appoints the County Administrator, County Attorney, and members of various boards and commissions; adopts the annual budget; appropriates funds; and, sets tax rates. This budget unit also funds the Hampton Roads and Middle Peninsula Planning Districts (HRPDC and MPPDC), and the MPA (Middle Peninsula Alliance), formerly MPEDRO (Middle Peninsula Economic Development Resource Organization). The MPA takes proactive steps to build a healthy regional economy working to achieve its goals of economic diversification and stability.

#### **Major Programs:**

- \*Establish guiding policy and plans
- \*Adopt the County's Budget including Capital Improvement Plan and appropriating funds
- \*Levy County taxes
- \*Appoint the members of various boards and commissions
- \*Adopt the County's comprehensive land use plan and approving and enforcing related ordinances
- \*Adopt and enforce ordinances for law enforcement, sanitation, health and other regulations permitted by State law
- \*Serve on Commissions and Advisory committees

#### **Performance Measures:**

\*Number and percent of Board members attending at least 98 percent of regularly scheduled Board, Commission, Advisory, and other committee meetings serving on

| Board of Supervisors        | FY2019 Final<br>Budget | FY2019<br>Actual | FY2020<br>Revised<br>Budget | FY2020<br>Expected | FY2021<br>Proposed | Dollar<br>Change | %<br>Change |
|-----------------------------|------------------------|------------------|-----------------------------|--------------------|--------------------|------------------|-------------|
| Expenditure                 |                        |                  |                             |                    |                    |                  |             |
| Personnel (includes PT WAR) | \$54,686               | \$54,686         | \$54,686                    | \$54,686           | \$63,729           | \$9,043          | 17%         |
| Operating                   | \$108,198              | \$111,892        | \$106,048                   | \$106,048          | \$120,344          | \$14,296         | 13%         |
| Capital Outlay              | \$0                    | \$0              | \$0                         | \$0                | \$0                | \$0              | 0%          |
| Total                       | \$162,884              | \$166,579        | \$160,734                   | \$160,734          | \$184,073          | \$23,339         | 15%         |

# **County Administration**

#### Purpose/Objective:

The Office of the County Administrator serves the citizens of Gloucester County by initiating strategies and programs to make significant progress toward achieving the Board of Supervisors' identified priorities. This includes the management of departmental activities and special projects in a manner which promotes the highest quality of services and the continuous operation of efficient and open government.

# **Major Programs:**

- \*Provide leadership and direction to staff in conducting the business of the County
- \*Provide administrative and managerial support and professional advice to the Board of Supervisors
- \*Develop and implement programs, policies, and procedures to ensure the provision of effective and efficient government services
- \*Maintain a highly competent, well-trained, and motivated workforce
- \*Provide an organizational framework and culture that is progressive, results-oriented, and customer-focused in order to meet the current and future needs of Gloucester County and its citizens
- \*Work with the Board of Supervisors to strategically carry out the Board's vision and priorities

| County Administration       | FY2019 Final<br>Budget | FY2019<br>Actual | FY2020<br>Revised<br>Budget | FY2020<br>Expected | FY2021<br>Proposed | Dollar<br>Change | %<br>Change |
|-----------------------------|------------------------|------------------|-----------------------------|--------------------|--------------------|------------------|-------------|
| Expenditure                 |                        |                  |                             |                    |                    |                  |             |
| Personnel (includes PT WAR) | \$680,025              | \$676,823        | \$726,536                   | \$726,536          | \$759,355          | \$32,819         | 5%          |
| Operating                   | \$32,184               | \$29,739         | \$41,094                    | \$41,094           | \$37,598           | (\$3,496)        | -9%         |
| Capital Outlay              | \$0                    | \$0              | \$0                         | \$0                | \$0                | \$0              | 0%          |
| Total                       | \$712,209              | \$706,562        | \$767,630                   | \$767,630          | \$796,953          | \$29,323         | 4%          |
|                             |                        |                  |                             |                    |                    |                  |             |
| Full-Time Equivalents       | 5.0                    | 5.0              | 4.5                         | 5.0                | 5.0                |                  |             |

# **County Attorney**

#### Purpose/Objective:

The County Attorney's Office serves as the legal representative for the Gloucester County Board of Supervisors, as well as County Administration and County Departments. In addition, the County Attorney serves as the legal representative for the School Board and School Administration, the Board of Zoning Appeals, the Planning Commission, the Industrial Development Authority, and other county entities. The County Attorney's Office prosecutes violations of County Ordinances and provides advice and representation on all civil legal matters involving the County. The Department of Social Services retains outside counsel for representation.

#### **Major Programs:**

- \*Provide timely and effective legal advice and representation to the Board of Supervisors and all other boards, commissions, departments, and employees of the County
- \*Effectively handle civil litigation by and for the County, its boards, commissions, departments, and employees
- \*Competently and ethically fulfill all duties and responsibilities placed upon the office by the Code of Virginia, the Code of Gloucester County, and canons of ethics and disciplinary rules of the Virginia State Bar
- \*Review and update County codes where necessary

| County Attorney             | FY2019 Final<br>Budget | FY2019<br>Actual | FY2020<br>Revised<br>Budget | FY2020<br>Expected | FY2021<br>Proposed | Dollar<br>Change | %<br>Change |
|-----------------------------|------------------------|------------------|-----------------------------|--------------------|--------------------|------------------|-------------|
| Expenditure                 |                        |                  |                             |                    |                    |                  |             |
| Personnel (includes PT WAR) | \$286,049              | \$294,921        | \$302,761                   | \$302,761          | \$308,215          | \$5,454          | 2%          |
| Operating                   | \$11,040               | \$7,255          | \$11,040                    | \$11,040           | \$11,300           | \$260            | 2%          |
| Capital Outlay              | \$0                    | \$0              | \$0                         | \$0                | \$0                | \$0              | 0%          |
| Total                       | \$297,089              | \$302,175        | \$313,801                   | \$313,801          | \$319,515          | \$5,714          | 2%          |
|                             |                        |                  |                             |                    |                    |                  |             |
| Full-Time Equivalents       | 2.0                    | 2.0              | 2.0                         | 2.0                | 2.0                |                  |             |

#### **Human Resources**

#### Purpose/Objective:

The Gloucester County Human Resources (HR) Department provides quality services to assist the general County Government in achieving their strategic goals; recruits, selects, and retains quality employees; and administers a comprehensive human resources program consistent with Federal, State, and local statutes, meeting the needs of the governmental employer as well as current/potential employees. HR is responsible for administering County personnel, benefits, payroll with W-2s for approximately 400 full time and part time employees.

#### **Major Programs:**

- \*Provide recruitment support for all County departments except Sheriff and Social Services
- \*Conduct pre-employment processes, drug screens, physicals, & background checks
- \*Provide new hire orientation and training
- \*Administer employee performance evaluation system, discipline and grievance issues, worker's compensation, and unemployment benefit claims
- \*Ensure compliance and administration of federal and state employment and benefit laws such as Fair Labor Standards Act (FLSA) and Family and Medical Leave Act (FMLA)
- \*Review and update the County's Personnel Policies & Procedures Manual (PPPM), pay and classification systems
- \*Provide salary, fringe, and other personnel support analysis for the annual budget development

#### **Performance Measures:**

- \*Percent of Former Employee Exit Questionnaire Completed
- \*Out-of-cycle (special) pay runs needed due to a payroll error
- \*Preventable workplace accidents/injuries
- \*Performance measure updates coming in FY21...

| Human Resources             | FY2019 Final<br>Budget | FY2019<br>Actual | FY2020<br>Revised<br>Budget | FY2020<br>Expected | FY2021<br>Proposed | Dollar<br>Change | %<br>Change |
|-----------------------------|------------------------|------------------|-----------------------------|--------------------|--------------------|------------------|-------------|
| Expenditure                 |                        |                  |                             |                    |                    |                  |             |
| Personnel (includes PT WAR) | \$406,675              | \$395,728        | \$545,955                   | \$545,955          | \$548,502          | \$2,547          | 0%          |
| Operating                   | \$115,298              | \$120,563        | \$126,480                   | \$126,480          | \$113,228          | (\$13,252)       | -10%        |
| Capital Outlay              | \$3,887                | \$3,887          | \$0                         | \$0                | \$0                | \$0              | 0%          |
| Total                       | \$525,860              | \$520,178        | \$672,435                   | \$672,435          | \$661,730          | (\$10,705)       | -2%         |
|                             |                        |                  |                             |                    |                    |                  |             |
| Full-Time Equivalents       | 4.5                    | 4.5              | 4.5                         | 5.0                | 6.0                |                  |             |

#### **Commissioner of Revenue**

#### Purpose/Objective:

The Gloucester County Commissioner of Revenue is a publicly elected representative by the residents of Gloucester County responsible for the just administration of local taxes levied by the government as indicated by the Code of Virginia and Gloucester County tax ordinances. The mission of the Commissioner of Revenue is to serve the citizens of Gloucester County by: fairly and equitably identifying and assessing all sources of revenue to which the County is entitled according to the laws of the Commonwealth of Virginia and the County of Gloucester; actively advocating and promoting programs to minimize the tax burden on our citizens, and assisting taxpayers in participating in tax reduction programs; providing taxpayers with accurate and useful information concerning revenue assessments; providing County officials with accurate and useful information from which decisions can be made to best serve the citizens of Gloucester County; providing efficient, effective and courteous service in a timely manner to the citizens of Gloucester County; and advocate amendment of unjust state and local tax laws.

#### **Major Programs:**

- \*Maintain real estate ownership information through property transfers, mapping and subdivisions of parcels
- \*Administer all tax-exempt property and programs such as the Tax Relief for the Elderly & Disabled, and Veterans and KIA Widow Tax Exemption Programs
- \*Oversee the taxation of Public Service Property and the state income and estimated tax filing process
- \*Audit Bank Franchise Tax reports
- \*Assess and administer the Land Use Program, all business taxes including BPOL, Transient Occupancy & Prepared Food and Beverage

#### **Performance Measures:**

- \*Ascertain all the real estate in her county and the person to whom the same is chargeable with taxes on that day
- \*Limit the number of passenger vehicles and boats that are mass valued by external vendors.
- \*Quantify the accuracy of applications and required documentation submitted by landowners which desire to receive the deferral of tax based on Special Assessment for Land Preservation or Land Use program.
- \*Ensure all business taxes assessed by the County are discovered, enforced, assessed and collected as required by ordinance.
- \*Performance measure updates coming in FY21...

| Commissioner of Revenue     | FY2019 Final<br>Budget | FY2019<br>Actual | FY2020<br>Revised<br>Budget | FY2020<br>Expected | FY2021<br>Proposed | Dollar<br>Change | %<br>Change |
|-----------------------------|------------------------|------------------|-----------------------------|--------------------|--------------------|------------------|-------------|
| Expenditure                 |                        |                  |                             |                    |                    |                  |             |
| Personnel (includes PT WAR) | \$535,770              | \$539,968        | \$559,624                   | \$559,624          | \$541,158          | (\$18,466)       | -3%         |
| Operating                   | \$25,050               | \$16,010         | \$22,275                    | \$22,275           | \$21,985           | (\$290)          | -1%         |
| Capital Outlay              | \$0                    | \$0              | \$0                         | \$0                | \$0                | \$0              | 0%          |
| Total                       | \$560,820              | \$555,978        | \$581,899                   | \$581,899          | \$563,143          | (\$18,756)       | -3%         |
|                             |                        |                  |                             |                    |                    |                  | ·           |
| Full-Time Equivalents       | 8.0                    | 8.0              | 8.0                         | 8.0                | 8.0                |                  |             |

#### **Real Estate Assessment**

# Purpose/Objective:

The Gloucester County Real Estate Assessment Department primary objectives are to prepare a highly accurate database of real property assessment information to enable the fair and equitable distribution of the real property tax levied by the Board of Supervisors among those owning property in the County. In addition, significantly improve our qualitative and quantitative data, build on our excellent customer service program, and continue to be the leader with Vision software in Virginia with our comprehensive database modeling. We rolled out a new robust assessment model that offers numerous enhancements to produce fair and equitable assessments and target our key performance indicators effective January 1, 2017.

# **Major Programs:**

- \*Bi-Annual general reassessments
- \*Bi-Annual General Assessment Land Book
- \*Assessment and Administrative Reviews including documentation prep and desktop and field reviews
- \*Database modeling (agricultural, residential, commercial, industrial, and exempt)
- \*New construction permits
- \*Abatement requests
- \*Vision and County website maintenance

#### **Performance Measures:**

- \*Median Assessment Ratio
- \*Coefficient of dispersion (COD)
- \*Board of Equalization Appeals
- \*Informal Appeals
- \*Parcels Assessed (Annual Land Book export to Tax Accounting Software)
- \*Performance measure updates coming in FY21...

| Real Estate Assessment      | FY2019 Final<br>Budget | FY2019<br>Actual | FY2020<br>Revised<br>Budget | FY2020<br>Expected | FY2021<br>Proposed | Dollar<br>Change | %<br>Change |
|-----------------------------|------------------------|------------------|-----------------------------|--------------------|--------------------|------------------|-------------|
| Expenditure                 |                        |                  |                             |                    |                    |                  |             |
| Personnel (includes PT WAR) | \$451,803              | \$360,239        | \$495,051                   | \$495,051          | \$494,345          | (\$706)          | 0%          |
| Operating                   | \$51,000               | \$72,020         | \$229,807                   | \$229,807          | \$38,528           | (\$191,279)      | -83%        |
| Capital Outlay              | \$20,551               | \$20,551         | \$0                         | \$0                | \$0                | \$0              | 0%          |
| Total                       | \$523,354              | \$452,810        | \$724,858                   | \$724,858          | \$532,873          | (\$191,985)      | -26%        |
|                             |                        |                  |                             |                    |                    |                  |             |
| Full-Time Equivalents       | 6.5                    | 6.5              | 5.5                         | 5.0                | 5.5                |                  |             |

#### Treasurer

#### Purpose/Objective:

The Treasurer is a Constitutional Officer of the Commonwealth of Virginia who is charged with performing the accounts receivable and cash management functions for the County. The Treasurer's Office is responsible for receipting and accounting for all money brought into the County, including payments for taxes, utility fees, permits, dog licenses, impounds, money received by other departments (e.g. Parks, Recreation and Tourism, Library), money received by the School System, and State and Federal payments to the County. The Treasurer's Office manages the County's assorted bank and investment accounts and is responsible for ensuring money is available to pay for items that have been appropriated by the Board of Supervisors.

#### **Major Programs:**

- \*Tax, Dog License, and State & Estimated Income Tax billing, receipting, and accounting
- \*All other receipting and accounting (e.g. Utilities, Permitting, local tickets, deposits, departmental receipts)
- \*Managing, investing, and accounting for all County funds (including Schools and Social Services)
- \*Delinquent Collections (e.g. taxes, returned checks, Utilities, other County fines & fees, and upon request, any other amount owed to the County)

#### **Performance Measures:**

- \*Number of tax bills mailed each year for the regular, semi-annual installments
- \*Number of late notices mailed each year for the regular, semi-annual installments
- \*Ensure the timely mailing of all tax bills and notices in accordance with the Code of Virginia
- \*Properly maintain & reconcile annual audit & monthly reconciliations
- \*Performance measure updates coming in FY21...

| Treasurer                   | FY2019 Final<br>Budget | FY2019<br>Actual | FY2020<br>Revised<br>Budget | FY2020<br>Expected | FY2021<br>Proposed | Dollar<br>Change | %<br>Change |
|-----------------------------|------------------------|------------------|-----------------------------|--------------------|--------------------|------------------|-------------|
| Expenditure                 |                        |                  |                             |                    |                    |                  |             |
| Personnel (includes PT WAR) | \$577,726              | \$555,279        | \$602,264                   | \$602,264          | \$625,515          | \$23,251         | 4%          |
| Operating                   | \$176,914              | \$161,130        | \$180,191                   | \$180,191          | \$191,927          | \$11,736         | 7%          |
| Capital Outlay              | \$0                    | \$0              | \$0                         | \$0                | \$0                | \$0              | 0%          |
| Total                       | \$754,640              | \$716,409        | \$782,455                   | \$782,455          | \$817,442          | \$34,987         | 4%          |
|                             |                        |                  |                             |                    |                    |                  |             |
| Full-Time Equivalents       | 9.0                    | 9.0              | 9.0                         | 8.5                | 8.0                |                  |             |

# **Accounting & Budget**

#### Purpose/Objective:

The Accounting & Budget Department provides responsive, professional, and ethical administrative and fiscal services to meet the needs of Gloucester County citizens, the Board of Supervisors, and all departments of the County. We value and maintain business practices that further the County's goals for strengthening the County's financial position, maintaining and improving bond ratings, and reputation. The Department is responsible for the financial management and planning of the County. This includes establishing and maintaining effective controls over the County's financial activities, providing accurate financial information to all County and School Board departments in a timely manner, coordinating the development of the annual operating budget and 5 Year Capital Improvement Plan, providing revenue projections for major revenue streams within the General Fund by analyzing economic trends, and monitoring compliance after their adoption. The Department coordinates the annual audit and prepares the annual audited financial reports. In addition, the Department processes all accounts payable including debt service for County and Schools, creates and reports on the financial condition of the County, and provides support services for grants management and payroll.

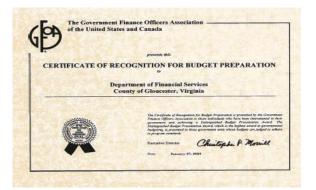
#### **Major Programs:**

- \*Accounts Payable for County, Social Services, and Schools
- \*Debt Management, Compliance, and Reporting
- \*Fixed Asset Management and Compliance
- \*Grants Management and Reporting
- \*Financial Record Keeping and Reporting
- \*Operating and Capital Budget Development and Monitoring
- \*Risk Management

#### **Performance Measures:**

- \*Total Number and percent of error free 1099s produced
- \*Percentage of invoices paid within 45 days or within terms of the contract
- \*Number of years GFOA Distinguished Budget Presentation Award Earned
- \*Number of years GFOA Distinguished Financial Reporting Award Earned
- \*Total number and dollar amount of Active Grants/Total number in regulatory compliance
- \*Performance measure updates coming in FY21...

| Accounting & Budget         | FY2019 Final<br>Budget | FY2019<br>Actual | FY2020<br>Revised<br>Budget | FY2020<br>Expected | FY2021<br>Proposed | Dollar<br>Change | %<br>Change |
|-----------------------------|------------------------|------------------|-----------------------------|--------------------|--------------------|------------------|-------------|
| Expenditure                 |                        |                  |                             |                    |                    |                  |             |
| Personnel (includes PT WAR) | \$435,040              | \$451,354        | \$510,158                   | \$510,158          | \$560,960          | \$50,802         | 10%         |
| Operating                   | \$85,193               | \$126,151        | \$82,963                    | \$82,963           | \$73,000           | (\$9,963)        | -12%        |
| Capital Outlay              | \$0                    | \$0              | \$0                         | \$0                | \$0                | \$0              | 0%          |
| Total                       | \$520,233              | \$577,505        | \$593,121                   | \$593,121          | \$633,960          | \$40,839         | 7%          |
|                             |                        |                  |                             |                    |                    |                  |             |
| Full-Time Equivalents       | 5.0                    | 5.0              | 5.0                         | 5.0                | 6.0                |                  |             |



# **Central Purchasing**

## Purpose/Objective:

Pursuant to the requirement of Code of Virginia §15.2-414 and Chapter 22 of the Gloucester County Code, the Central Purchasing Department is responsible for competitively buying all materials, supplies, services and construction for the County and Schools. In addition, the department is responsible for the centralized control and disposal of excess, obsolete and salvageable materials and equipment. The department also performs other support functions including centralized administration of a purchase card program for the County and Schools, centralized mail processing services, and inventory control of bulk office supplies and administration of an outsourced maintenance program for copiers and printers, as well as serve as Deputy Emergency Management Coordinator. The department provides daily customer services to its clients, which include the business community and general public. The department issued approximately 500 purchase orders of \$9M, purchase card expenditures of approximately \$3.6M, received over \$33K in charge card rebates and \$28K in surplus property revenue.

#### **Major Programs:**

- \*Competitive Public Purchasing Services for County and Schools
- \*Purchase Card Administration for County and Schools
- \*Procurement Training for County and Schools
- \*Surplus Property Administration
- \*Centralized Mail Processing
- \*Centralized Inventory Control of Bulk Office Supplies (Paper)
- \*Contract Administration of Outsourced Maintenance Services for Copiers and Printers
- \*Participation in State and National Purchasing Associations, Legislative Affairs for State Purchasing Regulations

#### **Performance Measures:**

- \*Enhance Revenue of the Rebate for Purchase Card Usage
- \*Enhance Revenue for the Sale of Surplus & Obsolete Property
- \*Increase cost avoidance of competitive purchasing
- \*Performance measure updates coming in FY21...

| Central Purchasing          | FY2019 Final<br>Budget | FY2019<br>Actual | FY2020<br>Revised<br>Budget | FY2020<br>Expected | FY2021<br>Proposed | Dollar<br>Change | %<br>Change |
|-----------------------------|------------------------|------------------|-----------------------------|--------------------|--------------------|------------------|-------------|
| Expenditure                 |                        |                  |                             |                    |                    |                  |             |
| Personnel (includes PT WAR) | \$264,001              | \$265,979        | \$282,644                   | \$282,644          | \$259,680          | (\$22,964)       | -8%         |
| Operating                   | \$43,767               | \$36,449         | \$43,767                    | \$43,767           | \$37,767           | (\$6,000)        | -14%        |
| Capital Outlay              | \$0                    | \$0              | \$0                         | \$0                | \$0                | \$0              | 0%          |
| Total                       | \$307,768              | \$302,429        | \$326,411                   | \$326,411          | \$297,447          | (\$28,964)       | -9%         |
|                             |                        |                  |                             |                    |                    |                  |             |
| Full-Time Equivalents       | 3.0                    | 3.0              | 3.0                         | 3.0                | 3.0                |                  |             |

#### Insurance

# Purpose/Objective:

The Line of Duty Act (LODA) Program is a Health Benefits Plan for eligible disabled persons and family members. LODA is managed by the Virginia Retirement System (VRS) and as of July 1, 2017 administration moved from Virginia' Department of Accounts (DOA) to the Department of Human Resource Management (DHRM). VRS collects the benefit contributions for the LODA program. DHRM is responsible for the administration of the benefits under the program and the payment of claims for death benefits and health insurance reimbursements for eligible state and local government employees, including volunteers, who die or become disabled as the result of the performance of their duties as a public safety officer. VML (Virginia Municipal League) provides coverage and risk management expertise to local government entities throughout Virginia. By pooling risks, members benefit from comprehensive coverage, cost savings, and price stability. VML is governed by a Supervisory Board that is comprised of pool members that have a common interest. VML is the County's insurance carrier for property, liability, automobile, and worker's compensation (budgeted separately within each budget unit's personnel section).

| Insurance          | FY2019 Final<br>Budget | FY2019<br>Actual | FY2020<br>Revised<br>Budget | FY2020<br>Expected | FY2021<br>Proposed | Dollar<br>Change | %<br>Change |
|--------------------|------------------------|------------------|-----------------------------|--------------------|--------------------|------------------|-------------|
| Expenditure        |                        |                  |                             |                    |                    |                  |             |
| Line of Duty       | \$90,694               | \$103,924        | \$103,218                   | \$103,218          | \$107,058          | \$3,840          | 4%          |
| Vehicle            | \$49,072               | \$49,157         | \$51,525                    | \$51,525           | \$52,041           | \$516            | 1%          |
| Surety Bond        | \$331                  | \$550            | \$348                       | \$348              | \$353              | \$5              | 1%          |
| Volunteer Accident | \$5,268                | \$4,535          | \$5,531                     | \$5,531            | \$5,586            | \$55             | 1%          |
| General Liability  | \$33,075               | \$20,769         | \$34,729                    | \$34,729           | \$35,077           | \$348            | 1%          |
| Property           | \$49,325               | \$43,707         | \$51,791                    | \$51,791           | \$52,309           | \$518            | 1%          |
| Total              | \$227,765              | \$222,642        | \$247,142                   | \$247,142          | \$252,424          | \$5,282          | 2%          |

# **Information Technology**

#### Purpose/Objective:

The Gloucester County Department of Information Technology (IT) is dedicated to providing and supporting reliable technologies and technology-based services in a timely, high-quality, cost-effective manner to all clients of County Government. IT works to improve County technology through commitment to best practices based upon total cost of ownership and return on investment analyses. The Department is replacing or upgrading numerous major County systems over the next three years. The Department will focus on several key areas in the upcoming fiscal year: facilitating departmental file share migration to Microsoft Office 365 (O365) SharePoint; implement departmental collaboration sites through (O365); and work with the Department of Economic Development and Parks, Recreation, and Tourism to seek professional development services to migrate the current County website into a next generation communication presence focused in three distinct areas each with their own mission and goals; Economic Development, Tourism, and core County business functions.

#### **Major Programs:**

- \*Provides computer, server, and network design, engineering, maintenance, repair and support services
- \*Provides technology customer support for Tier 1 and 2 issues to include network account management, PC software and hardware support, and voicemail account support
- \*Analyzes, develops, tests, integrates, manages, and supports mission critical business systems and applications
- \*Supports and governs the County mission to provide timely communication to staff and citizens by utilizing current communication methods used in today's mobile and desktop environment
- \*Provide interagency support, such as Social Services, court units, Pretrial and Probation, and the Health Department

#### **Performance Measures:**

- \*Network Availability
- \*Disaster Recovery
- \*Tickets Completed
- \*Ticket Resolution Time (48 hours)
- \*Customer Satisfaction
- \*Website Hits
- \*Granicus Hits
- \*Performance measure updates coming in FY21...

| Information Technology      | FY2019 Final<br>Budget | FY2019<br>Actual | FY2020<br>Revised<br>Budget | FY2020<br>Expected | FY2021<br>Proposed | Dollar<br>Change | %<br>Change |
|-----------------------------|------------------------|------------------|-----------------------------|--------------------|--------------------|------------------|-------------|
| Expenditure                 |                        |                  |                             |                    |                    |                  |             |
| Personnel (includes PT WAR) | \$672,167              | \$668,961        | \$771,550                   | \$771,550          | \$762,180          | (\$9,370)        | -1%         |
| Operating                   | \$514,960              | \$507,833        | \$645,580                   | \$645,580          | \$691,899          | \$46,319         | 7%          |
| Capital Outlay              | \$139,793              | \$139,793        | \$0                         | \$0                | \$0                | \$0              | 0%          |
| Total                       | \$1,326,920            | \$1,316,587      | \$1,417,130                 | \$1,417,130        | \$1,454,079        | \$36,949         | 3%          |
|                             |                        |                  |                             |                    |                    |                  |             |
| Full-Time Equivalents       | 8.0                    | 8.0              | 9.0                         | 8.5                | 8.0                |                  |             |

## **Geographic Information Systems**

### Purpose/Objective:

The Gloucester County Department of Geographic Information System (GIS) acts as the manager and custodian of County spatial data and supporting system infrastructure, software licensing, data management, support services, training, standards, etc. The department is charged with guaranteeing the integrity of spatial data through thoughtful planning and management of resources and promoting programs, activities, services and facilities for internal departments and external GIS stakeholders.

### **Major Programs:**

- \*Responsible for addressing of all structures and parcels in Gloucester County and maintaining addressing database to ensure proper distribution of address numbers in accordance with GIS policy
- \*Provide professional services for creating parcels by metes and bounds to fully digitize the entire county map.
- \*Create custom maps for internal departments as well as external agencies and citizens
- \*Promote and support the use of GIS applications and services to enhance County business processes and landbased needs

### **Performance Measures:**

- \*Tickets Completed
- \*Ticket Resolution Time (2 weeks)
- \*Customer Satisfaction
- \*ArcGIS Server Availability
- \*GIS Web Hits
- \*Performance measure updates coming in FY21...

| Geographic Information<br>System | FY2019 Final<br>Budget | FY2019<br>Actual | FY2020<br>Revised<br>Budget | FY2020<br>Expected | FY2021<br>Proposed | Dollar<br>Change | %<br>Change |
|----------------------------------|------------------------|------------------|-----------------------------|--------------------|--------------------|------------------|-------------|
| Expenditure                      |                        |                  |                             |                    |                    |                  |             |
| Personnel (includes PT WAR)      | \$202,403              | \$204,980        | \$244,800                   | \$244,800          | \$247,925          | \$3,125          | 1%          |
| Operating                        | \$124,815              | \$112,590        | \$70,976                    | \$70,976           | \$164,532          | \$93,556         | 132%        |
| Capital Outlay                   | \$0                    | \$0              | \$0                         | \$0                | \$0                | \$0              | 0%          |
| Total                            | \$327,218              | \$317,569        | \$315,776                   | \$315,776          | \$412,457          | \$96,681         | 31%         |
|                                  |                        |                  |                             |                    |                    |                  |             |
| Full-Time Equivalents            | 2.5                    | 2.5              | 2.5                         | 2.5                | 3.0                |                  |             |

### **Housing Program**

### Purpose/Objective:

Bay Aging's mission is to deliver the programs and services people of all ages need to live independently in their communities for as long as possible. The Housing Choice Voucher Program (HCVP (formerly called Section 8)) is a major program for assisting very low-income families, the elderly and the disabled to afford decent, safe and sanitary housing in the private market. Eligibility is determined by the total annual gross income and family size. As with all Bay Aging services, referrals are made for clients who have other needs (i.e. transportation, home delivered meals) to live a better, healthier life. Bay Aging initiatives directly support Gloucester County's vision through the HCVP housing program along with supportive services which encourage independent living, provides housing for low-income families, and ensures decent and safe housing stock for families while ensuring Gloucester County leaders that the housing stock will be well maintained.

### **Major Programs:**

- \*Provide housing quality standards inspection of all participating homes annually
- \*Obtain documented verification annually of all clients' personal finances to confirm qualifications
- \*Confirm appropriate landlord participation and compliance
- \*Communicate with VHDA to ensure landlords receive monthly rent and clients remain qualified

| Housing Program   | FY2019 Final<br>Budget | FY2019<br>Actual | FY2020<br>Revised<br>Budget | FY2020<br>Expected | FY2021<br>Proposed | Dollar<br>Change | %<br>Change |
|-------------------|------------------------|------------------|-----------------------------|--------------------|--------------------|------------------|-------------|
| Expenditure       |                        |                  |                             |                    |                    |                  |             |
| Rental Assistance | \$23,491               | \$23,491         | \$23,491                    | \$23,491           | \$23,491           | \$0              | 0%          |
| Total             | \$23,491               | \$23,491         | \$23,491                    | \$23,491           | \$23,491           | \$0              | 0%          |

### Registrar

### Purpose/Objective:

The General Registrar's Office provides opportunities for all qualified citizens of the County of Gloucester to register to vote; promotes the integrity of the electoral process by maintaining accurate and current voter registration records used in elections; coordinates elections so they are conducted in a manner that secures the qualified citizen's right to vote and ensures that the results accurately reflect the voter's will. Staff provides information for citizens regarding voter registration, absentee voting, elections and elected officials. The General Registrar's Office functions are guided by the Virginia Election Laws and the Department of Elections.

### **Major Programs:**

- \*Federal Voting Assistance Program provides voting assistance to service members, their families & overseas citizens
- \*Help America Vote Act establishes minimum election administration standards, including voting machines, etc.
- \*Legislative Information System to monitor, participate and implement any changes that affect our office
- \*Elect Voter Registration List Maintenance ensures accuracy of voting list
- \*Voter Registrar's Association of Virginia keeps registrar's updated, trained and offers support
- \*Virginia Registered Election Official; professional curriculum of courses that cover Virginia law & practices
- \*Developing Online services; for Voters, Election Officers and Candidate's

#### **Performance Measures:**

- \*Obtain New Voting Machines before Old Voting Machines are De-Certified
- \*Obtain new larger touchscreen equipment for the voter check-in process
- \*Obtain new electronic poll book software program
- \*Performance measure updates coming in FY21...

| Registrar                   | FY2019 Final<br>Budget | FY2019<br>Actual | FY2020<br>Revised<br>Budget | FY2020<br>Expected | FY2021<br>Proposed | Dollar<br>Change | %<br>Change |
|-----------------------------|------------------------|------------------|-----------------------------|--------------------|--------------------|------------------|-------------|
| Expenditure                 |                        |                  |                             |                    |                    |                  |             |
| Personnel (includes PT WAR) | \$170,171              | \$167,046        | \$212,960                   | \$212,960          | \$218,965          | \$6,005          | 3%          |
| Operating                   | \$40,950               | \$40,564         | \$62,350                    | \$62,350           | \$61,850           | (\$500)          | -1%         |
| Capital Outlay              | \$0                    | \$0              | \$0                         | \$0                | \$0                | \$0              | 0%          |
| Total                       | \$211,121              | \$207,610        | \$275,310                   | \$275,310          | \$280,815          | \$5,505          | 2%          |
|                             |                        |                  |                             |                    |                    |                  |             |
| Full-Time Equivalents       | 2.5                    | 2.5              | 2.5                         | 2.5                | 2.5                |                  |             |

# **Judicial Administration Summary**

| Department/Budget Unit              | FY2020<br>Revised Budget | FY2021<br>Proposed | Dollar<br>Change |
|-------------------------------------|--------------------------|--------------------|------------------|
| CIRCUIT COURT JUDGE                 | \$78,690                 | \$80,364           | \$1,674)         |
| GENERAL DISTRICT COURT              | \$15,600                 | \$22,240           | \$6,640          |
| COMMISSIONEER OF ACCOUNTS           | \$900                    | \$900              | \$0              |
| MAGISTRATE                          | \$700                    | \$750              | \$50             |
| JUVENILE & DOMESTIC RELATIONS COURT | \$11,230                 | \$12,130           | \$900            |
| COURT SERVICE UNIT                  | \$197,251                | \$178,503          | (\$18,748)       |
| GROUP HOME COMMISSION               | \$284,966                | \$306,999          | \$22,033         |
| CLERK OF CIRCUIT COURT              | \$556,459                | \$613,640          | \$57,181         |
| COMMONWEALTH ATTORNEY               | \$941,427                | \$952,088          | \$10,661         |
| VICTIM WITNESS                      | \$129,491                | \$132,964          | \$3,473          |
| Judicial Administration Total       | \$2,216,714              | \$2,300,578        | \$83,864         |

# **Circuit Court Judge**

### Purpose/Objective:

The Circuit Court is the only trial court of general jurisdiction in Virginia, having control over the appeals from administrative agencies, the General District Court, or Juvenile and Domestic Relations District Court. The Circuit Court has exclusive jurisdiction on all monetary claims over \$25,000. Civil cases of a domestic relations nature, including divorce and annulment matters. Matters involving child support, custody, and visitation may or may not originate in the circuit court, depending on various factors. Criminal cases, which include all felonies or offenses that may be punished by serving time in the state penitentiary system; misdemeanor changes that are initiated by grand jury indictment or appealed from the General District or Juvenile Domestic Relations District Courts; and transfer or certification of felony offenses committed by a juvenile. The Circuit Court also handles any matter in which jurisdiction is not defined in the Code of Virginia.

### **Budget Summary:**

| Circuit Court Judge         | FY2019 Final<br>Budget | FY2019<br>Actual | FY2020<br>Revised<br>Budget | FY2020<br>Expected | FY2021<br>Proposed | Dollar<br>Change | %<br>Change |
|-----------------------------|------------------------|------------------|-----------------------------|--------------------|--------------------|------------------|-------------|
| Expenditure                 |                        |                  |                             |                    |                    |                  |             |
| Personnel (includes PT WAR) | \$70,485               | \$67,140         | \$70,265                    | \$70,265           | \$71,939           | \$1,674          | 2%          |
| Operating                   | \$6,490                | \$10,707         | \$8,425                     | \$8,425            | \$8,425            | \$0              | 0%          |
| Capital Outlay              | \$0                    | \$0              | \$0                         | \$0                | \$0                | \$0              | 0%          |
| Total                       | \$76,975               | \$77,847         | \$78,690                    | \$78,690           | \$80,364           | \$1,674          | 2%          |
|                             |                        |                  |                             |                    |                    |                  |             |
| Full-Time Equivalents       | 1.0                    | 1.0              | 1.0                         | 1.0                | 1.0                |                  |             |

### **General District Court**

### Purpose/Objective:

The general district court decides civil suits involving amounts of money up to \$25,000. The general district court decides cases in which a person is charged with a misdemeanor. The general district court holds preliminary hearings in felony cases. The general district court hears cases in which a person is charged with a traffic offense.

| General District Court      | FY2019 Final<br>Budget | FY2019<br>Actual | FY2020<br>Revised<br>Budget | FY2020<br>Expected | FY2021<br>Proposed | Dollar<br>Change | %<br>Change |
|-----------------------------|------------------------|------------------|-----------------------------|--------------------|--------------------|------------------|-------------|
| Expenditure                 |                        |                  |                             |                    |                    |                  |             |
| Personnel (includes PT WAR) | \$0                    | \$0              | \$0                         | \$0                | \$0                | \$0              | 0%          |
| Operating                   | \$12,550               | \$12,493         | \$15,600                    | \$15,600           | \$22,240           | \$6,640          | 43%         |
| Capital Outlay              | \$0                    | \$0              | \$0                         | \$0                | \$0                | \$0              | 0%          |
| Total                       | \$12,550               | \$12,493         | \$15,600                    | \$15,600           | \$22,240           | \$6,640          | 43%         |

### **Commissioner of Accounts**

### Purpose/Objective:

The Commissioner of Accounts is appointed by Gloucester County Circuit Court to oversee the handling of the estates of decedents, minor and incapacitated adults and to approve final accountings of foreclosure sales.

### **Budget Summary:**

| Commissioner of Accounts    | FY2019 Final<br>Budget | FY2019<br>Actual | FY2020<br>Revised<br>Budget | FY2020<br>Expected | FY2021<br>Proposed | Dollar<br>Change | %<br>Change |
|-----------------------------|------------------------|------------------|-----------------------------|--------------------|--------------------|------------------|-------------|
| Expenditure                 |                        |                  |                             |                    |                    |                  |             |
| Personnel (includes PT WAR) | \$0                    | \$0              | \$0                         | \$0                | \$0                | \$0              | 0%          |
| Operating                   | \$600                  | \$978            | \$900                       | \$900              | \$900              | \$0              | 0%          |
| Capital Outlay              | \$0                    | \$0              | \$0                         | \$0                | \$0                | \$0              | 0%          |
| Total                       | \$600                  | \$978            | \$900                       | \$900              | \$900              | \$0              | 0%          |

# Magistrate's Office

### Purpose/Objective:

The Magistrate's Office writes summons, warrants, search warrants, emergency protective orders, emergency custody orders, temporary detention orders, etc. The Magistrate's Office is the first to see a person after an officer makes an arrest to write warrants and then determine bail or jail. The office also sees Conservation Police Officers, Game Wardens, Forest Rangers, State Police, County Officials such as Codes and Compliance and School Truancy Officers, local and state probation officers, etc. and the general public.

| Magistrate's Office         | FY2019 Final<br>Budget | FY2019<br>Actual | FY2020<br>Revised<br>Budget | FY2020<br>Expected | FY2021<br>Proposed | Dollar<br>Change | %<br>Change |
|-----------------------------|------------------------|------------------|-----------------------------|--------------------|--------------------|------------------|-------------|
| Expenditure                 |                        |                  |                             |                    |                    |                  |             |
| Personnel (includes PT WAR) | \$0                    | \$0              | \$0                         | \$0                | \$0                | \$0              | 0%          |
| Operating                   | \$900                  | \$771            | \$700                       | \$700              | \$750              | \$50             | 7%          |
| Capital Outlay              | \$0                    | \$0              | \$0                         | \$0                | \$0                | \$0              | 0%          |
| Total                       | \$900                  | \$771            | \$700                       | \$700              | \$750              | \$50             | 7%          |

## **Juvenile and Domestic Relations District Court**

### Purpose/Objective:

The Juvenile and Domestic Relations District Court Clerk's office is a multi-jurisdictional office as we serve the citizens of Gloucester, Mathews and Middlesex counties on a daily basis as all records are maintained here in Gloucester. We hold court in this county four (4) days per week and travel the fifth day to Mathews or Middlesex. Due to staffing constraints, the clerk's offices for Mathews and Middlesex counties are staffed only on those days we hold court in that jurisdiction.

| J&D Relations District Court | FY2019 Final<br>Budget | FY2019<br>Actual | FY2020<br>Revised<br>Budget | FY2020<br>Expected | FY2021<br>Proposed | Dollar<br>Change | %<br>Change |
|------------------------------|------------------------|------------------|-----------------------------|--------------------|--------------------|------------------|-------------|
| Expenditure                  |                        |                  |                             |                    |                    |                  |             |
| Personnel (includes PT WAR)  | \$0                    | \$0              | \$0                         | \$0                | \$0                | \$0              | 0%          |
| Operating                    | \$11,175               | \$16,161         | \$11,230                    | \$11,230           | \$12,130           | \$900            | 8%          |
| Capital Outlay               | \$0                    | \$0              | \$0                         | \$0                | \$0                | \$0              | 0%          |
| Total                        | \$11,175               | \$16,161         | \$11,230                    | \$11,230           | \$12,130           | \$900            | 8%          |

### 9<sup>th</sup> District Court Services Unit

### Purpose/Objective:

The mission of the Virginia Department of Juvenile Justice-9th District Court Services Unit is to protect the public through a balanced approach of comprehensive services that prevent and reduce juvenile delinquency through partnerships with families, schools, communities, law enforcement, and other agencies, while providing the opportunity for delinquent youth to develop into responsible and productive citizens. In addition, all matters which must be tried in the Juvenile and Domestic Relations Court must be screened and processed by the 9th District Court Services Unit. The 9th District Court Services Unit falls under the State Department of Juvenile Justice. A new Strategic Plan was recently developed. The new Strategic Plan lays out a vision for moving forward by redefining and improving outcomes. Our Vision Statement is "Successful youth, strong families, and safe communities" which expresses what our agency hopes to accomplish. There are five goals in the Plan which are outlined under Performance Measures. The 9th District Court Services Unit is mandated by the State Code of Virginia and the Virginia Department of Juvenile Justice's Strategic Plan to provide comprehensive services that prevent and reduce juvenile delinquency through partnerships with families, schools, communities, law enforcement, and other agencies, while providing the opportunity for delinquent youth to develop into responsible and productive citizens.

### **Major Programs:**

- \*Investigations and Reports-includes providing social histories of the youth before the court to develop appropriate services for the juvenile and the family. Other reports and investigations include case summaries to the Family Assessment and Planning Teams, commitment packets for the Reception and Diagnostic Center, transfer reports, parole transition reports, ongoing case documentation, and transitional services referral packets.
- \*Domestic Relations-includes handling delinquency and Child in Need of Service/Supervision complaints; services for domestic relations complaints such as abuse and neglect, visitation rights, paternity, and emancipation.
- \*Probation-Virginia juvenile probation strives to achieve a "balanced approach" which focuses on the principles of community protection (public safety), accountability, and competency development.
- \*Parole Services-to assist in the transition back to the community. Parole officers are assigned to offenders to provide case management services, broker appropriate transitional services, and monitor the offender's adjustment to the communities. Juveniles may receive family and individual counseling, referral to other community services, vocational services, or specialized educational services.

### **Performance Measures:**

- \*Reducing recidivism
- \*Improving educational and employment outcomes for youth
- \*Increasing the successful diversion from court involvement of appropriate youth
- \*Improving our relationship with partner agencies
- \*Service providers and the youth and families we serve
- \*Attracting and retaining a highly skilled workforce

| 9th District Court Services<br>Unit | FY2019 Final<br>Budget | FY2019<br>Actual | FY2020<br>Revised<br>Budget | FY2020<br>Expected | FY2021<br>Proposed | Dollar<br>Change | %<br>Change |
|-------------------------------------|------------------------|------------------|-----------------------------|--------------------|--------------------|------------------|-------------|
| Expenditure                         |                        |                  |                             |                    |                    |                  |             |
| Personnel (includes PT WAR)         | \$0                    | \$0              | \$0                         | \$0                | \$0                | \$0              | 0%          |
| Operating                           | \$193,957              | \$196,456        | \$197,251                   | \$197,251          | \$178,503          | (\$18,748)       | -10%        |
| Capital Outlay                      | \$0                    | \$0              | \$0                         | \$0                | \$0                | \$0              | 0%          |
| Total                               | \$193,957              | \$196,456        | \$197,251                   | \$197,251          | \$178,503          | (\$18,748)       | -10%        |

### **Colonial Group Home Commission**

### Purpose/Objective:

York, Gloucester, and James City Counties, and the City of Williamsburg collectively fund a variety of juvenile justice alternative, community-based programs through membership in the Colonial Group Home Commission. The Colonial Group Home Commission is a corporate public body organized pursuant to a 1985 contractual agreement between the member localities. However, this regional collaboration has been in place since 1973. The 1985 agreement also designates the County of York, as the managing jurisdiction. Commission programs and services are delivered by staff of the Juvenile Services Division of York County Community Services Department. The mission of the Division of Juvenile Services is to enhance public safety through a balanced approach of comprehensive, community-based programs and services focused on preventing and reducing delinquency in at-risk and underserved youth. It is through collaboration with families, schools, law enforcement, judicial officials and other community agencies that we can capitalize on opportunities for at-risk youth to become responsible and productive citizens. Youth are referred by the 9th District Juvenile and Domestic Relations Court. This regional collaboration has provided important services for troubled, at-risk delinquent and under-served youth of the 9th Judicial District for almost four decades. The Commonwealth, through the Virginia Department of Juvenile Justice (DJJ) has been an active fiscal partner in these activities from the onset.

### **Major Programs:**

- \*Psychological and Substance Abuse Services
- \*Community Supervision, Electronic Monitoring, Intensive Supervision, Project Insight
- \*Crossroads Community Youth Home

| Colonial Group Home<br>Commission | FY2019 Final<br>Budget | FY2019<br>Actual | FY2020<br>Revised<br>Budget | FY2020<br>Expected | FY2021<br>Proposed | Dollar<br>Change | %<br>Change |
|-----------------------------------|------------------------|------------------|-----------------------------|--------------------|--------------------|------------------|-------------|
| Expenditure                       |                        |                  |                             |                    |                    |                  |             |
| Personnel (includes PT WAR)       | \$0                    | \$0              | \$0                         | \$0                | \$0                | \$0              | 0%          |
| Operating                         | \$242,043              | \$242,207        | \$284,966                   | \$284,966          | \$306,999          | \$22,033         | 8%          |
| Capital Outlay                    | \$0                    | \$0              | \$0                         | \$0                | \$0                | \$0              | 0%          |
| Total                             | \$242,043              | \$242,207        | \$284,966                   | \$284,966          | \$306,999          | \$22,033         | 8%          |

### **Clerk of Circuit Court**

### Purpose/Objective:

The mission of the Clerk of the Circuit Court Office is to maintain all court records, documents and evidence in its control in a timely and cost-effective manner while providing outstanding service with courtesy, efficiency and impartiality to the citizens and businesses of Gloucester County and the participants of the judicial community. As a Virginia court, we will be responsive to the changing needs of the community – in the development and operation of the law, in the functions of the judicial process, and in the delivery of public services. The Clerk of the Circuit Court is a constitutional officer elected by the citizens of the County to serve an eight-year term. The Clerk handles administrative matters for the court and maintains its records. The Clerk also has authority to probate wills, grant administration of estates and appoint guardians. The Clerk maintains Land records and issues marriage licenses. Deeds, deeds of trust, and other related documents are recorded in the Clerk's office.

| Clerk of Circuit Court      | FY2019 Final<br>Budget | FY2019<br>Actual | FY2020<br>Revised<br>Budget | FY2020<br>Expected | FY2021<br>Proposed | Dollar<br>Change | %<br>Change |
|-----------------------------|------------------------|------------------|-----------------------------|--------------------|--------------------|------------------|-------------|
| Expenditure                 |                        |                  |                             |                    |                    |                  |             |
| Personnel (includes PT WAR) | \$498,260              | \$492,352        | \$519,171                   | \$519,171          | \$575,952          | \$56,781         | 11%         |
| Operating                   | \$36,788               | \$34,591         | \$37,288                    | \$37,288           | \$37,688           | \$400            | 1%          |
| Capital Outlay              | \$13,260               | \$13,260         | \$0                         | \$0                | \$0                | \$0              | 0%          |
| Total                       | \$548,308              | \$540,203        | \$556,459                   | \$556,459          | \$613,640          | \$57,181         | 10%         |
|                             |                        |                  |                             |                    |                    |                  |             |
| Full-Time Equivalents       | 7.0                    | 7.0              | 7.0                         | 7.0                | 7.5                |                  |             |

### Commonwealth Attorney's Office

### Purpose/Objective:

The Commonwealth's Attorney (CA) is a County-wide elected law enforcement official whose office is created by the Constitution of Virginia and is independent in duties from both the County and the Commonwealth. The Office is funded by a combination of state funding, locality funding, grants and Federal and State shared asset forfeiture funds. The Office of the CA is responsible for the prosecution of felony matters and has the responsibility of approximately 400 other duties enumerated in the Code of Virginia. The office is committed to serving Gloucester by meeting these responsibilities while executing the mission of the office. The mission is to seek justice for our community by giving victims a voice, holding offenders accountable, and preserving the integrity of the criminal justice system. The internal reallocation and better use of resources has been a constant goal. The unfunded mandates change from year to year but have grown in scale recently. Future concerns include what continues to come with the changes in technology both with the gathering and storage of evidence as it relates to prosecution, the training necessary for the utilization of this type of evidence and the manpower necessary to honor the obligations of the Rules of the Supreme Court. At the CA's discretion, the office also provides legal training and advice to local officials, law enforcement and other public safety agencies when requested. The CA's office also provides most of the day-to-day operating expenses of the Victim / Witness Program which is presented as a separate budget unit.

#### **Major Programs:**

- \* Prosecute criminal cases vigorously and efficiently to protect the citizens of Gloucester County
- \* Ensure that all crime victims are treated with sensitivity and professionalism
- \* Maintain a high degree of professional competence, training and mission dedication
- \* Continually promote enhanced law enforcement by partnering with policing agencies
- \* Continue the office's ability to respond quickly to law enforcement, including after hours and weekend contacts
- \* Bring new and innovative procedures, policies, training and techniques to case investigations which increase the likelihood of constitutionally correct apprehension, prosecution, and conviction of criminal suspects.
- \* Seek appropriate punishment to deter criminal activity
- \* Participate with departments, schools, citizens groups, etc. to conduct education related to public safety and courts
- \* Aggressively prosecute crimes victimizing children, including internet predators and cases involving sexual assault

### **Performance Measures:**

- \*Number of cases prosecuted as mandated by the Code of Virginia
- \*Number of cases prosecuted; hearings held etc. beyond that which is mandated by the Code of Virginia
- \*Number of cases prosecuted; hearings held etc. that specifically related to violence against women

| Commonwealth Attorney's<br>Office | FY2019 Final<br>Budget | FY2019<br>Actual | FY2020<br>Revised<br>Budget | FY2020<br>Expected | FY2021<br>Proposed | Dollar<br>Change | %<br>Change |
|-----------------------------------|------------------------|------------------|-----------------------------|--------------------|--------------------|------------------|-------------|
| Expenditure                       |                        |                  |                             |                    |                    |                  |             |
| Personnel (includes PT WAR)       | \$876,594              | \$829,352        | \$914,711                   | \$914,711          | \$923,826          | \$9,115          | 1%          |
| Operating                         | \$32,733               | \$27,842         | \$26,716                    | \$26,716           | \$28,262           | \$1,546          | 6%          |
| Capital Outlay                    | \$0                    | \$0              | \$0                         | \$0                | \$0                | \$0              | 0%          |
| Total                             | \$909,327              | \$857,193        | \$941,427                   | \$941,427          | \$952,088          | \$10,661         | 1%          |
|                                   |                        |                  |                             |                    |                    |                  |             |
| Full-Time Equivalents             | 7.5                    | 7.5              | 7.5                         | 8.0                | 9.0                |                  |             |

#### **Victim Witness**

#### Purpose/Objective:

The Victim/Witness Assistance Program is the part of the Office of the Commonwealth's Attorney that honors our mandated responsibilities under the Code of Virginia's Crime Victim and Witness Rights Act. The mission is to ensure that victims and witnesses of crime are informed of their rights; are treated with dignity, respect, and sensitivity and that their privacy is protected where the law allows; receive authorized services; have the opportunity to make the courts aware of the full impact of the crime; and have the opportunity to be heard at critical stages of the criminal justice process. The program is a significant benefit to the community, the Office of the Commonwealth's Attorney and the Gloucester Sheriff's Office. This program operates primarily from two separate grants and therefore is an inexpensive way to meet the mandates of the Virginia Crime Victim and Witness Rights Act.

### **Major Programs:**

- \* Respond to the emotional and physical needs of crime victims
- \* Assist crime victims in stabilizing their lives and participating in the court process
- \* Inform victims and witnesses of their rights under Virginia's Crime Victim and Witness Rights Act
- \* Provide victims and witnesses with information and referrals for services in the community
- \* Coordinate efforts among law enforcement, prosecutors, victim assistance programs and victim advocacy groups within the jurisdiction to better meet the needs of victims
- \* Assist victims and witnesses involved in the criminal justice process by better educating them about court processes and available services as well as keeping them up to date and informed on the status of individual cases
- \* Promote accountability, innovation and excellence in providing services

#### **Performance Measures:**

- \*Number of victims and witnesses served
- \*Numbers of victims served that specifically related to violence against women
- \*Participation in outreach efforts

| Victim Witness              | FY2019 Final<br>Budget | FY2019<br>Actual | FY2020<br>Revised<br>Budget | FY2020<br>Expected | FY2021<br>Proposed | Dollar<br>Change | %<br>Change |
|-----------------------------|------------------------|------------------|-----------------------------|--------------------|--------------------|------------------|-------------|
| Expenditure                 |                        |                  |                             |                    |                    |                  |             |
| Personnel (includes PT WAR) | \$117,864              | \$121,342        | \$129,491                   | \$129,491          | \$130,339          | \$848            | 1%          |
| Operating                   | \$2,080                | \$1,956          | \$0                         | \$0                | \$2,625            | \$2,625          | 0%          |
| Capital Outlay              | \$0                    | \$0              | \$0                         | \$0                | \$0                | \$0              | 0%          |
| Total                       | \$119,944              | \$123,298        | \$129,491                   | \$129,491          | \$132,964          | \$3,473          | 3%          |
|                             |                        |                  |                             |                    |                    |                  |             |
| Full-Time Equivalents       | 1.5                    | 1.5              | 2.5                         | 2.5                | 2.0                |                  |             |

# **Public Safety Summary**

| Department/Budget Unit         | FY2020<br>Revised Budget | FY2021<br>Proposed | Dollar<br>Change |
|--------------------------------|--------------------------|--------------------|------------------|
| SHERIFF                        | \$6,532,967              | \$6,534,082        | \$1,115          |
| JAIL                           | \$3,331,958              | \$3,311,676        | (\$20,282)       |
| PROBATION & PRETRIAL           | \$530,478                | \$557,856          | \$27,378         |
| ANIMAL CONTROL                 | \$467,429                | \$460,790          | (\$6,639)        |
| FIRE AND RESCUE                | \$2,961,163              | \$3,479,935        | \$518,772        |
| MEDICAL EXAM                   | \$1,500                  | \$2,000            | \$500            |
| STATE FOREST SERVICE           | \$7,500                  | \$7,500            | \$0              |
| ENVIRONMENTAL PROGRAMS         | \$344,185                | \$359,464          | \$15,279         |
| BUILDING INSPECTIONS           | \$631,089                | \$631,511          | \$422            |
| EMERGENCY MANAGEMENT           | \$295,026                | \$278,794          | (\$16,232)       |
| EMERGENCY RESPONSE             | \$0                      | \$0                | \$0              |
| RADIO OPERATIONS & MAINTENANCE | \$648,924                | \$875,910          | \$226,986        |
| Public Safety Total            | \$15,752,219             | \$16,499,518       | \$747,299        |

#### Sheriff's Office

### Purpose/Objective:

The Gloucester County Sheriff's Office provides all law enforcement, correction, and civil process services and is dedicated to ensuring public safety for all citizens and visitors, as well as the protection of all property in Gloucester County, Virginia-comprised of 218 square miles of land, 70 square miles of water, and home to over 30,000 residents. The Gloucester County Sheriff's Office is led by Sheriff Darrell W. Warren Jr. and is comprised of 83 full-time sworn officers, eleven full-time civilian dispatchers, six civilian support staff, seven sworn auxiliary deputies, three part-



time sworn deputies, and two medical staff members. Patrol offers direct law enforcement coverage twenty four hours a day, three hundred sixty five days a year for all of Gloucester County. The Gloucester County Sheriff's Office also provides the Emergency -911

call center for the county. Responsibilities include assisting callers from general information requests to emergency situations. Each dispatcher is trained to handle crisis events such as natural disasters and certified as Emergency Medical Dispatchers (EMD). Last year the communications center handled slightly over one hundred thousand phone calls. The Sheriff's Office is one of ten regional agencies permitted to host in-house state sanctioned training. Our staff continues to offer community training at no cost to the community. The Sheriff's Office maintains a dedicated training staff to ensure its citizens that all divisional staff are highly experienced, trained, and certified by various state and industry standard evaluation commissions. The Sheriff's Office is fully accredited by the Virginia Law Enforcement Professional Standards Commission and is also approved to operate a fully functional correctional facility or jail as approved by the Virginia Department of Corrections. The Jail is presented as a separate budget unit.

#### **Major Programs:**

\*Law Enforcement – provides Uniform Patrol, School Resource Officers, D.A.R.E., Criminal Investigations and a Narcotics Unit/Membership with Tri-Rivers Drug Task Force

\*Law Enforcement - provides specialized units such as a Tactical Unit, Bicycle Patrol Unit, Color Guard Unit, Forensics Unit, Traffic Safety Unit, and a Crime Prevention Specialist

\*The Satellite Academy - in-service training tailored to our policies and community needs offering full certification courses from basic law enforcement academies to advanced training such as Field Training Officers School (FTO) and state certified instructors' courses such as Firearms and Radar Instructors

\*Community training in internet safety for teens and parents, workplace violence awareness, and self-defense classes for women



- \*Gun handling safety courses for residents who wish to secure a concealed weapons permit
- \*Aggressive investigations and arrest of narcotics dealers and continued community outreach programs to suppress our children's interest in this type of activity

### **Performance Measures:**

- \*Uniform Crime Reporting-Crime Rate in Gloucester
- \*Perform annual citizen survey to maintain strong relationship with our residents and business owners
- \*Annual Jail Audit
- \*Meet all accreditation standards from the Virginia Professional Law Enforcement Standards Commission

| Sheriff's Office            | FY2019 Final<br>Budget | FY2019<br>Actual | FY2020<br>Revised<br>Budget | FY2020<br>Expected | FY2021<br>Proposed | Dollar<br>Change | %<br>Change |
|-----------------------------|------------------------|------------------|-----------------------------|--------------------|--------------------|------------------|-------------|
| Expenditure                 |                        |                  |                             |                    |                    |                  |             |
| Personnel (includes PT WAR) | \$5,434,754            | \$5,434,665      | \$5,712,021                 | \$5,712,021        | \$5,803,040        | \$91,019         | 2%          |
| Operating                   | \$791,391              | \$761,510        | \$820,946                   | \$820,946          | \$731,042          | (\$89,904)       | -11%        |
| Capital Outlay              | \$239,137              | \$239,137        | \$0                         | \$0                | \$0                | \$0              | 0%          |
| Total                       | \$6,465,282            | \$6,435,312      | \$6,532,967                 | \$6,532,967        | \$6,534,082        | \$1,115          | 0%          |
|                             |                        |                  |                             |                    |                    |                  |             |
| Full-Time Equivalents       | 64.0                   | 64.0             | 64.5                        | 65.0               | 67.0               |                  |             |





### Jail

#### Purpose/Objective:

The Sheriff's Office is approved to operate a fully functional correctional facility as approved by the Virginia Department of Corrections. The Sheriff is responsible for managing and providing correctional services for state and local inmates. The Sheriff's Office carries an average daily population of about 125 inmates, where prior to FY2017 approximately 75 of these inmates are housed in the Middle Peninsula Regional Security Center. Although these inmates were housed off site, the Sheriff's Office was still responsible for any medical and transportation costs associated with these offenders. During FY2017, there was a jail restructuring that included contracting with the Northern Neck Regional Jail (NNRJ). Under the new contract, the County has ownership in asset and the Sheriff's Office is no longer responsible for the medical costs of the inmates housed there. Correctional deputies book into the facility approximately one thousand two hundred inmates a year. The booking process is the jail's classification system of the individual arrested and detained. This does not include persons brought into jail and immediately released on bond. The transportation section of corrections is responsible for the daily shuttling of inmates between courts within and outside of our jurisdiction. The medical staff is comprised of two state certified nurses who are responsible for the daily evaluation of minor illnesses, injury reports, and wellness checks. They also log and maintain the records for all medications ordered and dispensed daily. The medical staff reduces the need to keep a doctor on staff or transport each medical report to the hospital resulting in a savings of thousands each year in related security and healthcare costs.

| Jail                        | FY2019 Final<br>Budget | FY2019<br>Actual | FY2020<br>Revised<br>Budget | FY2020<br>Expected | FY2021<br>Proposed | Dollar<br>Change | %<br>Change |
|-----------------------------|------------------------|------------------|-----------------------------|--------------------|--------------------|------------------|-------------|
| Expenditure                 |                        |                  |                             |                    |                    |                  |             |
| Personnel (includes PT WAR) | \$2,356,483            | \$2,303,667      | \$2,475,523                 | \$2,475,523        | \$2,462,522        | (\$13,001)       | -1%         |
| Operating                   | \$869,662              | \$857,332        | \$856,435                   | \$856,435          | \$849,154          | (\$7,281)        | -1%         |
| Capital Outlay              | \$0                    | \$0              | \$0                         | \$0                | \$0                | \$0              | 0%          |
| Total                       | \$3,226,145            | \$3,160,999      | \$3,331,958                 | \$3,331,958        | \$3,311,676        | (\$20,282)       | -1%         |
|                             |                        |                  |                             |                    |                    |                  |             |
| Full-Time Equivalents       | 36.5                   | 34.0             | 34.0                        | 33.5               | 33.5               |                  |             |

#### **Probation and Pretrial**

#### Purpose/Objective:

The goals and objectives for Probation and Pretrial are to protect the community by providing effective supervision to probationers and defendants; provide alternatives to incarceration to local responsible probationers and defendants awaiting trial; provide pretrial services to ensure accurate information is received by the court systems so informed decisions can be made about pretrial release and supervision; and provide post-trial services to probationers by offering a variety of resources and services to assist with treatment and other needs. Probation and Pretrial is a multi-jurisdictional agency, which services Essex, Gloucester, King and Queen, King William, Mathews, and Middlesex Counties. The agency is 85% grant funded through the State's Department of Criminal Justice Services (DCJS). Gloucester County is the fiscal and administrative agent for the grant. The six localities contribute to the shortfall of the budget that the grant does not cover based on utilization with placements from both probation and pretrial.

### **Major Programs:**

- \*Provide pre and post-trial counseling and supervision including anger management, domestic violence, etc.
- \*Conduct the risk assessment tools MOST (Modified Offender Screening Tool) and OST (Offender Screening Tool) used to determine probationer's risk, needs, and the responsivity
- \*Perform Evidence-Based Practices (EBP) and Effective Communications and Motivational Strategies (EC/MS)
- \*Perform Case Planning to assist probationers in setting and achieving goals for themselves, in hopes of becoming more productive citizens
- \*Conduct investigations and collect background information on all pretrial defendants who have either not been able to post bond or have no bond and are awaiting trial

#### **Performance Measures:**

- \*Number of placements for probation and pretrial from the courts and magistrates
- \*Number of pretrial investigations/ court reports given to the judges to make informed bond decisions
- \*Number of treatment referrals and other resources and community service hours performed annually
- \*Performance measure updates coming in FY21...

| Probation & Pretrial        | FY2019 Final<br>Budget | FY2019<br>Actual | FY2020<br>Revised<br>Budget | FY2020<br>Expected | FY2021<br>Proposed | Dollar<br>Change | %<br>Change |
|-----------------------------|------------------------|------------------|-----------------------------|--------------------|--------------------|------------------|-------------|
| Expenditure                 |                        |                  |                             |                    |                    |                  |             |
| Personnel (includes PT WAR) | \$476,020              | \$473,963        | \$495,318                   | \$495,318          | \$522,738          | \$27,420         | 6%          |
| Operating                   | \$35,346               | \$31,413         | \$35,160                    | \$35,160           | \$35,118           | (\$42)           | 0%          |
| Capital Outlay              | \$0                    | \$0              | \$0                         | \$0                | \$0                | \$0              | 0%          |
| Total                       | \$511,366              | \$505,377        | \$530,478                   | \$530,478          | \$557,856          | \$27,378         | 5%          |
|                             |                        |                  |                             |                    |                    |                  |             |
| Full-Time Equivalents       | 7.0                    | 7.0              | 7.0                         | 7.0                | 7.0                |                  |             |

#### **Animal Control**

### Purpose/Objective:

The Animal Control Department ensures life safety and enhance the quality of life of the Gloucester community and visitors by enforcing and educating the community on state and local laws relevant to all animals. Animal Control

strives to protect the well-being of all animals, domestic or wild by promoting and encouraging the humane treatment of animals and the prevention of cruelty and harassment. Animal Control issue summons or warrants for violations of State animal control laws and local animal control ordinances and regulations. We promote animal vaccinations, control and manage the county's animal shelter, promote purchase of dog licenses, and ensure wolf-hybrids in the county are kept within proper standards. We also participate in active development of resolutions on local, state and federal level concerning Animal Welfare and Animal Control. We maintain a working partnership relationship



with the Gloucester Matthews Humane Society (GMHS) which this budget unit funds their annual contribution. Due to staff reductions over the years, Animal Control handles only mandated duties which include cruelty complaints to livestock, abandonment of animals, dogs running at large, possible dog fighting activity, dangerous dogs, pick up stray and abandoned companion animals and work with the Virginia Department of Health on rabies investigations.

#### **Major Programs:**

- \*Manage the County's Animal Shelter
- \*Public safety through enforcement of State & County laws, education of the community, etc.
- \*Ensure dog and cat owners have their animals vaccinated against rabies
- \*Respond to and investigate complaints regarding cruelty, abandonment, running at large, nuisance, etc.
- \*Assist the Sheriff and other law enforcement agencies as requested
- \*Implement the County Animal Annex during emergencies
- \*Submit an annual report of all animals handled by Animal Control to the State Veterinarian

#### **Performance Measures:**

- \*Number of Animals Impounded
- \*Request for Types of Services / Complaints
- \*Percent of Dogs Licensed in the County
- \*Performance measure updates coming in FY21...





| Animal Control              | FY2019 Final<br>Budget | FY2019<br>Actual | FY2020<br>Revised<br>Budget | FY2020<br>Expected | FY2021<br>Proposed | Dollar<br>Change | %<br>Change |
|-----------------------------|------------------------|------------------|-----------------------------|--------------------|--------------------|------------------|-------------|
| Expenditure                 |                        |                  |                             |                    |                    |                  |             |
| Personnel (includes PT WAR) | \$284,517              | \$284,549        | \$296,763                   | \$296,763          | \$298,067          | \$1,304          | 0%          |
| Operating                   | \$172,099              | \$169,399        | \$170,666                   | \$170,666          | \$162,723          | (\$7,943)        | -5%         |
| Capital Outlay              | \$19,706               | \$19,706         | \$0                         | \$0                | \$0                | \$0              | 0%          |
| Total                       | \$476,322              | \$473,655        | \$467,429                   | \$467,429          | \$460,790          | (\$6,639)        | -1%         |
|                             |                        |                  |                             |                    |                    |                  |             |
| Full-Time Equivalents       | 4.0                    | 4.0              | 4.0                         | 4.0                | 4.0                |                  |             |

#### **Volunteer Fire & Rescue**

### Purpose/Objective:

The volunteer fire & rescue squads of Gloucester County protect life, property, and the environment by preventing and suppressing fires, mitigating hazards, providing emergency medical services for the sick and injured, and providing public education. The volunteer fire & rescue squads strive to reduce threats to life, safety, property, and the environment of Gloucester County residents through education, prevention, and effective response to fire, medical, environmental, and other emergencies. Where possible, extend to neighboring communities mutual aid as needed. Fire & Rescue services are divided into two organizational groups: Abingdon Volunteer Fire & Rescue (AVFR) and Gloucester Volunteer Fire & Rescue Squad (GVFRS).

### **Major Programs:**

- \*Rescue operations
- \*Hazardous material operations and containment
- \*Fire Prevention and EMS trainings to schools, churches, social groups, and other community organizations
- \*Cardiopulmonary Resuscitation (CPR) and First Aid classes to the community and to our members
- \*Junior Rescue Squad and a Fire Cadet program for community youth to participate in EMS and fire suppression functions
- \*Fire Inspections are performed by members with knowledgeable backgrounds



#### **Performance Measures:**

- \*Reduce risk at the local level through prevention and mitigation
- \*Improve local planning and preparedness
- \*Improve the fire and emergency service capability for response to and recovery from all hazards
- \*Improve the fire and emergency service professional status
- \*Lead fire and emergency services by establishing and sustaining dynamic organizations

| Volunteer Fire & Rescue | FY2019 Final<br>Budget | FY2019<br>Actual | FY2020<br>Revised<br>Budget | FY2020<br>Expected | FY2021<br>Proposed | Dollar<br>Change | %<br>Change |
|-------------------------|------------------------|------------------|-----------------------------|--------------------|--------------------|------------------|-------------|
| Expenditure             |                        |                  |                             |                    |                    |                  |             |
| Abingdon                | \$1,067,145            | \$1,067,145      | \$1,205,870                 | \$1,205,870        | \$1,455,541        | \$249,671        | 21%         |
| Abingdon Grant          | \$80,000               | \$63,788         | \$84,300                    | \$84,300           | \$84,300           | \$0              | 0%          |
| Gloucester              | \$1,368,306            | \$1,368,306      | \$1,581,861                 | \$1,581,861        | \$1,849,843        | \$267,982        | 17%         |
| Gloucester Grant        | \$80,000               | \$104,778        | \$84,300                    | \$84,300           | \$84,300           | \$0              | 0%          |
| Pen EMS Council         | \$4,808                | \$4,808          | \$4,832                     | \$4,832            | \$5,951            | \$1,119          | 23%         |
| Total                   | \$2,600,259            | \$2,608,825      | \$2,961,163                 | \$2,961,163        | \$3,479,935        | \$518,772        | 18%         |

### **Medical Exam**

### Purpose/Objective:

A Virginia city or county medical examiner is a physician appointed by law to receive the initial call of death and determine whether that death falls within the jurisdiction of the medical examiner and, in some cases, determine the cause and manner of death of persons who die under specific circumstances spelled out by law.

### **Budget Summary:**

| Medical Exam     | FY2019 Final<br>Budget | FY2019<br>Actual | FY2020<br>Revised<br>Budget | FY2020<br>Expected | FY2021<br>Proposed | Dollar<br>Change | %<br>Change |
|------------------|------------------------|------------------|-----------------------------|--------------------|--------------------|------------------|-------------|
| Expenditure      |                        |                  |                             |                    |                    |                  |             |
| Medical Services | \$300                  | \$2,941          | \$1,500                     | \$1,500            | \$2,000            | \$500            | 33%         |
| Total            | \$300                  | \$2,941          | \$1,500                     | \$1,500            | \$2,000            | \$500            | 33%         |

### **State Forest Service**

### Purpose/Objective:

Per Code of Virginia section § 10.1-1124, counties and certain cities are to pay annual sums for forest protection, etc. The County is responsible for repaying annually any amounts expended in the preceding year by the State Forester for forest protection, forest fire detection, forest fire prevention and forest fire suppression. According to the Code of Virginia, the amounts so repaid shall be credited to the Forestry Operations Fund for forest protection, forest fire detection, forest fire prevention and forest fire suppression in the Commonwealth.

| State Forest Service | FY2019 Final<br>Budget | FY2019<br>Actual | FY2020<br>Revised<br>Budget | FY2020<br>Expected | FY2021<br>Proposed | Dollar<br>Change | %<br>Change |
|----------------------|------------------------|------------------|-----------------------------|--------------------|--------------------|------------------|-------------|
| Expenditure          |                        |                  |                             |                    |                    |                  |             |
| State Forest Service | \$7,500                | \$7,497          | \$7,500                     | \$7,500            | \$7,500            | \$0              | 0%          |
| Total                | \$7,500                | \$7,497          | \$7,500                     | \$7,500            | \$7,500            | \$0              | 0%          |

### **Environmental Programs**

### Purpose/Objective:

The Department of Environmental Quality (DEQ) has oversight of the environmental/natural resources within the

county in cooperation and endorsement of federal, state, and additional local regulations. The Department Environmental **Programs** regulatory oversight includes: Chesapeake Bay Act [9VAC25-830]; Dunes and Beaches [§§ 28.2-1400 through 28.2-1420)]; Wetlands [§§ 28.2-1300 through 28.2-1320]; Erosion Sediment Control [9VAC25-840]; [9VAC25-870; Stormwater 9VAC25-880]; and Open Burning [Gloucester Code Chapter 8, Article V]. Environmental



Programs assists the Gloucester County community in navigating the complexity of regulations, managing the permitting process as well as the implicit nature of managing compliance, complaint resolution, and state program audits. The objectives of this office also include providing information to the community concerning property management relative seasonal regulatory restrictions and property 'attributes'- using publicly available resources to identify time of year restrictions [e.g. open burning, construction], soil types, wetland constraints (tidal and non-tidal), etc. Increased office activity in FY17 and FY18 is due to expansion of Walter Reed hospital, expansion of the Fox Mill shopping center, and several shovel-ready subdivisions under consideration by a development community.

#### **Major Programs:**

\*Administration of the Chesapeake Bay program which is audited by the state through an extensive 5-year audit and

annually required to report application reviews, septic pump-outs, resource inventories, and similar processes

\*The Dunes and Beaches program (related to the Wetlands program) another state-mandated process-advise agents, contractors, and property owners on the process to obtain permits on tidal, dune, or beach-situated parcels

\*Joint Permit Applications, while principally reviewed through this office for shoreline projects, are submitted by property owners seeking to construct piers, boathouses, boatlifts, etc.

\*The Erosion and Sediment Control program resulted from county adoption of the state mandate in 1979. Projects identifying disturbance in excess of 2,500 square feet submit a land disturbance application for review and approval. Program administration includes assisting permittees and those impacted by permitted activities



\*Stormwater program reinforces water quality objectives of the CBPA stipulating the use of state-approved stormwater Best Management Practices (BMP). This department assists the development community in meeting the regulatory criteria to include site plan review, BMP materials development, and other permitting materials.

\*Issue open burning permits for qualifying projects, advises seasonal burning restrictions of both the Departments of Forestry and Environmental Quality, and responds to complaints

### **Performance Measures:**

- \* Assessment of stormwater permits- tracking of payment of stormwater permit fees in two parts- half at site plan submittal and half at permit issuance
- \* Assessment of Inquiries and E-courtesies
- \* Assessment of Complaints to compliance
- \*Performance measure updates coming in FY21...

| Environmental Programs      | FY2019 Final<br>Budget | FY2019<br>Actual | FY2020<br>Revised<br>Budget | FY2020<br>Expected | FY2021<br>Proposed | Dollar<br>Change | %<br>Change |
|-----------------------------|------------------------|------------------|-----------------------------|--------------------|--------------------|------------------|-------------|
| Expenditure                 |                        |                  |                             |                    |                    |                  |             |
| Personnel (includes PT WAR) | \$317,212              | \$291,420        | \$327,551                   | \$327,551          | \$341,754          | \$14,203         | 4%          |
| Operating                   | \$19,470               | \$25,654         | \$16,634                    | \$16,634           | \$17,710           | \$1,076          | 6%          |
| Capital Outlay              | \$0                    | \$0              | \$0                         | \$0                | \$0                | \$0              | 0%          |
| Total                       | \$336,682              | \$317,074        | \$344,185                   | \$344,185          | \$359,464          | \$15,279         | 4%          |
|                             |                        |                  |                             |                    |                    |                  |             |
| Full-Time Equivalents       | 4.0                    | 4.0              | 4.5                         | 3.5                | 4.0                |                  |             |

### **Building Inspections**

### Purpose/Objective:

The mission of the Building Inspections Department is to protect the health, safety, and welfare of the general public by ensuring that all buildings, structures, and related equipment are constructed, installed, and maintained in compliance with the standards contained within the Virginia Uniform Statewide Building Code (USBC) and the Gloucester County Code. Knowledgeable staff are dedicated to helping contractors, designers, and homeowners through the permit application, plan review, and construction inspection processes, that are related to building, structural, electrical, mechanical, fire safety, energy conservation, amusement rides, and accessibility codes. This department is also responsible for conducting damage assessments during natural and/or other disasters. Responsibilities include but not limited to; the processing and issuance of various permits such as building, electrical, mechanical, plumbing, fire-suppression, elevator, amusement rides, conducting building and trade plan reviews, inspections, investigate code violation complaints, courtesy inspections. The department provides assistance and information on floodplain related projects; flood zone determinations and information on the various requirements within each of the flood zones; and coordination of the Community Rating System (CRS) program that provides citizens a direct benefit in the reduction of flood insurance premiums.

### **Major Programs:**

- \* Administration of the Uniform Statewide Building Code (USBC) and related Gloucester County Code which include but are not limited to provisions relating to the scope, enforcement, fees, permits, inspections and disputes
- \* Examining and processing permit application of all building and associated trade applications
- \* Coordination with other County, State and Federal agencies with review and processing of permit applications
- \* Plan Review and inspection of residential, commercial, industrial buildings and their associated systems, such as the electrical, plumbing, mechanical, fire suppression, elevator, energy conservation and alternate energy systems
- \* Issue Permits ensuring all requirements have been satisfied
- \* Processing request for modification; reviewing application requests ensuring continued compliance is met
- \* Floodplain Determination and Management-providing information on construction and development within the floodplain, to citizens, contractors, surveyors and developers.
- \* Community Rating System (CRS) documenting and reporting activities in accordance with the current CRS manual.
- \* Program for Public Information (PPI) provides annual outreach/workshops for contractors, real estate agents, with additional outreach to loan officers, attorneys and surveyors planned for 2016.

#### **Performance Measures:**

- \*Number of days required to provide building and trade plan review approval and or comments
- \*Number of days required to issue building permit(s)
- \*Number of days in which we are able to respond to the request for inspection.
- \*Performance measure updates coming in FY21...

| Building Inspections        | FY2019 Final<br>Budget | FY2019<br>Actual | FY2020<br>Revised<br>Budget | FY2020<br>Expected | FY2021<br>Proposed | Dollar<br>Change | %<br>Change |
|-----------------------------|------------------------|------------------|-----------------------------|--------------------|--------------------|------------------|-------------|
| Expenditure                 |                        |                  |                             |                    |                    |                  |             |
| Personnel (includes PT WAR) | \$555,412              | \$542,625        | \$577,490                   | \$577,490          | \$580,063          | \$2,573          | 0%          |
| Operating                   | \$34,450               | \$47,081         | \$53,599                    | \$53,599           | \$51,448           | (\$2,151)        | -4%         |
| Capital Outlay              | \$0                    | \$0              | \$0                         | \$0                | \$0                | \$0              | 0%          |
| Total                       | \$589,862              | \$589,706        | \$631,089                   | \$631,089          | \$631,511          | \$422            | 0%          |
|                             |                        |                  |                             |                    |                    |                  |             |
| Full-Time Equivalents       | 8.0                    | 8.0              | 8.0                         | 7.5                | 7.5                |                  |             |

### **Emergency Management**

### Purpose/Objective:

Emergency Management is charged with creating the framework within which communities reduce vulnerability to hazards and cope with disasters to protect the community from the consequences of disasters, wars, and acts of terrorism. The department is responsible for emergency planning, preparedness, mitigation, response and recovery efforts. Emergency Management seeks to promote safer, less vulnerable community with the capacity to cope with "All-Hazards" and disasters by embracing the "Whole Community" approach. Emergency Management protects communities by coordinating and integrating all activities necessary to build, sustain, and improve the capability to mitigate against, prepare for, respond to, and recover from threatened or actual natural disasters, acts of terrorism, or other man-made disasters.

#### **Major Programs:**

- \*Develop course of action to mitigate the damage of potential events that could endanger ability to function
- \*Preparedness focuses on preparing equipment and procedures for use when a disaster occurs including the construction of shelters, implementation of an emergency communication system, installation of warning devices, creation of back-up life-line services (e.g., power, water, sewage), and rehearsing evacuation plans
- \*Mitigation includes an assessment of possible risks to personal/family health and to personal property and can involve structural and non-structural measures
- \*Coordination of response which focuses on search and rescue but in all cases the focus will quickly turn to fulfilling the basic humanitarian needs of the affected population
- \*Recovery phase starts after the immediate threat to human life has subsided
- \*Citizen Corps Programs through education, training, and volunteer service to make communities safer, stronger, and better prepared to respond to the threats of terrorism, crime, public health issues, and disasters of all kind

#### **Performance Measures:**

- \*The Virginia Department of Emergency Management's (VDEM) Local Assessment Capability Report (LCAR) submitted annually.
- \*Public Outreach through participation and registration
- \*Number of active volunteers and events, citizens' involvement in preparedness events
- \*Performance measure updates coming in FY21...

| Emergency Management        | FY2019 Final<br>Budget | FY2019<br>Actual | FY2020<br>Revised<br>Budget | FY2020<br>Expected | FY2021<br>Proposed | Dollar<br>Change | %<br>Change |
|-----------------------------|------------------------|------------------|-----------------------------|--------------------|--------------------|------------------|-------------|
| Expenditure                 |                        |                  |                             |                    |                    |                  |             |
| Personnel (includes PT WAR) | \$212,712              | \$202,401        | \$189,100                   | \$189,100          | \$204,614          | \$15,514         | 8%          |
| Operating                   | \$106,276              | \$85,972         | \$105,926                   | \$105,926          | \$74,180           | (\$31,746)       | -30%        |
| Capital Outlay              | \$0                    | \$0              | \$0                         | \$0                | \$0                | \$0              | 0%          |
| Total                       | \$318,988              | \$288,373        | \$295,026                   | \$295,026          | \$278,794          | (\$16,232)       | -6%         |
|                             |                        |                  |                             |                    |                    |                  |             |
| Full-Time Equivalents       | 2.0                    | 2.0              | 3.0                         | 3.0                | 2.5                |                  |             |

# **Radio Operations and Maintenance**

### Purpose/Objective:

Gloucester County entered into a Memorandum of Understanding (MOU) for the operations, oversight, and management of the joint public safety/public service radio communication system with the counties of York and James City. This is a regional cooperative in order to support the mission-critical needs of the individual and collective public safety and public service personnel, and citizens' property and business interests. The "backbone" components of the system, which includes communications towers, repeaters, communication infrastructure, antennas, system controllers, microwave equipment, equipment shelters, and system frequencies are shared and jointly operated by the members to ensure adequate system operations. The Department of Engineering manages this program.

In addition to funding the regional land mobile radio system, this budget unit funds the operation and maintenance of our E911 call answering and mapping equipment.



| Radio Operations and<br>Maintenance | FY2019 Final<br>Budget | FY2019<br>Actual | FY2020<br>Revised<br>Budget | FY2020<br>Expected | FY2021<br>Proposed | Dollar<br>Change | %<br>Change |
|-------------------------------------|------------------------|------------------|-----------------------------|--------------------|--------------------|------------------|-------------|
| Expenditure                         |                        |                  |                             |                    |                    |                  |             |
| Personnel (includes PT WAR)         | \$0                    | \$0              | \$0                         | \$0                | \$0                | \$0              | 0%          |
| Operating                           | \$564,000              | \$540,980        | \$648,924                   | \$648,924          | \$875,910          | \$226,986        | 35%         |
| Capital Outlay                      | \$0                    | \$0              | \$0                         | \$0                | \$0                | \$0              | 0%          |
| Total                               | \$564,000              | \$540,980        | \$648,924                   | \$648,924          | \$875,910          | \$226,986        | 35%         |

# **Public Works Summary**

| Department/Budget Unit | FY2020<br>Revised Budget | FY2021<br>Proposed | Dollar<br>Change |
|------------------------|--------------------------|--------------------|------------------|
| ENGINEERING            | \$292,089                | \$303,636          | \$11,547         |
| REFUSE LANDFILL        | \$15,490                 | \$14,512           | (\$978)          |
| FACILITIES MAINTENANCE | \$2,145,008              | \$2,125,397        | (\$19,611)       |
| Public Works Total     | \$2,452,587              | \$2,443,545        | (\$9,042)        |

### **Engineering Services**

#### Purpose/Objective:

The mission of the Engineering Department is to provide professional engineering services and technical support to



County Departments. Engineering staff are responsible for project management and contract administration for capital and FEMA grant funded projects. Staff provides solid waste management and contract administration to the Middle Peninsula Landfill and Recycling Facility (MPLRF), performs post-closure care of the County's closed landfill, and performs disaster solid waste management planning. Staff

manages the various contracts for the Emergency Radio System. Engineering staff is assuming responsibility for transportation planning and programs as shown in the



Action Plan for the Board's 3-Year Priorities under Infrastructure Priority #5. The Radio Operations and Maintenance and the Refuse Landfill are presented as separate budget units.

#### **Major Programs:**

- \*Management of County Capital Construction projects
- \*Management of contract with Waste Management Disposal, Inc, (WMD) for the operation of Middle Peninsula Landfill and Recycling Facility
- \*Solid Waste Management to ensure that solid waste disposal is in accordance with state regulations and that the County's required Solid Waste Management Plan is up-to-date, and state approved
- \*Develop disposal plans of large quantities of disaster debris following natural disasters such as hurricanes by ensuring contracts are in place and the Disaster Solid Waste plan is up to date
- \*Management of contracts for Emergency Radio System
- \*Provides technical and administrative support to the Go Green Gloucester Advisory Committee.
- \*Provides oversight and construction management for the Hazard Mitigation Management Team.



#### **Performance Measures:**

- \*% Capital Projects on budget on time
- \*Inspection and Monitoring of Closed Landfill
- \*Number of inspections at the Middle Peninsula Landfill and Recycling Facility (MPLRF)
- \*Performance measure updates coming in FY21...

| Engineering Services        | FY2019 Final<br>Budget | FY2019<br>Actual | FY2020<br>Revised<br>Budget | FY2020<br>Expected | FY2021<br>Proposed | Dollar<br>Change | %<br>Change |
|-----------------------------|------------------------|------------------|-----------------------------|--------------------|--------------------|------------------|-------------|
| Expenditure                 |                        |                  |                             |                    |                    |                  |             |
| Personnel (includes PT WAR) | \$239,247              | \$225,009        | \$284,979                   | \$284,979          | \$283,664          | (\$1,315)        | 0%          |
| Operating                   | \$7,235                | \$3,461          | \$7,110                     | \$7,110            | \$19,972           | \$12,862         | 181%        |
| Capital Outlay              | \$0                    | \$0              | \$0                         | \$0                | \$0                | \$0              | 0%          |
| Total                       | \$246,482              | \$228,470        | \$292,089                   | \$292,089          | \$303,636          | \$11,547         | 4%          |
|                             |                        |                  |                             |                    |                    |                  |             |
| Full-Time Equivalents       | 4.0                    | 4.0              | 3.5                         | 3.5                | 3.0                |                  |             |

# **Refuse Landfill**

## Purpose/Objective:

To provide post closure care and maintenance at the County's closed landfill. Grass mowing is an important part of the post closure care, because the landfill has been capped with several layers of materials designed to keep water from infiltrating down into the landfill's layers. Care is taken to preserve the cap and protect it from anything that could potentially disturb it, including deep-rooted vegetation including trees.



| Refuse Landfill | FY2019 Final<br>Budget | FY2019<br>Actual | FY2020<br>Revised<br>Budget | FY2020<br>Expected | FY2021<br>Proposed | Dollar<br>Change | %<br>Change |
|-----------------|------------------------|------------------|-----------------------------|--------------------|--------------------|------------------|-------------|
| Expenditure     |                        |                  |                             |                    |                    |                  |             |
| Closure Plan    | \$15,100               | \$12,922         | \$15,490                    | \$15,490           | \$14,512           | (\$978)          | -6%         |
| Total           | \$15,100               | \$12,922         | \$15,490                    | \$15,490           | \$14,512           | (\$978)          | -6%         |

### **Facilities Management**

#### Purpose/Objective:

The Facilities Management Department, formerly Building and Grounds, is responsible for maintenance, general repair, grounds keeping, and custodial care of County properties. The department also provides maintenance and inspection services on County vehicles and equipment. The Facilities Management staff is skilled in automotive & equipment repair, carpentry, landscaping, HVAC, masonry, mosquito control, painting, plumbing, and sign making. Facilities Management performs interior building renovations and completes small construction projects and maintains the blue and green road name signs throughout the County. Generally, Facilities Management provides services to internal customers from other county departments providing a productive work environment in support of their missions and programs. Facilities Management is responsible for communication and interaction with management companies for leased space to coordinate maintenance required by the lease agreements. As previously indicated, Facilities Management furnishes seasonal mosquito control in Mosquito Control Districts. Mosquito Control is presented as a separate fund/budget unit.

### **Major Programs:**

- \* Custodial care for county buildings-168K sf of custodial care
- \* Sign making and repairing of signs throughout the county
- \* Snow removal and de-icing of county facilities
- \* Monthly inspections to improve ground aesthetics
- \* Preventative and reactive maintenance and inspections of county vehicles and equipment



- \* Grounds keeping services for the county properties including Main Street enhancements (non-park)
- \* Management of the county's gasoline and diesel fuel station including managing chargeback service
- \* Interior renovations to county buildings (both in house and managing subcontractors)
- \* Workplace safety training and maintenance of asbestos and lead reports for county buildings
- \* Conducting weekly building inspections to help prioritize repairs and improvements to County structures
- \* Serves as emergency management staff for the Gloucester County Emergency Operations Plan
- \* Overall management of the Mosquito Control Program

### **Performance Measures:**

- \*Percentage of high priority maintenance work requests completed within 48 hours.
- \*Record percentage of planned maintenance versus reactive maintenance (ratio)
- \*Record hours spent at other County sites and transit times
- \*Performance measure updates coming in FY21...

| Facilities Management       | FY2019 Final<br>Budget | FY2019<br>Actual | FY2020<br>Revised<br>Budget | FY2020<br>Expected | FY2021<br>Proposed | Dollar<br>Change | %<br>Change |
|-----------------------------|------------------------|------------------|-----------------------------|--------------------|--------------------|------------------|-------------|
| Expenditure                 |                        |                  |                             |                    |                    |                  |             |
| Personnel (includes PT WAR) | \$1,392,820            | \$1,348,321      | \$1,392,047                 | \$1,392,047        | \$1,415,954        | \$23,907         | 2%          |
| Operating                   | \$613,375              | \$647,757        | \$752,961                   | \$752,961          | \$709,443          | (\$43,518)       | -6%         |
| Capital Outlay              | \$105,627              | \$105,627        | \$0                         | \$0                | \$0                | \$0              | 0%          |
| Total                       | \$2,111,822            | \$2,101,705      | \$2,145,008                 | \$2,145,008        | \$2,125,397        | (\$19,611)       | -1%         |
|                             |                        |                  |                             |                    |                    |                  |             |
| Full-Time Equivalents       | 28.0                   | 28.0             | 27.0                        | 26.0               | 24.5               |                  |             |



# **Health and Welfare Summary**

| Department/Budget Unit   | FY2020<br>Revised Budget | FY2021<br>Proposed | Dollar<br>Change |
|--------------------------|--------------------------|--------------------|------------------|
| HEALTH DEPARTMENT        | \$554,080                | \$556,554          | \$2,474          |
| MENTAL HEALTH            | \$138,849                | \$138,849          | \$0              |
| Health and Welfare Total | \$692,929                | \$695,403          | \$2,474          |

### **Health Department**

#### Purpose/Objective:

The mission of the Virginia Department of Health (VDH) is to promote and protect the health of all Virginians. Programs and services are offered in the following areas: Healthy Living; Environmental Health; Drinking Water; Health Equity; Diseases & Conditions; Death Certificates; Emergency Preparedness; Clinical Services; Epidemiology; Women, Infant & Children (WIC); Resource Mothers Program; Healthy Start; lead screening; pre admission nursing home screenings; school programs; Head Start; and other miscellaneous services. VDH's goal is to become "The Healthiest State in The Nation." VDH is developing "Virginia's Plan for Wellbeing", which is a statewide plan to be released in 2016. The opportunity for health begins with our families, neighborhoods, schools and jobs. Virginia's Plan for Well-Being lays out the foundation for giving everyone a chance to live a healthy life. The plan highlights specific goals and strategies on which communities can focus so the state can make measurable health improvement by 2020. The State of Virginia is supporting the balance (55%) of the operational costs. The County leases office space for the Health Department which Health Department partially reimburses (55%) back to the County through their funding requests.

### **Major Programs:**

- \*Human Services The VDH services support the County programs to ensure that the needs of its citizens children, adults and the elderly are met
- \*Housing and Land Use The VDH services support the County housing opportunities that include a range of multifamily and single-family homes that meet the needs of singles and families of all ages and incomes
- \*Natural and Recreational Resources The VDH services support the Counties clean protected waterways, forested landscapes, wildlife, and the longest coastline in the state of Virginia

| Health Department | FY2019 Final<br>Budget | FY2019<br>Actual | FY2020<br>Revised<br>Budget | FY2020<br>Expected | FY2021<br>Proposed | Dollar<br>Change | %<br>Change |
|-------------------|------------------------|------------------|-----------------------------|--------------------|--------------------|------------------|-------------|
| Expenditure       |                        |                  |                             |                    |                    |                  |             |
| Operating         | \$560,766              | \$548,521        | \$554,080                   | \$554,080          | \$556,554          | \$2,474          | 0%          |
| Total             | \$560,766              | \$548,521        | \$554,080                   | \$554,080          | \$556,554          | \$2,474          | 0%          |

#### **Mental Health**

#### Purpose/Objective:

The Middle Peninsula-Northern Neck Community Services Board (CSB) provides a wide spectrum of services from prevention and early intervention to services that cross the entire life span and are available to the whole community. The CSB's official designation is an agency of the local government and as such the localities are required to match at least 10% of the state general fund dollars allocated to the CSB (Code of Virginia 37.2-509). The Code of Virginia mandates that the CSB must provide Emergency Services, discharge planning from state operated facilities, and case management services as resources allow. Its mission is to provide comprehensive clinical and support services to those who need it. The CSB measures and assesses their needs, plan for effective treatment and assemble the necessary resources to assure that the services provided are the best they can be. The CSB seeks the consent and participation of those served. They inform and educate the community about the nature of disabilities and the services offered to help those with disabilities attain their personal goals. Among some of the initiatives started in FY2016 are: Coordinated Care Program, Enhanced Care Coordination Initiative, and development of a partnership with Bay Aging. These initiatives are targeted toward maintaining individuals with medical and behavioral health care issues in the community. In FY2018, the CSB received additional State General Fund dollars for the development of a Program of Assertive Community Treatment (PACT) which requires a 10% local match. PACT is a team of 10 highly skilled professionals who deliver community-based services to a seriously mentally ill population for whom traditional mental health interventions have not been successful. The team is available 24 hours per day 365 days per year. For the last 13 years, the CSB has subsidized over \$4.4M in services to Gloucester County residents.

### **Major Programs:**

- \*Emergency Services-immediate response to services to individuals experiencing a crisis
- \*Outpatient Services-services for individual, family, and group therapy sessions and visits
- \*Jail Based Services-includes individual and group services provided to those residing in local correctional facilities
- \*Outreach Services-home-based services provided to children that are at-risk of out-of-home placement
- \*Psychosocial Services-day support services provided to seriously mentally ill persons with a focus on building social and independent living skills
- \*Day Support Services-community-based activities for adults with moderate to profound intellectual disabilities. Services focus on maximizing independent functioning
- \*Intensive In-Home Services-consists of family-focused, strength-based family therapy in the home and community for children with serious emotional disturbances, several behavioral disorders, or substance abuse problems and their families

#### **Performance Measures:**

- \*Promote and enhance our values by remaining financially responsible
- \*Invest in our staff to ensure that we develop a skilled and diverse workforce
- \*Diversify revenue sources and to improve financial performance

| Mental Health | FY2019 Final<br>Budget | FY2019<br>Actual | FY2020<br>Revised<br>Budget | FY2020<br>Expected | FY2021<br>Proposed | Dollar<br>Change | %<br>Change |
|---------------|------------------------|------------------|-----------------------------|--------------------|--------------------|------------------|-------------|
| Expenditure   |                        |                  |                             |                    |                    |                  |             |
| Operating     | \$138,849              | \$138,849        | \$138,849                   | \$138,849          | \$138,849          | \$0              | 0%          |
| Total         | \$138,849              | \$138,849        | \$138,849                   | \$138,849          | \$138,849          | \$0              | 0%          |

# **Education Summary**

| Department/Budget Unit | FY2020<br>Revised Budget | FY2021<br>Proposed | Dollar<br>Change |
|------------------------|--------------------------|--------------------|------------------|
| COMMUNITY ENGAGEMENT   | \$646,728                | \$636,117          | (\$10,611)       |
| CABLE SERVICES         | \$64,088                 | \$81,189           | \$17,101         |
| COMMUNITY COLLEGE      | \$14,566                 | \$14,857           | \$291            |
| Education Total        | \$725,382                | \$732,163          | \$6,781          |

### **Community Engagement**

### Purpose/Objective:

Community Engagement enhances the quality of life in Gloucester County by providing information, community service opportunities and resource coordination to ensure everyone is informed, involved and engaged in their



county government, schools and community. Funding for the department provides valued community services and programs that enhance the quality of life in our community in the following functional areas: Information & Communications; County, School & Community Involvement; Enrichment & Lifelong Learning; Resource Identification & Coordination; and Use of School Facilities as Community Centers. Additionally, funding for specific programs and services facilitated by the Department of Community Engagement addresses the Gloucester County Board of Supervisors Vision for 2035, the Gloucester County Strategic Plan, and the Gloucester County Public Schools Comprehensive Plan for 2014-2020. This department

also manages Cable Services and Clean Community divisions presented as separate budget units.

### **Major Programs:**

- \*Coordination of non-school usage of school facilities which includes supervision, issue resolution, logistics, etc.
- \*Coordination of community services, programs, resources, and efforts to prevent duplication and maximize impacts
- \*Serve as primary public information/media relations specialist for county and for designated community schools
- \*Provide social media, web & electronic communications
- \*Publish citizen publication (The Beehive), Community School Newsletters, and other publications as needed
- \*Lead Emergency Public Affairs function and related Standard Operating Procedures
- \*Manage all FOIA requests for the County
- \*Manage/update volunteer database for county, school, and community volunteer opportunities
- \*Recruit volunteers & partnership programs for general services, assistance, and targeted populations such as: Mentors; Youth/GHS Senior Projects; Therapy Dog Program; Back-Pack & Holiday Assistance; Book Buddy Program; county and civic organizations' school involvement projects

### **Performance Measures:**

- \*Number of citizens reached through daily Facebook/Twitter; weekly Town Crier; monthly e-bulletins; and bimonthly Community School newsletters
- \*Number of sponsors/groups, activities, participants and hours for county & community use of school facilities
- \*Number of targeted enrichment programs; number served; and number of volunteers utilized
- \*Number or organizations publicizing information in The Beehive quarterly citizen publication
- \*Number of school volunteers, hours of service and community partnerships
- \*Performance measure updates coming in FY21...

| Community Engagement        | FY2019 Final<br>Budget | FY2019<br>Actual | FY2020<br>Revised<br>Budget | FY2020<br>Expected | FY2021<br>Proposed | Dollar<br>Change | %<br>Change |
|-----------------------------|------------------------|------------------|-----------------------------|--------------------|--------------------|------------------|-------------|
| Expenditure                 |                        |                  |                             |                    |                    |                  |             |
| Personnel (includes PT WAR) | \$583,163              | \$575,725        | \$599,028                   | \$599,028          | \$583,717          | (\$15,311)       | -3%         |
| Operating                   | \$44,081               | \$42,609         | \$47,700                    | \$47,700           | \$52,400           | \$4,700          | 10%         |
| Capital Outlay              | \$0                    | \$0              | \$0                         | \$0                | \$0                | \$0              | 0%          |
| Total                       | \$627,244              | \$618,334        | \$646,728                   | \$646,728          | \$636,117          | (\$10,611)       | -2%         |
|                             |                        | _                |                             |                    |                    |                  |             |
| Full-Time Equivalents       | 8.0                    | 8.0              | 8.0                         | 8.0                | 8.5                |                  |             |

### **Cable Services**

### Purpose/Objective:

As a division of the Department of Community Engagement, the division manages cable franchise agreement; citizen complaints/inquires; county/school partnership for GCTV & DUKETV; budget; GCTV programming & scheduling; local video production; upkeep of 3 broadcast facilities (w/ DIT Dept.). Cable Services supports the Department of Community Engagement objectives and programs as outlined in that section. Funding support for the Cable Services division is from the Cable Television Franchise Fees. The Board of Supervisors developed a Committed Fund Balance in which the County will maintain a balance of two-fifths (2/5) of the Cable TV Franchise Tax less the appropriate expenses for the program.

### **Major Programs:**

- \*Televise all meetings of Board of Supervisors, School Board and Planning Commission meetings
- \*Televise other special video productions
- \*Performance measure updates coming in FY21...

| Cable Services              | FY2019 Final<br>Budget | FY2019<br>Actual | FY2020<br>Revised<br>Budget | FY2020<br>Expected | FY2021<br>Proposed | Dollar<br>Change | %<br>Change |
|-----------------------------|------------------------|------------------|-----------------------------|--------------------|--------------------|------------------|-------------|
| Expenditure                 |                        |                  |                             |                    |                    |                  |             |
| Personnel (includes PT WAR) | \$3,004                | \$2,027          | \$4,832                     | \$4,832            | \$4,976            | \$144            | 3%          |
| Operating                   | \$43,680               | \$45,417         | \$44,256                    | \$44,256           | \$41,213           | (\$3,043)        | -7%         |
| Capital Outlay              | \$40,000               | \$46,350         | \$15,000                    | \$15,000           | \$35,000           | \$20,000         | 133%        |
| Total                       | \$86,684               | \$93,794         | \$64,088                    | \$64,088           | \$81,189           | \$17,101         | 27%         |

# **Community College**

### Purpose/Objective:

Rappahannock Community College (RCC) is a two-year public institution of higher education in the Virginia Community College System (VCCS). Established in 1971 as a comprehensive community college, RCC serves the residents of Essex, Gloucester, King and Queen, King George, King William, Lancaster, Mathews, Middlesex, New Kent, Northumberland, Richmond, and Westmoreland counties with quality, accessible, and affordable educational opportunities, and is governed by policies set by the Virginia State Board for Community Colleges with support and advice from the RCC local Board. Funding for the college derives primarily from student tuition, followed by state appropriations, grants, and local funds contributed from the twelve counties that make up the RCC service area.



One of two main locations, the Rappahannock Community College Glenn's Campus is located in Gloucester County. The Glenns Campus sports classrooms, labs, a lecture hall, a library, a student lounge, and volleyball and tennis facilities, as well as many walking trails, picnic areas and a large pond on its 100-acre wooded grounds.

| Community College | FY2019 Final<br>Budget | FY2019<br>Actual | FY2020<br>Revised<br>Budget | FY2020<br>Expected | FY2021<br>Proposed | Dollar<br>Change | %<br>Change |
|-------------------|------------------------|------------------|-----------------------------|--------------------|--------------------|------------------|-------------|
| Expenditure       |                        |                  |                             |                    |                    |                  |             |
| Operating         | \$33,761               | \$33,761         | \$14,566                    | \$14,566           | \$14,857           | \$291            | 2%          |
| Total             | \$33,761               | \$33,761         | \$14,566                    | \$14,566           | \$14,857           | \$291            | 2%          |

#### Parks, Recreation, and Cultural Summary

| Department/Budget Unit            | FY2020<br>Revised Budget | FY2021<br>Proposed | Dollar<br>Change |
|-----------------------------------|--------------------------|--------------------|------------------|
| PARKS & RECREATION                | \$678,929                | \$653,507          | (\$25,422)       |
| PARK OPERATIONS                   | \$614,629                | \$621,214          | \$6,585          |
| DAFFODIL FESTIVAL                 | \$66,646                 | \$69,460           | \$2,814          |
| LIBRARIES                         | \$1,196,522              | \$1,210,529        | \$14,007         |
| Parks, Recreation, Cultural Total | \$2,556,726              | \$2,554,710        | (\$2,016)        |

#### Parks & Recreation

#### Purpose/Objective:

The Parks, Recreation, and Tourism (PRT) Department is responsible for a variety of services utilized by residents and tourists. Services offered are based upon community demand; improving the quality of life of the citizenry;



creating a positive effect on the local economy; and acting as good stewards to the natural environment. PRT provides numerous recreational programs such as athletics and enrichment classes for the entire community. Partnerships with athletic leagues, civic clubs and local businesses are encouraged and help to ensure that more needs are met, and services are not duplicated. In addition to offering recreational activities, PRT sponsors and co-sponsors many special events, including holiday celebrations, living history

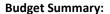
programs and other community occasions such as the Daffodil Festival. Volunteers play a pivotal role and reduce program and event expenses. Hundreds of volunteers donate thousands of hours annually as coaches, referees, event organizers, visitor docents and more. Volunteers are essential in being able to host community programs such as the Daffodil Festival and the Haunted Trail. PRT, its staff and volunteers, have been recognized for their successes statewide and nationally. Our successes are because of the dedication and commitment of all involved. The other three divisions of PRT: Park Operations, Daffodil Festival, and Tourism, are presented as separate budget units.

#### **Major Programs:**

- \* Provide sports, enrichment and education activities for youth and adults
- \* Provide programs for older adults and people with special needs
- \* Recruit, hire, train and supervise volunteers, part-time and contractual staff
- \* Customer Service respond to inquiries, and handle registrations, reservations, sales, rentals
- \* Organize and oversee special events and festivals
- \* Marketing social media, website, Beehive, press releases, Constant Contact, etc.
- \* Fundraising hold events, seek sponsorships, grants and solicit donations

#### **Performance Measures:**

- \*Cost Recovery of 30% or higher
- \*Increase Recreation Program Participation by 5%
- \*Obtain rating of Satisfactory or higher on 95% of program evaluations
- \*Performance measure updates coming in FY21...





| Parks & Recreation          | FY2019 Final<br>Budget | FY2019<br>Actual | FY2020<br>Revised<br>Budget | FY2020<br>Expected | FY2021<br>Proposed | Dollar<br>Change | %<br>Change |
|-----------------------------|------------------------|------------------|-----------------------------|--------------------|--------------------|------------------|-------------|
| Expenditure                 |                        |                  |                             |                    |                    |                  |             |
| Personnel (includes PT WAR) | \$549,397              | \$538,561        | \$571,500                   | \$571,500          | \$571,889          | \$389            | 0%          |
| Operating                   | \$142,728              | \$91,728         | \$106,810                   | \$106,810          | \$81,618           | (\$25,192)       | -24%        |
| Capital Outlay              | \$0                    | \$0              | \$619                       | \$619              | \$0                | (\$619)          | -100%       |
| Total                       | \$692,125              | \$630,289        | \$678,929                   | \$678,929          | \$653,507          | (\$25,422)       | -4%         |
|                             |                        |                  |                             |                    |                    |                  |             |
| Full-Time Equivalents       | 5.5                    | 5.5              | 5.5                         | 5.5                | 5.5                |                  |             |

#### **Park Operations**

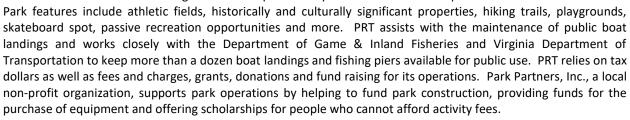
#### Purpose/Objective:

Park Operations, a division of PRT Department, is responsible for general maintenance and landscaping, as well as preparing ballfields on school grounds and at parks. Gloucester County has eight public parks that are operated and maintained by PRT:

- \* Woodville Park, a 100-acre site, is Gloucester County's largest park
- \* Beaverdam Park has a 635-acre lake with park access at two locations connected by a trail system along the lake
- \* Ark Park and Abingdon Park are both focused on athletics and are leased properties



- \* Gloucester Point Beach Park is a 5-acre waterfront on the York River for swimming, fishing, and boating access
- \* Tyndall's Point Park, surrounds a parcel owned by the National Park Service, contains the oldest forts in the Country
- \* Hunter's Run Park is a small neighborhood lot provided by the subdivision developer



#### **Major Programs:**

- \* Grounds and facility maintenance parks, athletic fields and boat landings
- \* Patrol and supervise facilities
- \* Support other PRT divisions and County departments as needed for park activities and programs

#### **Performance Measures:**

- \*Number of Visitors at Beaverdam Park
- \*Number of Visitors at Woodville Park
- \*Expand and diversify usage of County parks through hosting special events
- \*Performance measure updates coming in FY21...

| Park Operations             | FY2019 Final<br>Budget | FY2019<br>Actual | FY2020<br>Revised<br>Budget | Revised FY2020 Expected |           | Dollar<br>Change | %<br>Change |
|-----------------------------|------------------------|------------------|-----------------------------|-------------------------|-----------|------------------|-------------|
| Expenditure                 |                        |                  |                             |                         |           |                  |             |
| Personnel (includes PT WAR) | \$484,083              | \$476,883        | \$529,561                   | \$529,561               | \$528,993 | (\$568)          | 0%          |
| Operating                   | \$80,952               | \$84,750         | \$85,068                    | \$85,068                | \$92,221  | \$7,153          | 8%          |
| Capital Outlay              | \$26,518               | \$26,518         | \$0                         | \$0                     | \$0       | \$0              | 0%          |
| Total                       | \$591,553              | \$588,150        | \$614,629                   | \$614,629               | \$621,214 | \$6,585          | 1%          |
|                             |                        |                  |                             |                         |           |                  |             |
| Full-Time Equivalents       | 6.0                    | 6.0              | 6.0                         | 6.5                     | 7.0       |                  |             |



#### **Daffodil Festival**

#### Purpose/Objective:

The PRT Department works with a volunteer committee to plan and produce Gloucester's largest annual event, the Daffodil Festival. PRT staff assist with logistics, finances, marketing, risk management and other tasks in coordination with the committee. Since its inception, the Daffodil Festival has been run as a break-even or profit-making event. Funds generated, beyond the total of expenditures, are held in a reserve account to be used for special projects and to cover losses in the event of weather cancellation.

#### **Major Programs:**

- \* Marketing and Advertising local, regional and statewide promotions; website and social media
- \* Customer Service respond to inquiries from potential vendors, sponsors, registrants and attendees
- \* Organize and assist with setting-up and take down of equipment
- \* Special Projects manage beautification efforts, scholarships, grants, etc.
- \* Organize and coordinate events at the Festival such as the parade, entertainment, arts and crafts, etc.
- \* Fundraising sales, seek sponsorships and solicit donations

#### **Performance Measures:**

- \*Maintain Fiscal Solvency through sponsorships, reserving vendor spaces, etc.
- \*Festival Weekend Lodging Occupancy Rates
- \*New Volunteer Recruitment
- \*Performance measure updates coming in FY21...



| Daffodil Festival      | FY2019 Final<br>Budget | FY2019<br>Actual | FY2020<br>Revised<br>Budget | FY2020<br>Expected | FY2021<br>Proposed | Dollar<br>Change | %<br>Change |
|------------------------|------------------------|------------------|-----------------------------|--------------------|--------------------|------------------|-------------|
| Expenditure            |                        |                  |                             |                    |                    |                  |             |
| Personnel (includes PT |                        |                  |                             |                    |                    |                  |             |
| WAR)                   | \$17,712               | \$15,049         | \$16,568                    | \$16,568           | \$16,660           | \$92             | 1%          |
| Operating              | \$54,945               | \$50,586         | \$50,078                    | \$50,078           | \$52,800           | \$2,722          | 5%          |
| Capital Outlay         | \$0                    | \$0              | \$0                         | \$0                | \$0                | \$0              | 0%          |
| Total                  | \$72,657               | \$65,635         | \$66,646                    | \$66,646           | \$69,460           | \$2,814          | 4%          |



#### Libraries

#### Purpose/Objective:

The Gloucester County Public Library (GCPL) is comprised of two brick and mortar facilities, a bookmobile, and an eLibrary. GCPL is a thriving central hub in the community that provides free internet and Wi-Fi; educational classes

and events for all ages; spaces for meetings and study groups; simple business services (copies, faxes, and notary); a wide array of electronic databases for study, research, and personal growth; lifelong learning opportunities and much more. GCPL offers an expanding eBook collection,



audiobooks and music in both CD and downloadable formats, DVDs, print and digital magazines and newspapers, and special Virginia reading collections. GCPL provides 24/7 access to a variety



of online databases, including consumer information, health research, language learning tools, and student resources. Funding is received from the County of Gloucester, the State of Virginia, and the Gloucester County Friends of the Library. Various grants supplement services as well. Through partnerships and

collaborations with local organizations, GCPL extends its reach into the community, attracting new users and expanding access to services.

#### **Major Programs:**

- \* Provide free computer/Wi-Fi access to the public
- \* Provide digital downloads (books, magazines, music)
- \* Operate as free public lending facilities with reading materials for all ages, while promoting lifelong learning
- \* Support students through various public library/school cooperative programs and events
- \* Outreach to the Community: Bookmobile/Pop-Up library services delivered to community partners, adult care facilities, neighborhoods, schools, and summer camps, in an effort to share information with the community
- \* Serve as a community center for activities/events/classes for all ages (ex. Summer Reading, Early Literacy, STEAM)
- \* Work with Library Board of Trustees, Friends of the Library, and library volunteers to encourage library usage, endowments, and bequests in the community

#### **Performance Measures:**

- \*Increase number of new patron registrations
- \*Increase number of patrons using library facilities
- \*Increase patron attendance at library activities, classes, and events
- \*Performance measure updates coming in FY21...

| Libraries                   | FY2019 Final<br>Budget | FY2019<br>Actual | FY2020<br>Revised<br>Budget | FY2020<br>Expected | FY2021<br>Proposed | Dollar<br>Change | %<br>Change |
|-----------------------------|------------------------|------------------|-----------------------------|--------------------|--------------------|------------------|-------------|
| Expenditure                 |                        |                  |                             |                    |                    |                  |             |
| Personnel (includes PT WAR) | \$714,598              | \$712,358        | \$746,985                   | \$746,985          | \$756,776          | \$9,791          | 1%          |
| Operating                   | \$429,868              | \$420,317        | \$449,537                   | \$449,537          | \$453,753          | \$4,216          | 1%          |
| Capital Outlay              | \$0                    | \$0              | \$0                         | \$0                | \$0                | \$0              | 0%          |
| Total                       | \$1,144,466            | \$1,132,675      | \$1,196,522                 | \$1,196,522        | \$1,210,529        | \$14,007         | 1%          |
|                             |                        |                  |                             |                    |                    |                  |             |
| Full-Time Equivalents       | 12.0                   | 12.0             | 12.0                        | 12.0               | 11.5               |                  |             |

## **Community Development Summary**

| Department/Budget Unit         | FY2020<br>Revised Budget | FY2021<br>Proposed | Dollar<br>Change |
|--------------------------------|--------------------------|--------------------|------------------|
| CLEAN COMMUNITY                | \$24,107                 | \$23,965           | (\$142)          |
| TOURISM                        | \$248,219                | \$276,039          | \$27,820         |
| PLANNING & ZONING              | \$648,514                | \$663,731          | \$15,217         |
| ECONOMIC DEVELOPMENT           | \$265,975                | \$276,553          | \$10,578         |
| VIRGINIA COOPERATIVE EXTENSION | \$105,324                | \$108,293          | \$2,969          |
| Community Development Total    | \$1,292,139              | \$1,348,581        | \$56,442         |

#### **Clean Community**

#### Purpose/Objective:

The Department of Community Engagement manages the Clean Community Program to promote and coordinate recycling, community clean-ups and beautification efforts and provide educational information and presentations. This program, largely funded through grants and donations, provides community information; coordination of county-wide and community clean-ups; presentations for schools and community groups; coordination and

completion of required state recycling report; and liaison with Clean Community Committee. Clean Community supports Community Engagement objectives and programs as outlined in that section.

#### **Major Programs:**

\*Provide programs, services and resources to help keep Gloucester clean and green, reduce and reuse and educate



| Clean Community             | FY2019 Final<br>Budget | FY2019<br>Actual | FY2020<br>Revised<br>Budget | FY2020<br>Expected | FY2021<br>Proposed | Dollar<br>Change | %<br>Change |
|-----------------------------|------------------------|------------------|-----------------------------|--------------------|--------------------|------------------|-------------|
| Expenditure                 |                        |                  |                             |                    |                    |                  |             |
| Personnel (includes PT WAR) | \$19,775               | \$21,311         | \$19,773                    | \$19,773           | \$20,165           | \$392            | 2%          |
| Operating                   | \$4,300                | \$5,695          | \$4,334                     | \$4,334            | \$3,800            | (\$534)          | -12%        |
| Capital Outlay              | \$0                    | \$0              | \$0                         | \$0                | \$0                | \$0              | 0%          |
| Total                       | \$24,075               | \$27,005         | \$24,107                    | \$24,107           | \$23,965           | (\$142)          | -1%         |
|                             |                        |                  |                             |                    |                    |                  |             |
| Full-Time Equivalents       | 0.5                    | 0.5              | 0.5                         | 0.5                | 0.5                |                  |             |



#### **Tourism**

#### Purpose/Objective:

PRT's Tourism division involves promoting the County as a tourist destination and assisting with the development of new tourist related businesses. Joint marketing with the Chamber of Commerce, Main Street Association, and other local businesses reaches throughout the state and beyond. In addition, PRT operates a State-Certified Visitor Center

in the Historic Court Circle and coordinates with a private sector business who operates a second visitor center at Gloucester Point on behalf of the County. PRT works with regional and state programs such as the Virginia Film Office and the new Virginia Oyster Country Trail. PRT is also responsible for coordinating the preservation and interpretation of Court Circle buildings. As part of a re-organization initiative as outlined in the Board of Supervisors Three Year Strategic Plan, the Museum of History was added to the Tourism division in FY2016. This consolidation includes acting as liaison to the



Historical Committee. Museum staff, Tourism staff, and volunteers work together to conduct special events such as historical reenactments, and educational programs including school field trips and group tours. One example of successful collaboration is the new Local Historical Marker Program, which recognizes and interprets historical sites for residents and tourists. PRT staff also assists the Historical Committee in their efforts to collect, study and preserve historical records and promote preservation and restoration of historically significant buildings and sites.

#### **Major Programs:**

- \* Operation of County Museum of History and Visitor Centers
- \* Organize and assist with special events and festivals including set-up and take down of equipment
- \* Marketing design and produce advertising pieces; create special promotion exhibit and displays
- \* Assist with preservation and care of historic buildings and collect and maintain historic records
- \* Respond to inquiries, greet and assist visitors, coordinate group tours
- \* Fundraising sales, hold events, seek sponsorships, grants and solicit donations

#### **Performance Measures:**

- \*Guided Tours of Museum and Court Circle Buildings
- \*Visitor Center Sales
- \*Visitor Center Guest Count
- \*Performance measure updates coming in FY21...

| Tourism                     | FY2019 Final<br>Budget | FY2019<br>Actual | FY2020<br>Revised<br>Budget | FY2020<br>Expected | FY2021<br>Proposed | Dollar<br>Change | %<br>Change |
|-----------------------------|------------------------|------------------|-----------------------------|--------------------|--------------------|------------------|-------------|
| Expenditure                 |                        |                  |                             |                    |                    |                  |             |
| Personnel (includes PT WAR) | \$156,470              | \$74,958         | \$161,307                   | \$161,307          | \$180,427          | \$19,120         | 12%         |
| Operating                   | \$71,247               | \$32,782         | \$55,912                    | \$55,912           | \$60,612           | \$4,700          | 8%          |
| Capital Outlay              | \$0                    | \$0              | \$31,000                    | \$31,000           | \$35,000           | \$4,000          | 13%         |
| Total                       | \$227,717              | \$107,740        | \$248,219                   | \$248,219          | \$276,039          | \$27,820         | 11%         |
|                             |                        |                  |                             |                    |                    |                  |             |
| Full-Time Equivalents       | 1.5                    | 1.5              | 1.5                         | 1.5                | 2.5                |                  |             |

#### **Planning & Zoning**

#### Purpose/Objective:

The Department of Planning and Zoning (P&Z) is committed to assisting the County in realizing its long-range planning goals and visions through a cooperative partnership with the community. We aspire to help people achieve their subdivision and development goals consistent with the community's overall plan. P&Z responsibilities include: the implementation and enforcement of the zoning and the subdivision ordinances; zoning permits for construction, home occupations and business licenses; zoning enforcement cases; and current and long-term planning projects. We serve as support staff to the Planning Commission (PC) in preparation of the agenda and packets for



their meetings. The PC which is responsible for making recommendations to the BOS regarding amendments to the zoning and subdivision ordinances and to the Board of Zoning Appeals, whose function is to hear appeals or variances to the zoning ordinance and to review applications for special exceptions. The PC is also responsible for the preparation of the Comprehensive Plan or any other land use plans and for the preparation of the zoning ordinance and zoning amendments. The PC and P&Z work together on long range planning projects such as updating the comprehensive plan and developing sub-area plans and code amendments to implement the adopted plan. Since land use planning and regulations impact and interact with many facets of county government, P&Z works closely with County Administration and the BOS on land use decisions and with community engagement in these decisions. We also serve on various committees such as the site plan committee, the capital improvement plan development committee, flood plain management committee, as well as several regional committees.

#### **Major Programs:**

- \*Updating the zoning ordinance and subdivision ordinances to implement the recently adopted comprehensive plan and sub-area plans
- \*Current planning; such as commercial site plan review, subdivision plat review, rezoning applications, conditional use and special use permits, and code amendments to address specific deficiencies in the current zoning and subdivision ordinances
- \*Comprehensive Planning for the County and sub-area plans including participation in Capital Improvement Planning
- \*Issuance of zoning permits for construction, businesses and uses to ensure consistency with the County's zoning ordinance and other ordinances
- \* Enforcement of the zoning and subdivision ordinances



#### **Performance Measures:**

- \*Complete revised zoning Table of Permitted Uses and begin revisions to the zoning districts including the B-2 Village Business District to reduce regulations that inhibit or delay growth of business
- \*Maintain permit turn-around time to 10 days or less for at least 95% of zoning permit applications
- \*Staff training and development each staff member will participate in at least one job related training opportunity this year.
- \*Performance measure updates coming in FY21...

| Planning & Zoning           | FY2019 Final<br>Budget | FY2019<br>Actual | FY2020<br>Revised<br>Budget | FY2020<br>Expected | FY2021<br>Proposed | Dollar<br>Change | %<br>Change |
|-----------------------------|------------------------|------------------|-----------------------------|--------------------|--------------------|------------------|-------------|
| Expenditure                 |                        |                  |                             |                    |                    |                  |             |
| Personnel (includes PT WAR) | \$601,516              | \$602,331        | \$629,212                   | \$629,212          | \$643,165          | \$13,953         | 2%          |
| Operating                   | \$19,500               | \$14,761         | \$19,302                    | \$19,302           | \$20,566           | \$1,264          | 7%          |
| Capital Outlay              | \$6,413                | \$6,413          | \$0                         | \$0                | \$0                | \$0              | 0%          |
| Total                       | \$627,429              | \$623,505        | \$648,514                   | \$648,514          | \$663,731          | \$15,217         | 2%          |
|                             |                        |                  |                             |                    |                    |                  |             |
| Full-Time Equivalents       | 6.0                    | 6.0              | 7.0                         | 7.0                | 7.0                |                  |             |

#### **Economic Development**

#### Purpose/Objective:

The mission of the Department of Economic Development is to enhance the quality of life and raise the standards of living for Gloucester County residents through aggressive business recruitment and expansion assistance, thereby



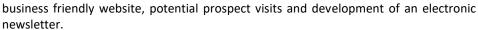
expanding the tax base and creating higher-income employment opportunities. The Department supports the Economic Development Authority in their roles and responsibilities for land development, land acquisition, bond financing and other development activities. Overall departmental goals and objectives involve creating opportunities for economic development through desirable growth, expansion, retention and attraction in working as partners to develop a climate conducive in maintaining the quality of life in Gloucester. Some major challenges to accomplishing these goals: limitations to infrastructure - Water, sewer and broadband; aging population; lack of marketable product for commercial/industrial expansions and new business recruitments; lack of adequate funding for future improvements, utilities, infrastructure and land.

#### **Major Programs:**

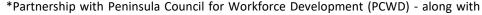
\*Marketing Plan/Program - determined to be a priority in the joint Board of Supervisors/Economic Development Authority 3-year strategic action plan; supports the department's initiatives to increase jobs and capital investment for Gloucester. The services provided in the plan include direct mail campaigns, existing business visitation program, attendance at trade shows, marketing missions and conferences with the Virginia Economic Development Partnership (VEDP), Virginia Economic Developers Association (VEDA) and the International



Economic Development Council (IEDC), maintaining a



\*Small Business Incentive Program - to provide incentives to small businesses for new business recruitment and business expansions. The program includes grants for rent assistance, property improvements, façade improvements, advertising and website development. The incentive program makes Gloucester more competitive in its economic development efforts.



the City of Poquoson, Williamsburg, York County, City of Hampton, James City County and Newport News. The PCWD's mission is to provide human capital solutions through creative funding strategies and viable partnerships, such as with the local colleges & universities, public school systems, and the business community, to keep our region globally and economically strong.

\*Partnership with Middle Peninsula Regional Airport Authority - King & Queen County, King William County and the Town of West Point. The Authority owns and administers the Middle Peninsula Regional Airport.



#### **Performance Measures:**

\*Performance measure updates coming in FY21...



| Economic Development        | FY2019 Final<br>Budget | FY2019<br>Actual | FY2020<br>Revised<br>Budget | FY2020<br>Expected | FY2021<br>Proposed | Dollar<br>Change | %<br>Change |
|-----------------------------|------------------------|------------------|-----------------------------|--------------------|--------------------|------------------|-------------|
| Expenditure                 |                        |                  |                             |                    |                    |                  |             |
| Personnel (includes PT WAR) | \$168,143              | \$165,849        | \$172,359                   | \$172,359          | \$182,937          | \$10,578         | 6%          |
| Operating                   | \$88,716               | \$88,829         | \$93,616                    | \$93,616           | \$93,616           | \$0              | 0%          |
| Capital Outlay              | \$0                    | \$0              | \$0                         | \$0                | \$0                | \$0              | 0%          |
| Total                       | \$256,859              | \$254,677        | \$265,975                   | \$265,975          | \$<br>276,553      | \$10,578         | 4%          |
| Full-Time Equivalents       | 2.0                    | 2.0              | 2.0                         | 2.0                | 2.0                |                  |             |



#### **Virginia Cooperative Extension-Gloucester County**

#### Purpose/Objective:

The Gloucester office of Virginia Cooperative Extension is one of 107 county/city units across the state improving the lives of citizens through the resources of its two land grant universities: Virginia Tech and Virginia State University. The Extension provides research-based educational programs and resources in the areas of agriculture and natural resources, family nutrition, wellness, finance, youth development, community viability, as well as disaster management and assessment. The office receives funding from the U.S. Department of Agriculture, the Commonwealth, and local government, along with donations, grants and fees.

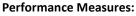
#### **Major Programs:**

\*Agriculture and Natural Resources programs help sustain the profitability of agricultural production and enhance and protect the quality of our land and water resources. Virginia Cooperative Extension strives to improve the well-being of Virginians and increase producers' profitability through programs that help put knowledge to work in people's lives.

\*4-H is the youth development education program of Virginia Cooperative Extension. 4-H is rich with learning experiences where young people partner with caring adults and volunteers in a fellowship unlike any other program available to youth today. Youth learn citizenship, leadership and life skills through 4-H club, camp and school programs.

\*Families and Consumer Sciences programs strengthen families and improve lives. From nutrition to finance, Extension offers research backed solutions to the problems facing today's families.

\*The Supplemental Nutrition Program provides nutrition education to limited resource youth and adults, helping them to lead healthier lives.



- \*4-H enrollment of extended learners (more than 6 hours of education).
- \*Number of certified pesticide applicators
- \*Direct learners in financial education
- \*Number of extended learners in nutritional education programs for those with limited resources
- \*Performance measure updates coming in FY21...

# HEAT 3

| Virginia Cooperative<br>Extension | FY2019 Final<br>Budget | FY2019<br>Actual | FY2020<br>Revised<br>Budget | FY2020<br>Expected | FY2021<br>Proposed | Dollar<br>Change | %<br>Change |
|-----------------------------------|------------------------|------------------|-----------------------------|--------------------|--------------------|------------------|-------------|
| Expenditure                       |                        |                  |                             |                    |                    |                  |             |
| Personnel (includes PT WAR)       | \$49,182               | \$49,052         | \$51,312                    | \$51,312           | \$52,269           | \$957            | 2%          |
| Operating                         | \$52,738               | \$46,153         | \$54,012                    | \$54,012           | \$56,024           | \$2,012          | 4%          |
| Capital Outlay                    | \$0                    | \$0              | \$0                         | \$0                | \$0                | \$0              | 0%          |
| Total                             | \$101,920              | \$95,205         | \$105,324                   | \$105,324          | \$<br>108,293      | \$2,969          | 3%          |
| Full-Time Equivalents             | 1.0                    | 1.0              | 1.0                         | 1.0                | 1.0                |                  |             |

## Civic Contributions/Non-departmental Summary

| Budget Unit                                  | FY20 | 021 Proposed Budget |
|--|------|---------------------|
| Bay Aging – Senior Citizen Center            | \$   | 15,000              |
| Bay Agency-Bay Transit                       | \$   | 142,800             |
| VersAbility-Puller Center                    | \$   | 13,000              |
| Avalon                                       | \$   | 5,000               |
| Boys & Girls Club                            | \$   | 30,000              |
| Tidewater Soil & Water Conservation District | \$   | 12,500              |
| Gloucester Housing Partnership               | \$   | 36,000              |
| Gloucester Mathews Free Clinic               | \$   | 65,000              |
| Total  | \$   | 319,300             |

#### **Bay Aging – Senior Citizen Center**

#### Purpose/Objective:

Bay Aging's mission is to deliver the programs and services people of all ages need to live independently in their communities for as long as possible. Gloucester citizens of all ages have access to Bay Aging's entire suite of services - options counseling, home delivered meals, long-term care, transitional care, veterans' directed home and community services, adult day care, senior center, insurance counseling, senior employment, ombudsman, legal aid, transportation, housing choice voucher program (section 8 housing), service enriched senior apartment community, weatherization, and indoor plumbing rehabilitation. Through Community Action's Temporary Assistance to Needy Families (TANF), partnerships are formed with other organizations who specialize in low-income family and youth programs and services. The initiatives, from Bay Aging Logic Model and Work Plan, directly support Gloucester County's vision and strategic priority for human services such as: senior employment training for re-entry into the workforce; care planning; respite services through adult day care; coaching services help seniors and caregivers learn health self-management; shorter hospital stays-lowering healthcare costs; long-term health care services for Medicare/Medicaid patients; home delivered meals to the homebound, senior centers providing enrichment, education, and socialization; long-term care services for veterans; and access to behavioral health services.

#### **Budget Summary:**

| Bay Aging-Senior Citizen<br>Center | FY2019 Final<br>Budget | FY2019<br>Actual | FY2020<br>Revised<br>Budget | FY2020<br>Expected | FY2021<br>Proposed | Dollar<br>Change | %<br>Change |
|------------------------------------|------------------------|------------------|-----------------------------|--------------------|--------------------|------------------|-------------|
| Expenditure                        |                        |                  |                             |                    |                    |                  |             |
| Contribution                       | \$15,000               | \$15,000         | \$15,000                    | \$15,000           | \$15,000           | \$0              | 0%          |
| Total                              | \$15,000               | \$15,000         | \$15,000                    | \$15,000           | \$15,000           | \$0              | 0%          |

#### **Bay Aging-Bay Transit**

#### Purpose/Objective:

Another facet of Bay Aging is Bay Transit. Bay Transit has 4 major initiatives - public transportation for people of all ages; New Freedom mobility management for people with disabilities and seniors; MedCarry non-emergency medical transportation for seniors and people with disabilities; and the Courthouse Circulator for people of all ages. Public transportation provides door to door services 12 hours per day, Monday through Friday. The Courthouse Circulator provides a dedicated route in the Courthouse area that is available to all Monday through Friday. New Freedom is funded with federal funds and grants. MedCarry uses volunteers to provide service and is funded through grants, private donations and small rider fees. New Freedom and MedCarry do not require local match funds. The following initiatives, from Bay Aging Logic Model and Work Plan, directly support the County's vision: barriers to continuous employment are reduced or eliminated through public transportation; access to consumer goods and services are greatly increased through each Bay Transit initiative; people of all ages access Bay Transit to reach higher education at Rappahannock Community College; cooperative efforts with others has strengthened Gloucester County's infrastructure through alternative transportation options; Bay Transit is a GUEST partner, transporting the homeless to designated GUEST locations; the Middle Peninsula Regional Transit facility is a certified LEED Gold building for energy efficiency and increased efficiency in regional operations based in Gloucester.

| Bay Agency - Bay Transit | FY2019 Final<br>Budget | FY2019<br>Actual | FY2020<br>Revised<br>Budget | FY2020<br>Expected | FY2021<br>Proposed | Dollar<br>Change | %<br>Change |
|--------------------------|------------------------|------------------|-----------------------------|--------------------|--------------------|------------------|-------------|
| Expenditure              |                        |                  |                             |                    |                    |                  |             |
| Contribution             | \$114,085              | \$114,085        | \$142,800                   | \$142,800          | \$142,800          | \$0              | 0%          |
| Total                    | \$114,085              | \$114,085        | \$142,800                   | \$142,800          | \$142,800          | \$0              | 0%          |

#### **VersAbility-Puller Center**

#### Purpose/Objective:

The purpose of the Puller Center is to provide long-term employment, training, and day support services to adults with disabilities. Our objective, service targets, and action plan helps advance the County's Vision Statement for 2035 and two of its seven priorities: the economy and human services. By creating work for people with disabilities we reduce the unemployment rate they face, which stands at 70% nationally. We provide a skilled and dedicated workforce for the businesses of Gloucester and the other counties on the Middle Peninsula and Northern Neck. The Puller Center's day support program fosters the continued growth and development of adults with disabilities by engaging them in our community. VersAbility Resources supports people with disabilities in leading productive and fulfilling lives. We support nearly 1,400 individuals with disabilities annually through employment, day support, community living, and early childhood programs. Funding from Gloucester County will be used to provide staff support to individuals with disabilities at the Puller Center. To complete their daily work, individuals with disabilities in the program require supervision and support not typically found in other job settings. A supervisor from the Puller Center works with individuals to assist them in meeting their daily job requirements. In addition to staffing and staff development, funding will provide specialized tools, assistive technology, and equipment needed by employees with disabilities to complete jobs at the Puller Center and provide transportation to community activities for individuals in our day support program. Individuals from the Puller Center help local businesses thrive by providing a dedicated and flexible workforce to meet their long and short-term needs. We continue to expand our partnerships with some of our long-standing business partners and have created new partnerships with several regional businesses. In addition to the pride and independence that comes from earning their own wages, regular work allows people with disabilities to engage in ongoing physical activity and benefit from regular social interaction.

#### **Budget Summary:**

| VersAbility-Puller Center | FY2019 Final<br>Budget | FY2019<br>Actual | FY2020<br>Revised<br>Budget | FY2020<br>Expected | FY2021<br>Proposed | Dollar<br>Change | %<br>Change |
|---------------------------|------------------------|------------------|-----------------------------|--------------------|--------------------|------------------|-------------|
| Expenditure               |                        |                  |                             |                    |                    |                  |             |
| Contribution              | \$13,000               | \$13,000         | \$13,000                    | \$13,000           | \$13,000           | \$0              | 0%          |
| Total                     | \$13,000               | \$13,000         | \$13,000                    | \$13,000           | \$13,000           | \$0              | 0%          |

#### Avalon

#### Purpose/Objective:

Provide shelter and outreach services to victims of domestic violence, sexual assault and trafficking. Targeted service area includes the entire Ninth Judicial Circuit, which includes the Gloucester, Mathews, Middlesex, King William, and King and Queen counties.

| Avalon (formerly Laurel<br>Shelter) | FY2019 Final<br>Budget | FY2019<br>Actual | FY2020<br>Revised<br>Budget | FY2020<br>Expected | FY2021<br>Proposed | Dollar<br>Change | %<br>Change |
|-------------------------------------|------------------------|------------------|-----------------------------|--------------------|--------------------|------------------|-------------|
| Expenditure                         |                        |                  |                             |                    |                    |                  |             |
| Contribution                        | \$5,000                | \$5,000          | \$5,000                     | \$5,000            | \$5,000            | \$0              | 0%          |
| Total                               | \$5,000                | \$5,000          | \$5,000                     | \$5,000            | \$5,000            | \$0              | 0%          |

#### **Boys & Girls Club**

#### Purpose/Objective:

Our mission is to inspire and enable all young people, especially those who need us most, to realize their full potential as productive, responsible and caring citizens. Our vision for 2020 is to make a lasting impression in the community by providing youth the skills and encouragement to graduate from high school with a plan for the future to live as healthy and productive citizens. Our service targets are youth ages 6-18 who live in Gloucester County. Our action plan, Vision 2020, helps to advance Gloucester County's Vision Statement for 2035 and its seven priorities by providing youth with programs, activities and services that give them the opportunity to develop into concerned citizens who give back to the communities in which they live and work. Encouraging our youth to become concerned citizens will help them to enjoy the benefits of living in Gloucester. Boys & Girls Club provides daily youth development programs and activities during the after-school hours and summer months to youth. Youth attending our Gloucester Unit have the opportunity to participate in a variety of programs that focus on five core areas: Education & Career Development, Character & Leadership Development, Health & Life Skills, Sports, Fitness & Recreation, and The Arts. Caring adult professionals provide guidance as youth participate in programs like Power Hour Homework Help, Project Learn, and Youth of the Year among other fun and engaging programs.

#### **Budget Summary:**

| Boys & Girls Club | FY2019 Final<br>Budget | FY2019<br>Actual | FY2020<br>Revised<br>Budget | FY2020<br>Expected | FY2021<br>Proposed | Dollar<br>Change | %<br>Change |
|-------------------|------------------------|------------------|-----------------------------|--------------------|--------------------|------------------|-------------|
| Expenditure       |                        |                  |                             |                    |                    |                  |             |
| Contribution      | \$30,000               | \$30,000         | \$30,000                    | \$30,000           | \$30,000           | \$0              | 0%          |
| Total             | \$30,000               | \$30,000         | \$30,000                    | \$30,000           | \$30,000           | \$0              | 0%          |

#### **Tidewater Soil & Water Conservation District**

#### Purpose/Objective:

The mission of the Tidewater Soil and Water Conservation District is to promote the conservation of natural resources through stewardship, outreach, and education. The leadership of the District is committed to two basic concepts; local citizens can best identify and find solutions to local environmental and conservation issues and the District, or through assistance with its cooperating agencies, will assist individuals with their natural resources conservation planning and problem solving. We administer the Virginia Agricultural Cost Share Best Management Program and promote natural resources conservation. This BMP program provides reductions in nonpoint source pollutants and environmental contamination. This program improves the water quality and helps ensure a healthy ecosystem by encouraging farmers to voluntarily implement agricultural practices such as planting cover crops or excluding cattle from streams. Also, this promotes local businesses that assist in the installation of these practices. This has further implications of providing a more beautiful rural environment and healthy ecosystem that is beneficial and attractive to local residents. It also helps achieve the 2017 Chesapeake Bay Watershed Implementation Plan goals. Programs include pasture clearing plans, two \$1,000 college scholarships are awarded annually- Christopher Pointer of Gloucester was this year's recipient, youth conservation camp scholarships, SOL based educational programs, Arbor Day programs, farm tours, assist landowners with questions or issues, and promote good stewardship in daily interactions.

| Tidewater Soil & Water<br>Conservation | FY2019 Final<br>Budget | FY2019<br>Actual | FY2020<br>Revised<br>Budget | FY2020<br>Expected | FY2021<br>Proposed | Dollar<br>Change | %<br>Change |
|--|------------------------|------------------|-----------------------------|--------------------|--------------------|------------------|-------------|
| Expenditure                            |                        |                  |                             |                    |                    |                  |             |
| Contribution                           | \$12,500               | \$12,500         | \$12,500                    | \$12,500           | \$12,500           | \$0              | 0%          |
| Total                                  | \$12,500               | \$12,500         | \$12,500                    | \$12,500           | \$12,500           | \$0              | 0%          |

#### **Gloucester Housing Partnership**

#### Purpose/Objective:

Our mission is to provide basic home repair to make the home safe and accessible for individuals and families in Gloucester County. Our vision is to grow and expand to meet the housing repair needs of Gloucester County Citizens. Working with low-income, elderly and disabled families to complete much needed repairs to their homes, we make housing in Gloucester County safe, accessible, warm and dry. Fixing plumbing, working on electrical, installing ramps for accessibility, roofs and HVAC system repairs at no cost to the homeowner are typical of our efforts. We prioritize our projects based on the urgency of the home repair, stressing livability and safety. Working with a full-time Class A contractors, volunteers, and local governmental agencies we strive to help as many Gloucester residents as possible.

#### **Budget Summary:**

| Gloucester Housing<br>Partnership | FY2019 Final<br>Budget | FY2019<br>Actual | FY2020<br>Revised<br>Budget | FY2020<br>Expected | FY2021<br>Proposed | Dollar<br>Change | %<br>Change |
|-----------------------------------|------------------------|------------------|-----------------------------|--------------------|--------------------|------------------|-------------|
| Expenditure                       |                        |                  |                             |                    |                    |                  |             |
| Contribution                      | \$36,000               | \$36,000         | \$36,000                    | \$36,000           | \$36,000           | \$0              | 0%          |
| Total                             | \$36,000               | \$36,000         | \$36,000                    | \$36,000           | \$36,000           | \$0              | 0%          |

#### **Gloucester Mathews Free Clinic**

#### Purpose/Objective:

The mission of the Gloucester Mathews Care Clinic is to provide community-based healthcare, including medical services, medications, dental and educational services for the residents of Gloucester and Mathews Counties who lack health insurance or the resources to pay for medical care. The Clinic provides these services through the efforts of compassionate volunteers and staff as well through contributions from churches, civic groups, individuals and businesses who share our values and concerns. To qualify for services patients must have no medical insurance, have family incomes at or less than 200% of the poverty level and reside within Gloucester or Mathews Counties. Educating the public to the Clinic's existence and getting information to those who need our service is an on-going priority. Continuing to recruit volunteers including doctors, dentists, pharmacists etc. necessary to provide service is also an ongoing focus. We currently have almost 500 volunteers who provided services valued at \$17.2M in 2014.

| Gloucester Mathews Free<br>Clinic | FY2019 Final<br>Budget | FY2019<br>Actual | FY2020<br>Revised<br>Budget | FY2020<br>Expected | FY2021<br>Proposed | Dollar<br>Change | %<br>Change |
|-----------------------------------|------------------------|------------------|-----------------------------|--------------------|--------------------|------------------|-------------|
| Expenditure                       |                        |                  |                             |                    |                    |                  |             |
| Contribution                      | \$65,000               | \$65,000         | \$65,000                    | \$65,000           | \$65,000           | \$0              | 0%          |
| Total                             | \$65,000               | \$65,000         | \$65,000                    | \$65,000           | \$65,000           | \$0              | 0%          |

#### **Contingency & Other Budget Matters Summary**

| Budget Unit  | FY2021 | Proposed Budget |
|--|--------|-----------------|
| Pay Matters  | \$     | 311,292         |
| Health Insurance Increase                          | \$     | 50,025          |
| Facilities Maintenance Repair & Replacement (FMRR) | \$     | 591,700         |
| Vacancy and Transfer Savings                       | \$     | (854,369)       |
| Contingency/Grants Nonmatching                     | \$     | 50,000          |
| County Administrator's Contingency                 | \$     | 183,000         |
| Contingency Recovered Cost                         | \$     | 135,500         |
| Total  | \$     | 467,148         |

#### **Contingency & Other Budget Matters**

#### Purpose/Objective:

The Contingency provides funds for the County Administrator's initiatives and uncertainties relative to State and Federal funding as well as to offset costs related to unforeseen emergent needs, including unanticipated expenditures of a nonrecurring nature, or to meet unexpected small increases in service delivery costs. This section is also used during the budget development process (Proposed Budget) as a holding location for items such as anticipated health insurance increase, compensation increases, facilities maintenance or capital outlay items until funding is approved by the Board of Supervisors.

Pay Matters includes a 1.6% COLA for County employees, the FY20 missed step and the FY21 step.

Health Insurance Increase is funded at 1.5% above current fiscal year.

Funding of the County Facility Maintenance, Repair, and Replacement (FMRR) of \$592K funded by a rebalancing of the FMRR committed fund balance and the Cable Services committed fund balance.

Vacancy and Transfer Savings of \$854K. The Vacancy and Transfer Savings is evaluated every year based on past trends and future expectations. It is expected that with the compensation improvements, the recruitment market will still be competitive especially for some very hard to fill positions as well as an increase in those eligible to retire.

Contingency/Grant (Non-matching) allows for appropriation of small non-matching, non-personnel related grants that are applied for throughout the fiscal year, to be appropriated quickly when the grant is awarded.

The County Administrator's Contingency remains at the same level from FY2019 and FY2020, and will be funded with Assigned Fund Balance instead of recurring operating revenues since historical usage has mainly been for one-time or emergent needs.

#### **Other Funds & General Fund Transfers Summary**

| Budget Unit                        | FY2 | 021 Proposed Budget | Propo | sed Transfer |
|------------------------------------|-----|---------------------|-------|--------------|
| Schools - Operating Request        | \$  | 63,357,01,          | \$    | 28,376,895   |
| Schools - Special Education        | \$  | 743,523             | \$    | 0            |
| Schools – Cafeteria                | \$  | 2,792,461           | \$    | 0            |
| Children's Services Act            | \$  | 1,424,000           | \$    | 613,000      |
| Social Services                    | \$  | 5,459,942           | \$    | 1,806,979    |
| Capital Improvement Plan           | \$  | 46,578,196          | \$    | 1,116,050    |
| Debt Service                       | \$  | 4,261,041           | \$    | 4,027,772    |
| Utilities                          | \$  | 5,145,488           | \$    | 0            |
| Gloucester Sanitary District #1    | \$  | 31,000              | \$    | 0            |
| Gloucester Point Sanitary District | \$  | 23,000              | \$    | 0            |
| Mosquito Control                   | \$  | 114,325             | \$    | 0            |
| Total                              |     |                     | \$    | 35,940,696   |

<sup>\*</sup>The Schools Superintendent's Proposed Operating Budget request included \$34 million as the County Contribution for Local Transfer.

#### Schools - Operating, Special Education, and Cafeteria Funds

#### Purpose/Objective:

As a strong community of learners, Gloucester County Public Schools (GCPS) is dedicated to creating and sustaining an environment that emphasizes education, embraces diversity, and empowers its stakeholders (students, families, staff, and community) to accomplish individual, as well as, collective goals. GCPS vision is to provide an environment that focuses on meeting and exceeding the expectations of its stakeholders in each facet of the educational process, which includes, but is not limited to: instruction and academic achievement, school, family and community relationships, operations, safety, and emotional/mental health & wellness.

#### **Budget Summaries:**

| School Operating Fund | FY2019 Final<br>Budget | FY2019<br>Actual | FY2020<br>Revised<br>Budget | FY2020<br>Expected | FY2021<br>Proposed | Dollar<br>Change | %<br>Change |
|-----------------------|------------------------|------------------|-----------------------------|--------------------|--------------------|------------------|-------------|
| Revenue               |                        |                  |                             |                    |                    |                  |             |
| Local                 | \$300,596              | \$264,067        | \$300,596                   | \$300,596          | \$300,596          | \$0              | 0%          |
| Local Transfer        | \$25,900,108           | \$25,591,785     | \$26,930,277                | \$26,930,277       | \$28,376,895       | \$1,446,618      | 5%          |
| Commonwealth          | \$30,969,339           | \$29,694,772     | \$32,084,006                | \$32,084,006       | \$32,193,281       | \$109,275        | 0%          |
| Federal               | \$2,482,026            | \$2,435,212      | \$2,486,238                 | \$2,486,238        | \$2,486,238        | \$0              | 0%          |
| Total Revenue         | \$59,652,069           | \$57,985,836     | \$61,801,117                | \$61,801,117       | \$63,357,010       | \$1,555,893      | 3%          |
| Expenditure           |                        |                  |                             |                    |                    |                  |             |
| School Operating      | \$59,652,069           | \$57,985,836     | \$61,801,117                | \$61,801,117       | \$63,357,010       | \$1,555,893      | 3%          |
| Total Expenditure     | \$59,652,069           | \$57,985,836     | \$61,801,117                | \$61,801,117       | \$63,357,010       | \$1,555,893      | 3%          |

| Special Education | FY2019 Final<br>Budget | FY2019<br>Actual | FY2020<br>Revised<br>Budget | FY2020<br>Expected | FY2021<br>Proposed | Dollar<br>Change | %<br>Change |
|-------------------|------------------------|------------------|-----------------------------|--------------------|--------------------|------------------|-------------|
| Revenue           |                        |                  |                             |                    |                    |                  |             |
| Local             | \$672,698              | \$602,245        | \$708,686                   | \$708,686          | \$717,523          | \$8,837          | 1%          |
| Local Transfer    | \$0                    | \$0              | \$0                         | \$0                | \$0                | \$0              | 0%          |
| Commonwealth      | \$52,000               | \$10,844         | \$26,000                    | \$26,000           | \$26,000           | \$0              | 0%          |
| Federal           | \$0                    | \$0              | \$0                         | \$0                | \$0                | \$0              | 0%          |
| Total Revenue     | \$724,698              | \$613,089        | \$734,686                   | \$734,686          | \$743,523          | \$8,837          | 1%          |
| Expenditure       |                        |                  |                             |                    |                    |                  |             |
| Special Education | \$724,698              | \$596,219        | \$734,686                   | \$734,686          | \$743,523          | \$8,837          | 1%          |
| Total Expenditure | \$724,698              | \$596,219        | \$734,686                   | \$734,686          | \$743,523          | \$8,837          | 1%          |

| Cafeteria         | FY2019 Final<br>Budget | FY2019<br>Actual | FY2020<br>Revised<br>Budget | FY2020<br>Expected | FY2021<br>Proposed | Dollar<br>Change | %<br>Change |
|-------------------|------------------------|------------------|-----------------------------|--------------------|--------------------|------------------|-------------|
| Revenue           |                        |                  |                             |                    |                    |                  |             |
| Local             | \$1,294,300            | \$1,096,808      | \$1,337,300                 | \$1,337,300        | \$1,378,870        | \$41,570         | 3%          |
| Local Transfer    | \$0                    | \$0              | \$0                         | \$0                | \$0                | \$0              | 0%          |
| Commonwealth      | \$39,492               | \$41,302         | \$40,591                    | \$40,591           | \$40,591           | \$0              | 0%          |
| Federal           | \$1,244,681            | \$1,273,386      | \$1,275,582                 | \$1,275,582        | \$1,338,000        | \$62,418         | 5%          |
| Miscellaneous     | \$35,000               | \$0              | \$35,000                    | \$35,000           | \$35,000           | \$0              | 0%          |
| Total Revenue     | \$2,613,473            | \$2,411,496      | \$2,688,473                 | \$2,688,473        | \$2,792,461        | \$103,988        | 4%          |
| Expenditure       |                        |                  |                             |                    |                    |                  |             |
| Cafeteria         | \$2,613,473            | \$2,469,338      | \$2,688,473                 | \$2,688,473        | \$2,792,461        | \$103,988        | 4%          |
| Total Expenditure | \$2,613,473            | \$2,469,338      | \$2,688,473                 | \$2,688,473        | \$2,792,461        | \$103,988        | 4%          |

#### Children's Services Act

#### Purpose/Objective:

The Department of Social Services serves as the Fiscal Agent for the Children's Service Act (CSA, formerly known as





the Comprehensive Services Act) funds. The Community Policy and Management Team (CPMT), who is appointed by the Board of Supervisors, is responsible for approving a budget to be presented to the County each year. The intent of the CSA is outlined in the Code of Virginia, Title 2.2, Section 52, which is to have a collaborative system of services and funding that child-centered, family-focused community-based when addressing the strengths and needs of troubled and at-risk youth and their families. Funding for the CSA program is comprised of State and Local dollars only, no Federal dollars involved. Local match rates vary for the various services provided under the CSA program. The CSA process is an extremely complex process that must include a utilization review and management component as well as

comply with general accounting standards. CSA supports the County and Schools programs, goals, and objectives.

#### **Performance Measures:**

- \*Emergency requests will be reviewed and assessed by Family Assessment and Planning Team within 14 days of request
- \*Approved assessment instrument to be used on each child receiving services at intervals required by State policy
- \*Utilization reviews will meet the State criteria for each type of case as to frequency.



| Children's Services Act Fund | FY2019 Final<br>Budget | FY2019<br>Actual | FY2020<br>Revised<br>Budget | FY2020<br>Expected | FY2021<br>Proposed | Dollar<br>Change | %<br>Change |
|------------------------------|------------------------|------------------|-----------------------------|--------------------|--------------------|------------------|-------------|
| Revenue                      |                        |                  |                             |                    |                    |                  |             |
| Local                        | \$3,720                | \$6,168          | \$3,720                     | \$3,720            | \$3,720            | \$0              | 0%          |
| Local Transfer               | \$403,597              | \$399,632        | \$613,000                   | \$613,000          | \$613,000          | \$0              | 0%          |
| Commonwealth                 | \$789,280              | \$429,863        | \$789,280                   | \$789,280          | \$789,280          | \$0              | 0%          |
| Federal                      | \$18,000               | \$31,303         | \$18,000                    | \$18,000           | \$18,000           | \$0              | 0%          |
| Total Revenue                | \$1,214,597            | \$866,965        | \$1,424,000                 | \$1,424,000        | \$1,424,000        | \$0              | 0%          |
| Expenditure                  |                        |                  |                             |                    |                    |                  |             |
| Children's Services          | \$1,214,597            | \$866,965        | \$1,424,000                 | \$1,424,000        | \$1,424,000        | \$0              | 0%          |
| Total Expenditure            | \$1,214,597            | \$866,965        | \$1,424,000                 | \$1,424,000        | \$1,424,000        | \$0              | 0%          |

#### **Social Services**

#### Purpose/Objective:

The mission of the Gloucester Department of Social Services is to help Gloucester citizens triumph over poverty, abuse, and neglect to shape strong futures for themselves, their families and our community. The overall goal of the Department is to provide access and services to individuals and families for adequate, affordable and high-quality services to enable them to be self-sufficient and/or function at their highest level. The administration of the Social Services is supported through a blend of federal, state and local funding. The majority of the general fund appropriations to Social Services are based on the required match for



various federal and state mandated programs (per Code of Virginia, Chapter 63.2). Many of the benefits are spent within the County thus adding additional revenue to the County and benefiting businesses in the community. Each program/service provided either directly or indirectly promotes the goal of self-sufficiency and a healthy community. In order to carry out these mandated programs/services there must be a certain level of administrative support which represents the largest portion of the budget. For programs such as Supplemental Nutritional Assistance Program (SNAP, formerly known as Food Stamps) and Medicaid it is essential that we timely and accurately



determine eligibility and deter fraud. For service programs, it is required by Virginia Code that we provide child and adult protective services and foster care services, twenty-four hours per day, seven days a week. Historical and recent data demonstrates that the Social Services Department was greatly impacted by the negative economic conditions setting record high levels for caseloads. This trend of increased citizens receiving services continues despite improvements in our economy. Gloucester County has also seen an increase in reported domestic violence as well as an increase in more potent illegal substance use and prescription drug abuse. This greatly impacts the child welfare services with more intensive service needs. Social Services is also the fiscal agent for the Children's Services Act which is presented separately.

#### **Major Programs:**

- \*Supplemental Nutritional Assistance Program (SNAP, formerly known as Food Stamps) and Medicaid assistance
- \*Temporary Assistance to Needy Families (TANF, formerly known as a welfare check)
- \*Virginia Initiative to Employment not Welfare (VIEW, a required work/education program for TANF recipients)
- \*Subsidized Child Care to participants in the VIEW program
- \*Services to assist adults to remain in their home (Adult Services)
- \*Services that are court ordered or required due to abuse, neglect or exploitation of vulnerable populations such as children, disabled adults and the elderly (Adult Protective and Child Protective services)
- \*Foster Care and Adoption services are also a critical part of the mandated range of services provided
- \*Court ordered parental assessments and supervised visitation with noncustodial parents



#### **Performance Measures:**

- \*SNAP application processing timeliness for 7- and 30-day Federal requirements
- \*Medicaid applications determined within time frame of 10-, 45- and 90-day Federal requirements
- \*Safety and well-being of children ensuring that all required visits with youth in care are made according to Federal and State mandates.
- \*Performance measure updates coming in FY21...

| Social Services       | FY2019 Final<br>Budget | FY2019<br>Actual | FY2020<br>Revised<br>Budget | FY2020<br>Expected | FY2021<br>Proposed | Dollar<br>Change | %<br>Change |
|-----------------------|------------------------|------------------|-----------------------------|--------------------|--------------------|------------------|-------------|
| Revenue               |                        |                  |                             |                    |                    |                  |             |
| Local                 | \$0                    | \$1,368          | \$0                         | \$0                | \$0                | \$0              | 0%          |
| Local Transfer        | \$1,308,032            | \$1,279,423      | \$1,711,314                 | \$1,711,314        | \$1,806,979        | \$95,665         | 6%          |
| Commonwealth          | \$1,522,544            | \$1,311,164      | \$1,561,348                 | \$1,561,348        | \$1,594,986        | \$33,638         | 2%          |
| Federal               | \$1,860,872            | \$1,987,906      | \$1,971,050                 | \$1,971,050        | \$2,057,977        | \$86,927         | 4%          |
| Total Revenue         | \$4,691,448            | \$4,579,861      | \$5,243,712                 | \$5,243,712        | \$5,459,942        | \$216,230        | 4%          |
| Expenditure           |                        |                  |                             |                    |                    |                  |             |
| Social Services       | \$4,691,448            | \$4,579,861      | \$5,243,712                 | \$5,243,712        | \$5,459,942        | \$216,230        | 4%          |
| Total Expenditure     | \$4,691,448            | \$4,579,861      | \$5,243,712                 | \$5,243,712        | \$5,459,942        | \$216,230        | 4%          |
| Full-Time Equivalents | 44                     | 44               | 46                          | 48                 | 51                 |                  |             |

#### **Capital Improvement Plan**

#### Purpose/Objective:

The purpose of having a Capital Improvement Plan (CIP) is to assess the County's existing condition and identify needs which must be addressed to accomplish planning goals set forth by the Board of Supervisors (BOS). The CIP sets forth needs and priorities to coordinate the development of County facilities with anticipated funding sources, growth, and the community's ability to pay. Having adequate public infrastructure is important to the effective and efficient delivery of services to the community. The CIP is also an important tool in ensuring efficient use of limited financial resources. The acquisition, construction, expansion, rehabilitation and upgrading of infrastructure constitute a major demand on the financial resources that must be planned for in advance and must be comprehensive. A 5 Year CIP serves as a "blueprint" for the future of the community and is a dynamic tool, not a static document, to be updated annually to define needs, set priorities, plan funding and anticipate impacts of



proposed capital projects on the operating budget of the government. More information on the 5 Year CIP is provided later in this Budget Book. The

first year of the CIP is a combined capital and major maintenance budget and is a list of projects for implementation during the coming fiscal year. Available funding for a project is comprised of appropriations from previous years (i.e., appropriations-to-date) and "Year One" funding. Resources in Years 2 through 5 are un-appropriated and are not available for expenditures. At the same time that appropriations occur, the estimated revenues or means of financing involving cash/pay-as-you-go (PAYGo), bonds, leases, or other debt instruments are authorized. These annual funding allocations may be increased by funds available through grants from State or Federal agencies or other newly identified sources of funding.

#### **Approved Projects:**

| Department            | Approved Capital Project   | FY2021<br>Projected Costs | Proposed Funding Source   |
|-----------------------|--|---------------------------|---|
| Schools               | HVAC Replacement   | \$955,000                 | Debt/VPSA   |
| Schools               | Lighting Replacement Program- Botetourt, Bethel, Achilles, and TC Walker | \$683,293                 | Debt  |
| Schools               | School Bus Replacement Program (5 per year)                              | \$500,000                 | Debt  |
| Schools               | Bus Safety Communication System  | \$350,000                 | Current Operating Revenues  |
| Schools               | Paving Project-Botetourt, Petsworth, Peasley, Bethel, Achilles and TCWEC | \$498,000                 | Debt/VPSA   |
| Schools               | RENOVATION of Gloucester High School-Design                              | \$29,847,288              | Debt/VPSA   |
| Schools               | Bus Compound   | \$4,750,000               | Debt/VPSA   |
| Administration        | Broadband VATI Grant Match   | \$2,728,565               | Committed Fund Balance, Grant-<br>Federal, State, Local, Other<br>Sources |
| Engineering Services  | Court Circle Site Improvements   | \$150,000                 | Current Operating Revenues  |
| Engineering Services  | Aberdeen and Timberneck Dredging   | \$6,000,000               | Grant Funded  |
| Facilities Management | Arc Flash General Fund   | \$116,050                 | Current Operating Revenues /<br>Unassigned Fund Balance                   |
|                       | Projected Carryforwards from FY2020 Approved Capital<br>Projects         |                           |   |
|                       | TBD  |                           |   |
| Total Capital Fund    |  | \$46,578,196              |   |

| Capital Fund      | FY2019 Final<br>Budget | FY2019<br>Actual | FY2020<br>Revised<br>Budget | FY2020<br>Expected | FY2021<br>Proposed | Dollar<br>Change | %<br>Change |
|-------------------|------------------------|------------------|-----------------------------|--------------------|--------------------|------------------|-------------|
| Revenue           |                        |                  |                             |                    |                    |                  |             |
| Local             | \$39,556               | \$17,126         | \$263,974                   | \$263,974          | \$0                | (\$263,974)      | -100%       |
| Local Transfer    | \$1,710,758            | \$1,638,119      | \$4,476,028                 | \$4,476,028        | \$1,116,050        | (\$3,359,978)    | -75%        |
| Commonwealth      | \$150,000              | \$195,255        | \$419,435                   | \$419,435          | \$8,228,565        | \$7,809,130      | 1862%       |
| Federal           | \$348,013              | \$258,508        | \$2,668,246                 | \$2,668,246        | \$0                | (\$2,668,246)    | -100%       |
| Loan Proceeds     | \$0                    | \$0              | \$5,629,916                 | \$5,629,916        | \$37,233,581       | \$31,603,665     | 561%        |
| Committed FB      | \$16,932               | \$0              | \$33,245                    | \$33,245           | \$0                | (\$33,245)       | -100%       |
| Total Revenue     | \$2,265,259            | \$2,109,008      | \$13,490,844                | \$13,490,844       | \$46,578,196       | \$33,087,352     | 245%        |
| Expenditure       |                        |                  |                             |                    |                    |                  |             |
| Capital Projects  | \$2,265,259            | \$2,111,755      | \$13,490,844                | \$13,490,844       | \$46,578,196       | \$33,087,352     | 245%        |
| Total Expenditure | \$2,265,259            | \$2,111,755      | \$13,490,844                | \$13,490,844       | \$46,578,196       | \$33,087,352     | 245%        |

#### **Debt Service**

#### Purpose/Objective:

The Debt Service Fund was established as the repository of funding for principal and interest costs on outstanding debt. The County has no statutory limit, or "legal debt margin," on the amount of debt it can issue. The BOS has, however, adopted financial policies that set several parameters on the amount of annual debt service payments, for tax supported debt as outlined in the table below. This fiscal policy serves as a guide for the level of debt funded CIP projects. Debt is considered tax supported if general tax revenues are used or if the County has made a pledge of annual appropriation to repay the debt. This debt includes general obligation debt, Virginia Public School Authority (VPSA), State Literary Fund Loans, and capital lease agreements. The Constitution of Virginia and the Virginia Public Finance Act provide the authority for a County to issue general obligation debt secured solely by the pledge of its full faith and credit, as well as debt secured by the fee revenues generated by the system for which the bonds are issued and, if necessary, by general obligation tax revenues. The County is also authorized to issue debt secured solely by the revenues of the system for which the bonds are issued. There is no limitation imposed by State law or local ordinance on the amount of general obligation debt which a County may issue; however, with certain exceptions, debt which either directly or indirectly is secured by the general obligation of a County must be approved at public referendum prior to issuance. Debt secured solely by the revenues generated by the system for which the bonds were issued may be issued in any amount without a public referendum.

#### Summary of County debt, which includes School Board debt:

|                                  | Date                             | Original   | Balance at<br>June 30, | Last<br>Payment |
|----------------------------------|----------------------------------|------------|------------------------|-----------------|
| SCHOOL DEBT                      | Issued                           | Amount     | 2020                   | Due             |
|                                  |                                  |            |                        |                 |
| General Obligation Bonds VPSA    |                                  |            |                        |                 |
| Achilles & Botetourt             | November 6, 2003                 | 7,525,000  | 2,650,000              | July 15, 2023   |
| Abingdon Elementary              | November 9, 2006                 | 6,505,000  | 3,340,000              | July 15, 2026   |
| Abingdon                         | November 8, 2007                 | 6,364,713  | 3,108,053              | July 15, 2027   |
|                                  | December 15,                     |            |                        | December 1,     |
| VPSA 2011                        | 2011                             | 500,000    | 370,000                | 2030            |
|                                  |                                  |            |                        | December 1,     |
| VPSA 2012                        | October 31, 2012<br>November 21, | 5,999,684  | 4,999,730              | 2034            |
| VPSA 2013                        | 2013                             | 15,845,000 | 12,760,000             | July 15, 2033   |
| Total School Debt                |                                  |            | 27,227,783             |                 |
| PRIMARY GOVERNMENT DEBT          |                                  |            |                        |                 |
|                                  | 10.000.000.000.000               |            |                        | November 1,     |
| Courthouse Series 2015 Refunding | August 12, 2015                  | 6,725,000  | 5,590,000              | 2030            |
| Communications System            | July 1, 2016                     | 1,020,726  | 368,063                | July 1, 2020    |
| Total County Debt                |                                  | 50         | 5,958,063              |                 |
| Grand Total Debt                 |                                  |            | 33,185,846             |                 |

| Debt Service Fund | FY2019 Final<br>Budget | FY2019<br>Actual | FY2020<br>Revised<br>Budget | FY2020<br>Expected | FY2021<br>Proposed | Dollar<br>Change | %<br>Change |
|-------------------|------------------------|------------------|-----------------------------|--------------------|--------------------|------------------|-------------|
| Revenue           |                        |                  |                             |                    |                    |                  |             |
| Local             | \$30,000               | \$31,348         | \$0                         | \$0                | \$0                | \$0              | 0%          |
| Local Transfer    | \$4,224,734            | \$4,215,159      | \$3,969,539                 | \$3,969,539        | \$4,027,772        | \$58,233         | 1%          |
| Federal           | \$235,030              | \$241,457        | \$277,839                   | \$277,839          | \$233,269          | (\$44,570)       | -16%        |
| Loan Proceeds     | \$0                    | \$0              | \$0                         | \$0                | \$0                | \$0              | 0%          |
| Total Revenue     | \$4,489,764            | \$4,487,964      | \$4,247,378                 | \$4,247,378        | \$4,261,041        | \$13,663         | 0%          |
| Expenditure       |                        |                  |                             |                    |                    | \$0              | 0%          |
| Debt Service      | \$4,489,764            | \$4,487,964      | \$4,247,378                 | \$4,247,378        | \$4,261,041        | \$13,663         | 0%          |
| Total Expenditure | \$4,489,764            | \$4,487,964      | \$4,247,378                 | \$4,247,378        | \$4,261,041        | \$13,663         | 0%          |

#### **Utilities**

#### Purpose/Objective:

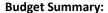
The Department of Public Utilities is committed to meeting the present and future water and wastewater needs of Gloucester County by providing quality public service at reasonable costs while complying with all federal, state, and local regulations regarding water quality. The Department provides water service to approximately 4600 accounts and sewer service to approximately 1500 accounts. The Department operates a surface water plant, a reverse osmosis groundwater plant, 17 wastewater pump stations, and a maintenance yard. The water treatment plant meets the annual average daily demand of 1.3 million gallons with water drawn equally from the Beaver Dam reservoir and from the reverse osmosis wells. The wastewater collection system, and subsequent off-site treatment and disposal, reduces the amount of nitrogen entering the Chesapeake Bay as well as the exposure to potentially hazardous conditions in the tributaries to the Bay from failing septic fields. A Consent Special Order (Consent Order) issued under the authority of Virginia Code 62.1-44.15 (8a) between the State Water Control Board and the Hampton Roads Sanitation District, the cities of Chesapeake, Hampton, Newport News, Poquoson, Portsmouth, Suffolk, Virginia Beach, and Williamsburg; the counties of Gloucester, Isle of Wight, and York; the James City Service Authority; and the town of Smithfield for the purpose of resolving certain alleged violations of environmental laws and regulations. All parties have agreed to a two-phased approach to address the initiative: the first phase was principally a data collection, evaluation, and plan development program; and the second phase is implementation of long-term capacity enhancement and sewer rehabilitation. This phase is currently underway. Staff performs public water supply sampling at the County's parks in accordance with State Health Department Regulations. The Department also responsible for the two Sanitary Districts presented as separate funds/budget units.

#### **Major Programs:**

- \*Operate/maintain water sources, treatment facilities, transmission/distribution mains and storage facilities
- \*Collect and analyze transmission/distribution system water quality samples for regulatory compliance
- \*Inspect annually food service establishments (FSEs) for compliance with Fats, Oils & Grease (FOG) program
- \*Read meters and bill customers as well as address billing issues
- \*Enforce Cross Connection Control/Backflow Prevention Regulations
- \*Operate/maintain wastewater collection and transmission facilities
- \*Development plan review and construction inspection
- \*Manage and resolve issues related to the Consent Order

#### **Performance Measures:**

- \*Cash Reserve
- \*Debt-Service Coverage Ratio
- \*Employee Turnover
- \*Average Water Leak Repair Time
- \*Cost to Treat and Deliver 1,000 Gallons of Water
- \*Performance measure updates coming in FY21...





| Utilities Fund              | FY2019 Final<br>Budget | FY2019 Actual | FY2020<br>Revised<br>Budget | FY2020<br>Expected | FY2021<br>Proposed | Dollar<br>Change | %<br>Change |
|-----------------------------|------------------------|---------------|-----------------------------|--------------------|--------------------|------------------|-------------|
| Revenue                     |                        |               |                             |                    |                    |                  |             |
| Charges for Services        | \$4,442,200            | \$4,068,418   | \$4,300,000                 | \$4,300,000        | \$4,198,000        | (\$102,000)      | -1%         |
| Local Transfer              | \$0                    | \$0           | \$0                         | \$0                | \$0                | \$0              | 0%          |
| Development/Connection Fees | \$398,500              | \$416,960     | \$475,000                   | \$475,000          | \$670,000          | \$195,000        | 39%         |
| Loan Proceeds/DSRF          | \$1,866,455            | \$0           | \$0                         | \$0                | \$0                | \$0              | 0%          |
| Use of Fund Balance/Other   | \$109,000              | \$101,257     | \$235,700                   | \$235,700          | \$277,488          | 41,788           | -9%         |
| Total Revenue               | \$6,816,155            | \$4,586,634   | \$5,010,700                 | \$5,010,700        | \$5,145,488        | \$134,788        | 3%          |
| Expenditure                 |                        |               |                             |                    |                    |                  |             |
| Personnel (includes PT WAR) | \$1,751,181            | \$1,445,537   | \$2,083,467                 | \$2,083,467        | \$2,192,720        | \$109,253        | 5%          |
| Operating                   | \$1,745,716            | \$2,338,671   | \$1,465,288                 | \$1,465,288        | \$1,345,404        | (\$119,884)      | -8%         |
| Capital                     | \$589,000              | \$303,417     | \$600,000                   | \$600,000          | \$766,350          | \$166,350        | 28%         |
| Debt Service                | \$2,730,258            | \$66,147      | \$861,945                   | \$861,945          | \$841,014          | (\$20,931)       | -2%         |
| Total Expenditure           | \$6,816,155            | \$4,153,772   | \$5,010,700                 | \$5,010,700        | \$5,145,488        | \$134,788        | 3%          |
| Full-Time Equivalents       | 26                     | 26            | 24.5                        | 24.5               | 29                 |                  |             |

#### **Sanitary Districts**

#### Purpose/Objective:

The two sanitary districts, Gloucester Sanitary District #1 (GSD) and the Gloucester Point Sanitary District (GPSD), exist now to provide streetlight service and miscellaneous utility needs. These districts are supported through an ad valorem tax and will remain in place at one cent per one hundred dollars of assessed valuation. They are set up as separate special revenue funds managed by Utilities.

| GSD Fund            | FY2019 Final<br>Budget | FY2019<br>Actual | FY2020<br>Revised<br>Budget | FY2020<br>Expected | FY2021<br>Proposed | Dollar<br>Change | %<br>Change |
|---------------------|------------------------|------------------|-----------------------------|--------------------|--------------------|------------------|-------------|
| Revenue             |                        |                  |                             |                    |                    |                  |             |
| Local Revenue       | \$18,860               | \$27,473         | \$19,340                    | \$19,340           | \$19,340           | \$0              | 0%          |
| Use of Fund Balance | \$6,140                | \$0              | \$14,660                    | \$14,660           | \$11,660           | (\$3,000)        | -20%        |
| Total Revenue       | \$25,000               | \$27,473         | \$34,000                    | \$34,000           | \$31,000           | (\$3,000)        | -9%         |
| Expenditure         |                        |                  |                             |                    |                    |                  |             |
| Operating           | \$25,000               | \$20,899         | \$34,000                    | \$34,000           | \$31,000           | (\$3,000)        | -9%         |
| Total Expenditure   | \$25,000               | \$20,899         | \$34,000                    | \$34,000           | \$31,000           | (\$3,000)        | -9%         |

| GPSD                | FY2019 Final<br>Budget | FY2019<br>Actual | FY2020<br>Revised<br>Budget | FY2020<br>Expected | FY2021<br>Proposed | Dollar<br>Change | %<br>Change |
|---------------------|------------------------|------------------|-----------------------------|--------------------|--------------------|------------------|-------------|
| Revenue             |                        |                  |                             |                    |                    |                  |             |
| Local Revenue       | \$22,060               | \$22,295         | \$22,300                    | \$22,300           | \$22,900           | \$600            | 3%          |
| Use of Fund Balance | \$0                    | \$0              | \$1,370                     | \$1,370            | \$100              | (\$1,270)        | -93%        |
| Total Revenue       | \$22,060               | \$22,295         | \$23,670                    | \$23,670           | \$23,000           | (\$670)          | -3%         |
| Expenditure         |                        |                  |                             |                    |                    |                  |             |
| Operating           | \$22,060               | \$22,046         | \$23,670                    | \$23,670           | \$23,000           | (\$670)          | -3%         |
| Total Expenditure   | \$22,060               | \$22,046         | \$23,670                    | \$23,670           | \$23,000           | (\$670)          | -3%         |

#### **Mosquito Control**

#### **Purpose/Objective:**

Gloucester County provides a limited mosquito control program to targeted Mosquito Control Districts (MCDs) which is managed by the Facilities Management Department. Currently, Gloucester has several MCDs; York, Abingdon, Powhatan Chimney, Dunlop Woods, and Chiskiake Village, York River Pines, and York Shores. Within those districts an integrated mosquito management program (IMMP) is used to deliver an appropriate level of control by using

incrementally progressive control methodologies beginning with education and surveillance and leading up to chemical control when supported. The program is guided by a three-member Mosquito Control Commission comprised of two citizens and the local regional Virginia Department of Health Director. Funding for Gloucester County's Mosquito Control Program is solely based on revenue generated annually by a special tax (\$0.01/\$100 assessed real estate property value) to citizen's land ownership within the designated Mosquito Control districts and is considered a separate special revenue fund. These funds are utilized each fiscal year for part-time drivers, vehicle maintenance costs, vehicle fuel, training/certifications, and chemicals used in administering larviciding and adulticiding.



#### **Major Programs:**

- \* Overall management and administration of the mosquito control program and commission
- \* Public education serving the Mosquito Control Districts (MCDs) and for the general community
- \* Distribution of release forms permitting application of chemical on private property within an MCDS
- \* Compilation of owner requested "no-spray" areas within **MCDs**
- \* Larvicide treatment within ditches and standing water within MCDs
- \* Adult mosquito surveillance within MCDs
- \* Application of adulticide (spray/fogging) within MCDs

#### **Performance Measures:**

Increase the percentage of mosquito trapping samples



| Mosquito Control            | FY2019 Final<br>Budget | FY2019<br>Actual | FY2020<br>Revised<br>Budget | FY2020<br>Expected | FY2021<br>Proposed | Dollar<br>Change | %<br>Change |
|-----------------------------|------------------------|------------------|-----------------------------|--------------------|--------------------|------------------|-------------|
| Revenue                     |                        |                  |                             |                    |                    |                  |             |
| Local Revenue               | \$101,390              | \$98,290         | \$98,390                    | \$98,390           | \$98,390           | \$0              | 0%          |
| Use of Fund Balance         | \$31,145               | \$0              | \$30,000                    | \$30,000           | \$15,935           | (\$14,065)       | -47%        |
| Total Revenue               | \$132,535              | \$98,290         | \$128,390                   | \$128,390          | \$114,325          | (\$14,065)       | -11%        |
| Expenditure                 |                        |                  |                             |                    |                    |                  |             |
| Personnel (includes PT WAR) | \$17,775               | \$15,286         | \$17,775                    | \$17,775           | \$17,775           | \$0              | 0%          |
| Operating                   | \$114,760              | \$110,091        | \$110,615                   | \$110,615          | \$96,550           | (\$14,065)       | -13%        |
| Total Expenditure           | \$132,535              | \$125,377        | \$128,390                   | \$128,390          | \$114,325          | (\$14,065)       | -11%        |





## **County of Gloucester, Virginia**

## **Capital Improvement Plan Manual**

## Fiscal Years 2021 through 2025



Prepared & Updated By Stephanie Tinsley, CPA Chief Financial Officer

**Reviewed By** 

**County Administrator's Capital Improvement Plan Development Team** 



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## FY2021-2025 CIP Development Team Members And Additional Subject Matter Expert Resources

| Name              | Title                                      | Role     |
|-------------------|--|----------|
| Brent Fedors      | County Administrator                       | Member   |
| Reed Fowler       | Deputy County Administrator                | Member   |
| Carol Steele      | Assistant County Administrator             | Member   |
| Stephanie Tinsley | Chief Financial Officer                    | Member   |
| Anne Ducey-Ortiz  | Planning, Zoning, & Environmental Director | Member   |
| Brent Payne       | Engineering Services Director              | Resource |
| Rich Erwin        | Information Technology Director            | Resource |
| Bill Lindsey      | Purchasing Agent                           | Resource |

#### Introduction

The purpose of having a C apital Improvement Plan (CIP) is to as sess the County's existing condition and identify needs which must be addressed to accomplish planning goals set forth by the Board of Supervisors (BOS). The CIP sets forth needs and priorities to coordinate the development of County facilities with anticipated funding sources, growth, and the community's ability to pay. It serves as a "blueprint" for the future of the community and is a dynamic tool, not a static document.

Having adequate public infrastructure is important to the effective and efficient delivery of services to the public. By saying where public schools, water or sewer lines, drainage and other improvements should be constructed, the County can encourage development in appropriate areas. "Appropriate" is used here to mean consistent with adopted policies and plans. This makes the CIP a key document in influencing and managing growth.

The CIP is also an important tool in ensuring efficient use of limited financial resources. The acquisition, construction, expansion, rehabilitation and upgrading of infrastructure constitute a major demand on the financial resources that must be planned for in advance and must be comprehensive. For these reasons, the County of Gloucester annually develops a five-year CIP to define needs, set priorities, plan funding and anticipate impacts of proposed capital projects on the operating budget of the government. By reviewing anticipated revenues with anticipated capital needs, priorities can be established to ensure that essential public services can be continued and improved without interruption.

This do cument w as dev eloped to provide guidance to those requesting departments and agencies, as well as the County Administrator's CIP Development Team, on consistent and relevant criteria for review and prioritization of capital projects and to assist them in linking projects and priorities with needs and key County plans and/or strategies. These criteria are applied to each capital project request, whether a new request, amended request, or an update of a project with partial funding. While traditional criteria, such as safety, health and urgency, remain important, consideration should be given to County goals and strategic and other plans in determining funding priorities.

#### Legal Basis for the CIP

The C IP is prepared pursuant to Article 5 of Section 15.2-2239 of the C ode of Virginia, as amended, which reads:

"A local planning commission may, and at the direction of the governing body shall, prepare and revise annually a capital improvement program based on the comprehensive plan of the locality for a period not to exceed the ensuing five years. The commission shall submit the program annually to the governing body, or to the chief administrative officer or other official charged with preparation of the budget for the locality, at such time as it or he shall direct. The capital improvement program shall include the commission's recommendations, and estimates of cost of the facilities and the means of financing them, to be undertaken in the ensuing fiscal year and in a period not to exceed the next four years, as the basis of the capital budget for the locality. In the preparation of its capital budget recommendations, the commission shall consult with the chief administrative officer or other executive head of the government of the locality, the heads of departments and interested citizens and organizations and shall hold such public hearings as it deems necessary."

Currently in Gloucester County, the County Administrator's CIP Development Team prepares the CIP program with the Planning Commission reviewing it for consistency with the Comprehensive Plan and providing citizen prospective and input to the process.

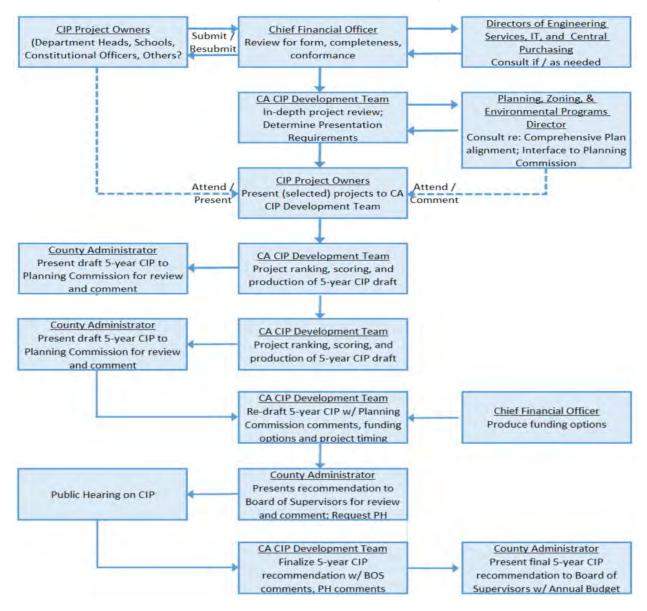
Following is an overview of the CIP including key dates and highlights of the process, and a flow chart showing the overall process.



#### **Key Dates in the CIP Development Process**

| Date                            | Responsible Party  | Capital Improvement Plan Development Action Items   |  |
|---------------------------------|--|---|--|
| July 1, 2019                    | Chief Financial Officer  | Create/revise CIP Procedural Guidelines for County<br>Administrator's CIP Development Team Review and Approval  |  |
| August 1, 2019                  | Chief Financial Officer  | Distribute FY21-FY25 CIP Submission Request Package   |  |
| August 2019                     | Chief Financial Officer  | Provide any SharePoint Training   |  |
| August 2019                     | Directors of Engineering, IT,<br>Purchasing, and CFO   | Provide CIP creation and submission assistance to project managers/directors  |  |
| August 30, 2019                 | Dept. Directors, State & Constitutional Officers, & Schools  | Submit CIP Project Requests for FY21-FY25   |  |
| September thru<br>October 2019  | County Administrator, Deputy & Assistant County Administrators, CFO, Planning & Zoning and Engineering Directors | Preliminary review of CIP Submission Requests; meet with requesting Directors for any necessary revisions/ clarifications; development of the Proposed FY21-FY25 CIP under the approved CIP Procedural Guidelines |  |
| October 17 or 24                | Planning Commission/<br>County Administrator's CIP<br>Development Team   | 5 Year CIP recommendation presented to Planning Commission (Work Session); Requesting Directors make presentations  |  |
| November 7,<br>2019             | Planning Commission  | Reviews recommendations and provides input on the Proposed 5 Year CIP (FY21-FY25); Additional presentations   |  |
| December 5,<br>2019             | Planning Commission  | Reviews recommendations and provides input on the Proposed 5 Year CIP (FY21-FY25); confirms Comp Plan alignment   |  |
| December 2019                   | County Administrator's CIP<br>Development Team   | Revises Proposed 5 Year CIP (FY21-FY25) as necessary for recommendation to BOS  |  |
| January 2020                    | County Administrator   | Presents recommended 5 Year CIP (FY21-FY25) to BOS;<br>Requests Public Hearing  |  |
| February 2020                   | Board of Supervisors   | Conducts Public Hearing, discussions, etc.  |  |
| February 2020                   | County Administrator's CIP<br>Development Team   | Revises 5 Year CIP (FY20-FY24) as necessary for submission with FY2019 Annual Proposed Budget   |  |
| March 2020 County Administrator |  | Presents Final Proposed 5 Year CIP with FY2020 Proposed Annual Operating Budget   |  |
| April 2020                      | Board of Supervisors   | Approves 5 Year CIP Plan with Annual Operating Budget   |  |

### Flowchart of Process for Review, Recommendation, and Adoption of the CIP



### County Plans, Priorities, and Policies

Through the CIP, the BOS establishes its priorities for large-cost, long-term improvements to public facilities, such as schools, public buildings, parks and recreation facilities, as well as acquisition of technology systems and equipment. The CIP is coordinated with various County policies and governmental regulations as applicable to include:

| ☐BOS' Policy – Debt Obligation Policy        |     |
|--|-----|
| ☐BOS' Policy – Fund Balance Policy           |     |
| ☐BOS' Vision for 2035                        |     |
| ☐Commercial Site Plans                       |     |
| ☐ Community Planning Initiatives and Project | cts |
| ☐Comprehensive Plan                          |     |

| County Administrator's Policy – County Facilities Maintenance, Repair, and Replacement Fund |
|---|
| Emergency Operation Plans (EOPs)  |
| Federal and State Government Regulatory Requirements  |
| Gloucester County Code  |
| Master Plans  |
| Storm Water Management Ordinance or related   |
| Sub-Area Plans  |
| Three Year Strategic Plan as revised May 2018   |
| Transportation Plans  |

Where possible, each project in the CIP should be linked to a BOS' priority, policy, or government regulation, and this linkage should be mentioned on each project detail page. The County's vision includes enhancing the infrastructure quality of our community and providing an environment and services valued by our citizens. The County's core strategies include achieving multiple positive outcomes and utilizing a qual ity approach. The development of the CIP offers an important opportunity to put adopted vision and core strategic priorities into action. To do so requires that the managing departments and agencies of the CIP continue to coordinate with one another and with other stakeholders in the development of their respective capital projects and programs to maximize opportunities for achieving multiple outcomes, and carefully evaluate and establish the appropriate I evel of aes thetics and quality for each project at the I owest possible cost. Such opportunities, undertaken in a coordinated manner, often have less overall cost and less overall disruption to the community, than if undertaken individually.

### **CIP Organization and Eligibility**

Capital projects are arranged by priorities within the County's business areas to direct resources. The CIP document serves to communicate County priorities to the public via the capital budget development and public hearing process and through public access to the actual approved CIP document.

To qualify as a capital project or expenditure and be requested in the CIP, a project must fulfill the following requirements:

- 1. Have a minimum established cost of \$50K per unit and have a minimum useful life of five years or be of a significant nature as to prevent its being funded in the Operating Budget.
- 2. Be a major expenditure for:
  - a. Construction Production of I ong-term as sets, fixed w orks and s tructures, or additions, replacements and major alterations, either on a contractual basis by private contractors or by county work forces. Costs may include: planning and designing; grading, I andscaping and o ther site improvements; relocation costs; and provision of equipment and facilities that are integral parts of a structure. If a project involves upgrades or renovation to an existing facility, it should substantially increase the value of the facility or substantially extend the life of the facility. Small capital ac quisitions, or those with short life cycles, should be included in the Operating B udget. Construction ex cludes expenditures for normal repairs, recurring costs, maintenance and supplies (different from construction materials utilized by County forces) unless these cannot be readily segregated. Construction may include major repairs, such as building renovations if the work extends the useful life of the asset.
  - b. Purchase of Land and Existing Structures Purchase of land and right-of-ways, title searches, and similar activities associated with the purchase transaction.

c. Communications and Information Technology Projects – Equipment, major software applications and infrastructure improvements to develop or enhance the County's communications, automation, and information capabilities.

**NOTE:** Projects designed for master planning or solely study and analysis should not be requested or included in the CIP, but should be requested in the Operating Budget. Likewise,

maintenance. repairs or modifications, which do not increase the useful life of existing facilities do not qualify as capital projects and should be requested in the Operating Budget rather than the CIP. However, in some cases, i t m ay be s uitable t o request that the acquisition of a major capital asset considered as a c apital project. The purchase of rolling inventory



stock should not be included as part of capital projects. The additional rolling stock needs of a new or expanded facility are considered part of the facility's on-going operations and should be requested through the operating budget along with any additional maintenance costs. This enables the County to better plan for items like vehicle purchases, track the fleet inventory, and plan for the maintenance needs of additional vehicles as increasing the size of the fleet impacts the County's maintenance operations and budget.

### **Annual Funding Allocations and Additional Funding Appropriations for Projects**

Within the five year CIP program, the only year actually appropriated by the BOS is "Year One" and is called the "Capital Budget" (see illustration below). Available funding for a project is comprised of appropriations from previous years (i.e., appropriations-to-date) and "Year One" funding. Resources in Years 2 through 5 are un-appropriated and are not available for expenditures. However, since land may be acquired, design work completed, or construction begun, it is recognized that projects for which partial funding is appropriated may be given higher priority for future funding than those projects with no appropriations. At the same time that appropriations occur, the estimated revenues or means of financing involving cash/pay-as-yougo, bonds, leases, or other debt instruments is authorized. These annual funding allocations may be increased by funds available through grants from State or Federal agencies or other newly identified sources of funding. Please ensure that the revenue supporting the project can be realized and that there is a written agreement of funding award from the grantor agency.

### Illustration:

|                       | Available            | Funds                            | Non-Appropriated Programmed CIP Funding |                          |                          |                          |                          |                   |  |  |
|-----------------------|----------------------|----------------------------------|---|--------------------------|--------------------------|--------------------------|--------------------------|-------------------|--|--|
| Programmed<br>Funding | Appropriated to Date | Budgeted<br>Year 1<br>FY 20XX-XX | Year 2<br>FY 20XX-<br>XX                | Year 3<br>FY 20XX-<br>XX | Year 4<br>FY 20XX-<br>XX | Year 5<br>FY 20XX-<br>XX | Year 6<br>FY 20XX-<br>XX | Future<br>Funding |  |  |
| 7,000,000             | 1,000,000            | 1,000,000                        | 1,000,000                               | 1,000,000                | 1,000,000                | 1,000,000                | 1,000,000                | 0                 |  |  |

Capital Budget 🧷

### Guideline #1: Establishing and Requesting New Projects or Additional Funding for Existing Projects

CIP projects are identified by Department and Agency Directors, State and Constitutional Officers, County Administrator, or through the Board of Supervisors or School Board requests. Each section is responsible for coordinating, managing, reviewing, and submitting requests to the Chief Financial Officer (CFO) within prescribed timeframes. While projects can be approved by action of the BOS any time during a fiscal year, the formal CIP development begins in July of each year and culminates in BOS' approval of the CIP typically no later than the following May for the next five-year period. Projects requested and approved out of cycle should be limited to emergencies or un foreseeable e merging trends for which action c annot be postponed until the next CIP development cycle.

Several steps are involved when establishing a capital project in order to provide sufficient information to decision makers. Please see Appendix A for the FY2021-2025 CIP Submission Packet for more details.

### Guideline #2: Submitting, Reviewing, Recommending, and Adopting the CIP Plan

A budget is a spending plant hat balances expenditures and available revenues over a fixed period of time. The CIP development process has numerous review stages before a project is approved by the BOS with expenditure authority. Participants and the procedures employed in the review process are described below:

The **Requesting Department or Agency** can be any department or agency in the County or Schools. The requesting agency determines if the project meets the criteria of a capital project. If not, the agency should request the project through the operating budget. If uncertain, the agency should contact either the Engineering Services Director or CFO for guidance.

The requesting agency provides information to the CFO and the County Administrator's CIP Development Team primarily to:

- 1. Describe and justify the project and its scope;
- 2. Provide cost estimates if available (if not, the Engineering Department will develop these); and
- 3. Estimate the impact on future operation and maintenance resources.

If da ta cannot be provided within the budget development timeframe, the project request is deferred.

Also included in this group are Gloucester County Residents who can submit their ideas and recommendations for capital projects by contacting County Administration, including Financial Services, Planning Commission, or through the scheduled Public Hearing(s). Residents' submissions will be referred to and involve the related department and/or agency to develop a formal CIP submission request if applicable.

The *County Administrator's CIP Development Team* exists and composition may vary from year to year. G enerally, the team may include the County Administrator or his/her designee, Deputy County A dministrator, A ssistant C ounty A dministrator, Planning, Zoning, and Environmental Programs Director, Engineering Services Director, IT Director, Purchasing Agent, and the CFO. The School Division has a separate process, which involves requests that are approved for submission into the 5 Year CIP development process by the School Board.

The team is responsible for reviewing related policies and procedures and making any recommended changes prior to the start of the CIP budget development process. The team reviews the projects for eligibility, understandability and completeness of justification, and reasonableness of the capital and future operating cost estimates. The team discusses and evaluates potential funding options. Where appropriate, department and agency representatives attend specific team meetings to provide information about specific projects under consideration, clarifying any issues in the submissions, and verifying costs and funding sources. The team is also responsible for developing a Proposed 5 Year CIP that balances appropriations with estimated funding sources for the five-year period, considering demands that projects may make on the operating budget in the future, and commitments for approved projects beyond the five-year CIP period. They provide a County-wide review of the submitted CIP project requests with the goal of providing the Planning Commission and the BOS with a prioritized list of recommendations. The team makes funding recommendations for a balanced (appropriations vs. funding sources) Proposed 5 Year CIP.

The County Administrator's CIP Development Team prepares the Proposed 5 Year CIP packet of submitted CIP projects with proposed funding sources. The Chief Financial Officer is also responsible for providing an estimate of debt capacity and unassigned fund balance availability based on related policy requirements.

The *Planning Commission's* responsibility is to review the Proposed 5 Year CIP for conformity with the Comprehensive Plan. The Commission is to provide input and confirm that the Proposed 5 Year CIP will further the objectives and policies set forth in the Comprehensive Plan and not obstruct their attainment. The County Administrator may also request input from the Planning Commission members as citizen representatives.

The **Board of Supervisors** makes the ultimate decisions about capital projects and their funding and must, by law, approve projects and any changes to supporting revenues. The School Board, in its capacity as an independently elected body, recommends a School capital program to the Board of Supervisors. The BOS, however, has responsibility for authorizing appropriations and, therefore, must give final approval to School projects as a part of the approved 5 Year CIP.

The BOS may add projects, defer or delete projects, approve new revenues or additional revenues, and may change the scope of a project. Approval occurs at the same time as the operating bud get (early to mid-April), which means that the BOS must receive the recommendation for a 5 Year CIP before March of each year to allow adequate time for public hearings and BOS' study and deliberation. The BOS' acts on the recommendations from the Planning Commission, County Administrator's CIP Development Team, and the public hearings.

Once a project is approved by BOS, it requires Board action to substantially change that project. This applies not only to a substantial increase in funding but to the *scope and description* of the project as well. It is critical that requesting departments and a gencies ensure the accuracy of project costs and i information so that corrections are not needed after Board approval. Such changes may actually cause a delay in project execution as it may require re-evaluation through the next CIP development process. If external conditions beyond control of the government (e.g., federal regulation change, change in the State budget) force a change in project scope or cost, these changes must be approved by the BOS. This should be done as soon as a ccurate information on the needed change is available, but must be done prior to procurement or contract amendment action is taken.

### **Guideline #3: Criteria for Prioritization**

All projects must be prioritized. Fundamentally, every project should be evaluated by asking, "What difference will it make if this project is not funded?" This might include what customers (residents & business owners) will be affected by this project and what service will be impacted by this project. Since the CIP is a *long-term* plan to direct *limited* resources to the County's *most critical* capital needs, the following questions also should be asked for each project: "Why this level or cost? Why this year or cycle?"

### **General Criteria for Prioritizing Capital Projects:**

Consistency or Relationship to:

| ☐Board of Supervisors' Priorities    |
|--------------------------------------|
| <del></del>                          |
| ☐Comprehensive Plan                  |
| ☐Financial Planning                  |
| ☐Legally Required/Mandated           |
| ☐Operating Budgets                   |
| ☐Population Served                   |
| ☐ Protection of Capital/Fixed Assets |
| ☐Public Health and Safety            |
| ☐Public Support                      |
| ☐Relationship to Other Projects      |
| ☐Standard of Service                 |
| ☐Strategic Plans or Goals            |
| ☐Urgency or Need                     |



Utilizing these criteria, each Requesting Department or Agency will rate their CIP project and submit as part of their proposed project. The County Administrator's CIP Development Team recommends a list of projects and funding mechanism based on the ratings within the 5 Year CIP. Also they may recommend reallocation of appropriations-to-date in existing projects to high-priority projects or provide "unused" and available resources for new projects. Please see Appendix B: Capital Project Prioritization Rating Standards.

### **Guideline #4: Funding Sources**

The 5 Year CIP is a financial plan that forecasts the anticipated expenditures and approximate timing and s ource of funding for each project. The adoption of the 5 Year CIP does not appropriate funds, nor commit the BOS to any expenditure in fiscal years two through five. The first fiscal year is appropriated in conjunction with the Adopted Budget.

The relationship between the CIP and the operating budget is carefully considered during the operating budget development process. The CIP has three direct impacts on the operating budget:

- 1. Any projects funded with general fund resources must be evaluated and prioritized with other needs for the competing resources for that year;
- 2. Any project funded with long-term debt financing must be in compliance with the debt policy and must anticipate the impact of the repayment of debt service on current and future budget years; and
- 3. Operating life cycle costs from implementation, such as on-going staffing and maintenance costs.

The following are the typical CIP funding sources utilized by the County:

**Connection/Development Fees**: P ublic U tility f ees a ssociated w ith n ew water and s ewer connections to obtain capacity in the utility system.

**Fund Balance Assignment**: Funds transferred from the General Fund dassified as an assigned, committed, and/or unassigned fund balance in excess of required levels by County policy.

**General Fund**: Direct payments from the County's operating revenue.

**Long-Term Debt**: P rovides c urrent financial r esources t o governmental funds, w hile t he repayment of the principal and interest of long-term debt consumes the current financial resources of governmental funds. Examples include GO Bonds, VPSA, VRA, or other State s ponsored funding options.

**Prior Year's Balance - Asset Forfeiture**: Asset forfeiture funds which have been received in a prior year and recorded as part of the General Fund's restricted fund balance which are being appropriated for use on an authorized judicial or law enforcement project.

**Proffers**: Cash proffers are only used to finance the related construction or public improvements for which the payments were received.

**Revenue Bonds**: Payments from the proceeds of the sale of Revenue Bonds. These bonds pledge the revenue generating potential of a facility or utility system.

**State and Federal Grants**: Payments from the State and Federal Government to provide facilities promoted by the State and Federal agencies.

**User Fees**: Public Utility or other fees paid by existing customers of the related services.

### **Guideline #5: Reporting on the Capital Budget**

The County recognizes the importance of timely and accurate reporting on projects adopted in the capital budget. Leadership and citizens should all have the ability to review the status and expected completion of approved capital projects. The Chief Financial Officer, in conjunction with project managers, provides periodic reports routinely on all ongoing capital projects. The reports compare actual expenditures to the original and revised budgets; identify level of completion of the project; enumerate any changes in scope of the project; and allert management to any concerns with completion of the project on time or on schedule.

### Conclusion

The CIP is primarily a planning document. As such, it is subject to change each year as the needs of the community become more defined and projects move closer to final implementation. The adoption of the Capital Improvement Program is neither a commitment to a particular project nor a limitation to a particular cost. As a basic tool for scheduling anticipated capital projects and capital financing, the CIP is a key element in planning and controlling future debt service requirements. For this reason, the CIP includes some projects where needs have been defined, but specific solutions or funding a mounts have not been identified. When adopted, the CIP provides the framework for the County Administrator and the Board of Supervisors with respect to managing bond sales, investment planning, and project planning.

# Gloucester County Summary of FY2021-FY2025 Capital Improvement Plan Project Requests

| Line<br># | PG  | Department                | Project Title   | Total Cost   | Year One<br>FY2021 | Year Two<br>FY2022 | Year Three<br>FY2023 | Year Four<br>FY2024 | Year Five<br>FY2025 | Year Six and<br>Beyond | Comments  |
|-----------|-----|---------------------------|---|--------------|--------------------|--------------------|----------------------|---------------------|---------------------|------------------------|---|
| 1         | 31  | Administration            | Broadband Initiative  | \$2,728,565  | \$2,728,565        | \$0                | \$0                  | \$0                 | \$0                 | \$0                    | If grants awarded, project would require acceleration into FY20 |
| 2         | 39  | Engineering               | Asphalt Paving and Overlay - 2002<br>Courthouse                   | \$168,000    | \$0                | \$168,000          | \$0                  | \$0                 | \$0                 | \$0                    |   |
| 3         | 40  | Engineering               | Court Circle Site Improvements                                    | \$150,000    | \$150,000          | \$0                | \$0                  | \$0                 | \$0                 | \$0                    |   |
| 4         | 41  | Engineering               | Aberdeen and Timberneck Dredging                                  | \$6,000,000  | \$6,000,000        | \$0                | \$0                  | \$0                 | \$0                 | \$0                    |   |
| 5         | 42  | Engineering               | Hutchinson House Demolition                                       | \$115,000    | \$0                | \$0                | \$115,000            | \$0                 | \$0                 | \$0                    |   |
| 6         | 43  | Facilities<br>Management  | Arc Flash (New!)  | \$225,000    | \$225,000          | \$0                | \$0                  | \$0                 | \$0                 | \$0                    |   |
| 7         | 44  | Facilities<br>Management  | Generator Installation - Building 1                               | \$100,000    | \$100,000          | \$0                | \$0                  | \$0                 | \$0                 | \$0                    |   |
| 8         | 45  | Facilities<br>Management  | Generator Installation - Building 2                               | \$150,000    | \$150,000          | \$0                | \$0                  | \$0                 | \$0                 |                        |   |
| 9         | 46  | Facilities<br>Management  | County Garage Roof Replacement/ Demolition                        | \$75,000     | \$75,000           | \$0                | \$0                  | \$0                 | \$0                 | \$0                    |   |
| 10        | 47  | Information<br>Technology | Replacement for Finance Plus & Community Plus Software            | \$736,000    | \$736,000          | \$0                | \$0                  | \$0                 | \$0                 | \$0                    |   |
| 11        | 48  | Library                   | Construction of County Library                                    | \$5,600,000  | \$0                | \$0                | \$5,600,000          | \$0                 | \$0                 | \$0                    | FY20 \$4.8M escalated to FY23 @5.25%                            |
| 12        | 83  | Parks Rec &<br>Tourism    | Athletic Field Lighting   | \$1,375,000  | \$0                | \$480,000          | \$0                  | \$395,000           | \$500,000           | \$0                    |   |
| 13        | 85  | Parks Rec &<br>Tourism    | Beaverdam Park New Lodge  | \$529,000    | \$0                | \$0                | \$0                  | \$0                 | \$0                 | \$529,000              |   |
| 14        | 88  | Parks Rec &<br>Tourism    | Community Center  | \$18,692,000 | \$0                | \$0                | \$0                  | \$0                 | \$0                 | \$18,692,000           |   |
| 15        | 94  | Parks Rec &<br>Tourism    | Number Nine Road Paving   | \$262,000    | \$262,000          | \$0                | \$0                  | \$0                 | \$0                 | \$0                    |   |
| 16        | 97  | Parks Rec &<br>Tourism    | Paving & Striping Parking Lots                                    | \$1,751,000  | \$226,000          | \$291,000          | \$501,000            | \$441,000           | \$292,000           | \$0                    |   |
| 17        | 104 | Parks Rec &<br>Tourism    | Restrooms/Concession Building                                     | \$665,000    | \$0                | \$0                | \$665,000            | \$0                 | \$0                 | \$0                    |   |
| 18        | 110 | Parks Rec &<br>Tourism    | Support Facilities  | \$4,824,000  | \$0                | \$160,000          | \$0                  | \$132,000           | \$493,000           | \$4,039,000            |   |
| 19        | 116 | Radio O&M                 | Public Safety Radio Portable & Mobile Replacement                 | \$3,224,630  | \$0                | \$0                | \$0                  | \$0                 | \$0                 | \$3,224,630            |   |
| 20        | 117 | Radio O&M                 | Public Services Radio Tower and Microwave Upgrades                | \$389,400    | \$0                | \$389,400          | \$0                  | \$0                 | \$0                 | \$0                    |   |
| 21        | 118 | Radio O&M                 | Public Services Radio Fire Station<br>Alerting, HVAC & Electrical | \$216,700    | \$0                | \$0                | \$0                  | \$216,700           | \$0                 | \$0                    |   |
| 22        | 119 | Sheriff                   | Next Generation (NG)-911  | \$473,804    | \$473,804          | \$0                | \$0                  | \$0                 | \$0                 | \$0                    |   |
| 23        | 121 | Public Utilities          | Cedar Lake and Holly Springs<br>Waterline Replacement             | \$900,000    | \$0                | \$0                | \$0                  | \$0                 | \$0                 | \$900,000              |   |

# Gloucester County Summary of FY2021-FY2025 Capital Improvement Plan Project Requests

| Line<br># | PG  | Department       | Project Title   | Total Cost  | Year One<br>FY2021 | Year Two<br>FY2022 | Year Three<br>FY2023 | Year Four<br>FY2024 | Year Five<br>FY2025 | Year Six and<br>Beyond | Comments |
|-----------|-----|------------------|---|-------------|--------------------|--------------------|----------------------|---------------------|---------------------|------------------------|----------|
| 24        | 123 | Public Utilities | Chiskiake Village Subdivision Waterline Replacement   | \$360,000   | \$0                | \$0                | \$0                  | \$60,000            | \$300,000           | \$0                    |          |
| 25        | 125 | Public Utilities | Gloucester S and Clements Ave Water<br>Improvements   | \$200,000   | \$0                | \$200,000          | \$0                  | \$0                 | \$0                 | \$0                    |          |
| 26        | 127 | Public Utilities | George Washington Mem Highway<br>Widening (Sewer)     | \$180,000   | \$0                | \$30,000           | \$0                  | \$0                 | \$150,000           | \$0                    |          |
| 27        | 130 | Public Utilities | George Washington Mem Highway<br>Widening (Water)     | \$100,000   | \$0                | \$50,000           | \$0                  | \$0                 | \$50,000            | \$0                    |          |
| 28        | 132 | Public Utilities | Independence Road Waterline<br>Improvements           | \$130,000   | \$0                | \$0                | \$0                  | \$130,000           | \$0                 | \$0                    |          |
| 29        | 134 | Public Utilities | Lewis Avenue Waterline Replacement                    | \$360,000   | \$0                | \$0                | \$0                  | \$0                 | \$0                 | \$360,000              |          |
| 30        | 136 | Public Utilities | N Waltons Lane Waterline Loop                         | \$65,000    | \$0                | \$0                | \$0                  | \$0                 | \$0                 | \$65,000               |          |
| 31        | 138 | Public Utilities | Rebuild Pump Station #11 -<br>Courthouse North        | \$1,150,000 | \$0                | \$0                | \$0                  | \$150,000           | \$0                 | \$1,000,000            |          |
| 32        | 139 | Public Utilities | PS #11 Sewer Rehab/Repair                             | \$1,150,000 | \$200,000          | \$200,000          | \$200,000            | \$200,000           | \$200,000           | \$150,000              |          |
| 33        | 140 | Public Utilities | Rebuild PS #12 - Summerville                          | \$900,000   | \$0                | \$0                | \$0                  | \$0                 | \$0                 | \$900,000              |          |
| 34        | 141 | Public Utilities | Rebuild PS #13 (Courthouse South)                     | \$1,250,000 | \$0                | \$0                | \$0                  | \$0                 | \$250,000           | \$1,000,000            |          |
| 35        | 142 | Public Utilities | PS #13 Collection System<br>Rehab/Repair              | \$1,650,000 | \$150,000          | \$180,000          | \$180,000            | \$180,000           | \$180,000           | \$780,000              |          |
| 36        | 143 | Public Utilities | Radio Read Conversion                                 | \$600,000   | \$100,000          | \$100,000          | \$100,000            | \$100,000           | \$100,000           | \$100,000              |          |
| 37        | 144 | Public Utilities | Replace Water Treatment Plant<br>Motor Control Center | \$350,000   | \$0                | \$0                | \$0                  | \$0                 | \$0                 | \$350,000              |          |
| 38        | 145 | Public Utilities | Riverdale & Holly Cove Subdivision<br>Waterlines      | \$310,000   | \$0                | \$0                | \$0                  | \$0                 | \$0                 | \$310,000              |          |
| 39        | 147 | Public Utilities | Sawgrass Point Waterline<br>Replacement               | \$155,000   |                    | \$35,000           | \$120,000            | \$0                 | \$0                 | \$0                    |          |
| 40        | 149 | Public Utilities | South St/Martin St/Carriage Ct                        | \$250,000   | \$0                | \$0                | \$0                  | \$0                 | \$50,000            | \$200,000              |          |
| 41        | 151 | Public Utilities | Surface Water Treatment Plant<br>Façade Repairs       | \$95,000    | \$95,000           | \$0                | \$0                  | \$0                 | \$0                 | \$0                    |          |
| 42        | 152 | Public Utilities | Surface Water Treatment Plant Roof<br>Replacement     | \$100,000   | \$0                | \$0                | \$100,000            | \$0                 | \$0                 | \$0                    |          |
| 43        | 153 | Public Utilities | Terrapin Cove Road Waterline<br>Improvements          | \$500,000   | \$0                | \$0                | \$0                  | \$0                 | \$0                 | \$500,000              |          |
| 44        | 155 | Public Utilities | Tillage Heights Subdivision Waterline<br>Replacements | \$160,000   | \$0                | \$0                | \$0                  | \$0                 | \$35,000            | \$125,000              | _        |
| 45        | 157 | Public Utilities | Utility Yard  | \$1,500,000 | \$0                | \$0                | \$0                  | \$0                 | \$0                 | \$1,500,000            |          |
| 46        | 158 | Public Utilities | Water Treatment Plant SCADA Upgrade                   | \$300,000   | \$0                | \$100,000          | \$100,000            | \$100,000           | \$0                 | \$0                    |          |

# Gloucester County Summary of FY2021-FY2025 Capital Improvement Plan Project Requests

| Line<br># | PG  | Department       | Project Title   | Total Cost    | Year One<br>FY2021 | Year Two<br>FY2022 | Year Three<br>FY2023 | Year Four<br>FY2024 | Year Five<br>FY2025 | Year Six and<br>Beyond | Comments  |
|-----------|-----|------------------|---|---------------|--------------------|--------------------|----------------------|---------------------|---------------------|------------------------|---|
| 47        | 159 | Public Utilities | Water System Risk and Resilience Assessment                 | \$150,000     | \$75,000           | \$75,000           | \$0                  | \$0                 | \$0                 | \$0                    |   |
| 48        | 160 | Public Utilities | Wyncote Avenue Extended Waterline Replacement               | \$470,000     | \$0                | \$0                | \$0                  | \$0                 | \$0                 | \$470,000              |   |
| 49        | 161 | Public Utilities | Bellehaven Subdivision Waterline<br>Replacement             | \$180,000     | \$0                | \$0                | \$0                  | \$30,000            | \$150,000           | \$0                    | Added to this Summary & Consolidated Requests File          |
| 50        | 163 | Public Utilities | Berkeley Point Subdivision Waterline Improvements           | \$250,000     | \$0                | \$0                | \$0                  | \$0                 | \$0                 | < 250 0001             | Added to this Summary & Consolidated Requests File          |
| 51        | 165 | Public Utilities | Building #4 Basement Repairs /<br>Renovation                | \$143,000     | \$143,000          | \$0                | \$0                  | \$0                 | \$0                 | \$0                    | Added to this Summary & Consolidated Requests File          |
| 52        | 166 | Public Utilities | Azalea Pt Rd & Shane Rd Waterline Improvements              | \$300,000     | \$0                | \$0                | \$0                  | \$0                 | \$0                 | \$300,000              | Added to this Summary & Consolidated Requests File          |
| 53        | 168 | Public Utilities | Belroi Rd / Roaring Springs Rd<br>Waterline Improvements    | \$1,000,000   | \$0                | \$0                | \$0                  | \$0                 | \$75,000            | 5975.0001              | Added to this Summary & Consolidated Requests File          |
| 54        | N/A | Public Utilities | Kerns Avenue Utility Improvements                           | \$0           | \$0                | \$0                | \$0                  | \$0                 | \$0                 | \$0                    | Removed / Withdrawn   |
| 55        | 172 | Schools          | HVAC Replacement  | \$2,135,000   | \$470,000          | \$485,000          | \$550,532            | \$484,468           | \$145,000           | \$0                    |   |
| 56        | 175 | Schools          | Lighting Replacement  | \$683,293     | \$245,103          | \$118,190          | \$320,000            | \$0                 | \$0                 | \$0                    |   |
| 57        | 178 | Schools          | Playground Equipment Replacement                            | \$752,689     | \$276,015          | \$238,337          | \$238,337            | \$0                 | \$0                 | \$0                    |   |
| 58        | 188 | Schools          | School Bus Replacement Prog. (8/per yr, 7/per yr FY24 & 25) | \$4,025,485   | \$800,000          | \$824,000          | \$848,720            | \$764,909           | \$787,856           | \$0                    |   |
| 59        | 193 | Schools          | Bus Safety Communication System                             | \$390,452     | \$390,452          | \$0                | \$0                  | \$0                 | \$0                 | \$0                    |   |
| 60        | 197 | Schools          | Roofing Replacement/Recoating                               | \$225,000     | \$225,000          | \$0                | \$0                  | \$0                 | \$0                 | \$0                    |   |
| 61        | 200 | Schools          | Paving Project  | \$1,513,000   | \$354,000          | \$144,000          | \$405,000            | \$354,000           | \$256,000           | \$0                    |   |
| 62        | 208 | Schools          | RENOVATION of Gloucester High<br>School                     | \$36,510,000  | \$28,542,000       | \$7,968,000        | \$0                  | \$0                 | \$0                 | \$0                    |   |
| 63        | N/A | Schools          | Shift from Fleet Facility to GHS<br>Renovation              | \$3,769,700   | \$3,769,700        | \$0                | \$0                  | \$0                 | \$0                 | \$0                    | Added to this Summary File / No separate Request Form found |
| 64        | 210 | Schools          | Bus Compound  | \$2,650,000   | \$2,650,000        | \$0                | \$0                  | \$0                 | \$0                 | \$0                    |   |
| Total     |     | Total            | Total FY20-FY24 and Beyond Requests                         | \$116,312,718 | \$49,611,639       | \$12,235,927       | \$10,043,589         | \$3,738,077         | \$4,013,856         | \$36,669,630           |   |
| Total     |     | Total            | Total FY20-FY24 Five Year CIP Only Requests                 | \$79,643,088  | \$49,611,639       | \$12,235,927       | \$10,043,589         | \$3,738,077         | \$4,013,856         |                        |   |

| Date of Submission                            | 9/6/2019 |
|---|----------|
| Capital Project-New or Expansion              | New      |
| Capital Maintenance Major-New Project         |          |
| Capital Maintenance-Neither new nor expanding |          |
| County/School?                                | County   |

| Project Title            | Broadband VATI Grant Match                      |
|--------------------------|---|
| Project Location         | County-wide                                     |
| Department Name          | Administration                                  |
| Contact Name/Phone/Email | Carol Steele/693-1261/csteele@gloucesterva.info |



| Proposed Schedule/Cost          |          |                 |             |      |               |    |           |     |             |     |            |                     |    |                       |
|---------------------------------|----------|-----------------|-------------|------|---------------|----|-----------|-----|-------------|-----|------------|---------------------|----|-----------------------|
| Date Improvements Begin         | 7/1/2020 |                 | Date Improv | vem  | ents Complete | 12 | 2/31/2020 |     |             |     | Use        | ful life (in years) | )  | 15                    |
| Design/Engineering Cost         | \$ -     |                 | Constructio | n/E  | quipment Cost | \$ | 250,000   |     |             |     | Previous F | Funding Amount      | \$ | -                     |
| Annual/Recurring Cost           | \$ -     |                 | Recurring R | evei | nue Generated | \$ | -         |     |             |     | For \      | What Fiscal Year    | r  |                       |
| Capital Cost/Funding Analysis   |          | FY21            | FY22        |      | FY23          |    | FY24      |     | FY25        | Tot | al FY21-25 | Costs Beyond        |    | Total Project Costs   |
| <b>Proposed Capital Costs</b>   |          | \$<br>2,728,565 |             |      |               |    |           |     |             | \$  | 2,728,565  |                     | \$ | 2,728,565             |
| Financing                       |          |                 |             |      |               |    |           |     |             |     |            |                     | To | tal Project Financing |
| General Fund Operating          |          |                 |             |      |               |    |           |     |             | \$  | -          |                     | \$ | -                     |
| Enterprise Fund Operating       |          |                 |             |      |               |    |           |     |             |     | -          |                     |    | -                     |
| Fund Balance-Committed          |          | 500,000         |             |      |               |    |           |     |             |     | 500,000    |                     |    | 500,000               |
| Fund Balance-Unassigned         |          |                 |             |      |               |    |           |     |             |     | -          |                     |    |                       |
| Debt                            |          |                 |             |      |               |    |           |     |             |     | -          |                     |    | -                     |
| Grant-Federal, State, Local     |          | 1,451,398       |             |      |               |    |           |     |             |     | 1,451,398  |                     |    | 1,451,398             |
| Proffers                        |          |                 |             |      |               |    |           |     |             |     | -          |                     |    | -                     |
| Other Sources                   |          | 777,167         |             |      |               |    |           |     |             |     | 777,167    |                     |    | 777,167               |
| Total Capital Funding           |          | \$<br>2,728,565 | \$          | -    | \$ -          | \$ | -         | \$  | -           | \$  | 2,728,565  | \$ -                | \$ | 2,728,565             |
| Variance-over (short)           |          | \$<br>-         | \$          | -    | \$ -          | \$ | -         | \$  | -           | \$  | -          | \$ -                | \$ | -                     |
| Project Narrative/Justification | 1        |                 | Mandated?   |      |               |    | Mai       | nda | ting Agency |     |            |                     |    |                       |

Please read the instructions on the required justifying information needed.

Federal/State/Local?

1) Statement of Need. What is the project expected to accomplish? Quantify benefits.

The County Board of Supervisors made broadband a priority because the lack of access puts students at a disadvantage, restricts access to workforce development programs, telehealth programs, limits business development, etc. The BOS pledged \$500,000 in FY20 towards the VATI grant application which will provide access to 1,776 of the approximately 2,300 structures in Gloucester that do not have access to broadband. The figures above represent the entire project. The project would require acceleration into FY 20 if the grants are approved.

 Indicate and quantify any alternatives that might meet the needs indicated and why they were rejected.

Leaving the problem up to the residents to resolve is an alternative, but few would be able to afford the service without assistance and we would lose the ability to organize multiple connections at one time which reduces the cost dramatically.

 Indicate and quantify what the consequences would be on services if not funded.

Some residents have stated that they may move out of the County if they can't get access to broadband. Property values of homes without broadband may decrease. It would be very difficult to quantify, but business opportunities may be missed due to the lack of service. Without ubiquitous broadband, the County will be at a disadvantage when competing with other areas for businesses and new residents.

4) Outline any potential liabilities that need to be prepared for with doing or not doing this project.

Contractual agreements with vendors and/or grant funders must be reviewed carefully to reduce potential liability to the County.

5) Indicate and quantify the impact of the capital investment on operating budgets going forward. Include any additional information to assist in the evaluation process.

The project requires staff time to communicate with vendors and residents, and publicize the project through various formats. Once connections are made, the only ongoing issue would be periodically reviewing the performance of vendors that the county has partnered with and determining whether to continue to work with them or not. Based upon the grant just submitted, the cost for the initial work could be as high as \$24,000 a year.

| Attachments (list): | Broadband Coverage Map |  |
|---------------------|------------------------|--|
|                     |                        |  |
|                     |                        |  |
|                     |                        |  |

investment on operating

budgets going forward.

Include any additional

information to assist in the evaluation process.
Attachments (list):

| General Project information                   |           |
|---|-----------|
| Date of Submission                            | 8/31/2018 |
| Capital Project-New or Expansion              |           |
| Capital Maintenance Major-New Project         |           |
| Capital Maintenance-Neither new nor expanding | Х         |
| County/School?                                | County    |

| Project Title            | Asphalt Paving and Overlay - 2002 Courthouse            |
|--------------------------|---|
| Project Location         | County Complex  |
| Department Name          | Engineering   |
| Contact Name/Phone/Email | Brent Payne, P.E. / 693-5480 / bpayne@gloucesterva.info |



| Contact Name/Phone/Email   | Brent Pay   | ne, P.E. / 693-54   | 180 / 1 | bpayne@glou   | ucesterva.info                   | 1             | B   | 100                  |       |            | A STATE OF          |           |                 |
|--|-------------|---|---------|---------------|----------------------------------|---------------|-----|----------------------|-------|------------|---------------------|-----------|-----------------|
| Proposed Schedule/Cost   |             |   |         |               |                                  |               |     |                      |       |            |                     |           |                 |
| Date Improvements Begin  | FY22        |   | Dat     | te Improvem   | ents Complete                    | FY22          |     |                      |       | Use        | ful life (in years) |           | 15              |
| Design/Engineering Cost  |             |   | Cor     | nstruction/Ed | quipment Cost                    | \$ 168,000    | 0   |                      |       | Previous I | Funding Amount      |           |                 |
| Annual/Recurring Cost  |             |   | Rec     | curring Rever | nue Generated                    |               |     |                      |       | For        | What Fiscal Year    |           |                 |
| Capital Cost/Funding Analysis  |             | FY21  |         | FY22          | FY23                             | FY24          |     | FY25                 | Total | FY21-25    | Costs Beyond        | Total     | Project Costs   |
| Proposed Capital Costs   |             |   | \$      | 168,000       |                                  |               |     |                      | \$    | 168,000    |                     | \$        | 168,000         |
| Financing  |             |   |         |               |                                  |               |     |                      |       |            |                     | Total Pr  | oject Financing |
| General Fund Operating   |             |   |         |               |                                  |               |     |                      | \$    | -          |                     | \$        | -               |
| Enterprise Fund Operating  |             |   |         |               |                                  |               | T   |                      |       | -          |                     |           | -               |
| Fund Balance-Committed   |             |   |         |               |                                  |               | T   |                      |       | -          |                     |           | -               |
| Fund Balance-Unassigned  |             |   |         | 168,000       |                                  |               |     |                      |       | 168,000    |                     |           | 168,000         |
| Debt   |             |   |         |               |                                  |               | Ť   |                      |       | -          |                     |           | -               |
| Grant-Federal, State, Local  |             |   |         |               |                                  |               | Ť   |                      |       | -          |                     |           | -               |
| Proffers   |             |   |         |               |                                  |               | T   |                      |       | -          |                     |           | -               |
| Other Sources  |             |   |         |               |                                  |               | T   |                      |       | -          |                     |           | -               |
| Total Capital Funding  |             | \$ -  | \$      | 168,000       | \$ -                             | \$ -          | Ť   | \$ -                 | Ś     | 168,000    | \$ -                | \$        | 168,000         |
| Variance-over (short)  |             | \$ -  | \$      | -             | \$ -                             | \$ -          | _   | <del>*</del><br>\$ - | Ś     | -          | \$ -                | \$        | -               |
| Project Narrative/Justification  | 1           | '   |         | andated?      | No                               |               | an  | dating Agency        |       |            |                     |           |                 |
| Please read the instructions o   |             | ed justifying in  |         |               |                                  | 1             | uii |                      |       | ate/Local? |                     |           |                 |
| accomplish?<br>Quantify benefits.  | _           | •   |         |               | for a wearing<br>en overlay is r | ~             |     |                      | ives  | and park   | ing area servir     | g the C   | ourthouse of    |
| 2) Indicate and quantify any<br>alternatives that might meet<br>the needs indicated and why<br>they were rejected. | There are   | no reasonab   | le al   | lternatives   | that are cost                    | effective and | d į | protect and p        | prese | erve acce  | ss to critical co   | ounty fa  | icilities.      |
| Indicate and quantify what the consequences would be on services if not funded.                                    | Existing as | sting asphalt quality will diminish over time and if allowed to diminish too far, milling will be required before overlay ch could double the cost. |         |               |                                  |               |     |                      |       |            |                     | overlay   |                 |
| 4) Outline any potential liabilities that need to be prepared for with doing or not doing this project.            |             | bilities are generally limited to increased costs if conditions are permitted to atrophy and somewhat limited impacts to urthouse accessibility.    |         |               |                                  |               |     |                      |       |            |                     | mpacts to |                 |
| 5) Indicate and quantify the impact of the capital   | The cost o  | of asphalt ove  | erlay   | fluctuates    | s with the pet                   | roleum mark   | ket | t making cos         | t pre | diction d  | ifficult. \$20/sy   | is a rea  | asonable        |

year for three years (\$146,000 x 1.0465^3 = \$168,000).

estimate for a 2-inch overlay with minimal pre-work. The courthouse development plans indicate approximately 7,300

square yards of asphalt pavement in the area leading to an estimated cost of \$146,000. Assume cost inflation of 4.65% per

| Date of Submission  |  |                                      | 8/30/2019   |       |                            |               |                               |                 |                         |                 |                           |  |                               |                        |
|---|--|--------------------------------------|---|-------|----------------------------|---------------|-------------------------------|-----------------|-------------------------|-----------------|---------------------------|--|-------------------------------|------------------------|
| Capital Project-New or Expansi  | on   |                                      |   |       |                            |               |                               |                 |                         | Rese            | rved for Su               | bmitted Photo(s),  | 'Map(s)                       |                        |
| Capital Maintenance Major-Ne  |  |                                      |   |       |                            |               |                               |                 |                         |                 |                           |  |                               |                        |
| Capital Maintenance-Neither n   | ew nor expa                                | nding                                | Х   |       |                            |               |                               |                 |                         |                 |                           |  |                               |                        |
| County/School?  |  |                                      | County  |       |                            |               |                               |                 |                         |                 |                           |  |                               |                        |
| D:  |  | Court Cirolo Ci                      | to Improvement  | _     |                            | 4             |                               |                 |                         |                 |                           |  |                               |                        |
| Project Title<br>Project Location   |  |                                      | te Improvement<br>t Circle                            | S     |                            | 1             |                               |                 |                         |                 |                           |  |                               |                        |
| Department Name   |  |                                      | ing Services  |       |                            | 1             |                               |                 |                         |                 |                           |  |                               |                        |
| Contact Name/Phone/Email  | Brent Pa                                   | ayne / 693-5480 /                    |   | ester | rva.info                   | 1             |                               |                 |                         |                 |                           |  |                               |                        |
| contact Name/Thorie/Email   |  |                                      | - F-7C B  |       |                            |               |                               |                 |                         |                 |                           |  |                               |                        |
| Proposed Schedule/Cost  |  |                                      |   |       |                            |               |                               |                 |                         |                 |                           |  |                               |                        |
| Date Improvements Begin   | FY21                                       |                                      | Date Improvem   | ents  | Complete                   |               | FY21                          |                 |                         |                 | Use                       | ful life (in years)  | 20                            |                        |
| Design/Engineering Cost   |  |                                      | Construction/E  |       |                            | \$            | 150,000                       |                 |                         |                 |                           | unding Amount  |                               |                        |
| Annual/Recurring Cost   |  |                                      | Recurring Rever                                       | nue   |                            |               |                               |                 |                         |                 |                           | What Fiscal Year   |                               |                        |
| Capital Cost/Funding Analysis   |  | FY21                                 | FY22  |       | FY23                       |               | FY24                          |                 | FY25                    | _               | FY21-25                   | Costs Beyond   | Total Proje                   |                        |
| Proposed Capital Costs  |  | \$ 150,000                           |   |       |                            | <u> </u>      |                               |                 |                         | \$              | 150,000                   |  | \$                            | 150,000                |
| Financing   |  | T T                                  |   | 1     |                            |               |                               |                 |                         |                 |                           | I  | Total Project                 | Financing              |
| General Fund Operating  |  |                                      |   |       |                            |               |                               |                 |                         | \$              | -                         |  | \$                            | -                      |
| Enterprise Fund Operating   |  |                                      |   |       |                            | 1             |                               |                 |                         |                 |                           |  |                               | -                      |
| Fund Balance-Committed  |  | 150,000                              |   |       |                            | 1             |                               |                 |                         |                 | 150,000                   |  |                               | 150,000                |
| Fund Balance-Unassigned Debt  |  | 150,000                              |   |       |                            |               |                               |                 |                         |                 | 150,000                   |  |                               | 150,000                |
| Grant-Federal, State, Local   |  |                                      |   |       |                            |               |                               |                 |                         |                 |                           |  |                               | -                      |
| Proffers  |  |                                      |   |       |                            |               |                               |                 |                         |                 |                           |  |                               | -                      |
| Other Sources   |  |                                      |   |       |                            |               |                               |                 |                         |                 | _                         |  |                               | -                      |
| Total Capital Funding   |  | \$ 150,000                           | \$ -  | Ś     | -                          | \$            | -                             | \$              | -                       | \$              | 150,000                   | \$ -   | \$                            | 150,000                |
| Variance-over (short)   |  | \$ -                                 | \$ -  | \$    | -                          | \$            | -                             | \$              | -                       | \$              | -                         | \$ -   | \$                            | -                      |
| Project Narrative/Justification   |  |                                      | Mandated?   |       | Yes                        |               | Ma                            | ndatin          | ng Agency               |                 |                           | No   |                               |                        |
| Please read the instructions or   | n the require                              | d justifying info                    | rmation neede   | d.    |                            |               |                               |                 | Fede                    | ral/St          | ate/Local?                |  |                               |                        |
| Statement of Need. What is the project expected to accomplish?     Quantify benefits.   | grant project<br>of a few builthe historic | t. The Historic C<br>Iding entrances | Court Circle host<br>and no lighting<br>damage result | s m   | any evening ports the side | g med<br>dewa | etings and s<br>alk. There is | uppor<br>no dra | rts pedest<br>ainage or | rian t<br>storn | raffic. The<br>nwater sys | vide site improve<br>existing lighting<br>tem within the C<br>no existing irriga | is minimal in tourt Circle. S | the vicinity<br>ome of |
| 2) Indicate and quantify any alternatives that might meet the needs indicated and why they were rejected.   | Court Circ                                 | le. The LAP pr                       | oject will also                                       | inc   | clude ADA                  | imp           | rovement                      | s. Fu           | nding ar                | nd Gi           | rant limit                | of sidewalks w<br>ations prevent<br>ormwater/dra                                 | other site                    | storic                 |
| 3) Indicate and quantify what<br>the consequences would be<br>on services if not funded.  |  | t would rema                         | in unfunded   | witl  | h limited li               | ight          | ing, no irri                  | gatio           | on ongoi                | ng w            | ater dam                  | age due to po  | nding.                        |                        |
| 4) Outline any potential<br>liabilities that need to be<br>prepared for with doing or<br>not doing this project.  |  | ct must be coo<br>s. Site safety I   |   |       |                            |               |                               |                 | ensure a                | ctivit          | ies do no                 | t jeopardize g   | rant funding                  | र and                  |
| 5) Indicate and quantify the impact of the capital investment on operating budgets going forward. Include any additional information to assist in the evaluation process. | _  | ion and lightii<br>structures wi     | •   |       |                            |               |                               |                 | _                       |                 |                           | ater and mois  | ture damag                    | e to                   |
| Attachments (list):   |  |                                      |   |       |                            |               |                               |                 |                         |                 |                           |  |                               |                        |
| (III)   |  |                                      |   |       |                            |               |                               |                 |                         |                 |                           |  |                               |                        |
|   |  |                                      |   |       |                            |               |                               |                 |                         | 1               |                           |  |                               |                        |

| General Project Information   |   |  |                                 | _                              |                             |                               |                                 |                     |  |  |  |  |
|---|---|--|---------------------------------|--------------------------------|-----------------------------|-------------------------------|---------------------------------|---------------------|--|--|--|--|
| Date of Submission  |   |  | 8/30/2019                       | ]                              |                             |                               |                                 |                     |  |  |  |  |
| Capital Project-New or Expansi  | on                                      |  |                                 |                                |                             |                               | Reserved for Su                 | bmitted Photo(s),   | 'Map(s)  |  |  |  |
| Capital Maintenance Major-Ne  | w Project                               |  |                                 |                                |                             |                               |                                 |                     |  |  |  |  |
| Capital Maintenance-Neither n   | iew nor expa                            | ınding   | Х                               |                                |                             |                               |                                 |                     |  |  |  |  |
| County/School?  |   |  | County                          | 1                              |                             |                               |                                 |                     |  |  |  |  |
|   |   |  |                                 |                                |                             |                               |                                 |                     |  |  |  |  |
| Project Title   |   | Aberdeen and Ti  |                                 |                                |                             |                               |                                 |                     |  |  |  |  |
| Project Location  | A                                       | Aberdeen Creek a   |                                 | reek                           |                             |                               |                                 |                     |  |  |  |  |
| Department Name   | Bront D                                 | ayne / 693-5480  | ring Services                   | esterva info                   |                             |                               |                                 |                     |  |  |  |  |
| Contact Name/Phone/Email  | DICILLE                                 | ayrie / 093-3480 /   | bpayrie@giouce                  | esterva.iiiio                  |                             |                               |                                 |                     |  |  |  |  |
| Proposed Schedule/Cost  |   |  |                                 |                                |                             |                               |                                 |                     |  |  |  |  |
| Date Improvements Begin   | 7/1/2020                                | 1  | Date Improvem                   | ents Complete                  | TBD                         | 1                             | Use                             | ful life (in years) | 20   |  |  |  |
| Design/Engineering Cost   | \$ -                                    |  | Construction/Ed                 |                                | \$ 6,000,000                |                               |                                 | Funding Amount      | \$ -   |  |  |  |
| Annual/Recurring Cost   | \$ -                                    |  | Recurring Rever                 |                                | \$ -                        |                               | For '                           | What Fiscal Year    | 2021   |  |  |  |
| Capital Cost/Funding Analysis   |   | FY21   | FY22                            | FY23                           | FY24                        | FY25                          | Total FY21-25                   | Costs Beyond        | Total Project Costs                                      |  |  |  |
| Proposed Capital Costs  |   | \$ 6,000,000   |                                 |                                |                             |                               | \$ 6,000,000                    |                     | \$ 6,000,000   |  |  |  |
| Financing   |   |  |                                 |                                |                             |                               |                                 |                     | Total Project Financing                                  |  |  |  |
| General Fund Operating  |   |  |                                 |                                |                             |                               | \$ -                            |                     | \$ -   |  |  |  |
| Enterprise Fund Operating   |   |  |                                 |                                |                             |                               | -                               |                     | -  |  |  |  |
| Fund Balance-Committed  |   |  |                                 |                                |                             |                               | -                               |                     | -  |  |  |  |
| Fund Balance-Unassigned   |   |  |                                 |                                |                             |                               | -                               |                     | -  |  |  |  |
| Debt  |   |  |                                 |                                |                             |                               | -                               |                     | -  |  |  |  |
| Grant-Federal, State, Local   |   | 6,000,000  |                                 |                                |                             |                               | 6,000,000                       |                     | 6,000,000  |  |  |  |
| Proffers  |   |  |                                 |                                |                             |                               | -                               |                     | •  |  |  |  |
| Other Sources   |   |  |                                 |                                |                             |                               | -                               |                     |  |  |  |  |
| Total Capital Funding   |   | \$ 6,000,000   | \$ -                            | \$ -                           | \$ -                        | \$ -                          | \$ 6,000,000                    | \$ -                | \$ 6,000,000   |  |  |  |
| Variance-over (short)   |   | \$ -   | \$ -                            | \$ -                           | \$ -                        | \$ -                          | \$ -                            | \$ -                | \$ -   |  |  |  |
| Project Narrative/Justification   |   |  |                                 |                                |                             |                               |                                 |                     |  |  |  |  |
| Please read the instructions or   | n the require                           | ed justifying info   | rmation neede                   | ed.                            |                             | Feder                         | ral/State/Local?                |                     |  |  |  |  |
| Statement of Need. What is the project expected to accomplish?     Quantify benefits.   | Shoaling a<br>portions o<br>shoaling ir | Aberdeen Creek and Timberneck Creek provide waterway access to commercial fishermen and recreational boating Shoaling at both creeks have created detrimental waterway access problems. According to a 2017 bathymetric stup portions of the Aberdeen Creek channel has two feet of water depth during MLLW (Mean Lower Low Water). Seven shoaling in Timberneck Creek has forced the U.S. Coast Guard to withdraw aids to navigation. The project uses fund the Virginia Port Authority to dredge both channels and provide safe, convenient waterway access. |                                 |                                |                             |                               |                                 |                     |  |  |  |  |
| 2) Indicate and quantify any alternatives that might meet the needs indicated and why they were rejected.   |   | atives are avai<br>nd contribute   |                                 | _                              |                             | ays will result               | in adverse in                   | npacts of the c     | ommercial maritime                                       |  |  |  |
| Indicate and quantify what the consequences would be on services if not funded.   | \$15,000,0<br>jobs in Glo               | 00 in wages a  | nd \$28,000,0<br>ty. Funding th | 00 in good an<br>nese projects | d services. In will enhance | 2015, maritin<br>the maritime | ne related bus<br>industry with |                     | 1,012 employees,<br>10.9% of the total<br>If not funded, |  |  |  |
| 4) Outline any potential liabilities that need to be prepared for with doing or not doing this project.   |   | r is bound by<br>erms of the M   |                                 | _                              |                             | _                             |                                 | . If Gloucester     | does not comply  |  |  |  |
| 5) Indicate and quantify the impact of the capital investment on operating budgets going forward. Include any additional information to assist in the evaluation process. | _                                       | ent of the dre<br>ary until futur  |                                 |                                | administrativ               | e staff time. U               | Jpon complet                    | tion, no additio    | onal resources will                                      |  |  |  |
| Attachments (list):   |   |  |                                 |                                |                             |                               |                                 |                     |  |  |  |  |
| \ \   |   |  |                                 |                                |                             |                               |                                 |                     |  |  |  |  |

| - Control of the cont |           |
|--|-----------|
| Date of Submission   | 8/30/2019 |
| Capital Project-New or Expansion   |           |
| Capital Maintenance Major-New Project  |           |
| Capital Maintenance-Neither new nor expanding  | Х         |
| County/School?   | County    |

| Project Title            | Hutchinson House Demolition                       |
|--------------------------|---|
| Project Location         | 6445 Main Street                                  |
| Department Name          | Engineering Services                              |
| Contact Name/Phone/Email | Brent Payne / 693-5480 / bpayne@gloucesterva.info |



| Design/Engineering Cost Annual/Recurring Cost Reputring Review Generaled to Provide Fiscal Variance Constitution (Cost Varianding Analysis) Proposed Capital Costs Provided Capital Cos | Proposed Schedule/Cost   |              | _                                     |                 |               |             | _    |                |                     |                         |  |  |  |  |  |
|--|--|--------------|---------------------------------------|-----------------|---------------|-------------|------|----------------|---------------------|-------------------------|--|--|--|--|--|
| Annual/Recurring Revenue Generated P124 P125 Total P124-26 Costs Beyond Total P104-26 Costs Beyond Tot | Date Improvements Begin  | FY23         |                                       | Date Improvem   | ents Complete | FY23        |      | Use            | ful life (in years) |                         |  |  |  |  |  |
| Capital Cost/Funding Analysis  Fig. 1972  Fig. 2973  Fig. 3974  Fig. 5973  Fig. 5974  Fig. 5975  Fig. 5975  Fig. 5975  Fig. 6075  Fi | Design/Engineering Cost  |              |                                       | Construction/Ed | uipment Cost  | \$ 115,000  |      | Previous I     | unding Amount       |                         |  |  |  |  |  |
| Proposed Capital Costs   S 115,000   S 115 | Annual/Recurring Cost  |              |                                       | Recurring Rever | nue Generated |             |      | For '          | What Fiscal Year    |                         |  |  |  |  |  |
| Financing Centeral Fund Operating Enterprise Fund Operating Fund Salance-Committed Fund Balance-Lanssigned Land Bala | Capital Cost/Funding Analysis  |              | FY21                                  | FY22            | FY23          | FY24        | FY25 | Total FY21-25  | Costs Beyond        | Total Project Costs     |  |  |  |  |  |
| General Fund Operating Fund Balance-Committed Fund Balance-Unassigned Debt Grant-Federal, State, Local Profifers Other Sources O | Proposed Capital Costs   |              |                                       |                 | \$ 115,000    |             |      | \$ 115,000     |                     | \$ 115,000              |  |  |  |  |  |
| Enterprise Fund Operating Fund Balance-Committed Fund Fund Fund Fund Fund Fund Fund Fun  | Financing  |              |                                       |                 |               |             |      |                |                     | Total Project Financing |  |  |  |  |  |
| Fund Balance-Committed   | General Fund Operating   |              |                                       |                 |               |             |      | \$ -           |                     | \$ -                    |  |  |  |  |  |
| For the structure and alternatives for the structure. They estimated 90% of the exterior requires replacement including alternatives that might meet the needs indicated and quantify what the consequences would be on services if not funded.  4) Outline any potential is liabilities that need to be prepared for with doing or not doing this project.  4) Outline any potential is liabilities that need to be prepared for with doing or not doing this project.  5) Indicate and quantify the impact of the capital investment on operating budgets poing forward. Include any additional information to assist in the evaluation no poses.  1) Indicate and quantify what the consequences would be on services if not funded.  4) Outline any potential included any potential investment on operating budgets poing forward. Include any additional information to assist in the evaluation no poses.   | Enterprise Fund Operating  |              |                                       |                 |               |             |      | -              |                     | -                       |  |  |  |  |  |
| The property and the consequences would be on services if not funded.    Demolition and site stabilization is the most cost-effective alternative and proposed in this CIP form. Renovation costs are estimated between \$225,000 and \$350,000.    Ongoing maintenance will continue to be a sunk cost into a structure that is unreasonable to repair. The property will not be prepared for with doing or or doing this project.    Ongoing maintenance will continue to be a sunk cost into a structure that is unreasonable to repair. The property will not be usable by the County or future owners unless the structure is reported in the property of the property of the property will not be usable by the County of the capital investment on operating broward. Include any additional information to assist in the wevaluation process.  | Fund Balance-Committed   |              |                                       |                 |               |             |      | -              |                     | -                       |  |  |  |  |  |
| The property and the consequences would be on services if not funded.    Demolition and site stabilization is the most cost-effective alternative and proposed in this CIP form. Renovation costs are estimated between \$225,000 and \$350,000.    Ongoing maintenance will continue to be a sunk cost into a structure that is unreasonable to repair. The property will not be prepared for with doing or or doing this project.    Ongoing maintenance will continue to be a sunk cost into a structure that is unreasonable to repair. The property will not be usable by the County or future owners unless the structure is reported in the property of the property of the property will not be usable by the County of the capital investment on operating broward. Include any additional information to assist in the wevaluation process.  | Fund Balance-Unassigned  |              |                                       |                 | 115,000       |             |      | 115,000        |                     | 115,000                 |  |  |  |  |  |
| Proffers Other Sources Other S | Debt   |              |                                       |                 |               |             |      | -              |                     | -                       |  |  |  |  |  |
| Other Sources  | Grant-Federal, State, Local  |              |                                       |                 |               |             |      | -              |                     | -                       |  |  |  |  |  |
| Total Capital Funding    S   | Proffers   |              |                                       |                 |               |             |      | -              |                     | -                       |  |  |  |  |  |
| Nariance-over (short) Project Narrative/Justification Office of Need. What is the project expected to accomplish? Quantify benefits.  The existing County-owned residential structure is in significant disrepair. A report by TAM Consultants, Inc was completed to assess conditions and alternatives for the structure. They estimated 90% of the exterior requires replacement including the roof. 30% of the structure and interior requires replacement. The asbestos siding requires abatement. The County invests in repairs to mitigate environmental damage to the house however significant mold and mildew damage exists in the unconditioned space.  2) Indicate and quantify any alternatives that might meet the needs indicated and why they were rejected.  3) Indicate and quantify what the consequences would be on services if not funded.  3) Indicate and quantify what the consequences would be on services if not funded.  4) Outline any potential liabilities that need to be prepared for with doing or not doing this project.  5) Indicate and quantify the impact of the capital investment on operating budgets going forward. Include any additional information to assist in the evaluation process.  Demolition is a single capital investment with no future costs. The grounds must be managed to prevent overgrowth at a minimum.   | Other Sources  |              |                                       |                 |               |             |      | -              |                     | -                       |  |  |  |  |  |
| Nariance-over (short) Project Narrative/Justification Office of Need. What is the project expected to accomplish? Quantify benefits.  The existing County-owned residential structure is in significant disrepair. A report by TAM Consultants, Inc was completed to assess conditions and alternatives for the structure. They estimated 90% of the exterior requires replacement including the roof. 30% of the structure and interior requires replacement. The asbestos siding requires abatement. The County invests in repairs to mitigate environmental damage to the house however significant mold and mildew damage exists in the unconditioned space.  2) Indicate and quantify any alternatives that might meet the needs indicated and why they were rejected.  3) Indicate and quantify what the consequences would be on services if not funded.  3) Indicate and quantify what the consequences would be on services if not funded.  4) Outline any potential liabilities that need to be prepared for with doing or not doing this project.  5) Indicate and quantify the impact of the capital investment on operating budgets going forward. Include any additional information to assist in the evaluation process.  Demolition is a single capital investment with no future costs. The grounds must be managed to prevent overgrowth at a minimum.   |  |              | \$ -                                  | \$ -            | \$ 115.000    | \$ -        | \$ - | \$ 115.000     | \$ -                | \$ 115,000              |  |  |  |  |  |
| Project Narrative/Justification Please read the instructions on the required justifying information needed.  The existing County-owned residential structure is in significant disrepair. A report by TAM Consultants, Inc was completed to assess conditions and alternatives for the structure. They estimated 90% of the exterior requires replacement including the roof, 30% of the structure and interior requires replacement. The asbestos siding requires abatement. The County invests in repairs to mitigate environmental damage to the house however significant mold and mildew damage exists in the unconditioned space.  2) Indicate and quantify any alternatives that might meet the needs indicated and why they were rejected.  2) Indicate and quantify what the consequences would be on services if not funded.  3) Indicate and quantify what the consequences would be on services if not funded.  4) Outline any potential liabilities that need to be prepared for with doing or not doing this project.  5) Indicate and quantify the impact of the capital investment on operating budgets going forward. Include any additional information to assist in the impact of the capital investment on operating budgets going forward. Include any additional information to assist in the evaluation process.  |  |              |                                       |                 |               |             |      |                | ,                   |                         |  |  |  |  |  |
| Please read the instructions on the required justifying information needed.  1) Statement of Need. What is the project expected to accomplish?  Quantify benefits.  2) Indicate and quantify any alternatives that might meet the needs indicated and why they were rejected.  3) Indicate and quantify what the consequences would be on services if not funded.  3) Indicate and quantify what the consequences would be on services if not funded.  4) Outline any potential liabilities that need to be one services if not funded.  4) Outline any potential property is a liability for additional maintenance, pest control or injury of trespassers. Public hazards will exist during prepared for with doing or not doing this project.  5) Indicate and quantify the impact of the capital investment on operating budgets going forward. Include any additional information to assist in the evaluation process.  | ` '  |              |                                       |                 |               |             |      |                |                     |                         |  |  |  |  |  |
| The existing County-owned residential structure is in significant disrepair. A report by TAM Consultants, Inc was completed to assess conditions and alternatives for the structure. They estimated 90% of the exterior requires replacement including the roof, 30% of the structure and interior requires replacement. The county invests in repairs to mitigate environmental damage to the house however significant mold and mildew damage exists in the unconditioned space.  2) Indicate and quantify any alternatives that might meet the needs indicated and why they were rejected.  2) Indicate and quantify what the consequences would be on services if not funded.  3) Indicate and quantify what the consequences would be on services if not funded.  4) Outline any potential liabilities that meed to be prepared for with doing or not doing this project.  5) Indicate and quantify the impact of the capital investment on operating budgets going forward. Include any additional interestment on operating budgets going forward. Include any additional information to assist in the evaluation process.  |  |              |                                       |                 |               | I IVIA      |      |                | 140                 |                         |  |  |  |  |  |
| to assess conditions and alternatives for the structure. They estimated 90% of the exterior requires replacement including its the project expected to accomplish? Quantify benefits.  2) Indicate and quantify any alternatives that might meet the needs indicated and why they were rejected.  2) Indicate and quantify what the consequences would be on services if not funded.  3) Indicate and quantify what the consequences would be on services if not funded.  4) Outline any potential liabilities that need to be prepared for with doing or not doing this project.  5) Indicate and quantify the impact of the capital investment on operating budgets going forward. Include any additional information to assist in the evaluation process.   |  |              |                                       |                 |               | in almostra |      |                | Compultant          | lanan an an alata l     |  |  |  |  |  |
| as sees solidinations and autentatives for the students. They estimated by 30% of the structure and interior requires replacement. The asbestos siding requires abatement. The county invests in repairs to mitigate environmental damage to the house however significant mold and mildew damage exists in the unconditioned space.  2) Indicate and quantify any alternatives that might meet the needs indicated and why they were rejected.  3) Indicate and quantify what the consequences would be on services if not funded.  4) Outline any potential liabilities that need to be prepared for with doing or not doing this project.  5) Indicate and quantify the impact of the capital investment on operating budgets going forward. Include any additional information to assist in the evaluation process.  | 1) Statement of Need What  |              | -                                     |                 |               | -           |      |                |                     | · ·                     |  |  |  |  |  |
| accomplish? Quantity benefits.  2) Indicate and quantify any alternatives that might meet the needs indicated and why they were rejected.  3) Indicate and quantify what the consequences would be on services if not funded.  4) Outline any potential liabilities that need to be prepared for with doing or not doing this project.  5) Indicate and quantify the impact of the capital investment no operating budgets going forward. Include any additional information to assist in the evaluation process.  | l '  |              |                                       |                 |               | •           |      |                | •                   |                         |  |  |  |  |  |
| invests in repairs to mitigate environmental damage to the house however significant mold and mildew damage exists in the unconditioned space.  Demolition and site stabilization is the most cost-effective alternative and proposed in this CIP form. Renovation costs are estimated by TAM Consultants Inc. are estimated between \$225,000 and \$350,000.  Indicate and quantify what the consequences would be on services if not funded.  Ongoing maintenance will continue to be a sunk cost into a structure that is unreasonable to repair. The property will not to usable by the County or future owners unless the structure is removed or renovated.  The property is a liability for additional maintenance, pest control or injury of trespassers. Public hazards will exist during demolition and must be controlled through planning and signage.  Demolition is a single capital investment with no future costs. The grounds must be managed to prevent overgrowth at a minimum. Information to assist in the evaluation process.   |  | the roof. 3  | · · · · · · · · · · · · · · · · · · · |                 |               |             |      |                |                     |                         |  |  |  |  |  |
| unconditioned space.  2) Indicate and quantify any alternatives that might meet the needs indicated and why they were rejected.  2) Indicate and quantify what the consequences would be on services if not funded.  3) Indicate and quantify what the consequences would be on services if not funded.  4) Outline any potential liabilities that need to be prepared for with doing or not doing this project.  5) Indicate and quantify the impact of the capital investment on operating budgets going forward. Included any addition to assist in the evaluation process.   | <u>.</u>   | invests in i |                                       |                 |               |             |      |                |                     |                         |  |  |  |  |  |
| Demolition and site stabilization is the most cost-effective alternative and proposed in this CIP form. Renovation costs are the needs indicated and why they were rejected.    Demolition and site stabilization is the most cost-effective alternative and proposed in this CIP form. Renovation costs are the needs indicated and why they were rejected.    Ongoing maintenance will continue to be a sunk cost into a structure that is unreasonable to repair. The property will not the consequences would be on services if not funded.    Outline any potential liabilities that need to be prepared for with doing or not doing this project.    Ongoing maintenance will continue to be a sunk cost into a structure that is unreasonable to repair. The property will not be usable by the County or future owners unless the structure is removed or renovated.    Outline any potential liabilities that need to be prepared for with doing or not doing this project.    Ongoing maintenance will continue to be a sunk cost into a structure that is unreasonable to repair. The property will not be usable by the County or future owners unless the structure is removed or renovated.    Ongoing maintenance will continue to be a sunk cost into a structure that is unreasonable to repair. The property will not be usable by the County or future owners unless the structure is removed or renovated.    Ongoing maintenance will continue to be a sunk cost into a structure that is unreasonable to repair. The property will not be usable by the County or future owners unless the structure is removed or renovated.    Ongoing maintenance will continue to be a sunk cost into a structure that is unreasonable to repair. The property will not be usable by the County or future owners unless the structure is removed or renovated.    Ongoing maintenance will continue to be a sunk cost into a structure that is unreasonable to repair. The property will not be usable by the County or future owners unless the structure is removed or renovated.    Ongoing maintenance will co   | Quantity benefits.   |              |                                       |                 |               |             |      |                |                     |                         |  |  |  |  |  |
| the consequences would be on services if not funded.  4) Outline any potential liabilities that need to be prepared for with doing or not doing this project.  5) Indicate and quantify the impact of the capital investment on operating budgets going forward. Include any additional information to assist in the evaluation process.  Origini Maintenance will continue to be a sunk cost into a structure that is diffeasionable to repair. The property will not to be a sunk cost into a structure that is diffeasionable to repair. The property will not to be a sunk cost into a structure that is diffeasionable to repair. The property will not to be a sunk cost into a structure that is diffeasionable to repair. The property will not to be a sunk cost into a structure that is diffeasionable to repair. The property will not to be a sunk cost into a structure that is diffeasionable to repair. The property will not to be a sunk cost into a structure that is diffeasionable to repair. The property will not to sail the property will not to be a sunk cost into a structure is removed or renovated.  The property is a liability for additional maintenance, pest control or injury of trespassers. Public hazards will exist during demolition and must be controlled through planning and signage.  Demolition is a single capital investment with no future costs. The grounds must be managed to prevent overgrowth at a minimum.   | alternatives that might meet<br>the needs indicated and why<br>they were rejected.   |              |                                       |                 |               |             | •    | •              | CIP form. Rer       | novation costs are      |  |  |  |  |  |
| The property is a liability for additional maintenance, pest control or injury of trespassers. Public hazards will exist during demolition and must be controlled through planning and signage.  The property is a liability for additional maintenance, pest control or injury of trespassers. Public hazards will exist during demolition and must be controlled through planning and signage.  The property is a liability for additional maintenance, pest control or injury of trespassers. Public hazards will exist during demolition and must be controlled through planning and signage.  Demolition is a single capital investment with no future costs. The grounds must be managed to prevent overgrowth at a minimum.  The property is a liability for additional maintenance, pest control or injury of trespassers. Public hazards will exist during demolition and must be controlled through planning and signage.  Demolition is a single capital investment with no future costs. The grounds must be managed to prevent overgrowth at a minimum.   | 3) Indicate and quantify what<br>the consequences would be<br>on services if not funded.   |              |                                       |                 |               |             |      |                | to repair. The      | property will not be    |  |  |  |  |  |
| impact of the capital investment on operating budgets going forward. Include any additional information to assist in the evaluation process.  Demolition is a single capital investment with no future costs. The grounds must be managed to prevent overgrowth at a minimum.  | 4) Outline any potential liabilities that need to be prepared for with doing or not doing this project.  |              |                                       |                 |               |             |      | f trespassers. | Public hazards      | s will exist during     |  |  |  |  |  |
|  | 5) Indicate and quantify the impact of the capital investment on operating budgets going forward. Include any additional information to assist in the evaluation process.  Attachments (list): |              |                                       |                 |               |             |      |                |                     |                         |  |  |  |  |  |
|  | ` <i>'</i>   |              |                                       |                 |               |             |      |                |                     |                         |  |  |  |  |  |
|  |  |              |                                       |                 |               |             |      |                |                     |                         |  |  |  |  |  |

| Date of Submission  |   |   | 9/24/2019                        |                                |                                       |                           |                  |                                  |                         |  |  |  |
|---|---|---|----------------------------------|--------------------------------|---------------------------------------|---------------------------|------------------|----------------------------------|-------------------------|--|--|--|
| Capital Project-New or Expansi  | on  |   | New                              |                                |                                       |                           | Reserved for Su  | bmitted Photo(s)/                | 'Map(s)                 |  |  |  |
| Capital Maintenance Major-Ne  | w Project   |   |                                  |                                |                                       |                           |                  |                                  |                         |  |  |  |
| Capital Maintenance-Neither n   | ew nor expa   | nding   |                                  |                                |                                       |                           |                  |                                  |                         |  |  |  |
| County/School?  |   |   | County                           | ]                              |                                       |                           |                  |                                  |                         |  |  |  |
|   |   |   |                                  |                                |                                       |                           |                  |                                  |                         |  |  |  |
| Project Title   |   |   | General Fund                     |                                | -                                     |                           |                  |                                  |                         |  |  |  |
| Project Location  |   |   | ty Wide                          |                                | -                                     |                           |                  |                                  |                         |  |  |  |
| Department Name   | Deed  |   | Management                       | :                              | -                                     |                           |                  |                                  |                         |  |  |  |
| Contact Name/Phone/Email  | Reed  | d Fowler/2100/rfc   | wier@giouceste                   | erva.into                      |                                       |                           |                  |                                  |                         |  |  |  |
| Proposed Schedule/Cost  |   |   |                                  |                                |                                       |                           |                  |                                  |                         |  |  |  |
| Date Improvements Begin   | 1/1/2021  | ]   | Date Improvem                    | ents Complete                  |                                       |                           | Use              | ful life (in years)              |                         |  |  |  |
| Design/Engineering Cost   | \$ 225,000  | 1   | Construction/Ed                  | •                              |                                       |                           |                  | Funding Amount                   |                         |  |  |  |
| Annual/Recurring Cost   | \$ 5,000  |   | Recurring Rever                  | nue Generated                  |                                       |                           |                  | What Fiscal Year                 |                         |  |  |  |
| Capital Cost/Funding Analysis   |   | FY21  | FY22                             | FY23                           | FY24                                  | FY25                      | Total FY21-25    | Costs Beyond                     | Total Project Costs     |  |  |  |
| Proposed Capital Costs  |   | \$ 225,000  |                                  |                                |                                       |                           | \$ 225,000       |                                  | \$ 225,000              |  |  |  |
| Financing   |   |   |                                  |                                |                                       |                           |                  |                                  | Total Project Financing |  |  |  |
| General Fund Operating  |   |   |                                  |                                |                                       |                           | \$ -             |                                  | \$ -                    |  |  |  |
| Enterprise Fund Operating   |   |   |                                  |                                |                                       |                           | -                |                                  | -                       |  |  |  |
| Fund Balance-Committed  |   |   |                                  |                                |                                       |                           | -                |                                  | -                       |  |  |  |
| Fund Balance-Unassigned   |   | 225,000   |                                  |                                |                                       |                           | 225,000          |                                  | 225,000                 |  |  |  |
| Debt  |   |   |                                  |                                |                                       |                           | -                |                                  | -                       |  |  |  |
| Grant-Federal, State, Local   |   |   |                                  |                                |                                       |                           | -                |                                  | -                       |  |  |  |
| Proffers  |   |   |                                  |                                |                                       |                           | -                |                                  | -                       |  |  |  |
| Other Sources   |   |   |                                  |                                |                                       |                           | -                |                                  | -                       |  |  |  |
| Total Capital Funding   |   | \$ 225,000  | \$ -                             | \$ -                           | \$ -                                  | \$ -                      | \$ 225,000       | \$ -                             | \$ 225,000              |  |  |  |
| Variance-over (short)   |   | \$ -  | \$ -                             | \$ -                           | \$ -                                  | \$ -                      | \$ -             | \$ -                             | \$ -                    |  |  |  |
| Project Narrative/Justification   |   |   | Mandated?                        | Yes                            | Ma                                    | andating Agency           | ral/State/Local? | OSHA,NFPA,                       | NEC                     |  |  |  |
| 1) Statement of Need. What is the project expected to accomplish? Quantify benefits.  | electric cu<br>withstand<br>come to th<br>to our em | he required justifying information needed.  ach year, 2000 workers are admitted to burn centers for extended injury treatment caused by arc flash. Arc flash is an lectric current that is passed through the air when insulation or isolation between electrified conductors is not sufficient to withstand the applied voltage. The flash is immediate, but the results can cause severe injury. The dangers of arc flash have ome to the forefront of electrical safety programs and procedures. This is because arc flash hazards pose an everyday risk to our employees and County infrastructure.  here is no alternative method to comply with the standards other than the investment in the Arc Flash analysis and |                                  |                                |                                       |                           |                  |                                  |                         |  |  |  |
| alternatives that might meet<br>the needs indicated and why<br>they were rejected.  | program n   | nandate.  |                                  |                                |                                       |                           |                  |                                  | rements of this         |  |  |  |
| Indicate and quantify what<br>the consequences would be<br>on services if not funded.   | Failure to employee                                 | conduct an ar<br>injuries, OSHA   | c flash analys<br>A citations an | is of our elect<br>d damage to | trical distribu<br>our infrastru      | tions places tl<br>cture. | ne County at r   | isk due to seri                  | ous or fatal            |  |  |  |
| 4) Outline any potential liabilities that need to be prepared for with doing or not doing this project.   | Financial a   | ınd legal liabili   | ities will be ir                 | ncurred if an                  | arc flash incic                       | lent occurs.              |                  |                                  |                         |  |  |  |
| 5) Indicate and quantify the impact of the capital investment on operating budgets going forward. Include any additional information to assist in the evaluation process. |   |   |                                  |                                | · · · · · · · · · · · · · · · · · · · |                           |                  | ase of persona<br>g control pane | *                       |  |  |  |
| Attachments (list):   |   |   |                                  |                                |                                       |                           |                  |                                  |                         |  |  |  |
|   |   |   |                                  |                                |                                       |                           |                  |                                  |                         |  |  |  |
|   |   |   |                                  |                                |                                       |                           |                  |                                  |                         |  |  |  |

| <b>General Project Information</b>  |  |         |              |          |            |          |            |    |      |     |                                |       |             |          |            |         |             |          |
|---|--|---------|--------------|----------|------------|----------|------------|----|------|-----|--------------------------------|-------|-------------|----------|------------|---------|-------------|----------|
| Date of Submission  |  |         |              | 9/24     | 4/2019     |          |            |    |      |     |                                |       |             |          |            |         |             |          |
| Capital Project-New or Expansi  |  |         |              |          | X          | 1        |            |    |      |     |                                | Rese  | rved for Su | bmitte   | d Photo(s) | /Map(   | š)          |          |
| Capital Maintenance Major-Ne  | •  |         |              |          |            | 4        |            |    |      |     |                                |       |             |          |            |         |             |          |
| Capital Maintenance-Neither n<br>County/School?   | ew nor expa  | naing   |              | Co       | unty       | 1        |            |    |      |     |                                |       |             |          |            |         |             |          |
| County/school:  |  |         |              | CC       | Julity     | J        |            |    |      |     |                                |       |             |          |            |         |             |          |
| Project Title   |  | Buil    | lding 1 Gen  | erator I | nstallatio | n        |            | 1  |      |     |                                |       |             |          |            |         |             |          |
| Project Location  |  |         |              | lding 1  |            |          |            | 1  |      |     |                                |       |             |          |            |         |             |          |
| Department Name   |  |         | Facilities I |          | ement      |          |            | 1  |      |     |                                |       |             |          |            |         |             |          |
| Contact Name/Phone/Email  | Wes McI  | Intyre/ | /693-6269/   | cmcinty  | /re@glou   | cest     | terva.info |    |      |     |                                |       |             |          |            |         |             |          |
|   |  |         |              |          |            |          |            |    |      |     |                                |       |             |          |            |         |             |          |
| Proposed Schedule/Cost Date Improvements Begin  | 1/1/2021   | 1       |              | Data Ir  | mnrovom    | ont      | s Complete |    | FY21 | 1   | ſ                              |       | Lico        | ful life | (in years  | \T      |             |          |
| Design/Engineering Cost   | 1/1/2021   |         |              |          | •          |          | oment Cost | \$ |      |     |                                |       | Previous F  |          |            |         |             |          |
| Annual/Recurring Cost   |  |         |              |          |            |          | Generated  | Ė  |      |     |                                |       |             |          | Fiscal Yea |         |             |          |
| Capital Cost/Funding Analysis   |  |         | FY21         | F        | Y22        |          | FY23       |    | FY24 |     | FY25                           | Tota  | l FY21-25   | Costs    | Beyond     | To      | tal Projec  | t Costs  |
| Proposed Capital Costs  |  | \$      | 100,000      |          |            |          |            |    |      |     |                                | \$    | 100,000     |          |            | \$      |             | 100,000  |
| Financing   |  |         |              |          |            |          |            |    |      |     |                                |       |             |          |            | Tota    | l Project F | inancing |
| General Fund Operating  |  |         |              |          |            |          |            |    |      |     |                                | \$    | -           |          |            | \$      |             | -        |
| Enterprise Fund Operating   |  |         |              |          |            |          |            |    |      |     |                                |       | -           |          |            |         |             | -        |
| Fund Balance-Committed  |  |         |              |          |            |          |            |    |      |     |                                |       | -           |          |            |         |             | -        |
| Fund Balance-Unassigned   |  |         | 100,000      |          |            |          |            |    |      |     |                                |       | 100,000     |          |            |         |             | 100,000  |
| Debt  |  |         |              |          |            | <u> </u> |            |    |      |     |                                |       | -           |          |            |         |             | -        |
| Grant-Federal, State, Local<br>Proffers   |  |         |              |          |            | <u> </u> |            |    |      |     |                                |       | -           |          |            |         |             | -        |
| Other Sources   |  |         |              |          |            | 1        |            |    |      |     |                                |       | -           |          |            |         |             |          |
| Total Capital Funding   |  | \$      | 100,000      | \$       |            | \$       |            | \$ |      | \$  | -                              | Ś     | 100,000     | \$       |            | Ś       |             | 100,000  |
| Variance-over (short)   |  | \$      | -            | \$       | -          | \$       | -          | \$ | -    | \$  | -                              | \$    | -           | \$       |            | \$      |             | -        |
| Project Narrative/Justification   |  |         |              | Manda    | ated?      |          | No         | Ė  | Ma   | nda | ating Agency                   |       |             |          |            |         |             |          |
| Please read the instructions or   |  | ed just | tifying info | ormatio  | on neede   | d.       |            | -  |      |     |                                | al/St | ate/Local?  |          |            |         |             |          |
| Statement of Need. What is the project expected to accomplish?     Quantify benefits.   | Currently Building 1 has no on demand generator. The County Administrator designated this concern to become a capital project by identifying the need for a continuation of government function in the event of a lengthy power outage scenario. |         |              |          |            |          |            |    |      |     |                                |       |             |          |            |         |             |          |
| 2) Indicate and quantify any alternatives that might meet the needs indicated and why they were rejected.   | -  |         |              | _        |            |          |            |    |      | _   | g rental equ<br>n include au   |       |             |          |            | n dem   | and situ    | ıations  |
| 3) Indicate and quantify what<br>the consequences would be<br>on services if not funded.  |  | ation   | , Human      | Resou    | ırces, V   | ote      | ~          |    |      |     | ounty gove<br>tain functio     |       |             |          |            |         | •           |          |
| 4) Outline any potential liabilities that need to be prepared for with doing or not doing this project.   |  |         |              |          |            |          |            |    |      |     | specific Cou<br>acilities prov |       |             |          |            | d in ar | ı extend    | led      |
| 5) Indicate and quantify the impact of the capital investment on operating budgets going forward. Include any additional information to assist in the evaluation process. |  |         | _            |          |            |          |            |    | -    |     | ons would I                    |       |             |          |            |         | suppor      | rting    |
| Attachments (list):   |  |         |              |          |            |          |            |    |      |     |                                |       |             |          |            |         |             |          |
| ,,  |  |         |              |          |            |          |            |    |      |     |                                |       |             |          |            |         |             |          |

| Date of Submission  |                       |                                  | 9/13/2019                        |                                 |                               |                         |                  |                      |   |
|---|-----------------------|----------------------------------|----------------------------------|---------------------------------|-------------------------------|-------------------------|------------------|----------------------|---|
| Capital Project-New or Expansi  |                       |                                  |                                  |                                 |                               |                         | Reserved for Su  | bmitted Photo(s),    | 'Map(s)   |
| Capital Maintenance Major-Ne  | -                     |                                  |                                  |                                 |                               |                         |                  |                      |   |
| Capital Maintenance-Neither n   | ew nor expa           | naing                            | County                           | ł                               |                               |                         |                  |                      |   |
| County/School?  |                       |                                  | County                           | ı                               |                               |                         |                  |                      |   |
| Project Title   |                       | Building 2 Gene                  | erator Installatio               | n                               | 1                             |                         |                  |                      |   |
| Project Location  |                       |                                  | ding 2                           |                                 |                               |                         |                  |                      |   |
| Department Name   |                       |                                  | Management                       |                                 |                               |                         |                  |                      |   |
| Contact Name/Phone/Email  | Wes McI               | ntyre/693-6269/d                 |                                  | cesterva.info                   | 1                             |                         |                  |                      |   |
| · · ·   |                       |                                  |                                  |                                 |                               |                         |                  |                      |   |
| Proposed Schedule/Cost  | I                     | 1                                |                                  |                                 |                               | •                       |                  |                      |   |
| Date Improvements Begin   | 1/1/2021              | 1                                | Date Improvem                    | •                               |                               |                         |                  | eful life (in years) |   |
| Design/Engineering Cost   |                       | 1                                | Construction/Ed                  |                                 | \$ 150,000                    |                         |                  | Funding Amount       |   |
| Annual/Recurring Cost   |                       |                                  | Recurring Rever                  |                                 |                               |                         |                  | What Fiscal Year     |   |
| Capital Cost/Funding Analysis   |                       | FY21                             | FY22                             | FY23                            | FY24                          | FY25                    | Total FY21-25    | Costs Beyond         | Total Project Costs                                       |
| Proposed Capital Costs  |                       | \$ 150,000                       |                                  |                                 |                               |                         | \$ 150,000       |                      | \$ 150,000  |
| Financing   |                       |                                  |                                  |                                 |                               |                         |                  |                      | Total Project Financing                                   |
| General Fund Operating  |                       |                                  |                                  |                                 |                               |                         | \$ -             |                      | \$ -  |
| Enterprise Fund Operating   |                       |                                  |                                  |                                 |                               |                         | -                |                      | -   |
| Fund Balance-Committed  |                       |                                  |                                  |                                 |                               |                         | -                |                      | -   |
| Fund Balance-Unassigned   |                       | 150,000                          |                                  |                                 |                               |                         | 150,000          |                      | 150,000   |
| Debt  |                       |                                  |                                  |                                 |                               |                         | -                |                      | -   |
| Grant-Federal, State, Local   |                       |                                  |                                  |                                 |                               |                         | -                |                      | -   |
| Proffers  |                       |                                  |                                  |                                 |                               |                         | -                |                      | -   |
| Other Sources   |                       | ć 150.000                        | ć                                | ć                               | c                             | ć                       | -<br>- 150,000   | ć                    | -<br>450,000  |
| Total Capital Funding Variance-over (short)   |                       | \$ 150,000                       | \$ -                             | \$ -<br>\$ -                    | \$ -<br>\$ -                  | \$ -<br>\$ -            | \$ 150,000       | \$ -                 | \$ 150,000<br>\$ -  |
| Project Narrative/Justification   |                       | <b>,</b> -                       | Mandated?                        | т                               |                               | '                       | '                | <b>ў</b> -           | -   |
| Project Narrative/Justification<br>Please read the instructions of  |                       |                                  |                                  | No<br>No                        | IVId                          | Indating Agency<br>Fede | ral/State/Local? |                      |   |
| 1) Statement of Need. What is the project expected to accomplish? Quantify benefits.  |                       |                                  |                                  |                                 |                               |                         |                  |                      | become a capital<br>er outage scenario.                   |
| 2) Indicate and quantify any<br>alternatives that might meet<br>the needs indicated and why<br>they were rejected.  | therefore             | •                                | e potential to                   | secure a un                     | it. The facility              |                         |                  |                      | demand situations<br>er switch installed to               |
| 3) Indicate and quantify what<br>the consequences would be<br>on services if not funded.  | access to a codes and | variety of se                    | rvices in the e<br>Animal Contro | event of a ler<br>ol, Treasures | ngthy loss of poffice, Zoning | ower. Buildin           | ig 2 house de    | partments reg        | uninterrupted<br>ulating building<br>g entities including |
| 4) Outline any potential<br>liabilities that need to be<br>prepared for with doing or<br>not doing this project.  |                       | n not installin<br>age. Some sta |                                  |                                 |                               | -                       |                  |                      | in an extended  |
| 5) Indicate and quantify the impact of the capital investment on operating budgets going forward. Include any additional information to assist in the evaluation process. |                       | _                                |                                  |                                 |                               |                         |                  | as are with the      | units supporting<br>/.                                    |
| Attachments (list):   |                       |                                  |                                  |                                 |                               |                         |                  |                      |   |
|   |                       |                                  |                                  |                                 |                               |                         |                  |                      |   |
|   |                       |                                  |                                  |                                 |                               |                         |                  |                      |   |

| <b>General Project Information</b>  |                            |                |                          |                                |            |                  |      |                          |       |              |       |             |  |            |               |
|---|----------------------------|----------------|--------------------------|--------------------------------|------------|------------------|------|--------------------------|-------|--------------|-------|-------------|--|------------|---------------|
| Date of Submission  |                            |                |                          | 9/24/2019                      |            |                  |      |                          |       |              |       |             |  |            |               |
| Capital Project-New or Expansi  |                            |                |                          |                                |            |                  |      |                          |       |              | Rese  | rved for Su | bmitted Photo(s)                                 | /Map(s)    |               |
| Capital Maintenance Major-Ne  | w Project                  |                |                          |                                |            |                  |      |                          |       |              |       |             |  |            |               |
| Capital Maintenance-Neither n   | ew nor expa                | nding          |                          | Х                              |            |                  |      |                          |       |              |       |             |  |            |               |
| County/School?  |                            |                |                          | County                         |            |                  |      |                          |       |              |       |             |  |            |               |
|   |                            |                |                          |                                |            |                  |      |                          |       |              |       |             |  |            |               |
| Project Title   | (                          | County         | y Garage St              | op Gap & Demo                  | oliti      | ion              |      |                          |       |              |       |             |  |            |               |
| Project Location  |                            |                |                          | y Garage                       |            |                  |      |                          |       |              |       |             |  |            |               |
| Department Name   |                            |                |                          | Management                     |            |                  |      |                          |       |              |       |             |  |            |               |
| Contact Name/Phone/Email  | . Wesley Mcl               | ntyre J        | Jr.804-693-              | 6269,cmcintyre                 | <u>@</u> { | gloucesterva.inf |      |                          |       |              |       |             |  |            |               |
| - 101 11 /0 :   |                            |                |                          |                                |            |                  |      |                          |       |              |       |             |  |            |               |
| Proposed Schedule/Cost  | 7/1/2020                   | ī              |                          | Data Images                    |            | nto Commisto     |      |                          | 1     | i            |       |             | f i:f- /:  |            | 0             |
| Date Improvements Begin   | 7/1/2020                   |                |                          | Date Improver<br>Construction/ |            |                  | \$   | 75,000                   |       |              |       |             | ful life (in years<br>Funding Amoun              |            | U             |
| Design/Engineering Cost   |                            |                |                          | Recurring Rev                  |            |                  | Ş    | 73,000                   |       |              |       |             | What Fiscal Yea                                  |            |               |
| Annual/Recurring Cost   |                            |                | FY21                     |                                | enc        |                  |      | EV24                     |       | EV2E         | Total |             |  |            | oiost Costs   |
| Capital Cost/Funding Analysis   |                            |                |                          | FY22                           | +          | FY23             |      | FY24                     |       | FY25         | _     | FY21-25     | Costs Beyond                                     |            | oject Costs   |
| Proposed Capital Costs  |                            | \$             | 75,000                   |                                | <u> </u>   |                  |      |                          |       |              | \$    | 75,000      |  | \$         | 75,000        |
| Financing   |                            |                |                          | T                              |            |                  |      |                          |       |              |       |             | 1  | 1          | ect Financing |
| General Fund Operating  |                            |                |                          |                                | 4          |                  |      |                          |       |              | \$    | -           |  | \$         | -             |
| Enterprise Fund Operating   |                            | <u> </u>       |                          |                                | 4          |                  |      |                          |       |              |       | -           |  |            |               |
| Fund Balance-Committed  |                            |                |                          |                                | 4          |                  |      |                          |       |              |       | -           |  |            | -             |
| Fund Balance-Unassigned   |                            |                | 75,000                   |                                | 4          |                  |      |                          |       |              |       | 75,000      |  |            | 75,000        |
| Debt  |                            |                |                          |                                | 4          |                  |      |                          |       |              |       | -           |  |            | -             |
| Grant-Federal, State, Local   |                            |                |                          |                                | 4          |                  |      |                          |       |              |       | -           |  |            | -             |
| Proffers  |                            |                |                          |                                | 1          |                  |      |                          |       |              |       | -           |  |            | -             |
| Other Sources   |                            |                |                          |                                |            |                  |      |                          |       |              |       | -           |  |            | -             |
| Total Capital Funding   |                            | \$             | 75,000                   | \$ -                           | _          | \$ -             | \$   | -                        | \$    | -            | \$    | 75,000      |  | \$         | 75,000        |
| Variance-over (short)   |                            | \$             | -                        | \$ -                           |            | \$ -             | \$   | -                        | \$    | -            | \$    | -           | \$ -   | \$         | -             |
| Project Narrative/Justification   |                            |                |                          | Mandated?                      | L          | No               |      | Mai                      | ındat | ing Agency   |       |             |  |            |               |
| Please read the instructions or   | n the require              | d just         | tifying info             | ormation need                  | led        | l <b>.</b>       |      |                          |       | Feder        | al/St | ate/Local?  |  |            |               |
| Statement of Need. What is the project expected to accomplish?     Quantify benefits.   | with Bay T<br>garage and   | ransi<br>d con | it as a ne<br>Isider sel | w location following the exist | or<br>tin  | services to C    | ou   | nty vehicle<br>commercia | es w  | ill now allo | ow u  | s the op    | developing a<br>cortunity to d<br>al funding req | emolish th | ne current    |
| 2) Indicate and quantify any<br>alternatives that might meet<br>the needs indicated and why<br>they were rejected.  | at leased s                | space          | in the B                 | ay Transit fa                  | cil        | ity. Funding     | cai  | n be used                | to r  | emove an     | d de  | molish th   | , vehicle servine building re<br>rage the full 5 | adying the |               |
| 3) Indicate and quantify what<br>the consequences would be<br>on services if not funded.  | may rende                  | er por         | rtions of                | the building                   | ur         |                  | reb  | y requiring              | g an  | alternativ   | e arı | rangeme     | dditional degr<br>nt for vehicle                 |            |               |
| 4) Outline any potential liabilities that need to be prepared for with doing or not doing this project.   | due to wa                  | ter in         | nfiltration              | such as dar                    | ma         |                  | r m  | naterials an             | nd p  |              |       | •           | creases. Most<br>reparations a                   | •          | •             |
| 5) Indicate and quantify the impact of the capital investment on operating budgets going forward. Include any additional information to assist in the evaluation process. | location to<br>lease in pl | o con<br>ace a | duct veh<br>it Bay Tra   | icle service on sit it is the  | on<br>re   | County vehi      | cles | s and equip              | pme   | ent given t  | he a  | ge and co   | instructed to<br>ondition of th<br>emolished and | e garage.  | With a        |
| Attachments (list):   |                            |                |                          |                                |            |                  |      |                          |       |              |       |             |  |            |               |

| General Project Information  |  |  |                                  | _   |  |  |   |                                   |  |
|--|--|--|----------------------------------|---|--|--|---|-----------------------------------|--|
| Date of Submission   |  |  | 8/27/2019                        |   |  |  |   |                                   |  |
| Capital Project-New or Expansi   | on                                       |  | х                                |   |  |  | Reserved for Su                                 | bmitted Photo(s)/                 | /Map(s)  |
| Capital Maintenance Major-Ne   | w Project                                |  |                                  |   |  |  |   |                                   |  |
| Capital Maintenance-Neither n  | ew nor expa                              | nding  |                                  |   |  |  |   |                                   |  |
| County/School?   |  |  | County                           |   |  |  |   |                                   |  |
|  |  |  |                                  |   |  |  |   |                                   |  |
| Project Title  | Replaceme                                | ent for Finance Pl                                     | us & Community                   | Plus Software                                   |  |  |   |                                   |  |
| Project Location   |  | Informatio   | on Technology                    |   |  |  |   |                                   |  |
| Department Name  |  | Informatio   | n Technology                     |   |  |  |   |                                   |  |
| Contact Name/Phone/Email   | IT D                                     | irector/804-693-:                                      | 1392/@glouceste                  | erva.info                                       |  |  |   |                                   |  |
|  |  |  |                                  |   |  |  |   |                                   |  |
| Proposed Schedule/Cost   |  | -  |                                  |   |  | •                                      |   |                                   |  |
| Date Improvements Begin  | 7/1/2022                                 |  | Date Improvem                    | ents Complete                                   | 12/1/2025  |  | Use   | eful life (in years)              | 10   |
| Design/Engineering Cost  |  |  | Construction/Ed                  |   |  |  |   | Funding Amount                    |  |
| Annual/Recurring Cost  | \$ 150,000                               |  | Recurring Rever                  | nue Generated                                   |  |  | For   | What Fiscal Year                  | N/A  |
| Capital Cost/Funding Analysis  |  | FY21   | FY22                             | FY23  | FY24   | FY25                                   | Total FY21-25                                   | Costs Beyond                      | Total Project Costs  |
| Proposed Capital Costs   |  | \$ 736,000   |                                  |   |  |  | \$ 736,000                                      |                                   | \$ 736,000   |
| Financing  |  |  |                                  |   |  |  |   |                                   | Total Project Financing  |
| General Fund Operating   |  |  |                                  |   |  |  | \$ -  |                                   | \$ -   |
| Enterprise Fund Operating  |  |  |                                  |   |  |  | -   |                                   | -  |
| Fund Balance-Committed   |  |  |                                  |   |  |  | -   |                                   | -  |
| Fund Balance-Unassigned  |  | 736,000  |                                  |   |  |  | 736,000   |                                   | 736,000  |
| Debt   |  |  |                                  |   |  |  | -   |                                   | -  |
| Grant-Federal, State, Local  |  |  |                                  |   |  |  | -   |                                   | -  |
| Proffers   |  |  |                                  |   |  |  | -   |                                   | -  |
| Other Sources  |  |  |                                  |   |  |  | -   |                                   | -  |
| Total Capital Funding  |  | \$ 736,000   | \$ -                             | \$ -  | \$ -   | \$ -                                   | \$ 736,000                                      | \$ -                              | \$ 736,000   |
| Variance-over (short)  |  | \$ -   | \$ -                             | \$ -  | \$ -   | \$ -                                   | \$ -  | \$ -                              | \$ -   |
| Project Narrative/Justification  |  |  | Mandated?                        |   | Mai  | ndating Agency                         |   |                                   |  |
| Please read the instructions or  |  | ed justifying info                                     |                                  | d.  |  |  | al/State/Local?                                 | 1                                 |  |
| Statement of Need. What is the project expected to accomplish?  Quantify benefits.   | with an all<br>storage, in<br>ERP provid | l-in-one Enter<br>nput, output, a<br>des a single se   | prise Resourc<br>and reporting   | e Planning (El<br>have, to date<br>e workflows, | RP) system. V<br>e, been mainta<br>technologies, | Where busined in separed and tools all | ss processes,<br>rate "silos" ac<br>owing teams | user interfaces<br>cross County o | tarting with finance,<br>s, and business data<br>rganizations, the<br>ledge and work |
| alternatives that might meet   | party soft<br>systems a                  | ware suites ar<br>nd third party                       | nd tools, and o                  | continue build<br>is prohibitive                | ling complex of within a small                   | customer inte<br>I-footprint IT        | egrations. Co<br>organization.                  | ntinued maint                     | o use various third<br>enance of legacy<br>and software moves                        |
| 3) Indicate and quantify what  | failure and continue of                  | d security brea<br>creating and in                     | ach risks will i                 | ncrease over<br>nd inefficienc                  | time until rea<br>ies across the                 | lized. Ineffice county. Obs            | ient workflow<br>olete technic                  | vs and duplicat                   | ontinue. System<br>tion of data will<br>res "get in the way"                         |
| 4) Outline any potential<br>liabilities that need to be<br>prepared for with doing or<br>not doing this project.   | separate s<br>currently l                | ystems increaced a<br>being stored a<br>ities imply po | ases the chand<br>and updated in | ce for calculat<br>n more than c                | ion and data<br>one data store                   | entry/update<br>e. Hardware f          | error becaus<br>ailure, data b                  | se the same inf                   | patchable security   |
| 5) Indicate and quantify the impact of the capital investment on operating budgets going forward. Include any additional information to assist in the evaluation process.  Attachments (list): |  |  |                                  |   |  |  |   |                                   |  |
|  |  |  |                                  |   |  |  |   |                                   |  |

| Concrete reject missing and                   |           |
|---|-----------|
| Date of Submission                            | 8.15.2019 |
| Capital Project-New or Expansion              | Х         |
| Capital Maintenance Major-New Project         |           |
| Capital Maintenance-Neither new nor expanding |           |
| County/School?                                | County    |

| Project Title            | Construction of County Library                      |
|--------------------------|---|
| Project Location         | TBD - excludes land acquisition costs               |
| Department Name          | Library   |
| Contact Name/Phone/Email | Diane Rebertus/693.2998/drebertus@gloucesterva.info |



| Proposed Schedule/Cost  |  | _  |  |   |                                   | _                                      |  |                                   |  |  |
|---|--|--|--|---|-----------------------------------|--|--|-----------------------------------|--|--|
| Date Improvements Begin   | 7/1/2022   |  | Date Improvem                                  | ents Complete                               | 4/30/204                          |  | Useful life (in yea                                    |                                   | 40   |  |
| Design/Engineering Cost   | \$ 488,000   |  | Construction/Ed                                | quipment Cost                               | \$ 5,152,000                      |  | Previous   | Funding Amount                    | NA   |  |
| Annual/Recurring Cost   | \$ 22,000  |  | Recurring Rever                                | nue Generated                               |                                   |  | For  | What Fiscal Year                  | NA   |  |
| Capital Cost/Funding Analysis   |  | FY21   | FY22   | FY23  | FY24                              | FY25                                   | Total FY21-25  | Costs Beyond                      | Total Project Cost   |  |
| Proposed Capital Costs  |  |  |  | \$ 5,600,00                                 | 0                                 |  | \$ 5,600,000   |                                   | \$ 5,600,  |  |
| Financing   |  |  |  |   |                                   |  |  |                                   | Total Project Financi  |  |
| General Fund Operating  |  |  |  |   |                                   |  | \$ -   |                                   | \$   |  |
| Enterprise Fund Operating   |  |  |  |   |                                   |  | -  |                                   |  |  |
| Fund Balance-Committed  |  |  |  |   |                                   |  | -  |                                   |  |  |
| Fund Balance-Unassigned   |  |  |  |   |                                   |  | -  |                                   |  |  |
| Debt  |  |  |  | 5,600,00                                    | 0                                 |  | 5,600,000  |                                   | 5,600,   |  |
| Grant-Federal, State, Local   |  |  |  |   |                                   |  | -  |                                   |  |  |
| Proffers  |  |  |  |   |                                   |  | -  |                                   |  |  |
| Other Sources   |  |  |  |   |                                   |  | -  |                                   |  |  |
| Total Capital Funding   |  | \$ -   | \$ -   | \$ 5,600,00                                 | 0 \$ -                            | \$ -                                   | \$ 5,600,000   | \$ -                              | \$ 5,600,  |  |
| Variance-over (short)   |  | \$ -   | \$ -   | \$ -  | \$ -                              | \$ -                                   | \$ -   | \$ -                              | \$   |  |
| Project Narrative/Justification   | 1  |  | Mandated?                                      | No  | Ma                                | ndating Agency                         | ,  |                                   |  |  |
| Please read the instructions o  | n the require  | d justifying info  | rmation neede                                  | d.  | <b>=</b>                          |  | ral/State/Local?                                       |                                   |  |  |
| 1) Statement of Need. What is the project expected to accomplish? Quantify benefits.  | services to<br>expenditu<br>cost of cor  | the commun   | ity. The Cour<br>osed project<br>a county-owr  | nty's lease a<br>will have lin              | greement for t<br>nited impact or | he site requir<br>the budget a         | es substantia<br>as funds used                         | commitment to pay rent ca         | orehensive slate of<br>of operating<br>n be applied to th<br>a more modern a |  |
| 2) Indicate and quantify any<br>alternatives that might meet<br>the needs indicated and why<br>they were rejected.  | effective.<br>Rates will<br>configurat   | However, the continue to in ion of the spa   | amount of so<br>crease with t<br>ce to meet th | quare foota<br>he current l<br>ne current n |                                   | building ame roperty const munity. Sta | nities limit th<br>raints limit th<br>ff is limited in | e number of p<br>e ability to cha | -  |  |
| 3) Indicate and quantify what<br>the consequences would be<br>on services if not funded.  | prohibits t<br>for additio   | The outflow of funds will continue through leasing. These funds could be better spent on a county-owned facility. Leasing prohibits the ability to design a structure that meets current and future needs for technology and library services. The need for additional meeting areas will continue as the Community room and small conference rooms at the Main Library are continuously reserved and often are unavailable for additional County and public groups. |  |   |                                   |  |  |                                   |  |  |
| 4) Outline any potential liabilities that need to be prepared for with doing or not doing this project.   | Potential liabilities include commitment to a lease agreement and/or debt required to finance construction as well as on the Facilities Management department as the County would be solely responsible for maintenance. |  |  |   |                                   |  |  |                                   |  |  |
| 5) Indicate and quantify the impact of the capital investment on operating budgets going forward. Include any additional information to assist in the evaluation process. | for interio<br>services of   | r maintenance  | e. It is anticip<br>w library, the             | ated that u                                 | ility expenses                    | would be sim                           | ilar. Dependi  | ng upon the si                    | is only responsible<br>ze, layout and<br>erating expenses f                  |  |
| Attachments (list):   |  |  |  |   |                                   |  |  |                                   |  |  |
| İ   |  |  |  |   |                                   | •                                      |  |                                   |  |  |

| Date of Submission                            | 8/30/2019 |
|---|-----------|
| Capital Project-New or Expansion              |           |
| Capital Maintenance Major-New Project         | х         |
| Capital Maintenance-Neither new nor expanding |           |
| County/School?                                | County    |

| Project Title            | Athletic Field Lighting                         |
|--------------------------|---|
| Project Location         | Abingdon & Woodville Parks                      |
| Department Name          | Parks, Recreation & Tourism                     |
| Contact Name/Phone/Email | Katey Legg / 693-1270 / klegg@gloucesterva.info |

Reserved for Submitted Photo(s)/Map(s)

| Contact Name/Phone/Email   | Katey                     | Legg / 693-1270   | / Kiegg@gioi   | iceste           | i va.iiiio     |               |                            |               |            |                                |                      |  |
|--|---------------------------|---|--|------------------|----------------|---------------|----------------------------|---------------|------------|--------------------------------|----------------------|--|
| Proposed Schedule/Cost   |                           |   |  |                  |                |               |                            |               |            |                                |                      | 1  |
| Date Improvements Begin  | FY 20                     | 1   | Date Impro   | /emer            | nts Complete   |               | FY 25+                     | 1             |            | LISA                           | eful life (in years) | 25 +   |
| Design/Engineering Cost  | 20                        |   |  |                  |                | Ś             | 1,375,000                  | i             |            |                                | Funding Amount       |  |
| Annual/Recurring Cost  | \$ 6,000                  |   | Construction/Equipment Cost<br>Recurring Revenue Generated |                  |                | Ś             | 6,000                      | l             |            |                                | What Fiscal Year     | FY 20  |
| Capital Cost/Funding Analysis  | 7 0,000                   | FY21  | FY22   |                  | FY23           | 7             | FY24                       |               | FY25       | Total FY21-25                  | Costs Beyond         | Total Project Costs  |
| Proposed Capital Costs   |                           | 1121  | \$ 480,0   | 000              | 1123           | \$            | 395,000                    | \$            | 500.000    | \$ 1,375,000                   | Costs Beyond         | \$ 1,375,000   |
| Financing  |                           |   | ψ .00).  | ,,,,             |                | Υ             | 333,000                    | Υ             | 300,000    | ψ 2,373,000                    | I.                   | Total Project Financing  |
| General Fund Operating   |                           |   |  |                  |                |               |                            | 1             |            | \$ -                           |                      | \$ -   |
| Enterprise Fund Operating  |                           |   |  |                  |                |               |                            |               |            | -                              |                      | -  |
| Fund Balance-Committed   |                           |   |  |                  |                |               |                            |               |            | _                              |                      | _  |
| Fund Balance-Unassigned  |                           |   | 480,0  | 200              |                |               | 395,000                    |               | 500.000    | 1,375,000                      |                      | 1,375,000  |
| Debt   |                           |   | 400,   | -                |                |               | 333,000                    |               | 300,000    | -                              |                      | 1,373,000  |
| Grant-Federal, State, Local  |                           |   |  |                  |                |               |                            |               |            | _                              |                      | _  |
| Proffers   |                           |   |  |                  |                |               |                            |               |            | _                              |                      | _  |
| Other Sources  |                           |   |  |                  |                |               |                            |               |            | _                              |                      | _  |
| Total Capital Funding  |                           | \$ -  | \$ 480,0   | 000 \$           | ÷ -            | \$            | 395,000                    | Ċ             | 500,000    | \$ 1,375,000                   | \$ -                 | \$ 1,375,000   |
| Variance-over (short)  |                           | \$ -  | \$ 400,  | - 5              |                | \$            |                            | \$            | 300,000    | \$ 1,373,000                   | \$ -                 | \$ -   |
| ` '  |                           | 7   | Mandated?  |                  | No             | 7             | Ma                         | •             | ing Agoney | ,                              | ۱ ۲                  | 7  |
| Project Narrative/Justification<br>Please read the instructions o  |                           | d justifying info   |  |                  |                |               | IVIa                       | nuat          | ing Agency | al/State/Local?                |                      |  |
| ricase read the mistractions o   | I the require             | u justilying illic  | Jillia Gioli III   | cucu.            | 1              |               |                            |               | reaci      | al/State/Local:                |                      |  |
| Statement of Need. What is the project expected to accomplish?     Quantify benefits.                                    | competing be mostly       | for field use.  | Lighting and Lighting                                      | addit<br>allatio | ional fields v | will<br>it fo | allow bett<br>or future li | ter r<br>ghti | otation a  | nd improve fi<br>udgeted in FY |                      | Recurring costs will<br>ested funds will light                     |
| 2) Indicate and quantify any<br>alternatives that might meet<br>the needs indicated and why<br>they were rejected.       | and league<br>efficient a | es compete fo   | or field usa<br>e the sam                                  | ge. 1<br>e wa    | The recomm     | enc           | d system is                | Mι            | isco Sport | ts Lighting. O                 | ther systems a       | ree lit fields, teams<br>are not as energy<br>uld be an option but |
| 3) Indicate and quantify what<br>the consequences would be<br>on services if not funded.                                 | play time i               | Field use will be restricted because of the lack of facilities and/or fields conditions. When fields are not lighted, the usable play time is reduced. Fields are routinely closed for maintenance, and without lights, users are more constrained on when fields are available. Lighted fields will allow for better rotation and maintenance, maximizing the play time available. |  |                  |                |               |                            |               |            |                                | strained on when     |  |
| 4) Outline any potential liabilities that need to be prepared for with doing or not doing this project.                  | current lig               | Field use is in high demand, and groups or citizens will continue to play as long as the parks are open. During times when the current lights are in use, other organizations may want to use the unlit fields. Additionally, some groups have tried using headlights to play after dark. Unlit and poorly lit fields can cause an increase in injuries.                            |  |                  |                |               |                            |               |            |                                |                      |  |
| 5) Indicate and quantify the impact of the capital investment on operating budgets going forward. Include any additional | _                         | Ausco lights have a twenty-five year warranty on the Total Light Control LED light systems. The proposed lights match the xisting ones and would have the same control system that can be used remotely by phone or web by each leagues with inique passwords. This reduces staff time in assisting leagues and tracking hours for invoicing.                                       |  |                  |                |               |                            |               |            |                                |                      |  |
| information to assist in the evaluation process.   | _                         |   |  |                  | ime in assist  |               |                            |               |            |                                |                      | ich ieugues with   |
| information to assist in the evaluation process.   | _                         |   |  | taff t           |                | ting          | leagues a                  |               |            |                                |                      | en reagues with  |
| information to assist in the   | _                         |   | reduces s  | taff t           | cime in assist | ting<br>und   | leagues a                  |               |            |                                |                      | con leagues with   |

| Date of Submission                            | 8/30/2019 |
|---|-----------|
| Capital Project-New or Expansion              |           |
| Capital Maintenance Major-New Project         | x         |
| Capital Maintenance-Neither new nor expanding |           |
| County/School?                                | County    |

| Project Title            | Beaverdam Park New Lodge                        |
|--------------------------|---|
| Project Location         | Beaverdam Park                                  |
| Department Name          | Parks, Recreation & Tourism                     |
| Contact Name/Phone/Email | Katey Legg / 693-1270 / klegg@gloucesterva.info |

Reserved for Submitted Photo(s)/Map(s)

| Proposed Schedule/Cost   |   |  |  |                           |  |   |  |   |  |  |   |   |
|--|---|--|--|---------------------------|--|---|--|---|--|--|---|---|
| Date Improvements Begin  | FY 26+  | 1  | Date Improvem  | ants Complete             | FY 26+   | 7   |  | Llco  | ful lifo /   | (in years)   |   | 25+   |
| Design/Engineering Cost  | \$ 45,000   |  | Construction/Ed  |                           | \$ 484,000   |   | Dr   |   |  |  |   | 23+   |
|  | \$ 3,000  |  |  |                           | \$ 20,000  |   | Previous Funding Amount<br>For What Fiscal Year                        |   |  |  |   |   |
| Annual/Recurring Cost  Capital Cost/Funding Analysis   | \$ 3,000  | FY21   | Recurring Rever  | FY23                      | FY24   | FY25  | Total FY   |   |  | Beyond   | Total D   | roject Costs  |
| Proposed Capital Costs   |   | FTZI   | FTZZ   | F125                      | F124   | F125  | Ś  | 21-25   | \$   | 529,000  | ¢   | 529,000   |
| Financing  |   |  | 1  | 1                         | 1  | 1   | ۲  |   | 7  | 323,000  | Total Dra   |   |
| General Fund Operating   |   |  |  |                           |  |   | \$   |   |  |  | \$  | ject Financing  |
| Enterprise Fund Operating  |   |  |  |                           |  |   | ,  |   |  |  | Ş   | -   |
| Fund Balance-Committed   |   |  |  |                           |  |   |  |   |  |  |   |   |
| Fund Balance-Unassigned  |   |  |  |                           |  |   |  | -   |  | F20,000  |   |   |
| Debt   |   |  |  |                           |  |   |  |   |  | 529,000  |   | 529,000   |
|  |   |  |  |                           |  |   |  |   |  |  |   |   |
| Grant-Federal, State, Local  |   |  |  |                           |  |   |  |   |  |  |   | -   |
| Proffers   |   |  |  |                           |  |   |  | -   |  |  |   | -   |
| Other Sources  |   | _  |  |                           |  |   |  | -   |  |  |   |   |
| Total Capital Funding  |   | \$ -   | \$ -   | \$ -                      | \$ -   | \$ -  | \$   | -   | \$   | 529,000  |   | 529,000   |
| Variance-over (short)  |   | \$ -   | \$ -   | \$ -                      | \$ -   | \$ -  | \$   | -   | \$   | -  | \$  | -   |
| Project Narrative/Justification  |   |  | Mandated?  | No                        | Ma   | ndating Agency  |  |   |  |  |   |   |
| Please read the instructions o   | n the require   | d justifying info  | ormation neede   | ed.                       |  | Fede  | ral/State  | /Local?   |  |  |   |   |
| is the project expected to accomplish? Quantify benefits.  | building is used for meetings, trainings, birthday parties, weddings, etc. Often there are overlapping needs for the building. An additional building will provide a much needed space for interpretive programs, serve as a second rental space and a location for Department classes. |  |  |                           |  |   |  |   |  |  |   |   |
|  |   | •  |  |                           |  |   |  |   |  |  |   |   |
| 2) Indicate and quantify any alternatives that might meet the needs indicated and why they were rejected.  | that site w   | onsidered clo  | osing in the sh<br>problematic.<br>g is needed n   | Constructing              | a building ne  | ar the Whitc  | omb Loc  | dge all   | ows fo   | r shared   |   |   |
| alternatives that might meet the needs indicated and why   | that site w<br>road. Add<br>Revenue v<br>the White  | onsidered clo<br>rould make it<br>itional parkin<br>will be lost and<br>omb Lodge m  | osing in the sh<br>problematic.  | Constructing ow, and expa | a building ne<br>nding the lot<br>es will be imp   | ear the Whitco<br>will provide s<br>pacted when   | omb Loc<br>spaces fo<br>the Lod  | dge alloor both                                       | ows fon facilit                                      | or shared<br>ties.<br>able. Th   | I use of t  | the service   |
| alternatives that might meet<br>the needs indicated and why<br>they were rejected.  3) Indicate and quantify what<br>the consequences would be   | Revenue v the Whitch building is  An indoor priced ind and fill up  | onsidered clo<br>yould make it<br>itional parkin<br>will be lost and<br>omb Lodge m<br>not available<br>rental facility<br>oor meeting/i   | osing in the sh<br>problematic.<br>g is needed n<br>d public and p<br>ost weeks du<br>for public rer<br>will serve ma<br>rental space i<br>Many people             | Constructing ow, and expa | a building ne nding the lot es will be imp ner for camps nether for citiz Requests for   | ear the Whitco<br>will provide s<br>pacted when s<br>s, and as thos<br>gen or County<br>r use of the W  | omb Loog<br>spaces for<br>the Lodge<br>e progra<br>y agency<br>Vhitcom | ge is unams co  | navaila  | or shared<br>ties.<br>able. The<br>e to grow<br>is a lack<br>taken or          | e Depart<br>v in popu<br>of reaso<br>ne year ii               | ment uses<br>ularity, the<br>nably                                    |
| alternatives that might meet the needs indicated and why they were rejected.  3) Indicate and quantify what the consequences would be on services if not funded.  4) Outline any potential liabilities that need to be prepared for with doing or  | Revenue v the Whitco building is  An indoor priced ind and fill up accommod   | considered clower ould make it itional parkin will be lost and omb Lodge mot available rental facility oor meeting/very quickly. date these reconstructions are the Department of the Department | osing in the sh<br>problematic.<br>g is needed n<br>d public and p<br>ost weeks du<br>for public rer<br>will serve ma<br>rental space ir<br>Many people            | Constructing ow, and expa | a building ne nding the lot es will be imported for camps sether for citiz Requests for way due to la in FY 19 for a cies without of           | par the Whitco<br>will provide s<br>pacted when s<br>s, and as thos<br>zen or County<br>r use of the W<br>ock of availabil<br>pproximately<br>charge. A sec | the Lodge progra   | ge is un<br>ams co<br>use.<br>b Lodgithout<br>id rese | navaila<br>navaila<br>natinue<br>There<br>ge are the | or shared<br>ties.  able. The to grow  is a lack taken or uilding, v  ns, howe | e Depart<br>v in popu<br>of reaso<br>ne year ii<br>ve will no | ment uses ularity, the nably nadvance ot be able to also used tial of |
| alternatives that might meet the needs indicated and why they were rejected.  3) Indicate and quantify what the consequences would be on services if not funded.  4) Outline any potential liabilities that need to be prepared for with doing or not doing this project.  5) Indicate and quantify the impact of the capital investment on operating budgets going forward. Include any additional information to assist in the evaluation process. | Revenue v the Whitco building is  An indoor priced ind and fill up accommod   | considered clower out of make it itional parkin will be lost and omb Lodge mot available rental facility oor meeting/very quickly. date these reconstruction of the Department | osing in the sh<br>problematic.<br>g is needed n<br>d public and p<br>ost weeks du<br>for public ren<br>will serve ma<br>rental space in<br>Many people<br>quests. | Constructing ow, and expa | a building ne nding the lot es will be imported for camps sether for citiz Requests for way due to la in FY 19 for a cies without of           | par the Whitco<br>will provide s<br>pacted when s<br>s, and as thos<br>zen or County<br>r use of the W<br>ock of availabil<br>pproximately<br>charge. A sec | the Lodge progra   | ge is un<br>ams co<br>use.<br>b Lodgithout<br>id rese | navaila<br>navaila<br>natinue<br>There<br>ge are the | or shared<br>ties.  able. The to grow  is a lack taken or uilding, v  ns, howe | e Depart<br>v in popu<br>of reaso<br>ne year ii<br>ve will no | ment uses ularity, the nably nadvance ot be able to also used tial of |
| alternatives that might meet the needs indicated and why they were rejected.  3) Indicate and quantify what the consequences would be on services if not funded.  4) Outline any potential liabilities that need to be prepared for with doing or not doing this project.  5) Indicate and quantify the impact of the capital investment on operating budgets going forward. Include any additional information to assist in the                     | Revenue v the Whitco building is  An indoor priced ind and fill up accommod   | considered clower out of make it itional parkin will be lost and omb Lodge mot available rental facility oor meeting/very quickly. date these reconstruction of the Department | osing in the sh<br>problematic.<br>g is needed n<br>d public and p<br>ost weeks du<br>for public ren<br>will serve ma<br>rental space in<br>Many people<br>quests. | Constructing ow, and expa | a building ne nding the lot es will be impher for camps ether for citiz Requests for way due to la in FY 19 for a cies without cow the park to | par the Whitco<br>will provide s<br>pacted when s<br>s, and as thos<br>zen or County<br>r use of the W<br>ock of availabil<br>pproximately<br>charge. A sec | the Lodge progra   | ge is un<br>ams co<br>use.<br>b Lodgithout<br>id rese | navaila<br>navaila<br>natinue<br>There<br>ge are the | or shared<br>ties.  able. The to grow  is a lack taken or uilding, v  ns, howe | e Depart<br>v in popu<br>of reaso<br>ne year ii<br>ve will no | ment uses ularity, the nably nadvance ot be able to also used tial of |

Attachments (list):

| Date of Submission                            | 8/30/2019 |
|---|-----------|
| Capital Project-New or Expansion              | х         |
| Capital Maintenance Major-New Project         |           |
| Capital Maintenance-Neither new nor expanding |           |
| County/School?                                | County    |

| Project Title            | Community Center                                |
|--------------------------|---|
| Project Location         | TBD   |
| Department Name          | Parks, Recreation & Tourism                     |
| Contact Name/Phone/Email | Katey Legg / 693-1270 / klegg@gloucesterva.info |

Reserved for Submitted Photo(s)/Map(s)

| Contact Name/Phone/Email  | Katey   | Legg / 693-1270  | / Kiegg@giouces                 | terva.iiiio   |                                  |                |                      |                                     |   |  |
|---|---|--|---------------------------------|---------------|----------------------------------|----------------|----------------------|-------------------------------------|---|--|
| Proposed Schedule/Cost  |   |  |                                 |               |                                  |                |                      |                                     |   |  |
| Date Improvements Begin   | FY 26+  | Date Improvements Complete   |                                 |               | 1                                | Use            | eful life (in years) | 25+                                 |   |  |
| Design/Engineering Cost   | \$ 1,190,000  |  | Construction/Ed                 |               | \$ 17,502,000                    |                |                      | Funding Amount                      |   |  |
| Annual/Recurring Cost   | + =,===,===   |  | Recurring Revenue Generated     |               | + =:/55=/555                     |                |                      | What Fiscal Year                    |   |  |
| Capital Cost/Funding Analysis   |   | FY21   | FY22                            | FY23          | FY24                             | FY25           | Total FY21-25        | Costs Beyond                        | Total Project Costs   |  |
| Proposed Capital Costs  |   | 1122   |                                 | 1123          |                                  |                | \$ -                 | \$ 18,692,000                       | •   |  |
| Financing   |   |  |                                 |               |                                  |                | 7                    | 7 10,032,000                        |   |  |
| General Fund Operating  |   | I  |                                 |               |                                  |                | \$ -                 |                                     | Total Project Financing                                     |  |
| Enterprise Fund Operating   |   |  |                                 |               |                                  |                | ş -<br>-             |                                     | -   |  |
| Fund Balance-Committed  |   |  |                                 |               |                                  |                | -                    |                                     | -   |  |
| Fund Balance-Unassigned   |   |  |                                 |               |                                  |                | _                    |                                     |   |  |
| Debt Palance-Onassigned   |   |  |                                 |               |                                  |                | -                    | 18,692,000                          | 18,692,000  |  |
| Grant-Federal, State, Local   |   |  |                                 |               |                                  |                | -                    | 18,092,000                          | 18,092,000  |  |
| Proffers  |   |  |                                 |               |                                  |                | -                    |                                     | -   |  |
| Other Sources   |   |  |                                 |               |                                  |                | -                    |                                     | -   |  |
| Total Capital Funding   |   | \$ -   | \$ -                            | \$ -          | \$ -                             | \$ -           | \$ -                 | \$ 18,692,000                       | \$ 18,692,000   |  |
| Variance-over (short)   |   | \$ -   | \$ -                            | \$ -          | \$ -                             | \$ -           | \$ -                 | \$ 18,692,000                       | \$ 18,692,000<br>\$ -                                       |  |
| ` '   |   | <b>\$</b> -  | •                               | '             | '                                | •              | Υ                    | ş -                                 | Ş -   |  |
| Project Narrative/Justificatior<br>Please read the instructions o   |   | d instifuing info  | Mandated?                       | No            | ıvıa                             | ndating Agency | ral/State/Local?     | 1                                   |   |  |
| riease read the instructions o  | ii the require  | u justilyilig illit  | ormation neede                  | :u.           |                                  | reue           | iai/State/Local:     |                                     |   |  |
| is the project expected to accomplish? Quantify benefits.   | _   | n and expansi  |                                 |               |                                  |                |                      | sed budget is b<br>se feasible as n | ased upon<br>eeds of the school                             |  |
| 2) Indicate and quantify any<br>alternatives that might meet<br>the needs indicated and why<br>they were rejected.  | expanding are also of   | Building a new facility will cost substantially more depending upon acquisition and infrastructure needs. Utilizing and expanding upon the TC Walker Education Center is more cost effective. Partnering with a non-profit or private enterprise are also options, but further exploration will be needed. Should this project be accepted into the plan, a full scale assessment and cost analysis would be explored. |                                 |               |                                  |                |                      |                                     |   |  |
| 3) Indicate and quantify what<br>the consequences would be<br>on services if not funded.  | Services for citizens would be limited. Gloucester does not have a public swimming pool. Businesses and potential residents may look more favorably on other localities for the quality of life those communities can offer. Citizens would have fewer opportunities and means to stay healthy. Very few recreational programs can be held in the daytime because of lack of meeting space. Limited daytime indoor programming would continue to be a constraint. The senior center will remain in an older and limited use facility. |  |                                 |               |                                  |                |                      |                                     |   |  |
| 4) Outline any potential liabilities that need to be prepared for with doing or not doing this project.   | use, and a  | A community center would meet many needs, including providing a public pool, indoor meeting space, daytime classroom use, and a better location for a senior center. Without a community center, citizens will continue to go another locality for services or continue to be underserved. The cost of a community center is high, which will face difficulty under public scrutiny.                                   |                                 |               |                                  |                |                      |                                     |   |  |
| 5) Indicate and quantify the impact of the capital investment on operating budgets going forward. Include any additional information to assist in the evaluation process. | available i   | f the facility c   | an be used as<br>within a build | a shelter. Pa | ortnership and<br>ownership to l | d sponsorship  | s can be explo       |                                     | funds may be<br>ith financing. From<br>ation for operation, |  |
|   |   |  |                                 |               |                                  |                |                      |                                     |   |  |

Community Center Pictures FY 21-25 CIP Background

2016 Needs Assessment - Link - DO NOT PRINT

| Date of Submission                            | 8/30/2019 |
|---|-----------|
| Capital Project-New or Expansion              |           |
| Capital Maintenance Major-New Project         | x         |
| Capital Maintenance-Neither new nor expanding |           |
| County/School?                                | County    |

| Project Title            | Number Nine (Ark Park) Road Paving              |
|--------------------------|---|
| Project Location         | Ark Park  |
| Department Name          | Parks, Recreation & Tourism                     |
| Contact Name/Phone/Email | Katey Legg / 693-1270 / klegg@gloucesterva.info |

Reserved for Submitted Photo(s)/Map(s)

| Contact Name/Phone/Email  | Katey                   | Legg / 693-1270   | / klegg@glouces             | terva.info                       |                                   |                                |                                 |   |                              |           |
|---|-------------------------|---|-----------------------------|----------------------------------|-----------------------------------|--------------------------------|---------------------------------|---|------------------------------|-----------|
| Proposed Schedule/Cost  |                         |   |                             |                                  |                                   |                                |                                 |   |                              |           |
| Date Improvements Begin   | FY 21                   | FY 21 Date Improvements Complete FY 21 Useful life (in years) |                             |                                  |                                   |                                |                                 |   |                              |           |
| Design/Engineering Cost   | \$ 16,000               |   | Construction/Ed             |                                  |                                   |                                |                                 |   |                              |           |
| Annual/Recurring Cost   | \$ 1,500                |   | Recurring Rever             |                                  |                                   |                                |                                 |   |                              |           |
| Capital Cost/Funding Analysis   | ψ 2,500                 | FY21  | FY22                        | FY23                             | FY24                              | FY25                           | Total FY21-25                   | What Fiscal Year Costs Beyond                           | Total Proj                   | ect Costs |
| Proposed Capital Costs  |                         | \$ 262,000  |                             |                                  |                                   | 1120                           | \$ 262,000                      | Cooks Deyena  | \$                           | 262,000   |
| Financing   |                         | 1   |                             |                                  | L                                 | L                              | 1,                              |   | Total Project                |           |
| General Fund Operating  |                         |   |                             |                                  |                                   |                                | \$ -                            |   | Ś                            | -         |
| Enterprise Fund Operating   |                         |   |                             |                                  |                                   |                                | -                               |   | 7                            |           |
| Fund Balance-Committed  |                         |   |                             |                                  |                                   |                                | _                               |   |                              |           |
| Fund Balance-Unassigned   |                         | 262,000   |                             |                                  |                                   |                                | 262,000                         |   |                              | 262,000   |
| Debt  |                         | 202,000   |                             |                                  |                                   |                                | 202,000                         |   |                              | 202,000   |
| Grant-Federal, State, Local   |                         |   |                             |                                  |                                   |                                | -                               |   |                              | -         |
| Proffers  |                         |   |                             |                                  |                                   |                                |                                 |   |                              |           |
|   |                         |   |                             |                                  |                                   |                                | -                               |   |                              | -         |
| Other Sources   |                         | A 252.000   |                             | 4                                |                                   | 4                              | -                               | 4   |                              | -         |
| Total Capital Funding   |                         | \$ 262,000  |                             | \$ -                             | \$ -                              | \$ -                           | \$ 262,000                      | -   | \$                           | 262,000   |
| Variance-over (short)   |                         | \$ -  | \$ -                        | \$ -                             | \$ -                              | \$ -                           | \$ -                            | \$ -  | \$                           | -         |
| Project Narrative/Justification   |                         |   | Mandated?                   | No                               | Ma                                | ndating Agency                 |                                 |   |                              |           |
| Please read the instructions o  | n the require           | d justifying info   | rmation neede               | d.                               |                                   | Fede                           | ral/State/Local?                |   |                              |           |
| is the project expected to accomplish? Quantify benefits.   | complaint               | calls have be   | en received a               | bout the volu                    | me of PR&T t                      | raffic causing                 | damage to th                    | are the road a<br>ne road and th<br>n has become        | e dust gene                  | erated    |
| 2) Indicate and quantify any alternatives that might meet the needs indicated and why they were rejected.   | for gravel              | when it was s   | till under the              | Fair Associati                   | on ownership                      | . Gravel has                   | to be added                     | originally dirt a<br>continually, an<br>Number Nine F   | d the condi                  | tion of   |
| 3) Indicate and quantify what<br>the consequences would be<br>on services if not funded.  | on gravel,              |   | e a full day to             | regrade the                      | road if addition                  | onal gravel is                 | not available                   | . Neighbors w   |                              |           |
| 4) Outline any potential liabilities that need to be prepared for with doing or not doing this project.   |                         |   |                             |                                  |                                   | -                              | _                               | Park from the<br>d, speedbumps                          |                              |           |
| 5) Indicate and quantify the impact of the capital investment on operating budgets going forward. Include any additional information to assist in the evaluation process. | grounds/n<br>park groun | naintenance c<br>nds. Any signi                               | rew has num<br>ficant amoun | erous other p<br>t of rain, snov | rojects, includ<br>w, or ice dama | ding continua<br>ages the grav | II upkeep and<br>el road, and t | ds for gravel. maintenance ime must be to on other plan | of athletic f<br>aken from c | other     |
| Attachments (list):   |                         |   | Numl                        | ber Nine Road Pi                 | ctures                            |                                | Co                              | omp Plan Commur   | nity Facilities              |           |
| 1   |                         |   | FY 2                        | 1-25 CIP Backgro                 | ound                              |                                |                                 |   |                              |           |
| 4   |                         |   |                             |                                  |                                   |                                |                                 |   |                              |           |

2016 Needs Assessment - Link - DO NOT PRINT

| Date of Submission                            | 8/30/2019 |
|---|-----------|
| Capital Project-New or Expansion              |           |
| Capital Maintenance Major-New Project         | х         |
| Capital Maintenance-Neither new nor expanding |           |
| County/School?                                | County    |

| Project Title            | Paving & Striping Parking Lots                    |
|--------------------------|---|
| Project Location         | Abingdon, Ark, Beaverdam, Brown & Woodville Parks |
| Department Name          | Parks, Recreation & Tourism                       |
| Contact Name/Phone/Email | Katey Legg / 693-1270 / klegg@gloucesterva.info   |

Reserved for Submitted Photo(s)/Map(s)

| Contact Name/Phone/Email        |  | -007    | 033 1270              |        |              |       |                |          |        |         |             |             |              |                      |         |                   |
|---------------------------------|--|---------|-----------------------|--------|--------------|-------|----------------|----------|--------|---------|-------------|-------------|--------------|----------------------|---------|-------------------|
| Proposed Schedule/Cost          |  |         |                       |        |              |       |                |          |        |         |             |             |              |                      |         |                   |
| Date Improvements Begin         | FY 21                                      | 1       |                       | Date   | Improvem     | ente  | s Complete     | FY 2     | 5      | 1       |             |             | llse         | eful life (in years) |         | 25+               |
| Design/Engineering Cost         | \$ 115,000                                 |         |                       |        | struction/Ed |       |                |          | 8,000  |         |             |             |              | Funding Amount       |         | 190,728           |
| Annual/Recurring Cost           | <b>V</b> 113,000                           |         |                       |        | irring Rever |       |                | Ψ 2,0.   |        |         |             |             |              | What Fiscal Year     |         | FY 20             |
|                                 |  |         | Y21                   | NCCC   | FY22         | luc   | FY23           | FY2      | 1      |         | FY25        | Total       | al FY21-25   | Costs Beyond         |         | l Project Costs   |
| Capital Cost/Funding Analysis   |  |         |                       | ć      |              | ć     | -              |          |        | ć       |             |             |              | Costs Beyond         |         |                   |
| Proposed Capital Costs          |  | \$      | 226,000               | \$     | 291,000      | \$    | 503,000        | \$ 44    | 1,000  | \$      | 292,000     | \$          | 1,753,000    |                      | \$      | 1,753,000         |
| Financing                       |  |         |                       |        |              |       |                |          |        |         |             |             |              |                      |         | Project Financing |
| General Fund Operating          |  |         |                       |        |              |       |                |          |        |         |             | \$          | -            |                      | \$      | -                 |
| Enterprise Fund Operating       |  |         |                       |        |              |       |                |          |        |         |             |             | -            |                      |         | -                 |
| Fund Balance-Committed          |  |         |                       |        |              |       |                |          |        |         |             |             | -            |                      |         | -                 |
| Fund Balance-Unassigned         |  |         | 226,000               |        | 291,000      |       | 501,000        | 44       | 1,000  |         | 292,000     |             | 1,751,000    |                      |         | 1,751,000         |
| Debt                            |  |         |                       |        |              |       |                |          |        |         |             |             | -            |                      |         | -                 |
| Grant-Federal, State, Local     |  |         |                       |        |              |       |                |          |        |         |             |             | -            |                      |         | -                 |
| Proffers                        |  |         |                       |        |              |       |                |          |        |         |             |             | -            |                      |         | -                 |
| Other Sources                   |  |         |                       |        |              |       |                |          |        |         |             |             | -            |                      |         | -                 |
| Total Capital Funding           |  | \$      | 226,000               | \$     | 291,000      | \$    | 501,000        | \$ 44    | 1,000  | \$      | 292,000     | \$          | 1,751,000    | \$ -                 | \$      | 1,751,000         |
| Variance-over (short)           |  | \$      | -                     | \$     | -            | \$    | (2,000)        |          | -      | \$      | -           | \$          | (2,000)      | \$ -                 | \$      | (2,000)           |
| Project Narrative/Justification |  |         |                       | Man    | idated?      |       | No             |          | Ma     | ndat    | ing Agency  |             | , , ,        |                      |         | , ,               |
| Please read the instructions o  |  | d iusti |                       |        |              | d.    |                |          | 1110   | ···aut  |             |             | tate/Local?  |                      |         |                   |
|                                 |  |         |                       |        |              |       |                | <b>.</b> | 1 . 4  |         |             |             |              | + 1 +                |         |                   |
| 1) Statement of Need. What      |  |         |                       | -      | _            |       | -              |          |        |         |             |             |              | o not have str       |         | -                 |
| 1 '                             | bumpers f                                  | or saf  | ety and               | effic  | ciency and   | d no  | eed freque     | nt mair  | tenar  | nce t   | to regrade  | e an        | d spray fo   | r weeds. Parl        | visito  | rs are not sure   |
| is the project expected to      | where to                                   | oark a  | nd ofter              | n hav  | ve large g   | aps   | between        | vehicles | and/   | or b    | lock othe   | r ve        | hicles in.   | Large stones         | create  | tripping          |
| accomplish?                     | -  |         |                       |        |              | -     |                |          |        |         |             |             |              | l is difficult for   |         |                   |
| Quantify benefits.              |  |         |                       | -      | ing make     | .5 10 | . Inore dans   | Berous   | or pc  | ucs     | tilali accc | <i>33</i> . | THE STAVE    | i is difficult for   | pusii   | oti olici 3 ol    |
|                                 | pull equip                                 | ment    | on wnee               | eis.   |              |       |                |          |        |         |             |             |              |                      |         |                   |
|                                 | Options in                                 | clude   | naving a              | and    | striping t   | he    | spaces and     | leaving  | the o  | drivi   | ng lanes i  | n gr        | avel or pla  | acing parking        | oumpe   | rs on the         |
| 2) Indicate and quantify any    |  |         |                       |        |              |       | -              |          |        |         | -           | _           |              | nce more chal        | -       |                   |
| alternatives that might meet    | _  |         |                       |        |              |       | •              |          |        |         |             |             |              |                      |         | •                 |
| the needs indicated and why     | the budge                                  | t imp   | act, the <sub>l</sub> | prop   | osal spre    | ad    | s the work     | out ove  | r five | yea     | rs accordi  | ing 1       | to prioritie | es, considering      | g the a | mount of use      |
| they were rejected.             | and currer                                 | nt con  | ditions.              | Ark    | Park lots    | ar    | e recomme      | ended fo | r pav  | ing     | at the san  | ne t        | ime as Nu    | ımber Nine Ro        | ad, an  | d could           |
| they were rejected.             |  |         |                       |        |              |       | or concret     |          |        | _       |             |             |              |                      |         |                   |
|                                 | reduce tin                                 |         | ciic capit            | ia. c  | лрепана.     |       |                |          | 1010   | , ar ik | пъ зрасс.   | <i>-</i> -  |              |                      |         |                   |
|                                 | The Deeve                                  |         | Daul, lak             |        |              |       |                |          |        | :       | - Th - \4/b | .:          |              |                      | l D -   |                   |
| 3) Indicate and quantify what   |  |         |                       |        |              | _     |                |          |        |         |             |             | _            | e access road        |         |                   |
| the consequences would be       | overflow I                                 | ot rec  | eive sigr             | nifica | ant traffic  | as    | well. Time     | e spent  | spray  | ing \   | weeds and   | d gr        | ading lots   | will continue.       | The E   | Beaverdam         |
| on services if not funded.      | Park overf                                 | low lo  | ot is curr            | entl   | y grass, a   | nd    | becomes u      | ınavaila | ole af | ter l   | heavy rair  | ıs. (       | Gravel lot   | s at Abingdon        | Ark a   | nd Woodville      |
| on services if not funded.      |  |         |                       |        |              |       |                |          |        |         |             |             |              | e time consun        |         |                   |
|                                 | are nearn                                  | usee    | a by pain             |        | itors aria   |       | oor starr ()   |          | .,     |         | .c.iaiice c |             | macs to b    | e time consum        | g u.    | и схрепыче.       |
|                                 |  |         |                       |        |              |       |                |          |        |         |             |             |              |                      |         |                   |
| 4) Outline any potential        |  |         |                       |        |              |       |                |          |        |         |             |             |              |                      |         |                   |
| liabilities that need to be     |  |         |                       |        |              |       | -              | _        |        |         | _           |             |              | lots that have       |         |                   |
|                                 | lead to vel                                | nicula  | r or ped              | estr   | ian accide   | ent   | s. Appropr     | iately n | arke   | d pa    | rking space | ces         | will help r  | educe potenti        | al vehi | cular incidents   |
| prepared for with doing or      |  |         |                       |        |              |       |                |          |        | -       |             |             |              | t, pulling in, et    |         |                   |
| not doing this project.         | and peace                                  |         |                       |        | an           |       |                |          | 30.3   |         | pu. ne      | ,           |              | -,                   | -       |                   |
|                                 |  |         |                       |        |              |       |                |          |        |         |             |             |              |                      |         |                   |
| 5) Indicate and quantify the    |  |         |                       |        |              |       |                |          |        |         |             |             |              |                      |         |                   |
| impact of the capital           |  |         |                       |        |              |       |                |          |        |         |             |             |              |                      |         |                   |
| investment on operating         | The park w                                 | isitor  | experie               | nce    | will be an   | eat   | ly enhance     | d by ba  | ving s | saf     | e and ann   | ron         | riate nlac   | e to park. Par       | king lo | ts will he        |
| budgets going forward.          | -  |         | -                     |        | _            |       |                |          | _      |         |             | -           | -            |                      | _       | CS WIII DE        |
| Include any additional          | easier to n                                | nainta  | ain. Staf             | ı Wil  | n be able    | τοι   | use a blow     | er as pa | 11011  | rash    | ı removal   | wn          | iich canno   | t be done in g       | ravei.  |                   |
| information to assist in the    |  |         |                       |        |              |       |                |          |        |         |             |             |              |                      |         |                   |
| evaluation process.             |  |         |                       |        |              |       |                |          |        |         |             |             |              |                      |         |                   |
| •                               |  |         |                       |        |              |       |                |          |        |         |             |             |              |                      |         |                   |
| Attachments (list):             |  |         |                       |        |              |       | ng Lot Picture |          |        |         |             |             |              |                      |         |                   |
|                                 |  |         |                       |        |              |       | 5 CIP Backgro  |          |        |         |             |             |              |                      |         |                   |
|                                 | 2016 Needs Assessment - Link - DO NOT COPY |         |                       |        |              |       |                |          |        |         |             |             |              |                      |         |                   |

| Date of Submission                            | 8/30/2019 |
|---|-----------|
| Capital Project-New or Expansion              |           |
| Capital Maintenance Major-New Project         | х         |
| Capital Maintenance-Neither new nor expanding |           |
| County/School?                                | County    |

| Project Title            | Restrooms/Concession Building                   |
|--------------------------|---|
| Project Location         | Woodville Park                                  |
| Department Name          | Parks, Recreation & Tourism                     |
| Contact Name/Phone/Email | Katey Legg / 693-1270 / klegg@gloucesterva.info |

### Reserved for Submitted Photo(s)/Map(s)

| Contact Name/Phone/Email   | Katey  | Legg / 693-1270  | / Kiegge Blouces  | cci va.iiiio           |                                     |   |      |            |          |                                     |   |                                      |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--|--|--|---|------------------------|-------------------------------------|---|------|------------|----------|-------------------------------------|---|--------------------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|
| Proposed Schedule/Cost   |  |  |   |                        |                                     |   |      |            |          |                                     |   |                                      |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Date Improvements Begin  | FY 22  | 1  | Date Improvem   | ents Com               | plete                               | FY 22   | l    |            |          | Use                                 | ful life (in years)                                     | 20                                   | +  |  |  |  |  |  |  |  |  |  |  |  |  |
| Design/Engineering Cost  |  | 1  | Construction/Ed   | -                      | \$ 665,000                          |   |      |            |          | Funding Amount                      |   |                                      |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Annual/Recurring Cost  | \$ 30,000  |  | Recurring Rever   |                        |                                     | + 000,000   |      |            |          |                                     | What Fiscal Year  |                                      |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Capital Cost/Funding Analysis  | <del>+ 20,000</del>  | FY21   | FY22  | FY2                    |                                     | FY24  |      | FY25       | Total    | FY21-25                             | Costs Beyond  | Total Proj                           | act Costs  |  |  |  |  |  |  |  |  |  |  |  |  |
| Proposed Capital Costs   |  | 1121   | 1122  |                        | 55,000                              | 1124  |      | 1123       | Ś        | 665,000                             | Costs Deyona  | Ś                                    | 665,000  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |   | ان د                   | 33,000                              |   |      |            | ٧        | 003,000                             |   | т                                    |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Financing  |  | I  |   | l                      |                                     |   |      |            | <u>,</u> |                                     |   | Total Project                        | Financing  |  |  |  |  |  |  |  |  |  |  |  |  |
| General Fund Operating   |  |  |   |                        |                                     |   |      |            | \$       | -                                   |   | \$                                   | -  |  |  |  |  |  |  |  |  |  |  |  |  |
| Enterprise Fund Operating  |  |  |   |                        |                                     |   |      |            |          | -                                   |   |                                      | -  |  |  |  |  |  |  |  |  |  |  |  |  |
| Fund Balance-Committed   |  |  |   |                        |                                     |   |      |            |          |                                     |   |                                      | -  |  |  |  |  |  |  |  |  |  |  |  |  |
| Fund Balance-Unassigned  |  |  |   | 6                      | 55,000                              |   |      |            |          | 665,000                             |   |                                      | 665,000  |  |  |  |  |  |  |  |  |  |  |  |  |
| Debt   |  |  |   |                        |                                     |   |      |            |          | -                                   |   |                                      | -  |  |  |  |  |  |  |  |  |  |  |  |  |
| Grant-Federal, State, Local  |  |  |   |                        |                                     |   |      |            |          | -                                   |   |                                      | -  |  |  |  |  |  |  |  |  |  |  |  |  |
| Proffers   |  |  |   |                        |                                     |   |      |            |          |                                     |   |                                      | -  |  |  |  |  |  |  |  |  |  |  |  |  |
| Other Sources  |  |  |   |                        |                                     |   |      |            |          |                                     |   |                                      |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Total Capital Funding  |  | \$ -   | \$ -  | -                      | 55,000                              | •   | \$   | -          | \$       | 665,000                             | \$ -  | \$                                   | 665,000  |  |  |  |  |  |  |  |  |  |  |  |  |
| Variance-over (short)  |  | \$ -   | \$ -  | \$                     | -                                   | \$ -  | \$   | -          | \$       | -                                   | \$ -  | \$                                   | -  |  |  |  |  |  |  |  |  |  |  |  |  |
| Project Narrative/Justification  |  | Mandated? No Mandating Agency  |   |                        |                                     |   |      |            |          |                                     |   |                                      |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Please read the instructions o   | n the require  | d justifying info  | rmation neede   | d.                     |                                     |   |      | Feder      | al/St    | ate/Local?                          |   |                                      |  |  |  |  |  |  |  |  |  |  |  |  |  |
| is the project expected to accomplish?<br>Quantify benefits.   | utilities an   | There are no public restrooms in the park which has tens of thousands of visitors each year and is host to numerous large special events. There are also no handwashing facilities for staff or park visitors which is unsanitary and unsafe. The lack of utilities and facilities has restricted concession sales. Due to the cost of public sewer and water, a pre-engineered building with a pump and haul septic system along with an industrial well is proposed. |   |                        |                                     |   |      |            |          |                                     |   |                                      |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2) Indicate and quantify any alternatives that might meet the needs indicated and why they were rejected.  |  | Alternative sewer systems were considered and rejected due to the cost and excessive amount of land needed for waste treatment. Several years ago it was determined that the site will not perk.   |   |                        |                                     |   |      |            |          |                                     |   |                                      |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3) Indicate and quantify what<br>the consequences would be<br>on services if not funded.   | emergenci<br>events and  | ies and have t<br>d tournament   | o drive to and<br>s. The Count                                      | other fa               | cility to                           | o wash their  | hand | ds. The pa | ark c    | annot co                            | mpete well w  | nen bidding                          | The park is being used year round and restrooms are needed. Without the restrooms, park staff have no running water for emergencies and have to drive to another facility to wash their hands. The park cannot compete well when bidding to host events and tournaments. The County and civic leagues will miss out on potential revenues that could be generated through the concession operations. |  |  |  |  |  |  |  |  |  |  |  |  |
| 4) Outline any potential liabilities that need to be   | The Virginia Department of Health could limit use of the park. The Department of Labor and/or the Occupational Safety and Health Administration could determine that we do not offer proper work conditions for our employees. |  |   |                        |                                     |   |      |            |          |                                     |   |                                      |  |  |  |  |  |  |  |  |  |  |  |  |  |
| prepared for with doing or not doing this project.   |  |  |   |                        |                                     |   |      |            |          |                                     |   | upational Sa                         | afety and  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Health Adı  Constructi operating   | on expenses of costs are an e  | ould determi<br>could be redu                                       | ced if q               | we do ualifyir                      | not offer pro   | labo | work con   | ned to   | to erect t                          | r employees.<br>he building. T                          | he annual r                          | ecurring   |  |  |  |  |  |  |  |  |  |  |  |  |
| not doing this project.  5) Indicate and quantify the impact of the capital investment on operating budgets going forward. Include any additional information to assist in the                     | Constructi operating https://va-   | on expenses of costs are an e  | ould determi<br>could be redu<br>estimate for s<br>unty.civicplus   | ced if q               | we do<br>ualifyir<br>eased<br>ocume | not offer pro<br>ng volunteer<br>electrical bill<br>entCenter/Vie | labo | work con   | ned to   | to erect t                          | r employees.<br>he building. T<br>ewage.<br>tyNeeds-Ass | he annual r<br>essment-7-            | ecurring   |  |  |  |  |  |  |  |  |  |  |  |  |
| not doing this project.  5) Indicate and quantify the impact of the capital investment on operating budgets going forward. Include any additional information to assist in the evaluation process. | Constructi operating https://va-   | on expenses of costs are an e  | could determi<br>could be redu<br>estimate for so<br>unty.civicplus | ced if q<br>taff, inco | we do ualifyir eased ocume          | not offer pro<br>ng volunteer<br>electrical bill<br>entCenter/Vie | labo | work con   | ned to   | to erect t<br>imping se<br>ter-Coun | nr employees.<br>he building. Tewage.                   | he annual r<br>essment-7-<br>kground | ecurring<br>19-  |  |  |  |  |  |  |  |  |  |  |  |  |

budgets going forward. Include any additional

information to assist in the evaluation process. Attachments (list):

| Date of Submission                            | 8/30/2019 |
|---|-----------|
| Capital Project-New or Expansion              |           |
| Capital Maintenance Major-New Project         | х         |
| Capital Maintenance-Neither new nor expanding |           |
| County/School?                                | County    |

| Project Title            | Support Facilities                              |
|--------------------------|---|
| Project Location         | Woodville Park                                  |
| Department Name          | Parks, Recreation & Tourism                     |
| Contact Name/Phone/Email | Katey Legg / 693-1270 / klegg@gloucesterva.info |



| Contact Name/Phone/Email  | Katey        | Legg / 693-127             | '0 / kl       | egg@glouces   | terva.info                                       |      |                        |       |              | ALL IN         |              |          |            | 9       | 9 7                          |
|---|--------------|----------------------------|---------------|---------------|--|------|------------------------|-------|--------------|----------------|--------------|----------|------------|---------|------------------------------|
| Proposed Schedule/Cost  |              |                            |               |               |  |      |                        |       |              |                |              |          |            |         |                              |
| Date Improvements Begin   | FY 23        |                            | Da            | te Improvem   | ents Complete                                    |      | FY 26 +                |       |              |                | Use          | ful life | (in years) |         | 25+                          |
| Design/Engineering Cost   | \$ 154,000   |                            | Co            | nstruction/Ed | quipment Cost                                    | \$   | 4,670,000              |       |              |                | Previous     |          |            |         |                              |
| Annual/Recurring Cost   |              |                            | Re            | curring Rever | nue Generated                                    |      |                        |       |              |                | For          | What Fi  | scal Year  |         |                              |
| Capital Cost/Funding Analysis   |              | FY21                       |               | FY22          | FY23   |      | FY24                   |       | FY25         | Tota           | l FY21-25    | Costs I  | Beyond     | Tota    | Project Costs                |
| Proposed Capital Costs  |              |                            | \$            | 160,000       |  | \$   | 132,000                | \$    | 493,000      |                | 785,000      |          | ,039,000   | \$      | 4,824,000                    |
| Financing   |              |                            |               | ·             | •  |      | •                      |       | •            |                |              |          |            | Total P | roject Financing             |
| General Fund Operating  |              |                            |               |               |  |      |                        |       |              | \$             |              |          |            | Ś       | -                            |
| Enterprise Fund Operating   |              |                            |               |               |  |      |                        |       |              | · ·            |              |          |            | Ψ       | _                            |
| Fund Balance-Committed  |              |                            |               |               |  |      |                        |       |              |                |              |          |            |         | _                            |
| Fund Balance-Unassigned   |              |                            | +             | 160,000       |  |      | 132,000                |       | 493,000      |                | 785,000      | 4        | ,039,000   |         | 4,824,000                    |
| Debt  |              |                            |               | 100,000       |  |      | 132,000                |       | 433,000      |                | 703,000      |          | ,033,000   |         | -,02-,000                    |
| Grant-Federal, State, Local   |              |                            |               |               |  |      |                        |       |              |                | _            |          |            |         |                              |
| Proffers  |              |                            |               |               |  |      |                        |       |              |                |              |          |            |         | _                            |
| Other Sources   |              |                            |               |               |  | 1    |                        |       |              |                |              |          |            |         |                              |
| Total Capital Funding   |              | \$ -                       | ċ             | 160,000       | \$ -   | \$   | 132,000                | \$    | 493,000      | \$             | 785,000      | ¢ A      | ,039,000   | \$      | 4,824,000                    |
| Variance-over (short)   |              | \$ -                       | \$            | 100,000       | \$ -   | \$   | 132,000                | \$    | 493,000      | \$             | 763,000      | \$ 4     | ,039,000   | \$      | 4,624,000                    |
| ` '   |              | ş -                        | _             | - 12          |  | Ş    |                        |       |              | _              | -            | Ş        | -          | Ş       | -                            |
| Project Narrative/Justification<br>Please read the instructions or  |              |                            |               | andated?      | No   |      | Ma                     | nda   | ting Agency  |                | tate/Local?  |          |            |         |                              |
| accomplish? Quantify benefits.  2) Indicate and quantify any alternatives that might meet the needs indicated and why they were rejected. | In-kind lab  | oor was consaterials are u | ider<br>ised. | ed as an al   | ternative and<br>hips may be a<br>prioritized ac | l co | uld possible to reduce | ly re | educe expo   | ense<br>n list | es if qualit | fied vo  | lunteers   | are av  |                              |
| 3) Indicate and quantify what<br>the consequences would be<br>on services if not funded.  |              | vill have limi             | ited          | uses and fe   | ewer opportu                                     | nity | y for direct           | t an  | d indirect   | reve           | enues.       |          |            |         |                              |
| 4) Outline any potential liabilities that need to be prepared for with doing or not doing this project.                                   | athletic fie | elds, but also             | nea           | ar the large  | e nuisances s<br>e drainage dit<br>es been poste | ch t | han runs p             | oara  | allel to the | roa            | d. The po    | onds, w  | hile bea   |         | situated near<br>do not have |
| 5) Indicate and quantify the impact of the capital investment on operating budgets going forward.   | _            | expenses in                | clud          | le water, se  | vill be realized                                 |      |                        |       |              |                |              | _        |            |         |                              |

Woodville Support Facilities Pictures FY 21-25 CIP Background 2016 Needs Assessment - Link - DO NOT COPY

amphitheater and community building in future years.

| General Poject information                    |           |
|---|-----------|
| Date of Submission                            | 8/30/2019 |
| Capital Project-New or Expansion              |           |
| Capital Maintenance Major-New Project         |           |
| Capital Maintenance-Neither new nor expanding | Х         |
| County/School?                                | County    |

| Project Title            | Public Safety Radio Portable & Mobile Replacement |
|--------------------------|---|
| Project Location         | ECC   |
| Department Name          | Radio O&M   |
| Contact Name/Phone/Email | Brent Payne / 693-5480 / bpayne@gloucesterva.info |



| Proposed Schedule/Cost  |  | -   |                 |               |               | _               |                     |                      |               |           |
|---|--|---|-----------------|---------------|---------------|-----------------|---------------------|----------------------|---------------|-----------|
| Date Improvements Begin   | FY22   |   | Date Improvem   | ents Complete | FY22          |                 | Us                  | eful life (in years) | 10            |           |
| Design/Engineering Cost   |  |   | Construction/Ed | uipment Cost  | \$ 3,224,630  | )               |                     | Funding Amount       |               |           |
| Annual/Recurring Cost   |  |   | Recurring Rever | nue Generated |               |                 | Foi                 | What Fiscal Year     |               |           |
| Capital Cost/Funding Analysis   |  | FY21  | FY22            | FY23          | FY24          | FY25            | Total FY21-25       | Costs Beyond         | Total Proje   | ct Costs  |
| Proposed Capital Costs  |  |   |                 |               |               |                 | \$ -                | \$ 3,224,630         | \$            | 3,224,630 |
| Financing   |  |   |                 |               |               |                 |                     |                      | Total Project | Financing |
| General Fund Operating  |  |   |                 |               |               |                 | \$ -                |                      | \$            | -         |
| Enterprise Fund Operating   |  |   |                 |               |               |                 | -                   |                      |               | -         |
| Fund Balance-Committed  |  |   |                 |               |               |                 | -                   |                      |               | -         |
| Fund Balance-Unassigned   |  |   |                 |               |               |                 | -                   |                      |               | -         |
| Debt  |  |   |                 |               |               |                 | -                   | 3,224,630            |               | 3,224,630 |
| Grant-Federal, State, Local   |  |   |                 |               |               |                 | -                   |                      |               | -         |
| Proffers  |  |   |                 |               |               |                 | -                   |                      |               | -         |
| Other Sources   |  |   |                 |               |               |                 | -                   |                      |               | _         |
| Total Capital Funding   |  | \$ -  | \$ -            | \$ -          | \$ -          | \$ -            | \$ -                | \$ 3,224,630         | Ś             | 3,224,630 |
| Variance-over (short)   |  | \$ -  | \$ -            | \$ -          | \$ -          | \$ -            | \$ -                | \$ -                 | \$            | -         |
| Project Narrative/Justification   |  | Υ   | Mandated?       | Yes           |               | andating Agency | •                   | Regional Radio A     | •             |           |
| Please read the instructions o  |  | nd justifying info  |                 |               | IVI           |                 | ral/State/Local     |                      | greement      |           |
| ricase read the motifications o   | li tile require                              | a jastii yiiig iiiic  | ination neede   | <u>u.</u>     |               | rede            | ir aif State, Local | •                    |               |           |
| Statement of Need. What is the project expected to accomplish?     Quantify benefits.   | upgrade p                                    | e mobile radios (vehicle mounted) and portable radios will require replacement at some point. Our 15-year managed grade pathway indicates this expense occurring in FY23. These assets are public safety grade and must be maintained as ch to maintain the standard of care for public safety (5 - nines reliability). There will likely be some improved capabilities th the technology that will be available when we upgrade (current technology).  |                 |               |               |                 |                     |                      |               |           |
| 2) Indicate and quantify any<br>alternatives that might meet<br>the needs indicated and why<br>they were rejected.  | We are bo                                    | /e are bound to Motorola devices to align with our regional system and its related MOU.   |                 |               |               |                 |                     |                      |               |           |
| Indicate and quantify what the consequences would be on services if not funded.   |  | old on to our e   |                 |               | ong as they a | re operating r  | eliably and ca      | an be serviced       | oy Motorola   | and       |
| 4) Outline any potential liabilities that need to be prepared for with doing or not doing this project.   | service date<br>partners, we<br>we will have | This is a must complete project. The XTS (portable) and XTL (mobile) radios are no longer manufactured. Motorola's published end of field service date for the radios is December 31, 2019 (mid FY20). Given the number of radios currently in use by the County and our regional partners, we believe we will be able to delay replacement until FY23. If we have radio failures (not simply field tuning issues or accessory issues), we will have the opportunity to pool resources and use regional spares to bridge the gap as our partners plan to upgrade earlier than we do due to the age of their radios. |                 |               |               |                 |                     |                      |               |           |
| 5) Indicate and quantify the impact of the capital investment on operating budgets going forward. Include any additional information to assist in the evaluation process. |  | ne cost estimate is very preliminary but is suitable to develop 10 year financing costs. Our current subscribers were nanced for 10 years with FY19 including the last annual finance payment.  |                 |               |               |                 |                     |                      |               |           |
| Attachments (list):   |  |   |                 |               |               |                 |                     |                      |               |           |
|   |  |   |                 |               |               |                 |                     |                      |               |           |
|   |  |   |                 |               |               |                 |                     |                      |               |           |

| - Control of the cont |           |
|--|-----------|
| Date of Submission   | 8/30/2019 |
| Capital Project-New or Expansion   |           |
| Capital Maintenance Major-New Project  |           |
| Capital Maintenance-Neither new nor expanding  | Х         |
| County/School?   | County    |

| Project Title            | Public Services Radio Tower and Microwave Upgrades |
|--------------------------|--|
| Project Location         | ECC  |
| Department Name          | Radio O&M  |
| Contact Name/Phone/Email | Brent Payne / 693-5480 / bpayne@gloucesterva.info  |



| Date Improvements Begin PY22   | Proposed Schedule/Cost   |  |  |                 |               |              |                |                  |                     |                         |  |
|--|--|--|--|-----------------|---------------|--------------|----------------|------------------|---------------------|-------------------------|--|
| Annual/Neurring Cost papel Cost/Tunking analysis Proposed Capital Costs Proposed Capital Ca | Date Improvements Begin  | FY22   |  | Date Improvem   | ents Complete | FY22         |                | Use              | ful life (in years) | 15                      |  |
| Explaid Coultrunding Analysis   PY21   PY22   PY23   PY24   PY25   State PY24   PY25   State PY24   State State PY2 | Design/Engineering Cost  |  |  | Construction/Ed | quipment Cost | \$ 389,400   |                | Previous I       | unding Amount       |                         |  |
| Proposed Capital Costs   S 389,400   S 389 | Annual/Recurring Cost  |  |  | Recurring Rever | nue Generated |              |                | For '            | What Fiscal Year    |                         |  |
| Sinearily Beneral Fund Operating Enterprise  | Capital Cost/Funding Analysis  |  | FY21   | FY22            | FY23          | FY24         | FY25           | Total FY21-25    | Costs Beyond        | Total Project Costs     |  |
| Semeral Fund Operating interprise Fund Operating in the project of | Proposed Capital Costs   |  |  | \$ 389,400      |               |              |                | \$ 389,400       |                     | _                       |  |
| Semeral Fund Operating interprise Fund Operating in the project of | Financing  |  |  |                 |               |              |                |                  |                     | Total Project Financing |  |
| Interprise Fund Operating Fund Balance-Committed Fund Balance-Commit |  |  |  |                 |               |              |                | ¢ -              |                     | ¢ -                     |  |
| Federal, State, Local sources over (ahort)  The Sources over (ahort)  Togical Rapital Funding September over (ahort)  Please read the instructions on the required justifying information needed.  Togical Rapital Funding September over (ahort)  Togical Rapital Funding Sep |  |  |  |                 |               |              |                | -                |                     | -                       |  |
| For the consequences would be on services if not funded.  4) Outline and quantify wat the consequences would be on services if not funded.  4) Outline any potential isbilities that near be project is managed by York County with limited coordination by Gloucester.  4) Outline any potential isbilities that near be project is managed by York County with limited coordination by Gloucester.  This project timelines are established in accordance with the end of useful life and warranty coverage. The costs are still considered to be fluid.  |  |  |  |                 |               |              |                | -                |                     | -                       |  |
| This project is managed by York County with limited coordination by Gloucester is bound to assist in the project side and quantify the project is managed by York County with limited coordination by Gloucester.  This project is managed by York County with limited coordination by Gloucester.  The project time and warranty coverage. The costs are still considered to be project and warranty coverage. The costs are still considered to be projected and warranty coverage. The costs are still considered to be projected and warranty coverage. The costs are still considered to be projected and with the capital mivest ment on operating to the capital movestment on operating to the ca |  |  |  | 389 400         |               |              |                | 389 400          |                     | 389 400                 |  |
| Grant-Federal, State, Local Profilers Other Sources Other  | Debt   |  |  | 303).00         |               |              |                | -                |                     | -                       |  |
| Profers Profer |  |  |  |                 |               |              |                | -                |                     | -                       |  |
| Other Sources    S   |  |  |  |                 |               |              |                | _                |                     | -                       |  |
| Sample   S   |  |  |  |                 |               |              |                | _                |                     |                         |  |
| S   S   S   S   S   S   S   S   S   S  |  |  | \$ -   | \$ 389,400      | \$ -          | ¢ -          | ¢ -            | \$ 389.400       | ¢ -                 |                         |  |
| Project Narrative/Justification Please read the instructions on the required justifying information needed.  1) Statement of Need. What is the project expected to accomplish? Quantify benefits.  2) Indicate and quantify any alternatives that might meet the needs indicated and why they were rejected.  3) Indicate and quantify what the consequences would be on services if not funded.  4) Outline any potential liabilities that need to be one services of the capital more tot doing this project.  5) Indicate and quantify the ment on operating budgets going forward. Include any additional include any additional information to assist in the evaluation process.  Mandating Agency Regional Radio Agreement Federal/State/Local?  Replace existing microwave equipment, tower lighting, antennas, transmission lines, cabling and ground. These assets are approaching the end of their useful life. Currently several components fall per year and are replaced one time and materials dependent on the end of their useful life. Currently several components fall per year and are replaced one time and materials dependent on the end of their useful life. Currently several components fall per year and are replaced one time and materials dependent on the end of their useful life. Currently several components fall per year and are replaced one time and materials dependent on the end of useful life and work.  Gloucester is bound to Motorola equipment to align with the regional system and MOU.  ### Federal/State/Local?  Replace existing microwave equipment, tower lighting, antennas, transmission lines, cabling and ground. These assets are approaching the end of their useful life. Currently several components fall per year and are replaced one time and materials dependent on the end of useful life and work.  #### Federal/State/Local?  Replace existing microwave equipment, tower lighting, antennas, transmission lines, cabling and ground. These assets are approaching the end of their useful life. Currently several components fall per year and are re |  |  |  |                 |               |              | •              |                  |                     |                         |  |
| Replace existing microwave equipment, tower lighting, antennas, transmission lines, cabling and ground. These assets are approaching the end of their useful life. Currently several components fail per year and are replaced one time and materials basis.  Replace existing microwave equipment, tower lighting, antennas, transmission lines, cabling and ground. These assets are approaching the end of their useful life. Currently several components fail per year and are replaced one time and materials basis.  Gloucester is bound to Motorola equipment to align with the regional system and MOU.  The consequences would be on services if not funded.  Failure to fund these projects may compromise the reliability of the radio system and violate the MOU. Gloucester is obligated to participate in regional radio system maintenance upgrades.  Outline any potential liabilities that need to be prepared for with doing or not doing this project.  In indicate and quantify the impact of the capital movestment on operating basis.  This project is managed by York County with limited coordination by Gloucester.  The project timelines are established in accordance with the end of useful life and warranty coverage. The costs are still considered to be fluid.  The project timelines are established in accordance with the end of useful life and warranty coverage. The costs are still considered to be fluid.   |  |  | 7  | •               | ,             | •            |                | T                | 7                   | ,                       |  |
| Replace existing microwave equipment, tower lighting, antennas, transmission lines, cabling and ground. These assets are approaching the end of their useful life. Currently several components fail per year and are replaced one time and materials basis.  2) Indicate and quantify any alternatives that might meet the needs indicated and why they were rejected.  3) Indicate and quantify what the consequences would be on services if not funded.  4) Outline any potential liabilities that need to be or prepared for with doing or not doing this project.  5) Indicate and quantify the mpact of the capital movestment on operating budgets going forward. Include any additional information to assist in the evaluation process.  |  |  | d justifying info  |                 |               | IVId         |                |                  | Regional Radio Ag   | greement                |  |
| step project expected to accomplish? Quantify benefits.  2) Indicate and quantify any alternatives that might meet the needs indicated and why they were rejected.  3) Indicate and quantify what the consequences would be on services if not funded.  4) Outline any potential liabilities that need to be prepared for with doing or not doing this project.  5) Indicate and quantify the made of the capital most of the capital most of the capital most on operating budgets going forward. Indicate any additional film going to the considered to be fluid.  6) Indicate and quantify the made of the capital most of | The state of the s |  | J J J J  |                 |               |              | i caci         | =-, otato, codi; |                     |                         |  |
| approaching the end of their useful life. Currently several components fail per year and are replaced one time and materials basis.  2) Indicate and quantify any alternatives that might meet the needs indicated and why they were rejected.  3) Indicate and quantify what the consequences would be on services if not funded.  3) Untiline any potential liabilities that need to be prepared for with doing or not doing this project.  5) Indicate and quantify the mpact of the capital movestment on operating budgets going forward. Include any additional information to assist in the evaluation process.   | 1) Statement of Need. What   | Renlace ex   | visting microw   | zve equinme     | nt tower ligh | ting antenna | s transmissio  | n lines cahlir   | ng and ground       | These assets are        |  |
| approaching the end of their useful life. Currently several components fail per year and are replaced one time and materials basis.    Indicate and quantify any alternatives that might meet the needs indicated and why they were rejected.   Indicate and quantify what the consequences would be on services if not funded.   Outline any potential liabilities that need to be prepared for with doing or not doing this project.   Indicate and quantify the mpact of the capital most more than 100 more  | is the project expected to   |  | _  |                 | _             | _            |                |                  |                     |                         |  |
| Dasis.    Dasis   Dasi | accomplish?  |  | ng the end of  | their useful li | fe. Currently | several comp | onents fail pe | r year and are   | e replaced one      | time and materials      |  |
| 2) Indicate and quantify any alternatives that might meet the needs indicated and why they were rejected.  3) Indicate and quantify what the consequences would be on services if not funded.  4) Outline any potential liabilities that need to be prepared for with doing or not doing this project.  5) Indicate and quantify the project is managed by York County with limited coordination by Gloucester.  This project is managed by York County with limited coordination by Gloucester.  The project timelines are established in accordance with the end of useful life and warranty coverage. The costs are still considered to be fluid.   | •  | basis.   |  |                 |               |              |                |                  |                     |                         |  |
| Gloucester is bound to Motorola equipment to align with the regional system and MOU.  Failure to fund these projects may compromise the reliability of the radio system and violate the MOU. Gloucester is obligated to participate in regional radio system maintenance upgrades.  This project is managed by York County with limited coordination by Gloucester.  Journal of the capital investment on operating budgets going forward. Include any additional information to assist in the evaluation process.   | ,  |  |  |                 |               |              |                |                  |                     |                         |  |
| the consequences would be on services if not funded.  A) Outline any potential liabilities that need to be prepared for with doing or not doing this project.  E) Indicate and quantify the impact of the capital investment on operating budgets going forward. Include any additional information to assist in the evaluation process.  Failure to thind these projects may compromise the reliability of the radio system and violate the MOO. Gloucester is obligated to participate in regional radio system maintenance upgrades.  This project is managed by York County with limited coordination by Gloucester.  The project timelines are established in accordance with the end of useful life and warranty coverage. The costs are still considered to be fluid.   | 2) Indicate and quantify any<br>alternatives that might meet<br>the needs indicated and why<br>they were rejected.   | Glouceste  | Gloucester is bound to Motorola equipment to align with the regional system and MOU. |                 |               |              |                |                  |                     |                         |  |
| This project is managed by York County with limited coordination by Gloucester.  This project is managed by York County with limited coordination by Gloucester.  This project is managed by York County with limited coordination by Gloucester.  This project is managed by York County with limited coordination by Gloucester.  The project timelines are established in accordance with the end of useful life and warranty coverage. The costs are still considered to be fluid.   | 3) Indicate and quantify what<br>the consequences would be<br>on services if not funded.   | railure to fund these projects may compromise the reliability of the radio system and violate the MOO. Gloucester is |  |                 |               |              |                |                  |                     |                         |  |
| investment on operating budgets going forward. Include any additional information to assist in the evaluation process.  The project timelines are established in accordance with the end of useful life and warranty coverage. The costs are still considered to be fluid.   | 4) Outline any potential liabilities that need to be prepared for with doing or not doing this project.  | This project is managed by York County with limited coordination by Gloucester.                                      |  |                 |               |              |                |                  |                     |                         |  |
| Attachments (list):  | 5) Indicate and quantify the impact of the capital investment on operating budgets going forward. Include any additional information to assist in the evaluation process.  |  |  |                 |               |              |                |                  |                     |                         |  |
|  | Attachments (list):  |  |  |                 |               |              |                |                  |                     |                         |  |
|  | · ·  |  |  |                 |               |              |                |                  |                     |                         |  |
|  |  |  |  |                 |               |              |                |                  |                     |                         |  |

| General Poject information                    |           |
|---|-----------|
| Date of Submission                            | 8/30/2019 |
| Capital Project-New or Expansion              |           |
| Capital Maintenance Major-New Project         |           |
| Capital Maintenance-Neither new nor expanding | Х         |
| County/School?                                | County    |

| Project Title            | Public Service Radio Fire Station Alerting, HVAC & Electrical |
|--------------------------|---|
| Project Location         | EC  |
| Department Name          | Radio O&M   |
| Contact Name/Phone/Email | Brent Payne / 693-5480 / bpayne@gloucesterva.info             |



| Financing General Fund Operating Enterprise Fund Operating Fund Balance-Committed Fund Balance-Unassigned Debt Grant-Federal, State, Local Proffers Other Sources Total Capital Funding S - S - S - S - S - S - S - S - S - S -  | Proposed Schedule/Cost   |                | _  |                 |       |          |    |         |      |       |         |             |                     |           |              |
|--|--|----------------|--|-----------------|-------|----------|----|---------|------|-------|---------|-------------|---------------------|-----------|--------------|
| Annual/Recurring Cost Capital Cost/Funding Analysis P723 F723 F724 F725 Total F725 Costs Beyon Total Project Copyright Cost/Funding Analysis Proposed Capital Costs Proposed Capital Co | Date Improvements Begin  | FY24           |  |                 |       |          |    | FY24    |      |       |         | Use         | ful life (in years) |           | 15           |
| Capital Costs   FV21   FV22   FV23   FV24   FV25   Total FV21   Costs Beyond   Total Project Cor Proposed Capital Costs   S 216,700   S 21 |  |                |  |                 |       |          | \$ | 216,700 |      |       | ı       | Previous F  | unding Amount       |           |              |
| Froges Capital Costs   S 216,700   S 216,700   S 216,700   S 216   Financing Central Fund Operating   S   S   S   Fine prise Fund Operating   S   S   S   Fund Balance-Committed   S   S   S   S   Fund Balance Committed   S   S   S   S   S   Fund Balance Committed   S   S   S   S   S   S   S   Fund Balance Committed   S   S   S   S   S   S   S   S   S  | Annual/Recurring Cost  |                |  | Recurring Rever | nue G | enerated |    |         |      |       |         | For \       | What Fiscal Year    |           |              |
| General Fund Operating Enterprise Fund Opera |  |                | FY21   | FY22            |       | FY23     |    | FY24    | FY25 |       | Total I | FY21-25     | Costs Beyond        | Total Pro | oject Costs  |
| General Fund Operating Fund Balance-Committed Fund Fund Fund Fund Fund Fund Fund Fund  | Proposed Capital Costs   |                |  |                 |       |          | \$ | 216,700 |      |       | \$      | 216,700     |                     | \$        | 216,700      |
| Enterprise Fund Operating Fund Balance-Committed Fund Balance-Commit |  |                |  |                 |       |          |    |         |      |       |         |             |                     |           | ct Financing |
| Fund Balance-Cummitted   |  |                |  |                 |       |          |    |         |      |       | \$      | -           |                     | \$        | -            |
| Fund Balance-Unassigned Debt Grant-Federal, State, Local Proffers Other Sources Total Capital Funding S - S - S - S - S - S - S - S - S - S -  |  |                |  |                 |       |          |    |         |      |       |         | -           |                     |           | -            |
| Contract Ederal, State, Local Proffers   Contract Ederal, State, Local Proffers   Contract Ederal, State, Local Proffers   Contract Capital Funding   \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$  |  |                |  |                 |       |          |    |         |      |       |         | -           |                     |           | -            |
| Grant-Federal, State, Local Profess Other Sources Other So |  |                |  |                 |       |          |    | 216,700 |      |       |         | 216,700     |                     |           | 216,700      |
| Proffers   Total Capital Funding   \$   \$   \$   \$   \$   \$   \$   \$   \$  |  |                |  |                 |       |          |    |         |      |       |         | -           |                     |           | -            |
| Other Sources Total Capital Funding S - S - S - S - S - S - S - S - S - S -  |  |                |  |                 |       |          |    |         |      |       |         | -           |                     |           | -            |
| Total Capital Funding    S   |  |                |  |                 |       |          |    |         |      |       |         | -           |                     |           | -            |
| S   S   S   S   S   Project Narrative/Justification   Mandated?   Yes   Mandating Agency   Regional Radio Agreement   Federal/State/Local?   |  |                | 4  |                 |       |          |    | 246 700 |      |       | •       |             | A                   | 4         | -            |
| Project Narrative/Justification Please read the instructions on the required justifying information needed.  1) Statement of Need. What is the project expected to accomplish? Quantify benefits.  2) Indicate and quantify any alternatives that might meet the needs indicated and why they were rejected.  3) Indicate and quantify what the consequences would be on services if not funded.  4) Outline any potential liabilities that need to be prepared for with doing or not doing this project.  5) Indicate and quantify the impact of the capital investment on operating budgets going forward. Include any additional information to assist in the evaluation process.  Mandating Agency Regional Radio Agreement Federal/State/Local?  Replace existing fire paging transmitters CALL STAT alerting, generators, DC Plant, UPS, Batteries and HVAC at all tower si These assets are approaching the end of their useful life. Currently, several components fail per year and are replaced on time and materials basis.  Gloucester is bound to Motorola equipment to align with the regional system and MOU.  Failure to fund these projects will compromise the reliability of the radio system and violate the MOU. Gloucester is obligated to participate in regional radio system maintenance upgrades.  This project is managed by York County with limited coordination by Gloucester.  The project timelines are established in accordance with the end of useful life and warranty coverage. The costs are still considered to be fluid.   |  |                |  |                 |       | -        | _  | 216,700 |      | -     |         | 216,700     | •                   |           | 216,700      |
| Please read the instructions on the required justifying information needed.  1) Statement of Need. What is the project expected to accomplish? Quantify benefits.  2) Indicate and quantify any alternatives that might meet the needs indicated and why they were rejected.  3) Indicate and quantify what the consequences would be on services if not funded.  3) Indicate and quantify what the consequences would be on services if not funded.  4) Outline any potential liabilities that need to be prepared for with doing or not doing this project.  5) Indicate and quantify the impact of the capital investment on operating budgets going forward. Include any additional information to assist in the evaluation process.   |  |                | \$ -   | •               | \$    | -        | \$ | -       |      | -     | \$      | -           | •                   | '         | -            |
| 1) Statement of Need. What is the project expected to accomplish? Quantify benefits.  2) Indicate and quantify any alternatives that might meet the needs indicated and why they were rejected.  3) Indicate and quantify what the consequences would be on services if not funded.  4) Outline any potential liabilities that need to be prepared for with doing or not doing this project.  5) Indicate and quantify the impact of the capital investment on operating budgets going forward. Include any additional information to assist in the evaluation process.  Replace existing fire paging transmitters CALL STAT alerting, generators, DC Plant, UPS, Batteries and HVAC at all tower si These assets are approaching the end of their useful life. Currently, several components fail per year and are replaced on time and materials basis.  Gloucester is bound to Motorola equipment to align with the regional system and MOU.  5) Indicate and quantify what the consequences would be on services if not funded.  This project is managed by York County with limited coordination by Gloucester.  The project timelines are established in accordance with the end of useful life and warranty coverage. The costs are still considered to be fluid.   |  |                | al instituios inte   |                 |       | Yes      |    | Mai     |      |       | al/Cta  | to /I ocol? | Regional Radio Ag   | greement  |              |
| Is the project expected to accomplish? Quantify benefits.  2) Indicate and quantify any alternatives that might meet the needs indicated and why they were rejected.  3) Indicate and quantify what the consequences would be on services if not funded.  4) Outline any potential liabilities that need to be prepared for with doing or not doing this project.  5) Indicate and quantify the impact of the capital investment on operating budgets going forward. Include any additional information to assist in the evaluation process.  Calculate ALL STAT aletting generators, be traint, years and AVAC at all towers are approaching the end of their useful life. Currently, several components fail per year and are replaced on time and materials basis.  Gloucester is bound to Motorola equipment to align with the regional system and MOU.  Failure to fund these projects will compromise the reliability of the radio system and violate the MOU. Gloucester is obligated to participate in regional radio system maintenance upgrades.  This project is managed by York County with limited coordination by Gloucester.  The project timelines are established in accordance with the end of useful life and warranty coverage. The costs are still considered to be fluid.  | riease read the instructions o   | in the require | u justilying into  | nination neede  | u.    |          |    |         | F    | uer   | ai/Sta  | re/rocar?   |                     |           |              |
| alternatives that might meet the needs indicated and why they were rejected.  3) Indicate and quantify what the consequences would be on services if not funded.  4) Outline any potential liabilities that need to be prepared for with doing or not doing this project.  5) Indicate and quantify the impact of the capital investment on operating budgets going forward. Include any additional information to assist in the evaluation process.  Gloucester is bound to Motorola equipment to align with the regional system and MOU.  Failure to fund these projects will compromise the reliability of the radio system and violate the MOU. Gloucester is obligated to participate in regional radio system maintenance upgrades.  This project is managed by York County with limited coordination by Gloucester.  The project timelines are established in accordance with the end of useful life and warranty coverage. The costs are still considered to be fluid.   | is the project expected to accomplish?   | These asse     | deplace existing fire paging transmitters CALL STAT alerting, generators, DC Plant, UPS, Batteries and HVAC at all tower sites. These assets are approaching the end of their useful life. Currently, several components fail per year and are replaced on a sime and materials basis. |                 |       |          |    |         |      |       |         |             |                     |           |              |
| the consequences would be on services if not funded.  4) Outline any potential liabilities that need to be prepared for with doing or not doing this project.  5) Indicate and quantify the impact of the capital investment on operating budgets going forward. Include any additional information to assist in the evaluation process.  Faith to fund these projects will compromise the reliability of the radio system and violate the willow. Gloucester is obligated to participate in regional radio system maintenance upgrades.  This project is managed by York County with limited coordination by Gloucester.  The project timelines are established in accordance with the end of useful life and warranty coverage. The costs are still considered to be fluid.  | alternatives that might meet<br>the needs indicated and why  | Glouceste      | Gloucester is bound to Motorola equipment to align with the regional system and MOU.   |                 |       |          |    |         |      |       |         |             |                     |           |              |
| Itabilities that need to be prepared for with doing or not doing this project.  This project is managed by York County with limited coordination by Gloucester.  This project is managed by York County with limited coordination by Gloucester.  This project is managed by York County with limited coordination by Gloucester.  The project is managed by York County with limited coordination by Gloucester.  The project timelines are established in accordance with the end of useful life and warranty coverage. The costs are still considered to be fluid.  | the consequences would be  | rallure to     |  |                 |       |          |    |         |      | syste | em aı   | nd violat   | e the MOU. G        | loucester | is           |
| impact of the capital investment on operating budgets going forward. Include any additional information to assist in the evaluation process.  The project timelines are established in accordance with the end of useful life and warranty coverage. The costs are still considered to be fluid.   | liabilities that need to be prepared for with doing or   | This proje     | This project is managed by York County with limited coordination by Gloucester.  |                 |       |          |    |         |      |       |         |             |                     |           |              |
|  | impact of the capital investment on operating budgets going forward. Include any additional information to assist in the evaluation process. |                |  |                 |       |          |    |         |      |       |         |             |                     |           |              |
|  | · ′  |                |  |                 |       |          |    |         |      |       |         |             |                     |           |              |
|  |  |                |  |                 |       |          |    |         |      |       |         |             |                     |           |              |

| Date of Submission Capital Project-New or Expansi Capital Maintenance Major-Ne Capital Maintenance-Neither n County/School?  Project Title Project Location               | w Project   | N  | X<br>County<br>G911                                      |  | Reserved for Submitted Photo(s)/Map(s) |  |   |                                   | 'Map(s)  |
|---|---|--|--|--|--|--|---|-----------------------------------|--|
| Department Name   | Radio O&M   |  |  |  | -                                      |  |   |                                   |  |
| Contact Name/Phone/Email  | Brent Pa  | ayne / 693-5480 /                                      |  | esterva.info   | -                                      |  |   |                                   |  |
| contact Numer Hone, Eman  |   | , .,,  | 1,1,7  |  |  |  |   |                                   |  |
| Proposed Schedule/Cost  |   |  |  |  |  |  |   |                                   |  |
| Date Improvements Begin   | FY21  |  | Date Improvem  | ents Complete  | FY21                                   |  | Use   | ful life (in years)               | 15   |
| Design/Engineerin Cost  |   |  | Construction/Ed  | quipment Cost  | \$ 473,804                             |  | Previous  | Funding Amount                    |  |
| Annual/Recurring Cost   | \$ 67,300   |  | Recurring Reve   | nue Generated  |  |  | For   | What Fiscal Year                  |  |
| Capital Cost/Funding Analysis   |   | FY21   | FY22   | FY23   | FY24                                   | FY25   | Total FY21-25   | Costs Beyond                      | Total Project Costs  |
| Proposed Capital Costs  |   | \$ 473,804   |  |  |  |  | \$ 473,804  |                                   | \$ 473,804   |
| Financing   |   |  |  |  |  |  |   |                                   | Total Project Financing  |
| General Fund Operating  |   |  |  |  |  |  | \$ -  |                                   | \$ -   |
| Enterprise Fund Operating   |   |  |  |  |  |  | -   |                                   | -  |
| Fund Balance-Committed  |   |  |  |  |  |  | _   |                                   | _  |
| Fund Balance-Unassigned   |   |  |  |  |  |  | _   |                                   | _  |
| Debt  |   |  |  |  |  |  | -   |                                   | -  |
| Grant-Federal, State, Local   |   | 473,804  |  |  |  |  | 473,804   |                                   | 473,804  |
| Proffers  |   | 473,004  |  |  |  |  | 473,804   |                                   | 473,004  |
|   |   |  |  |  |  |  | -   |                                   | -  |
| Other Sources Total Capital Funding   |   | ¢ 472.904  | ċ  | \$ -   | ć                                      | \$ -   |   | ė                                 | \$ 473,804   |
| Variance-over (short)   |   | \$ 473,804<br>\$ -                                     | \$ -   | \$ -   | \$ -<br>\$ -                           | \$ -   | \$ 473,804  | \$ -                              | \$ 473,804<br>\$ -   |
| · ,   |   | <b>ў</b> -   | т  | '  | · ·                                    |  | '   | т                                 | -<br>-   |
| Project Narrative/Justification<br>Please read the instructions o   |   | d justifying info                                      | Mandated?  | Yes  | IVId                                   | ndating Agency   | ral/State/Local?  | State                             | State  |
| Statement of Need. What is the project expected to accomplish?  Quantify benefits.  | AT&T to acq<br>ECATS data<br>Center. The  | uire services wh<br>analytics and ge<br>new system wil | nich will be dire<br>o-connectivity.<br>I provide faster | ctly paid by the<br>Geo-connectivi<br>, more resilient | State. The servi<br>ity will provide f | ces include flat<br>iber optic comm<br>s and permit vo | fees to AT&T, I3<br>nunication lines<br>ice, photos, vide | Deployment ser<br>to the Emergenc | ole contracts through vices, text to 911, y Communications aging for emergency |
|   |   |  | _  |  | ninimal cost di<br>ould be cost-pr     |  | other contra  | cts are availab                   | le and the   |
| 3) Indicate and quantify what<br>the consequences would be<br>on services if not funded.  | This CIP is<br>NG911 act  | 100% funded<br>ivation withir                          | through and<br>the State's t                             | by the State.<br>imeline and r                         | However if th                          | ne County doe<br>elf-funding.                          | es not facilitat  | e NG911 then                      | it will not achieve  |
| 4) Outline any potential<br>liabilities that need to be<br>prepared for with doing or<br>not doing this project.  | Interacting with the State and York County to ensure interoperability and meeting requirements to ensure the State continues to fund NG911. |  |  |  |  |  |   |                                   |  |
| 5) Indicate and quantify the impact of the capital investment on operating budgets going forward. Include any additional information to assist in the evaluation process. |   |  |  |  | es will increase<br>n activation of    |  | .21 per montl   | n to approxima                    | ately \$6,800 per  |
| Attachments (list):   |   |  |  |  |  |  |   |                                   |  |
| teachinents (115t).   |   |  |  |  |  |  |   |                                   |  |
|   |   |  |  |  |  |  |   |                                   |  |

| <b>General Project Information</b>  |   |   |  |                                    |  |   |                             |   |                            |                      |
|---|---|---|--|------------------------------------|--|---|-----------------------------|---|----------------------------|----------------------|
| Date of Submission 8/24/2019  |   |   |  |                                    |  |   |                             |   |                            |                      |
| Capital Project-New or Expansi  | on  |   | Х  |                                    |  |   | Reserved for S              | ubmitted Photo(s  | /Map(s)                    |                      |
| Capital Maintenance Major-Ne  | w Project   |   |  |                                    |  |   |                             |   |                            |                      |
| Capital Maintenance-Neither n   | ew nor expa   | nding   |  |                                    |  |   |                             |   |                            |                      |
| County/School?  |   | _   | COUNTY   |                                    |  |   |                             |   |                            |                      |
| Project Title   | Codar I   | ake and Holly Snr   | rings Waterline Re                                 | enlacement                         |  |   |                             |   |                            |                      |
| Project Title Project Location  |   |   | lly Springs Subdiv                                 | •                                  |  |   |                             |   |                            |                      |
| Department Name   |   |   | C UTILITIES  | 71310113                           |  |   |                             |   |                            |                      |
| Contact Name/Phone/Email  | James Day   |   | 30/jdawson@glo                                     | ucesterva info                     |  |   |                             |   |                            |                      |
| contact Name/Thone/Email  |   |   | ,,   |                                    |  |   |                             |   |                            |                      |
| Proposed Schedule/Cost  |   | =   |  |                                    |  |   |                             |   |                            |                      |
| Date Improvements Begin   | 7/1/2025  |   | Date Improvem                                      | •                                  | 7/1/2026   |   |                             | seful life (in years  | ,                          | 50                   |
| Design/Engineering Cost   | \$ 80,000   |   | Construction/Ed                                    |                                    | \$ 820,000   |   |                             | Funding Amoun   |                            |                      |
| Annual/Recurring Cost   |   |   | Recurring Rever                                    |                                    |  |   |                             | r What Fiscal Yea   |                            |                      |
| Capital Cost/Funding Analysis   |   | FY21  | FY22   | FY23                               | FY24   | FY25  | Total FY21-25               | Costs Beyond  |                            | oject Costs          |
| Proposed Capital Costs  |   |   |  |                                    |  |   | \$ -                        | \$ 900,000  | \$                         | 900,000              |
| Financing   |   |   |  |                                    |  |   |                             | _   | Total Proje                | ect Financing        |
| General Fund Operating  |   |   |  |                                    |  |   | \$ -                        |   | \$                         | -                    |
| Enterprise Fund Operating   |   |   |  |                                    |  |   | -                           | 900,000   |                            | 900,000              |
| Fund Balance-Committed  |   |   |  |                                    |  |   | -                           |   |                            | -                    |
| Fund Balance-Unassigned   |   |   |  |                                    |  |   | -                           |   |                            | -                    |
| Debt  |   |   |  |                                    |  |   | -                           |   |                            | -                    |
| Grant-Federal, State, Local   |   |   |  |                                    |  |   | -                           |   |                            | -                    |
| Proffers  |   |   |  |                                    |  |   | -                           |   |                            | -                    |
| Other Sources   |   |   |  |                                    |  |   | -                           |   |                            | -                    |
| Total Capital Funding   |   | \$ -  | \$ -   | \$ -                               | \$ -   | \$ -  | \$ -                        | \$ 900,000  | \$                         | 900,000              |
| Variance-over (short)   |   | \$ -  | \$ -   | \$ -                               | \$ -   | \$ -  | \$ -                        | \$ -  | \$                         | -                    |
| Project Narrative/Justification   |   |   | Mandated?  | Yes                                | Ma   | ndating Agency                                  |                             | Virginia Departme   |                            |                      |
| 1) Statement of Need. What is the project expected to accomplish? Quantify benefits.  | This project will replace 7,300 feet of 6-inch waterline in the Holly Springs subdivision and 600 feet of 6-inch waterline in the Cedar Lake subdivision. Water system modeling indicates the existing water systems cannot provide the desired fire flow capacity within these residential developments. Replacing these waterlines in accordance with current design and construction standards will provide the desired fire flow at maximum day demand periods. |   |  |                                    |  |   |                             |   |                            |                      |
| 2) Indicate and quantify any<br>alternatives that might meet<br>the needs indicated and why<br>they were rejected.                                    | Road and<br>need to be<br>additional  | the existing 8<br>e larger than 6<br>sources of w   | -inch waterlin<br>6-inch to redu<br>ater for these | ne in Holly Spr<br>ice pressure lo | ings Drive are<br>oss during hig<br>so replacing t | e adequate to<br>th demand pe<br>the existing w | support bot<br>riods. There | ch waterline in<br>h subdivisions<br>is very limited<br>h modern prop | but the oth<br>I opportuni | her lines<br>ity for |
| 3) Indicate and quantify what<br>the consequences would be<br>on services if not funded.  | THE EXISTING MATERILIES IN THESE SUBDIVISIONS CANDOLOGISCULOR SAUDICIENT HOW AND DIESSURE INCEPTION CASE STATISTICAL PROPERTY.  |   |  |                                    |  |   |                             |   |                            |                      |
| 4) Outline any potential liabilities that need to be prepared for with doing or not doing this project.   | The liabilit  | The potential liabilities of doing this project include inconvenience to the residents from noise, dust and traffic interruptions. The liabilities of not doing the project are the inconvenience to customers from the reduced level of water service during high demand periods.  |  |                                    |  |   |                             |   |                            |                      |
| 5) Indicate and quantify the impact of the capital investment on operating budgets going forward. Include any additional information to assist in the | project wi<br>investmer   | This project will install service connections to all subdivision lots, not just the occupied lots, so the capital investment in this project will avoid the material and labor costs owners will face when they build on the remaining vacant lots. The capital nvestment will also bring the water systems up to current design standards so the customers will not experience lower than normal flow and pressure during high demand periods. |  |                                    |  |   |                             |   |                            |                      |

Project Map

Ratings & Justifications

evaluation process.
Attachments (list):

| General Project Information   |   |                                   |                                |                                 |                        |               |               |                            |                    |                                  |   |
|---|---|-----------------------------------|--------------------------------|---------------------------------|------------------------|---------------|---------------|----------------------------|--------------------|----------------------------------|---|
| Date of Submission<br>Capital Project-New or Expansi<br>Capital Maintenance Major-Ne<br>Capital Maintenance-Neither n   | w Project   | nding                             | 8/24/2019<br>X                 |                                 |                        |               |               |                            | Reserved for Su    | bmitted Photo(s)/                | Map(s)  |
| County/School?  | ew nor expu   | numb                              | COUNTY                         |                                 |                        |               |               |                            |                    |                                  |   |
| Project Title<br>Project Location   |   | ke Village Subdivis               | division Sections              | -                               |                        |               |               |                            |                    |                                  |   |
| Department Name Contact Name/Phone/Email  | James Dav   | vson(804)693-12                   | UTILITIES<br>30/jdawson@glo    | ucesterva.info                  |                        |               |               |                            |                    |                                  |   |
|   |   |                                   |                                |                                 |                        |               |               |                            |                    |                                  |   |
| Proposed Schedule/Cost Date Improvements Begin  | 7/1/2023  | 1                                 | Date Improvem                  | ents Complete                   | 6/30/2                 | 025           | 1             |                            | llse               | ful life (in years)              | 50  |
| Design/Engineering Cost   | \$ 60,000   | 1                                 | Construction/Ed                | •                               |                        | 0,000         |               |                            |                    | Funding Amount                   |   |
| Annual/Recurring Cost   |   |                                   | Recurring Rever                | nue Generated                   |                        |               |               |                            | For '              | What Fiscal Year                 |   |
| Capital Cost/Funding Analysis   |   | FY21                              | FY22                           | FY23                            | FY2                    |               |               | FY25                       | Total FY21-25      | Costs Beyond                     | Total Project Costs   |
| Proposed Capital Costs  |   |                                   |                                |                                 | \$ 6                   | 0,000         | \$            | 300,000                    | \$ 360,000         |                                  | \$ 360,000  |
| Financing   |   | ı                                 | I                              | I                               | 1                      |               | 1             |                            |                    | T                                | Total Project Financing   |
| General Fund Operating Enterprise Fund Operating  |   |                                   |                                |                                 | 6                      | 0,000         |               | 300,000                    | \$ -               |                                  | \$ -  |
| Fund Balance-Committed  |   |                                   |                                |                                 | 0                      | 0,000         |               | 300,000                    | 300,000            |                                  | - 300,000   |
| Fund Balance-Unassigned   |   |                                   |                                |                                 |                        |               |               |                            | -                  |                                  | -   |
| Debt  |   |                                   |                                |                                 |                        |               |               |                            | -                  |                                  | -   |
| Grant-Federal, State, Local   |   |                                   |                                |                                 |                        |               |               |                            | -                  |                                  | -   |
| Proffers  |   |                                   |                                |                                 |                        |               |               |                            | -                  |                                  | -   |
| Other Sources   |   | <u></u>                           | <u></u>                        | <u> </u>                        | <b>6</b> 6             | 0.000         | <u> </u>      | 200.000                    | - 250,000          | <u> </u>                         | -<br>* 250,000  |
| Total Capital Funding Variance-over (short)   |   | \$ -<br>\$ -                      | \$ -<br>\$ -                   | \$ -<br>\$ -                    | \$ 6                   | 0,000         | \$            | 300,000                    | \$ 360,000<br>\$ - | \$ -                             | \$ 360,000<br>\$ -  |
| Project Narrative/Justification   |   | 7                                 | Mandated?                      | Yes                             | 7                      | Ma            |               | ting Agency                | '                  | irginia Departmen                | ,   |
| Please read the instructions or   |   | d justifying info                 |                                |                                 | 1                      | 1410          | ···uu·        |                            | al/State/Local?    |                                  | State   |
| 1) Statement of Need. What is the project expected to accomplish? Quantify benefits.  | This project will replace 1,000 feet of 2-inch waterline, 700 feet of 4-inch waterline and 1,700 feet of 6-inch waterline within all three sections of the Chiskiake Village subdivision. Water system modeling indicates the existing water system cannot provide the desired fire flow capacity within a residential development. Replacing these waterlines in accordance with current design and construction standards will provide the desired fire flow at maximum day demand periods. |                                   |                                |                                 |                        |               |               |                            |                    |                                  |   |
| 2) Indicate and quantify any<br>alternatives that might meet<br>the needs indicated and why<br>they were rejected.  | Bellehaver<br>Yorkshore   | n Drive and a s<br>s Drive. There | second conne<br>is limited op  | ection to York<br>portunity for | shores D<br>addition   | orive t       | thro          | ough an ea                 | sement betwo       | een Matoake sions so replac      | e connection to<br>Orive and<br>ing the existing<br>system in Chiskiake |
| 3) Indicate and quantify what<br>the consequences would be<br>on services if not funded.  | longer the  |                                   | in in service. I               |                                 |                        |               |               |                            |                    | quency of repa<br>possible damag | irs will increase the<br>e to private                                   |
| 4) Outline any potential liabilities that need to be prepared for with doing or not doing this project.   | The potential liabilities of doing this project include inconvenience to the residents from noise, dust and traffic interruptions. The liabilities of not doing the project are more and more frequent failures of the existing waterlines, the inconvenience to customers from water service interruptions and the subsequent erosion of customer confidence in our water system due to our being reactive rather than proactive.  |                                   |                                |                                 |                        |               |               |                            |                    |                                  |   |
| 5) Indicate and quantify the impact of the capital investment on operating budgets going forward. Include any additional information to assist in the evaluation process. | frequent r<br>increased   | epairs as the                     | water system<br>reasing repair | in Chiskiake 's in a timely i   | Village re<br>manner t | eache<br>then | es, a<br>we v | and exceed<br>will have to | ls, its useful s   |                                  | s associated with<br>vailable staff is not<br>se the needed             |
| Attachments (list):   |   |                                   | Ra                             | tings & Justificati             | ons                    |               |               |                            |                    | Project Ma                       | эр  |

| Date of Submission                            | 8/24/2019 |
|---|-----------|
| Capital Project-New or Expansion              | X         |
| Capital Maintenance Major-New Project         |           |
| Capital Maintenance-Neither new nor expanding |           |
| County/School?                                | COUNTY    |

| Capital Maintenance-Neither II | ew nor expanding                                    |  |   |  |
|--------------------------------|---|--|---|--|
| County/School?                 | COUNTY  |  |   |  |
| •                              |   |  | _ |  |
| Project Title                  | Gloucester St and Clements Ave Water Improvements   |  |   |  |
| Project Location               | Gloucester Street (1003) & Clements Ave (1001)      |  |   |  |
| Department Name                | PUBLIC UTILITIES                                    |  |   |  |
| Contact Name/Phone/Email       | James Dawson(804)693-1230/jdawson@gloucesterva.info |  |   |  |

Reserved for Submitted Photo(s)/Map(s)

| Duamasad Sahadula /Cast   |   |   |  |                     |            |                |  |                    | 1  |
|---|---|---|--|---------------------|------------|----------------|--|--------------------|--|
| Proposed Schedule/Cost  | 7/1/2019  | 1   | Data Imanua ian  | anta Camanlata      | 6/30/2021  |                |  | .f   :f- /:        | NA                                       |
| Date Improvements Begin<br>Design/Engineering Cost  | \$ 50,000   |   | Date Improvements Complete Construction/Equipment Cost |                     | \$ 200,000 |                | Useful life (in years) Previous Funding Amount |                    |  |
|   | \$ 50,000   |   |  |                     | \$ 200,000 |                |  | What Fiscal Year   | 2020                                     |
| Annual/Recurring Cost   |   |   | Recurring Reve   |                     | E)/0.4     | 51/25          |  |                    |  |
| Capital Cost/Funding Analysis Proposed Capital Costs  |   | FY21  | <b>FY22</b> \$ 200,000                                 | FY23                | FY24       | FY25           | Total FY21-25<br>\$ 200,000                    | Costs Beyond       | <b>Total Project Costs</b><br>\$ 200,000 |
|   |   |   | \$ 200,000   |                     |            |                | \$ 200,000                                     |                    | ,  |
| Financing   |   | ı   |  |                     |            |                |  |                    | Total Project Financing                  |
| General Fund Operating  |   |   |  |                     |            |                | \$ -   |                    | \$ -                                     |
| Enterprise Fund Operating   |   |   | 200,000  |                     |            |                | 200,000  |                    | 200,000                                  |
| Fund Balance-Committed  |   |   |  |                     |            |                | -  |                    | -  |
| Fund Balance-Unassigned   |   |   |  |                     |            |                | -  |                    | -  |
| Debt  |   |   |  |                     |            |                | -  |                    | -  |
| Grant-Federal, State, Local   |   |   |  |                     |            |                | -  |                    | -  |
| Proffers  |   |   |  |                     |            |                | -  |                    | -  |
| Other Sources   |   |   |  |                     |            |                | -  |                    | -  |
| Total Capital Funding   |   | \$ -  | \$ 200,000   | \$ -                | \$ -       | \$ -           | \$ 200,000                                     | \$ -               | \$ 200,000                               |
| Variance-over (short)   |   | \$ -  | \$ -   | \$ -                | \$ -       | \$ -           | \$ -   | \$ -               | \$ -                                     |
| Project Narrative/Justification   |   |   | Mandated?  | Yes                 | Ma         | ndating Agency |  | /irginia Departmer | nt of Health                             |
| Please read the instructions or   |   |   |  |                     |            |                | ral/State/Local?                               |                    | State                                    |
| 1) Statement of Need. What is the project expected to accomplish?   | This project will replace the existing 1-1/2" waterline in Gloucester Street and the 2" waterline in Clements Avenue with 1,300 feet of 8-inch waterline. Both of these waterlines have reached the end of their useful service life and require more frequent repairs. The new waterlines will improve flow and pressure to the customers served by the existing waterlines as |   |  |                     |            |                |  |                    |  |
| Quantify benefits.  | •   | well as provide the fire flow recommended by the 2018 master plan update and support future development/redevelopment within the Courthouse mixed-use village area. |  |                     |            |                |  |                    |  |
| 2) Indicate and quantify any alternatives that might meet the needs indicated and why they were rejected.   | Postponing this project until the water system in the Courthouse area is improved by developers will also postpone improved water service to the existing customers along both streets.   |   |  |                     |            |                |  |                    |  |
| 3) Indicate and quantify what<br>the consequences would be<br>on services if not funded.  | The condition of the existing waterline pipe and insufficient cover over the waterline are contributing to regular failure of this waterline. Not funding this project would subject the existing customers on these roads to decreasing water quality and reliability as these aged waterline fail more frequently.  |   |  |                     |            |                |  |                    |  |
| 4) Outline any potential liabilities that need to be prepared for with doing or not doing this project.   | The liability associated with doing this project is the inconvenience to people who use these roads every day while the project is under construction.  |   |  |                     |            |                |  |                    |  |
| 5) Indicate and quantify the impact of the capital investment on operating budgets going forward. Include any additional information to assist in the evaluation process. | Improved flow and pressure due to this project may increase revenue but the larger impact on the operating budget going forward will be reduced costs of repairing frequent breaks and less water loss from the distribution system.  |   |  |                     |            |                |  |                    |  |
| Attachments (list):   |   |   | Ra   | tings & Justificati | ons        |                |  | Project Ma         | ар                                       |
|   |   |   |  |                     |            |                |  |                    |  |
|   |   |   |  |                     |            |                |  |                    |  |
|   |   |   |  |                     |            |                |  |                    |  |

| General Project Information  |  |                     |                 |                     |                 |                 |                 |                     |                         |
|--|--|---------------------|-----------------|---------------------|-----------------|-----------------|-----------------|---------------------|-------------------------|
| Date of Submission   |  |                     | 8/24/2019       |                     |                 |                 |                 |                     |                         |
| Capital Project-New or Expansi                                     | on   |                     | X               |                     |                 |                 | Reserved for Su | bmitted Photo(s)/   | 'Map(s)                 |
| Capital Maintenance Major-Ne                                       |  |                     |                 |                     |                 |                 |                 | . ,                 | , , ,                   |
| Capital Maintenance-Neither n                                      | -  | nding               |                 |                     |                 |                 |                 |                     |                         |
| County/School?   |  | . 0                 | COUNTY          |                     |                 |                 |                 |                     |                         |
|  |  |                     |                 |                     |                 |                 |                 |                     |                         |
| Project Title  | George   | Washington Men      | n Highway Widen | ing (Sewer)         |                 |                 |                 |                     |                         |
| Project Location   |  | ЛН between Guin     |                 |                     |                 |                 |                 |                     |                         |
| Department Name  |  |                     | UTILITIES       |                     |                 |                 |                 |                     |                         |
| Contact Name/Phone/Email   | James Dav  | vson(804)693-123    | 30/jdawson@glo  | ucesterva.info      |                 |                 |                 |                     |                         |
|  |  |                     |                 |                     |                 |                 |                 |                     |                         |
| Proposed Schedule/Cost   |  |                     |                 |                     |                 |                 |                 |                     |                         |
| Date Improvements Begin  | 7/1/2021   |                     | Date Improvem   | ents Complete       | 6/30/2025       |                 | Use             | ful life (in years) | 50                      |
| Design/Engineering Cost  | \$ 30,000  |                     | Construction/Ed | quipment Cost       | \$ 150,000      |                 | Previous I      | Funding Amount      |                         |
| Annual/Recurring Cost  |  |                     | Recurring Rever | nue Generated       |                 |                 | For '           | What Fiscal Year    |                         |
| Capital Cost/Funding Analysis                                      |  | FY21                | FY22            | FY23                | FY24            | FY25            | Total FY21-25   | Costs Beyond        | Total Project Costs     |
| Proposed Capital Costs   |  |                     | \$ 30,000       |                     |                 | \$ 150,000      | \$ 180,000      |                     | \$ 180,000              |
| Financing  |  |                     |                 |                     | •               |                 |                 |                     | Total Project Financing |
| General Fund Operating   |  |                     |                 |                     |                 |                 | Ś -             |                     | \$ -                    |
| Enterprise Fund Operating  |  |                     | 30,000          |                     |                 | 150,000         | 180,000         |                     | 180,000                 |
| Fund Balance-Committed   |  |                     | 53,555          |                     |                 |                 | -               |                     | -                       |
| Fund Balance-Unassigned  |  |                     |                 |                     |                 |                 | _               |                     | -                       |
| Debt   |  |                     |                 |                     |                 |                 | -               |                     | _                       |
| Grant-Federal, State, Local  |  |                     |                 |                     |                 |                 | _               |                     | _                       |
| Proffers   |  |                     |                 |                     |                 |                 | -               |                     | _                       |
| Other Sources  |  |                     |                 |                     |                 |                 | _               |                     |                         |
| Total Capital Funding  |  | \$ -                | \$ 30,000       | \$ -                | \$ -            | \$ 150,000      | \$ 180,000      | \$ -                | \$ 180,000              |
| Variance-over (short)  |  | \$ -                | \$ -            | \$ -                | \$ -            | \$ -            | \$ -            | \$ -                | \$ -                    |
| ` ' '  |  | 7                   |                 |                     | '               | •               | ,               | VDOT                | Υ                       |
| Project Narrative/Justification<br>Please read the instructions or |  | d justifying info   | Mandated?       | Yes                 | IVId            | ndating Agency  | al/State/Local? | VDOI                | State                   |
| riease read the mstructions of                                     | Tille require  | eu justifying illic | mation neede    | u.                  |                 | reuei           | al/State/Local: |                     | State                   |
| 1) Statement of Need. What is the project expected to accomplish?  | gravity sewer from the York River Villas pump station before the road improvements make that extension very difficult and  |                     |                 |                     |                 |                 |                 |                     |                         |
| Quantify benefits.   | expensive. There is a similar opportunity around the intersection with Guinea Road at the north end of the project.  |                     |                 |                     |                 |                 |                 |                     |                         |
|  | The altern   | atives for the      | work at eithe   | er location are     | e for more cus  | stomers to co   | nnect to the H  | HRSD force ma       | in for sewer service    |
| 2) Indicate and quantify any                                       | and pump   | against the H       | RSD pressure    | or to extend        | gravity sewe    | r after the roa | d project is fi | nished which i      | may be more             |
| alternatives that might meet                                       |  | _                   | •               |                     | •               |                 |                 |                     | id gravity sewer,       |
| the needs indicated and why  |  |                     |                 | •                   |                 | _               |                 |                     | - ·                     |
| they were rejected.  |  |                     |                 | oing against i      | HRSD pressure   | e, would make   | connecting e    | existing and fu     | ture development to     |
|  | public sew   | er less expen       | sive.           |                     |                 |                 |                 |                     |                         |
|  |  |                     |                 |                     |                 |                 |                 |                     |                         |
|  |  |                     |                 |                     |                 |                 |                 |                     |                         |
| 3) Indicate and quantify what                                      | Not fundir   | ng this project     | ahead of the    | road project        | would make      | construction    | more expensi    | ve because of       | VDOT requirements       |
| the consequences would be  | Not funding this project ahead of the road project would make construction more expensive because of VDOT requirements that construction not damage the recent right-of-way improvements.  |                     |                 |                     |                 |                 |                 |                     |                         |
| on services if not funded.   |  |                     |                 |                     |                 |                 |                 |                     |                         |
|  |  |                     |                 |                     |                 |                 |                 |                     |                         |
|  |  |                     |                 |                     |                 |                 |                 |                     |                         |
| 4) Outling any notantial   |  |                     |                 |                     |                 |                 |                 |                     |                         |
| 4) Outline any potential   | The liability associated with this project is the need to design and construct the work so it is not in conflict with the proposed   |                     |                 |                     |                 |                 |                 |                     |                         |
| liabilities that need to be  |  |                     |                 |                     |                 |                 |                 |                     |                         |
| prepared for with doing or   | or road widening improvements.   |                     |                 |                     |                 |                 |                 |                     |                         |
| not doing this project.  |  |                     |                 |                     |                 |                 |                 |                     |                         |
| et i Pour de de de   |  |                     |                 |                     |                 |                 |                 |                     |                         |
| 5) Indicate and quantify the                                       |  |                     |                 |                     |                 |                 |                 |                     |                         |
| impact of the capital  | Expanding  | the availabili      | ty of gravity s | ewer service        | in this portion | n of the count  | y would take    | advantage of        | the capacity included   |
| investment on operating  |  |                     |                 |                     |                 |                 |                 |                     |                         |
| budgets going forward.   | for future expansion in the York River Villas and York River Crossing Shopping Center pump stations which are under capacity at this time. Low flows cause long retention times in pump stations which cause odor and corrosion issues. Odor and |                     |                 |                     |                 |                 |                 |                     |                         |
| Include any additional   |  |                     |                 |                     |                 |                 |                 |                     |                         |
| information to assist in the                                       | corrosion increase the costs of time and materials to properly maintain pumping stations.  |                     |                 |                     |                 |                 |                 |                     |                         |
| evaluation process.  |  |                     |                 |                     |                 |                 |                 |                     |                         |
| Attachments (list):  |  |                     | Rat             | tings & Justificati | ions            |                 |                 | Project Ma          | ap                      |
| (,   |  |                     | ita             |                     |                 |                 |                 | Sjeet Wi            |                         |

| Date of Submission   |  |   | 8/24/2019   | 9   |  |  |   |                                     |   |  |  |  |  |
|--|--|---|---|---|--|--|---|-------------------------------------|---|--|--|--|--|
| Capital Project-New or Expansi   | on   |   | X   |   |  |  |   |                                     |   | Rese   | ved for Sul  | omitted Photo(s)/  | Map(s)   |
| Capital Maintenance Major-Ne   | w Project  |   |   |   |  |  |   |                                     |   |  |  |  |  |
| Capital Maintenance-Neither n  | ew nor expa  | nding   |   |   |  |  |   |                                     |   |  |  |  |  |
| County/School?   | •  | _   | COUNTY  |   |  |  |   |                                     |   |  |  |  |  |
|  |  |   |   |   |  |  |   |                                     |   |  |  |  |  |
| Project Title  | George   | Washington Mei  | n Highway Wi  | deni  | ng (Water)   | 1  |   |                                     |   |  |  |  |  |
| Project Location   | GW   | /MH between Gu  | iinea Rd and C  | amp   | Okee   |  |   |                                     |   |  |  |  |  |
| Department Name  |  | PUBLI   | C UTILITIES   |   |  |  |   |                                     |   |  |  |  |  |
| Contact Name/Phone/Email   | James Dav  | vson(804)693-12   | 30/jdawson@   | glou  | icesterva.info   |  |   |                                     |   |  |  |  |  |
|  |  |   |   |   |  |  |   |                                     |   |  |  |  |  |
| Proposed Schedule/Cost   |  | 1   |   |   |  |  |   |                                     | ı   | 1  |  |  |  |
| Date Improvements Begin  | 7/1/2021   |   |   |   | ents Complete  | 6/30/2025  | _   |                                     |   |  |  | ful life (in years)  | 50   |
| Design/Engineering Cost  | \$ 50,000  |   |   |   | uipment Cost   | \$ 50,0  | )()   |                                     |   |  |  | unding Amount  |  |
| Annual/Recurring Cost  |  | F)/24   |   | even  | ue Generated   | 5)(2.4   |   | -                                   | W25   |  |  | What Fiscal Year   | T. 15 1. 10 1.   |
| Capital Cost/Funding Analysis  |  | FY21  | FY22  |   | FY23   | FY24   |   |                                     | Y25   |  |  | Costs Beyond   | Total Project Costs  |
| Proposed Capital Costs   |  |   | \$ 50,0   | 00  |  |  |   | \$                                  | 50,000  | \$   | 100,000  |  | \$ 100,000   |
| Financing  |  |   |   |   |  |  |   |                                     |   |  |  |  | <b>Total Project Financing</b>   |
| General Fund Operating   |  |   |   |   |  |  |   |                                     |   | \$   | -  |  | \$ -   |
| Enterprise Fund Operating  |  |   | 50,0  | 00  |  |  |   |                                     | 50,000  |  | 100,000  |  | 100,000  |
| Fund Balance-Committed   |  |   |   |   |  |  |   |                                     |   |  | -  |  | -  |
| Fund Balance-Unassigned  |  |   |   |   |  |  |   |                                     |   |  | -  |  | -  |
| Debt   |  |   |   |   |  |  |   |                                     |   |  | -  |  | -  |
| Grant-Federal, State, Local  |  |   |   |   |  |  |   |                                     |   |  | -  |  | -  |
| Proffers   |  |   |   |   |  |  |   |                                     |   |  | -  |  | -  |
| Other Sources  |  |   |   |   |  |  |   |                                     |   |  | -  |  | -  |
| Total Capital Funding  |  | \$ -  | \$ 50,0   | 00  | \$ -   | \$ -   | _   | \$                                  | 50,000  | \$   | 100,000  | \$ -   | \$ 100,000   |
| Variance-over (short)  |  | \$ -  | \$ -  |   | \$ -   | \$ -   |   | \$                                  | -   | \$   | -  | \$ -   | \$ -   |
| Project Narrative/Justification  |  |   | Mandated?   | Į   | Yes  | l l  | /lan  | dating                              | g Agency  |  |  | ia Department of   | Health & VDOT  |
| Please read the instructions of  | n the require  | d justifying inf  | ormation nee  | ede   | d.   |  |   |                                     | Feder   | al/Sta   | ate/Local?   |  | State  |
| Statement of Need. What is the project expected to accomplish?  Quantify benefits.   | the relocated design and improvem  | tion/replacer<br>d construct ar<br>ents needed  | nent of the<br>ny waterlind<br>to support   | exi<br>e re<br>the                              | sting waterli<br>locations so<br>entire water  | nes (approx<br>this project<br>r distributio   | ima<br>wil  | ately<br>II des                     | 5,800 fe<br>sign, and   | eet)  <br>  ultii  | located w  | vithin the projenstruct, any v   |  |
| 2) Indicate and quantify any alternatives that might meet the needs indicated and why they were rejected.  | coordinati   | nprovements needed to support the entire water distribution system. Cooperation with VDOT in this project should reduce tilities' cost for water system upgrades within project limits.  DOT will only design and construct a same-size replacement for any waterline relocation so installing larger lines without coordination with the VDOT project could require that Utilities incur design, construction and maintenance costs for those nes that could be avoided through cooperation with the VDOT project. |   |   |  |  |   |                                     |   |  |  |  |  |
|  |  | could be avoi   |   |   |  | that Utilitie  | s in  | cur c                               | design, d   |  |  | _  | -  |
| 3) Indicate and quantify what<br>the consequences would be<br>on services if not funded.   | constructi   |   | ded throug<br>t would res<br>e or public  | ult<br>pro                                      | ooperation w<br>in higher con<br>jects to insta  | that Utilitie<br>vith the VDO<br>astruction could the water  | s in<br>OT p<br>osts  | oroje<br>s, tha                     | design, cect.  at could ructure   | have   | been shaled to sur   | ared with VDC  | -  |
| the consequences would be on services if not funded.  4) Outline any potential liabilities that need to be prepared for with doing or not doing this project.  | construction growth/re  The poten years before markup actine loss of                               | ng this projection, for private development tial liabilities ore the water dded to the u  | t would rese or public along this of doing the system impulity subcoring opport       | ult<br>pro<br>poi                               | in higher con<br>ijects to insta-<br>rtion of the G<br>roject with V<br>vements are<br>actor's costs                   | that Utilitie with the VDO astruction of all the water George Was VDOT are do needed and for the wor   | s in posts information of the second of the | s, tha<br>frastr<br>gton<br>the add | design, controlled to the could ructure in Memorial work on ditional ability of   | have<br>need<br>ial Hi                                   | been shaled to sup<br>ighway co<br>VDOT prosto Gloud<br>doing th   | ared with VDC<br>oport future<br>orridor.<br>oject schedule<br>cester for the<br>is work with th   | ce costs for those   |
| the consequences would be on services if not funded.  4) Outline any potential liabilities that need to be prepared for with doing or  | constructing rowth/re The poten years before markup act the loss of the VDOT Upsizing a            | ng this projection, for private development tial liabilities are the water deed to the unit the cost shat improvement my waterlines ution system  | t would rese or public along this of doing the system imputility subcoring opport ts. | ult<br>pro<br>is p<br>orov<br>ntra<br>uni       | in higher con<br>jects to insta-<br>rtion of the G<br>roject with V<br>vements are<br>actor's costs to<br>ty with VDOT | that Utilitie with the VDO astruction could the water George Was VDOT are do needed and for the world and the could the VDOT part of the VDOT  | osts<br>osts<br>inf<br>ning<br>I th<br>ests   | s, tha                              | at could<br>ructure of<br>Memori<br>work on<br>ditional<br>ability of<br>ne const | have<br>need<br>ial Hi<br>the<br>costs<br>f not<br>ructi | been shaded to support to Gloud doing the on method  | ared with VDC poort future pridor.  oject schedule cester for the ris work with thods required to the cests to require the cests to refer the costs to reside the cost | or during project  e, which could be road contractor's ne VDOT project is  |
| the consequences would be on services if not funded.  4) Outline any potential liabilities that need to be prepared for with doing or not doing this project.  5) Indicate and quantify the impact of the capital investment on operating budgets going forward. Include any additional information to assist in the | constructing rowth/re The poten years before markup active loss of the VDOT Upsizing a the distrib | ng this projection, for private development tial liabilities are the water deed to the unit the cost shat improvement my waterlines ution system  | t would rese or public along this of doing the system imputility subcoring opport ts. | ult<br>pro<br>por<br>is p<br>por<br>ntra<br>uni | in higher con<br>jects to insta-<br>rtion of the G<br>roject with V<br>vements are<br>actor's costs to<br>ty with VDOT | that Utilities vith the VDO construction con | osts<br>osts<br>inf<br>ning<br>I th<br>ests   | s, tha                              | at could<br>ructure of<br>Memori<br>work on<br>ditional<br>ability of<br>ne const | have<br>need<br>ial Hi<br>the<br>costs<br>f not<br>ructi | been shaded to supply to the control of the control | ared with VDC poort future pridor.  oject schedule cester for the ris work with thods required to the cests to require the cests to refer the costs to reside the cost | or during project  or, which could be road contractor's ne VDOT project is o avoid impacts on move water through apacity and any |

| General Project Information                        |               |                  |                  | 1                                     |        |             |                 |        |              |  |           |                 |
|--|---------------|------------------|------------------|---------------------------------------|--------|-------------|-----------------|--------|--------------|--|-----------|-----------------|
| Date of Submission                                 |               |                  | 8/24/2019        |                                       |        |             |                 |        |              |  |           |                 |
| Capital Project-New or Expans                      |               |                  | X                |                                       |        |             |                 | Res    | erved for Su | bmitted Photo(s),                      | /Map(s)   |                 |
| Capital Maintenance Major-Ne                       |               |                  |                  |                                       |        |             |                 |        |              |  |           |                 |
| Capital Maintenance-Neither r                      | new nor expa  | nding            |                  |                                       |        |             |                 |        |              |  |           |                 |
| County/School?                                     |               |                  | COUNTY           | j                                     |        |             |                 |        |              |  | _         |                 |
| Project Title                                      | Inde          | pendence Road    | Waterline Improv | vements                               |        |             |                 |        |              |  |           |                 |
| Project Nac  |               | •                | ndence Road      |                                       |        |             |                 |        |              |  |           |                 |
| Department Name                                    |               |                  | C UTILITIES      |                                       |        |             |                 |        |              |  |           |                 |
| Contact Name/Phone/Email                           | James Dav     | vson(804)693-12  | 230/jdawson@glo  | ucesterva.info                        |        |             |                 |        |              |  |           |                 |
| Duning and Calmadada / Cant                        |               |                  |                  |                                       |        |             |                 |        |              |  |           |                 |
| Proposed Schedule/Cost                             | 7/1/2023      | 1                | Date Improvem    | ants Complete                         | 6      | /30/2024    | 1               |        | Had          | oful life /in vegral                   |           | 50              |
| Date Improvements Begin<br>Design/Engineering Cost | \$ 35,000     |                  | Construction/E   |                                       | \$     | 95,000      |                 |        |              | eful life (in years)<br>Funding Amount |           |                 |
| Annual/Recurring Cost                              | 33,000        |                  | Recurring Rever  |                                       | ٧      | 33,000      |                 |        |              | What Fiscal Year                       |           |                 |
|  |               | FY21             | FY22             | FY23                                  |        | FY24        | FY25            | Tot    | al FY21-25   |  |           | Droinet Costs   |
| Capital Cost/Funding Analysis                      |               | FIZI             | F1ZZ             | F125                                  | \$     |             | _               | _      |              | Costs Beyond                           |           | Project Costs   |
| Proposed Capital Costs                             |               |                  |                  |                                       | Ş      | 130,000     |                 | \$     | 130,000      |  | \$        | 130,000         |
| Financing  |               | ı                | 1                | 1                                     |        |             |                 |        |              |  |           | oject Financing |
| General Fund Operating                             |               |                  |                  |                                       |        |             |                 | \$     | -            |  | \$        |                 |
| Enterprise Fund Operating                          |               |                  |                  |                                       |        |             |                 |        | -            |  |           |                 |
| Fund Balance-Committed                             |               |                  |                  |                                       |        | 130,000     |                 |        | 130,000      |  |           | 130,000         |
| Fund Balance-Unassigned                            |               |                  |                  |                                       |        |             |                 |        | -            |  |           | -               |
| Debt   |               |                  |                  |                                       |        |             |                 |        | -            |  |           | -               |
| Grant-Federal, State, Local                        |               |                  |                  |                                       |        |             |                 |        | -            |  |           | -               |
| Proffers   |               |                  |                  |                                       |        |             |                 |        | -            |  |           | -               |
| Other Sources                                      |               |                  |                  |                                       |        |             |                 |        | -            |  |           | -               |
| Total Capital Funding                              |               | \$ -             | \$ -             | \$ -                                  | \$     | 130,000     |                 | \$     | 130,000      |  | \$        | 130,000         |
| Variance-over (short)                              |               | \$ -             | \$ -             | \$ -                                  | \$     | -           | \$ -            | \$     | -            | \$ -                                   | \$        | -               |
| Project Narrative/Justification                    | 1             |                  | Mandated?        | Yes                                   |        | Ma          | indating Agency |        |              | VA Department                          | of Health |                 |
| Please read the instructions o                     | n the require | d justifying inf | ormation neede   | ed.                                   |        |             | Fede            | ral/S  | State/Local? |  | State     |                 |
| 1) Statement of Need. What                         | This project  | ct will replace  | e 330 feet of 1  | -inch dead-ei                         | nd li  | ne with 8   | -inch waterlir  | ne p   | lus 820 fe   | et of 8-inch wa                        | terline   | that will       |
| is the project expected to                         | connect to    | Belroi Road      | and Woody R      | oad to impro                          | ve d   | omestic f   | low and press   | sure   | to the Hu    | itcheson's and                         | Hutch (   | Creek           |
| accomplish?  |               |                  |                  | · · · · · · · · · · · · · · · · · · · |        |             |                 |        |              | ct will also elim                      |           |                 |
| Quantify benefits.                                 |               |                  |                  |                                       |        | _           | Heighborhod     | Ju.    | illis projec | Lt Will also Ellii                     | iiiiate w | rater quality   |
| Quality beliefies.                                 | problems      | caused by the    | e existing galv  | anized water                          | pipe   | e.          |                 |        |              |  |           |                 |
| 2) Indicate and quantify any                       |               |                  |                  |                                       |        |             |                 |        |              |  |           |                 |
| alternatives that might meet                       |               | _                |                  | _                                     |        |             |                 |        |              | waterline wou                          |           |                 |
| the needs indicated and why                        | water qua     | lity complain    | ts but would r   | not improve r                         | eliat  | oility beca | use it would    | still  | be a dead    | l-end waterline                        | e. There  | would also      |
| •  | be no imp     | rovement to      | the available    | flow and pres                         | sure   | to the ot   | ther custome    | rs ir  | that neig    | hborhood.                              |           |                 |
| they were rejected.                                | ·             |                  |                  | •                                     |        |             |                 |        | · ·          |  |           |                 |
|  |               |                  |                  |                                       |        |             |                 |        |              |  |           |                 |
| 3) Indicate and quantify what                      |               |                  |                  |                                       |        |             |                 |        |              |  |           |                 |
| the consequences would be                          | ii triis proj |                  |                  |                                       |        |             |                 |        |              | perience lowe                          | r dome:   | stic and fire   |
| on services if not funded.                         | flows, low    | er pressure d    | luring peak de   | mand period                           | s, ar  | nd water o  | quality issues  | due    | to the pi    | pe material.                           |           |                 |
| on services in not randed.                         |               |                  |                  |                                       |        |             |                 |        |              |  |           |                 |
|  |               |                  |                  |                                       |        |             |                 |        |              |  |           |                 |
| 4) Outline any potential                           | The liebilit  | ios of not do    | ing this projec  | st ara lawar fl                       |        | and proc    | cura in tha Uu  | ,+ o b | acan and     | Hutch Crook n                          | oiabban   | haada durina    |
| liabilities that need to be                        |               |                  |                  |                                       |        |             |                 |        |              | Hutch Creek n                          | _         | _               |
| prepared for with doing or                         | high dema     | ind periods, I   | ower fire flow   | s at the furth                        | est l  | hydrants f  | from Belroi R   | oad    | , and wate   | er quality issue                       | s relate  | d to the old    |
| not doing this project.                            | pipe mate     | rial at the en   | d of Independ    | ence Road.                            |        |             |                 |        |              |  |           |                 |
| not doing this project.                            |               |                  |                  |                                       |        |             |                 |        |              |  |           |                 |
| 5) Indicate and quantify the                       |               |                  |                  |                                       |        |             |                 |        |              |  |           |                 |
| impact of the capital                              |               |                  |                  |                                       |        |             |                 |        |              |  |           |                 |
| investment on operating                            | The impac     | ts on operati    | ng budgets du    | e to this proi                        | ject v | will be lov | wer staff time  | rec    | uired to r   | espond to wat                          | er quali  | ity issues and  |
| budgets going forward.                             |               |                  | shing to clear   |                                       |        |             |                 |        |              |  |           |                 |
| Include any additional                             | icaa water    | .osc ironi na    | oning to cical   | the water qu                          | anty   | 133463.     |                 |        |              |  |           |                 |
| information to assist in the                       |               |                  |                  |                                       |        |             |                 |        |              |  |           |                 |
| evaluation process.                                |               |                  |                  |                                       |        |             |                 |        |              |  |           |                 |
| Attachments (list):                                |               |                  | Ra               | tings & Justificat                    | ions   |             |                 |        |              | Project M                              | ар        |                 |

### **General Project Information** Date of Submission 8/24/2019 Capital Project-New or Expansion Reserved for Submitted Photo(s)/Map(s) Capital Maintenance Major-New Project Capital Maintenance-Neither new nor expanding County/School? COUNTY Project Title Lewis Avenue Waterline Replacement **Project Location** Wyncote Avenue and Easement **PUBLIC UTILITIES** Department Name Contact Name/Phone/Email James Dawson(804)693-1230/jdawson@gloucesterva.info Proposed Schedule/Cost 7/1/2026 Date Improvements Complete 6/30/2028 Useful life (in years) 50 Date Improvements Begin Design/Engineering Cost \$ 60,000 Construction/Equipment Cost 300,000 Previous Funding Amount \$ Annual/Recurring Cost Recurring Revenue Generated For What Fiscal Year Capital Cost/Funding Analysis FY21 FY22 FY23 FY24 FY25 Total FY21-25 Costs Beyond **Total Project Costs** Proposed Capital Costs \$ 360,000 \$ 360.000 Financing **Total Project Financing General Fund Operating** \$ **Enterprise Fund Operating** 360,000 360,000 Fund Balance-Committed Fund Balance-Unassigned Debt Grant-Federal, State, Local Proffers Other Sources **Total Capital Funding** 360,000 \$ 360,000 Variance-over (short) Ś \$ Ś \$ Ś \$ Ś Ś Project Narrative/Justification Mandated? Yes Mandating Agency Virginia Department of Health Please read the instructions on the required justifying information needed. Federal/State/Local? This project will replace approximately 400 feet of 4-inch cast iron, 500 feet of 6-inch cast iron, and 1,100 feet of 6-inch 1) Statement of Need. What concrete waterline in Lewis Avenue, between Main Street and the 8-inch waterline in the easement along Beaverdam is the project expected to accomplish? Creek. The existing pipe material has reached the end of its useful service life and needs to be replaced to facilitate future Quantify benefits. operation and maintenance. 2) Indicate and quantify any There are few alternate alignments for this waterline since it serves existing customers along Lewis Avenue and the balance alternatives that might meet the needs indicated and why of the existing line is in a combined water and sewer easement. they were rejected. Modeling for the 2018 Water and Sewer Master Plan Update Report did not indicate capacity issues with the existing limits of this project. The pipe materials, however, have reached the end of their useful service life and future maintenance will be 3) Indicate and quantify what the consequences would be more difficult as parts become less available and OSHA Regulations pertaining to maintaining concrete pipe become strict to on services if not funded. protect worker safety. Recently we completed 7 water system repairs in Lewis Avenue. These frequent system failures erode public confidence in the Gloucester water system. 4) Outline any potential This project faces the normal liabilities of construction within an existing right-of-way such as traffic delays and the costs of liabilities that need to be restoring the roadway to VDOT requirements as well as the liabilities of working with concrete pipe. The liability of not doing prepared for with doing or the project is interrupting water service to the homes on Lewis Avenue until the line is repaired. not doing this project. 5) Indicate and quantify the impact of the capital

Ratings & Justifications

maintenance costs of the waterline within the limits of this project.

investment on operating

information to assist in the evaluation process.

Attachments (list):

budgets going forward.
Include any additional

The useful service life of the new 8-inch waterline will improve the reliability of the water supply to existing, and future,

customers on Lewis Avenue. Modern pipe materials and greater availability of repair parts, when needed, will reduce the

Project Map

### **General Project Information** Date of Submission 8/24/2019 Capital Project-New or Expansion Reserved for Submitted Photo(s)/Map(s) Capital Maintenance Major-New Project Capital Maintenance-Neither new nor expanding County/School? COUNTY N Waltons Lane Waterline Loop Project Title **Project Location PUBLIC UTILITIES** Department Name Contact Name/Phone/Email James Dawson(804)693-1230/jdawson@gloucesterva.info Proposed Schedule/Cost Date Improvements Begin 7/1/2025 Date Improvements Complete 6/30/2026 Useful life (in years) 50 Design/Engineering Cost \$ 15,000 Construction/Equipment Cost 50,000 **Previous Funding Amount** Annual/Recurring Cost Recurring Revenue Generated For What Fiscal Year Capital Cost/Funding Analysis FY21 FY22 FY23 FY24 FY25 Total FY21-25 Costs Beyond **Total Project Costs Proposed Capital Costs** \$ \$ 65,000 \$ 65,000 Financing **Total Project Financing General Fund Operating** \$ **Enterprise Fund Operating** 65,000 65,000 Fund Balance-Committed Fund Balance-Unassigned Debt Grant-Federal, State, Local Proffers Other Sources **Total Capital Funding** 65.000 65,000 Variance-over (short) Ś \$ \$ \$ \$ Ś Ś Project Narrative/Justification Mandating Agency Mandated? Yes Virginia Department of Health Please read the instructions on the required justifying information needed. Federal/State/Local? This project will install approximately 330 lf of 8-inch waterline to connect the dead-end 8-inch waterline in N Waltons Lane 1) Statement of Need. What to the existing 8-inch waterline loop around Home Depot. Connecting these waterlines will change the existing waterline in is the project expected to accomplish? N Waltons Lane from a dead-end line to a looped line which will improve the water quality by eliminating stale water, and Quantify benefits. improve the flow and pressure available to meet demands from future development along N Waltons Lane. The only alternative to loop the existing waterline in N Waltons Lane would be the installation of a waterline across Route 17 2) Indicate and quantify any By-pass to connect to the existing 16-inch on the east side of George Washington Memorial Highway (GWMH). That alternatives that might meet alternative is equal in length to the proposed connection to the waterline on the Home Depot site but will require the needs indicated and why directionally across the entire GWMH right-of-way which would make that alternative significantly more expensive than the they were rejected. proposed project. 3) Indicate and quantify what Without this waterline loop, water demands of future development along N Waltons lane could require replacing the the consequences would be waterline with a larger main to meet those demands. on services if not funded. 4) Outline any potential The project area is small and is beyond the entrance to Home Depot so the only liability would be the short-term liabilities that need to be inconvenience to our pump station crew who need to visit PS #21 located off the end of N Waltons Lane and the crew that prepared for with doing or

created a situation that required regular flushing of the waterline to maintain water quality.

Ratings & Justifications

The investment in this project could reduce the operating budget if the pattern of development along N Waltons lane

Project Map

maintains the stormwater BMP adjacent to PS #21.

not doing this project.

budgets going forward.

Include any additional information to assist in the evaluation process.

Attachments (list):

5) Indicate and quantify the impact of the capital investment on operating

| General Project Information   |  |  |   | Ī  |             |                             |                                 |                                 |                 |                            |                      |                        |
|---|--|--|---|--|-------------|-----------------------------|---------------------------------|---------------------------------|-----------------|----------------------------|----------------------|------------------------|
| Date of Submission  |  |  | 8/24/2019   |  |             |                             |                                 |                                 |                 |                            |                      |                        |
| Capital Project-New or Expansi  | on   |  | X   |  |             |                             |                                 | Reserved for                    | Subm            | itted Photo(s),            | Map(s)               |                        |
| Capital Maintenance Major-Ne  | w Project  |  |   |  |             |                             |                                 |                                 |                 |                            |                      |                        |
| Capital Maintenance-Neither n   | ew nor expa  | nding  |   |  |             |                             |                                 |                                 |                 |                            |                      |                        |
| County/School?  |  |  | COUNTY  |  |             |                             |                                 |                                 |                 |                            |                      |                        |
|   |  |  |   | •  |             |                             |                                 |                                 |                 |                            |                      |                        |
| Project Title   | Rebu   | uild Pump Station  | #11 - Courthous   | e North                                  |             |                             |                                 |                                 |                 |                            |                      |                        |
| Project Location  | -  | 7336 John Clayto   | n Memorial High   | way                                      |             |                             |                                 |                                 |                 |                            |                      |                        |
| Department Name   |  |  | UTILITIES   |  |             |                             |                                 |                                 |                 |                            |                      |                        |
| Contact Name/Phone/Email  | James Dav  | vson(804)693-12  | 30/jdawson@glo  | ucesterva.info                           |             |                             |                                 |                                 |                 |                            |                      |                        |
|   |  |  |   |  |             |                             |                                 |                                 |                 |                            |                      |                        |
| Proposed Schedule/Cost  |  | _  |   |  |             |                             | _                               |                                 |                 |                            |                      |                        |
| Date Improvements Begin   | 7/1/2023   |  | Date Improveme  |  | 6           | 5/30/2026                   |                                 |                                 |                 | life (in years)            |                      | 50                     |
| Design/Engineering Cost   | \$ 150,000   |  | Construction/Eq   | uipment Cost                             | \$          | 1,000,000                   |                                 | Previou                         | s Fur           | nding Amount               | \$                   | -                      |
| Annual/Recurring Cost   |  |  | Recurring Rever   | ue Generated                             |             |                             |                                 | Fo                              | r Wh            | nat Fiscal Year            |                      |                        |
| Capital Cost/Funding Analysis   |  | FY21   | FY22  | FY23                                     |             | FY24                        | FY25                            | Total FY21-25                   | Co              | osts Beyond                | Total Pro            | oject Costs            |
| Proposed Capital Costs  |  |  |   |  | \$          | 150,000                     |                                 | \$ 150,00                       | 0 \$            | 1,000,000                  | \$                   | 1,150,000              |
| Financing   |  |  |   |  |             |                             |                                 |                                 |                 |                            | Total Proje          | ct Financing           |
| General Fund Operating  |  |  |   |  |             |                             |                                 | \$ -                            |                 |                            | Ś                    | -                      |
| Enterprise Fund Operating   |  |  |   |  |             | 150,000                     |                                 | 150,00                          | 0               | 1,000,000                  | 7                    | 1,150,000              |
| Fund Balance-Committed  |  |  |   |  |             | 130,000                     |                                 | -                               |                 | 1,000,000                  |                      | -                      |
| Fund Balance-Unassigned   |  |  |   |  |             |                             |                                 | -                               |                 |                            |                      |                        |
| Debt  |  |  |   |  |             |                             |                                 | -                               |                 |                            |                      |                        |
| Grant-Federal, State, Local   |  |  |   |  |             |                             |                                 | -                               |                 |                            |                      |                        |
| Proffers  |  |  |   |  |             |                             |                                 | -                               |                 |                            |                      |                        |
|   |  |  |   |  |             |                             |                                 |                                 |                 |                            |                      |                        |
| Other Sources   |  | <u>^</u>   | <u>^</u>  | *  | ć           | 450,000                     | <u>^</u>                        | - 450.00                        | 0 6             | 4 000 000                  | <u> </u>             | - 4 450 000            |
| Total Capital Funding   |  | \$ -   | \$ -  | \$ -                                     | \$          | 150,000                     | \$ -                            | \$ 150,00                       | 0   \$<br>  \$  | 1,000,000                  | \$                   | 1,150,000              |
| Variance-over (short)   |  | \$ -   | \$ -  | \$ -<br>Yes                              | \$          | -                           | \$ -                            | '                               | \$              |                            | \$                   | -                      |
| Project Narrative/Justification   |  |  | Mandated?   | ndating Agency                           |             |                             |                                 |                                 |                 |                            |                      |                        |
| Please read the instructions of   | n the require  | the required justifying information needed. Federal/State/Local? Federal |   |  |             |                             |                                 |                                 |                 |                            |                      |                        |
| Statement of Need. What is the project expected to accomplish?     Quantify benefits.   | The physic<br>requireme<br>developme   | al structure is<br>nts, adequate   | on #11 - Court<br>s nearing the cally handle the<br>coment in the calls.            | end of its use<br>flows from t           | ful s       | service life<br>existing 22 | e and needs to<br>2 service con | be replace<br>nections, ar      | d to<br>nd fu   | meet curre<br>Iture        | nt regulat           | ory                    |
| 2) Indicate and quantify any<br>alternatives that might meet<br>the needs indicated and why<br>they were rejected.  | cost at lead<br>properly si<br>enter the v   | st 50% of the<br>ized pumps. A<br>wet well to m                          | to address flo<br>long-term alt<br>any short-tern<br>anually clean<br>on Memorial I | ernative becan alternative the bar scree | use<br>will | of the ne<br>not addre      | ed to upgrade<br>ss the structu | e the electri<br>Iral issues, c | cal s<br>or eli | service, mot<br>minate the | ors and coneed for s | ontrols for<br>taff to |
| 3) Indicate and quantify what<br>the consequences would be<br>on services if not funded.  |  |  | ded, operatinį<br>ier budget issi   |  | nan         | ce costs w                  | rill continue to                | o rise which                    | dec             | reases the c               | perating (           | revenue                |
| 4) Outline any potential liabilities that need to be prepared for with doing or not doing this project.   | Potential liabilities of not funding this project are increased pump failures caused by additional wear on the pumps which could result in overflows during storm events and associated fines and/or penalties.  |  |   |  |             |                             |                                 |                                 |                 |                            |                      |                        |
| 5) Indicate and quantify the impact of the capital investment on operating budgets going forward. Include any additional information to assist in the evaluation process. | Replacing the existing pump station with a properly sized facility that is protected from flooding by Beaverdam Creek w significantly reduce the staff overtime required to monitor/operate the station during rain events. An additional goal of project is to provide equipment needed to automatically remove the rags and trash that are now removed manually whe will reduce the time that two people must be at the pump station for confined space entry to clean the bar screen. |  |   |  |             |                             |                                 |                                 |                 | oal of this<br>lly which   |                      |                        |
| Attachments (list):   |  |  | Rat   | ings & Justificati                       | ons         |                             |                                 |                                 |                 | Project M                  | эр                   |                        |

| General Project Information  |                                       |  |                                      |                  |                                       |                  |  |          |   |                  |                                       |            |                            |             |                             |                  |                     |          |
|--|---------------------------------------|--|--------------------------------------|------------------|---------------------------------------|------------------|--|----------|---|------------------|---------------------------------------|------------|----------------------------|-------------|-----------------------------|------------------|---------------------|----------|
| Date of Submission Capital Project-New or Expansi  | ion                                   |  |                                      | 8                | 3/24/2019<br>X                        |                  |  |          |   |                  |                                       | Res        | erved for Su               | hmit        | ted Photo(s)/               | Manls            |                     |          |
| Capital Maintenance Major-Ne   |                                       |  |                                      |                  | Λ                                     | ı                |  |          |   |                  |                                       | Ites       | cived for 5u               | J           |                             | wapts            | '                   |          |
| Capital Maintenance-Neither r  |                                       | nding  | ī                                    |                  |                                       |                  |  |          |   |                  |                                       |            |                            |             |                             |                  |                     |          |
| County/School?   |                                       |  | ,                                    |                  | COUNTY                                | 1                |  |          |   |                  |                                       |            |                            |             |                             |                  |                     |          |
| .,,  |                                       |  |                                      |                  |                                       | J                |  |          |   |                  |                                       |            |                            |             |                             |                  |                     |          |
| Project Title  |                                       | Р  | PS #11 Sewe                          | er Re            | hab/Repair                            |                  |  |          |   |                  |                                       |            |                            |             |                             |                  |                     |          |
| Project Hile<br>Project Location   |                                       |  |                                      |                  | m of PS #11                           |                  |  |          |   |                  |                                       |            |                            |             |                             |                  |                     |          |
| Department Name  |                                       |  | PUBLIC                               | _                |                                       |                  |  |          |   |                  |                                       |            |                            |             |                             |                  |                     |          |
| Contact Name/Phone/Email   | James Dav                             | vson(8   |                                      |                  | dawson@glo                            | uce              | esterva.info                                   |          |   |                  |                                       |            |                            |             |                             |                  |                     |          |
|  | •                                     |  | •                                    |                  |                                       |                  |  |          |   |                  |                                       |            |                            |             |                             |                  |                     |          |
| Proposed Schedule/Cost   |                                       |  |                                      |                  |                                       |                  |  |          |   |                  |                                       |            |                            |             |                             |                  |                     |          |
| Date Improvements Begin  | 7/1/2019                              |  |                                      | Dat              | e Improvem                            | ent              | ts Complete                                    |          | 6/30/2027   |                  |                                       |            | Use                        | ful li      | ife (in years)              |                  | 50                  |          |
| Design/Engineering Cost  | \$ 150,000                            |  |                                      | Con              | struction/Ed                          | quip             | pment Cost                                     | \$       | 1,000,000   |                  |                                       |            | Previous I                 | und         | ling Amount                 | \$               |                     | 150,000  |
| Annual/Recurring Cost  |                                       |  |                                      | Rec              | urring Rever                          | nue              | Generated                                      |          |   |                  |                                       |            | For '                      | Wha         | t Fiscal Year               |                  | 2020                |          |
| Capital Cost/Funding Analysis  |                                       |  | FY21                                 |                  | FY22                                  |                  | FY23   |          | FY24  |                  | FY25                                  | Tot        | al FY21-25                 | Cos         | ts Beyond                   | Tot              | al Project          | t Costs  |
| Proposed Capital Costs   |                                       | \$   | 200,000                              | \$               | 200,000                               | \$               | 200,000  | \$       | 200,000   | \$               | 200,000                               | \$         | 1,000,000                  | \$          | 150,000                     | \$               | 1                   | ,150,000 |
| Financing  |                                       |  |                                      |                  |                                       |                  |  |          |   |                  |                                       |            |                            |             |                             | Total            | Project Fi          | nancing  |
| General Fund Operating   |                                       |  |                                      |                  |                                       | l l              |  |          |   |                  |                                       | Ś          |                            |             |                             | Ś                | ,                   | -        |
| Enterprise Fund Operating  |                                       |  | 200,000                              |                  | 200,000                               |                  | 200,000  |          | 200,000   |                  | 200,000                               | ~          | 1,000,000                  |             | 150,000                     | <u> </u>         | 1                   | ,150,000 |
| Fund Balance-Committed   |                                       |  | 200,000                              |                  | 200,000                               |                  | 200,000  |          | 200,000   |                  | 200,000                               |            | -                          |             | 150,000                     |                  |                     | -        |
| Fund Balance-Unassigned  |                                       |  |                                      |                  |                                       |                  |  |          |   |                  |                                       |            |                            |             |                             |                  |                     |          |
| Debt   |                                       |  |                                      |                  |                                       |                  |  |          |   |                  |                                       |            |                            |             |                             |                  |                     |          |
| Grant-Federal, State, Local  |                                       |  |                                      |                  |                                       |                  |  |          |   |                  |                                       |            | -                          |             |                             |                  |                     | -        |
| Proffers   |                                       |  |                                      |                  |                                       |                  |  |          |   |                  |                                       |            |                            |             |                             |                  |                     |          |
| Other Sources  |                                       |  |                                      |                  |                                       |                  |  |          |   |                  |                                       |            |                            |             |                             |                  |                     |          |
| Total Capital Funding  |                                       | \$   | 200,000                              | Ś                | 200,000                               | \$               | 200,000  | \$       | 200,000   | \$               | 200,000                               | \$         | 1,000,000                  | \$          | 150,000                     | \$               | 1                   | ,150,000 |
| Variance-over (short)  |                                       | Ś  | -                                    | Ś                | -                                     | Ś                | -  | Ś        | -   | Ś                | -                                     | Ś          | -                          | Ś           | -                           | Ś                |                     | -        |
| Project Narrative/Justification  |                                       | •  |                                      | Ma               | ndated?                               | Ė                | Yes  | Ė        | Mai   | nda.             | ting Agency                           |            |                            |             | US EPA & VA                 | DFO              |                     |          |
| Please read the instructions o   |                                       | d ius  | tifving info                         |                  |                                       | d.               | 163  | l        | IVIGI   | iuu              |                                       |            | State/Local?               |             | 03 2171 477                 | Feder            | al                  |          |
| Statement of Need. What is the project expected to accomplish?  Quantify benefits.   | pump stat<br>work will r              | ion #<br>educ<br>or fii  | ‡11 - Cou<br>ce/elimin               | rtho<br>ate      | ouse Villag<br>sanitary s             | ge I<br>sew      | North in co<br>ver overflow                    | mp<br>ws | I) of ground<br>pliance with<br>(SSOs) with<br>ws, and free                   | th<br>nin        | ne Special C<br>this pump             | Ord<br>sta | er by Cons<br>ition servio | ent<br>ce a | : (SOBC). Co<br>rea, reduce | mple<br>e/elin   | etion of the        | this     |
| 2) Indicate and quantify any alternatives that might meet the needs indicated and why they were rejected.  | when we r<br>considered<br>structure, | ebui<br>d and<br>bigg  | ild PS #11<br>d rejected<br>er pumps | to<br>d be<br>an | handle hip<br>cause it w<br>d motors, | ghe<br>vou<br>la | er flows fro<br>uld significa<br>rger electric | m<br>nt  | by I/I in the<br>additional<br>:ly increase<br>I service, lar<br>pensive repa | dev<br>the<br>ge | velopment<br>capital co<br>r generato | an<br>sts  | d storm ev<br>to rebuild   | ent<br>the  | s. This alte pumping s      | rnatio<br>statio | /e was<br>n (largei |          |
| 3) Indicate and quantify what<br>the consequences would be<br>on services if not funded.   | ii tiiis proj                         |  |                                      |                  |                                       |                  |  |          | aM costs due  |                  | •                                     |            |                            |             | onal labor,                 | mate             | rial, and           | l        |
| 4) Outline any potential liabilities that need to be prepared for with doing or not doing this project.  | If this proj                          | this project is not funded, SSOs could lead to fines and penalties for those overflows.  |                                      |                  |                                       |                  |  |          |   |                  |                                       |            |                            |             |                             |                  |                     |          |
| 5) Indicate and quantify the impact of the capital investment on operating budgets going forward. Include any additional information to assist in the evaluation process | must be p                             | ng forward with this project will nearly eliminate the amount of rainfall that gets into the sewer collection system and st be pumped by PS #11 and PS #13. This will significantly reduce the energy costs to pump that water as well as the staff e required during storm events to ensure there are no overflows from either the collection system or the pump station. |                                      |                  |                                       |                  |  |          |   |                  |                                       |            |                            |             |                             |                  |                     |          |

Ratings & Justifications

Attachments (list):

### **General Project Information** Date of Submission 8/24/2019 Capital Project-New or Expansion Reserved for Submitted Photo(s)/Map(s) Capital Maintenance Major-New Project Capital Maintenance-Neither new nor expanding County/School? COUNTY Project Title Rebuild PS #12 - Summerville **Project Location** 7663 Belroi Road **PUBLIC UTILITIES** Department Name Contact Name/Phone/Email James Dawson(804)693-1230/jdawson@gloucesterva.info Proposed Schedule/Cost 7/1/2025 Date Improvements Complete 6/30/2027 Useful life (in years) 50 Date Improvements Begin Design/Engineering Cost \$ 150,000 Construction/Equipment Cost 750,000 Previous Funding Amount \$ Annual/Recurring Cost Recurring Revenue Generated For What Fiscal Year Capital Cost/Funding Analysis FY21 FY22 FY23 FY24 FY25 Total FY21-25 Costs Beyond **Total Project Costs** Proposed Capital Costs \$ 900,000 \$ 900.000 Financing **Total Project Financing General Fund Operating** \$ **Enterprise Fund Operating** 900,000 900,000 Fund Balance-Committed Fund Balance-Unassigned Debt Grant-Federal, State, Local Proffers Other Sources **Total Capital Funding** 900,000 \$ 900,000 Variance-over (short) Ś \$ Ś \$ \$ \$ Ś Project Narrative/Justification US EPA & VA DEQ Mandated? Yes Mandating Agency Please read the instructions on the required justifying information needed. Federal/State/Local? Federal Pump Station #12 - Summerville, the third pump station built in Sanitary District #1, was constructed in 1973. The pumps 1) Statement of Need. What were upgraded approximately 14 years ago and we recently installed a suction-lift pump package on top of the wet well to is the project expected to accomplish? handle existing and future flows from approved developments until funding for this project is available to replace the Quantify benefits. existing structure. The package pump station recently installed was sized for projected gravity flows from existing development and the 2) Indicate and quantify any satellite station approved for future single-family subdivision which will off-load into PS #12 for further conveyance. Ultimate alternatives that might meet growth from future service area will also require additional force main capacity to convey these flow to PS #13 as it currently the needs indicated and why does or to a possible Gloucester force main that would convey the flows from pump stations on the west side of George they were rejected. Washington Memorial Highway directly to HRSD. The consequences of not funding this project are further deterioration of the existing pump station structure and equipment 3) Indicate and quantify what which will increase the operating and maintenance costs. Potential sewer overflows caused by the deteriorated condition of the consequences would be the pump station, and associated fines and penalties, will reduce the operating revenue available to address this and other on services if not funded. budget issues. 4) Outline any potential Failure to address the physical condition of the pump station, and provide capacity for future flows, in a comprehensive liabilities that need to be prepared for with doing or manner will increase the costs of providing sewer service in the Belroi Road area. not doing this project. 5) Indicate and quantify the impact of the capital Two additional goals of this project are: provide equipment needed to automatically remove the rags and trash that are now investment on operating removed manually; and possibly discharge this pump station directly to HRSD instead of Pump Station #13 to make capacity budgets going forward. Include any additional in that pump station available for additional development and redevelopment in that service area.

Project Map

Ratings & Justifications

information to assist in the evaluation process.

Attachments (list):

### **General Project Information** Date of Submission 8/24/2019 Capital Project-New or Expansion Reserved for Submitted Photo(s)/Map(s) Capital Maintenance Major-New Project Capital Maintenance-Neither new nor expanding County/School? COUNTY Project Title Rebuild PS #13- Courthouse South **Project Location** 6936 Main Street **PUBLIC UTILITIES** Department Name Contact Name/Phone/Email James Dawson(804)693-1230/jdawson@gloucesterva.info Proposed Schedule/Cost 7/1/2024 Date Improvements Complete 6/30/2027 Useful life (in years) 50 Date Improvements Begin Design/Engineering Cost \$ 250,000 Construction/Equipment Cost 1,000,000 Previous Funding Amount \$ Annual/Recurring Cost Recurring Revenue Generated For What Fiscal Year Capital Cost/Funding Analysis FY21 FY22 FY23 FY24 Total FY21-25 Costs Beyond **Total Project Costs** Proposed Capital Costs 250.000 \$ 250,000 \$ 1,000,000 \$ 1.250.000 Financing **Total Project Financing General Fund Operating Enterprise Fund Operating** 250,000 250,000 1,000,000 1,250,000 Fund Balance-Committed Fund Balance-Unassigned Debt Grant-Federal, State, Local Proffers Other Sources **Total Capital Funding** 250.000 S 250.000 1,000,000 \$ 1,250,000 Variance-over (short) Ś \$ Ś \$ Ś Ś Ś Project Narrative/Justification US EPA & VA DEQ Mandated? Yes Mandating Agency Please read the instructions on the required justifying information needed. Federal/State/Local? Federal This project will replace Pump Station #13 - Courthouse South, with a station relocated outside the flood zone of Fox Mill 1) Statement of Need. What Creek that has adequate capacity to handle anticipated flows from the design service area. This project, along with projects is the project expected to accomplish? to rehab the collection system that flows to the pump station and redirect the flow from PS #11, will provide the capacity for Quantify benefits. existing and anticipated development in the Courthouse Village area. Some alternatives, such as redirecting flow from PS #11 directly to the HRSD force main, will reduce existing flow to PS #13 2) Indicate and quantify any but will not address the flooding due to the station's location immediately adjacent to Fox Mill Creek. Other alternatives, alternatives that might meet such as only building a separate control room outside the flood zone will not address the structural condition of the existing the needs indicated and why pump station and other deficiencies such as the need to manually clean the bar screens on only two (2) of the three (3) they were rejected. incoming flow streams into the existing wet well. If this project is not funded, increased flows from customers, plus infiltration and inflow (I/I) during storm events could still 3) Indicate and quantify what the consequences would be cause overflows in the PS #13 service area. Those overflows and the associated fines and penalties will decrease operating on services if not funded. revenue needed to address department wide needs. 4) Outline any potential Potential liabilities of not going forward with this project are increased capital costs to handle increasing flows from liabilities that need to be prepared for with doing or anticipated development/redevelopment and increased O&M costs to maintain a structure beyond the useful service life. not doing this project. 5) Indicate and quantify the impact of the capital Replacing the existing pump station with a properly sized facility located outside the flood zone of Fox Mill Creek will investment on operating significantly reduce the staff overtime required to monitor the station during rain events. An additional goal of this project is budgets going forward. to provide equipment needed to automatically remove the rags and trash that are now removed manually which will reduce Include any additional the time that two people must be at the pump station for confined space entry to clean the bar screen. information to assist in the

Project Map

Ratings & Justifications

evaluation process.
Attachments (list):

| General Project Information   |                                       |  |                             |                          |                                 | _                 |   |                                   |                           |                     |                                    |                |                     |                |                        |                  |                    |           |
|---|---------------------------------------|--|-----------------------------|--------------------------|---------------------------------|-------------------|---|-----------------------------------|---------------------------|---------------------|------------------------------------|----------------|---------------------|----------------|------------------------|------------------|--------------------|-----------|
| Date of Submission  |                                       |  |                             | 8/24                     | 4/2019                          |                   |   |                                   |                           |                     |                                    |                |                     |                |                        |                  |                    |           |
| Capital Project-New or Expansi  | on                                    |  |                             |                          | Χ                               |                   |   |                                   |                           |                     |                                    | Reser          | ved for Su          | bmitte         | ed Photo(s)            | /Map(s           | 5)                 |           |
| Capital Maintenance Major-Ne  | w Project                             |  |                             |                          |                                 |                   |   |                                   |                           |                     |                                    |                |                     |                |                        |                  |                    |           |
| Capital Maintenance-Neither n   | ew nor expai                          | nding  |                             |                          |                                 |                   |   |                                   |                           |                     |                                    |                |                     |                |                        |                  |                    |           |
| County/School?  |                                       |  |                             | CO                       | UNTY                            |                   |   |                                   |                           |                     |                                    |                |                     |                |                        |                  |                    |           |
|   |                                       |  |                             |                          |                                 |                   |   |                                   |                           |                     |                                    |                |                     |                |                        |                  |                    |           |
| Project Title   | P                                     | S #13 Co   | ollection 9                 |                          |                                 | ера               | ir  |                                   |                           |                     |                                    |                |                     |                |                        |                  |                    |           |
| Project Location  |                                       |  | PS #13 S                    |                          |                                 |                   |   |                                   |                           |                     |                                    |                |                     |                |                        |                  |                    |           |
| Department Name   |                                       | (00  | PUBLIC                      |                          |                                 |                   |   |                                   |                           |                     |                                    |                |                     |                |                        |                  |                    |           |
| Contact Name/Phone/Email  | James Daw                             | /son(804   | 4)693-125                   | 30/Jaav                  | vson@gio                        | uce               | esterva.info  |                                   |                           |                     |                                    |                |                     |                |                        |                  |                    |           |
| Proposed Schedule/Cost  |                                       |  |                             |                          |                                 |                   |   |                                   |                           |                     |                                    |                |                     |                |                        |                  |                    |           |
| Date Improvements Begin   | 7/1/2021                              |  |                             | Date Ir                  | mnrovem                         | ent               | ts Complete   | 6/30/2                            | 2026                      | 1                   |                                    |                | llse                | ful lif        | e (in years)           |                  | 50                 |           |
| Design/Engineering Cost   | \$ 150,000                            |  |                             |                          |                                 |                   | oment Cost  |                                   | 00,000                    | l                   |                                    |                |                     |                | ng Amount              |                  |                    | -         |
| Annual/Recurring Cost   | ,                                     |  |                             |                          | -                               |                   | Generated   | , ,                               |                           | 1                   |                                    |                |                     |                | Fiscal Year            |                  |                    |           |
| Capital Cost/Funding Analysis   |                                       | F۱   | Y21                         |                          | Y22                             |                   | FY23  | FY2                               | 4                         |                     | FY25                               | Total          | FY21-25             |                | s Beyond               |                  | al Proje           | ect Costs |
| Proposed Capital Costs  |                                       | \$   | 150,000                     | \$                       | 180,000                         | \$                | 180,000   | \$ 18                             | 30,000                    | \$                  | 180,000                            | \$             | 870,000             |                | 780,000                | \$               |                    | 1,650,000 |
| Financing   |                                       |  |                             |                          |                                 |                   |   |                                   |                           |                     | •                                  |                | •                   |                | ·                      | Total            | Project            | Financing |
| General Fund Operating  |                                       |  |                             |                          |                                 |                   |   |                                   |                           |                     |                                    | Ś              |                     |                |                        | Ś                |                    | -         |
| Enterprise Fund Operating   |                                       |  | 150,000                     |                          | 180,000                         |                   | 180,000   | 18                                | 30,000                    |                     | 180,000                            |                | 870,000             |                | 780,000                |                  |                    | 1,650,000 |
| Fund Balance-Committed  |                                       |  | ,                           |                          |                                 |                   |   |                                   |                           |                     | ,                                  |                | -                   |                | ,                      |                  |                    | -         |
| Fund Balance-Unassigned   |                                       |  |                             |                          |                                 |                   |   |                                   |                           |                     |                                    |                | -                   |                |                        |                  |                    | -         |
| Debt  |                                       |  |                             |                          |                                 |                   |   |                                   |                           |                     |                                    |                | -                   |                |                        |                  |                    | -         |
| Grant-Federal, State, Local   |                                       |  |                             |                          |                                 |                   |   |                                   |                           |                     |                                    |                | -                   |                |                        |                  |                    | -         |
| Proffers  |                                       |  |                             |                          |                                 |                   |   |                                   |                           |                     |                                    |                | -                   |                |                        |                  |                    | -         |
| Other Sources   |                                       |  |                             |                          |                                 |                   |   |                                   |                           |                     |                                    |                | -                   |                |                        |                  |                    | -         |
| Total Capital Funding   |                                       | \$   | 150,000                     | \$                       | 180,000                         | \$                | 180,000   | \$ 18                             | 30,000                    | \$                  | 180,000                            | \$             | 870,000             | \$             | 780,000                | \$               |                    | 1,650,000 |
| Variance-over (short)   |                                       | \$   | -                           | \$                       | -                               | \$                | -   | \$                                | -                         | \$                  | -                                  | \$             | -                   | \$             | -                      | \$               |                    | -         |
| Project Narrative/Justification   |                                       |  |                             | Manda                    |                                 |                   | Yes   |                                   | Ma                        | ndat                | ing Agency                         |                |                     |                | JS EPA & VA            | DEQ              |                    |           |
| Please read the instructions or   | n the require                         | d justif   | ying info                   | rmatio                   | on neede                        | d.                |   |                                   |                           |                     | Feder                              | al/Sta         | ite/Local?          |                |                        | Feder            | al                 |           |
| 1) Statement of Need. What is the project expected to accomplish? Quantify benefits.  | pump stati<br>work will r             | ion #1<br>educe<br>or fine   | 3 - Cour<br>e/elimina       | rthous<br>ate sa         | se Villag<br>Initary s          | ge S<br>ew        | and inflow (<br>South in co<br>ver overflov<br>those overf                  | mplianc                           | e with<br>s) with         | n the               | e Special (<br>this pump           | Ordei<br>stati | by Cons             | sent (         | (SOBC). C<br>ea, reduc | ompl<br>e/elin   | etion o            | f this    |
| 2) Indicate and quantify any<br>alternatives that might meet<br>the needs indicated and why<br>they were rejected.  | when we r<br>considered<br>structure, | ebuild<br>d and r<br>bigger  | PS #13<br>rejected<br>pumps | to ha<br>l beca<br>and r | indle hi<br>use it w<br>motors, | ghe<br>/ou<br>lai | flows cause<br>er flows fro<br>uld significa<br>rger electric<br>and more e | m addit<br>ntly inco<br>cal servi | ional<br>rease<br>ce, lai | devo<br>the<br>rger | elopment<br>capital co<br>generato | and<br>sts to  | storm ev<br>rebuild | vents<br>I the | . This alte            | ernati<br>statio | ve was<br>on (larg | 5         |
| 3) Indicate and quantify what<br>the consequences would be<br>on services if not funded.  |                                       |  |                             |                          |                                 |                   | l increase C<br>overflows t   |                                   |                           |                     |                                    |                |                     | bor,           | material,              | and $\epsilon$   | quipm              | nent      |
| 4) Outline any potential<br>liabilities that need to be<br>prepared for with doing or<br>not doing this project.  | If this proj                          | this project is not funded, SSOs could lead to fines and penalties for those overflows.  |                             |                          |                                 |                   |   |                                   |                           |                     |                                    |                |                     |                |                        |                  |                    |           |
| 5) Indicate and quantify the impact of the capital investment on operating budgets going forward. Include any additional information to assist in the evaluation process. | must be pu                            | Going forward with this project will nearly eliminate the amount of rainfall that gets into the sewer collection system and nust be pumped by PS #13. This will significantly reduce the energy costs to pump that water as well as the staff time equired during storm events to ensure there are no overflows from either the collection system or the pump station. |                             |                          |                                 |                   |   |                                   |                           |                     |                                    |                |                     |                |                        |                  |                    |           |
| Attachments (list):   |                                       |  |                             |                          | Ra                              | ting              | gs & Justification  | ons                               |                           |                     |                                    |                |                     |                |                        |                  |                    |           |
|   |                                       |  |                             |                          | 110                             | ع،                | ,- a rastineatit  |                                   |                           |                     |                                    |                |                     |                |                        |                  |                    |           |

| Date of Submission                            | 8/24/2019 |
|---|-----------|
| Capital Project-New or Expansion              | Х         |
| Capital Maintenance Major-New Project         |           |
| Capital Maintenance-Neither new nor expanding |           |
| County/School?                                | COUNTY    |

| Project Title            | Radio Read Conversion                               |
|--------------------------|---|
| Project Location         | Throughout water distribution system                |
| Department Name          | PUBLIC UTILITIES                                    |
| Contact Name/Phone/Email | James Dawson(804)693-1230/jdawson@gloucesterva.info |

| Contact Name/Phone/Email  | James Dav               | vson(  | 804)693-123  | su/ja | awson@gio    | uces  | terva.info      |     |             |      |            |                       |             |        |                |         |             |         |
|---|-------------------------|--|--------------|-------|--------------|-------|-----------------|-----|-------------|------|------------|-----------------------|-------------|--------|----------------|---------|-------------|---------|
| Proposed Schedule/Cost  |                         |  |              |       |              |       |                 |     |             |      |            |                       |             |        |                |         |             |         |
| Date Improvements Begin   | 7/1/2019                |  |              | Date  | Improvem     | ents  | Complete        | 6   | 5/30/2027   |      |            |                       | Use         | ful li | ife (in years) |         | 20          |         |
| Design/Engineering Cost   |                         |  |              | Cons  | truction/Ed  | quip  | nent Cost       | \$  | 700,000     |      |            | Previous Funding Amou |             |        |                | \$      |             | 100,000 |
| Annual/Recurring Cost   |                         |  |              | Recu  | ırring Rever | nue ( | Generated       |     |             |      |            |                       |             |        | t Fiscal Year  |         | 2020        |         |
| Capital Cost/Funding Analysis   |                         |  | FY21         |       | FY22         |       | FY23            |     | FY24        |      | FY25       | Tota                  |             |        | ts Beyond      | Tota    | l Project   | Costs   |
| Proposed Capital Costs  |                         | \$   | 100,000      | \$    | 100,000      | \$    | 100,000         | \$  | 100,000     | \$   | 100,000    | \$                    | 500,000     | \$     | 100,000        | \$      |             | 600,000 |
| Financing   |                         |  |              |       |              |       |                 |     |             |      |            |                       |             |        |                | Total I | Project Fir | nancing |
| General Fund Operating  |                         |  |              |       |              |       |                 |     |             |      |            | \$                    | -           |        |                | \$      | <u> </u>    | -       |
| Enterprise Fund Operating   |                         |  | 100,000      |       | 100,000      |       | 100,000         |     | 100,000     |      | 100,000    |                       | 500,000     |        | 100,000        |         |             | 600,000 |
| Fund Balance-Committed  |                         |  |              |       |              |       |                 |     |             |      |            |                       |             | -      |                |         |             |         |
| Fund Balance-Unassigned   |                         |  |              |       |              |       |                 |     |             |      |            |                       | -           |        |                |         |             | -       |
| Debt  |                         |  |              |       |              |       |                 |     |             |      |            |                       | -           |        |                |         |             | -       |
| Grant-Federal, State, Local   |                         |  |              |       |              |       |                 |     |             |      |            |                       | -           |        |                |         |             | -       |
| Proffers  |                         |  |              |       |              |       |                 |     |             |      |            |                       | -           |        |                |         |             | -       |
| Other Sources   |                         |  |              |       |              |       |                 |     |             |      |            |                       | -           |        |                |         |             | -       |
| Total Capital Funding   |                         | \$   | 100,000      | \$    | 100,000      | \$    | 100,000         | \$  | 100,000     | \$   | 100,000    | \$                    | 500,000     | \$     | 100,000        | \$      |             | 600,000 |
| Variance-over (short)   |                         | \$   | -            | \$    | -            | \$    | -               | \$  | -           | \$   | -          | \$                    | -           | \$     | -              | \$      |             | -       |
| Project Narrative/Justification   | า                       |  |              | Man   | idated?      |       | No              |     | Ma          | ndat | ing Agency |                       |             |        |                |         |             |         |
| Please read the instructions of   | n the require           | ed jus   | tifying info | rma   | tion neede   | d.    |                 |     |             |      | Feder      | al/St                 | tate/Local? |        |                |         |             |         |
| accomplish? Quantify benefits.  2) Indicate and quantify any alternatives that might meet the needs indicated and why they were rejected.                                 | The only a increases t  | y higher or lower than normal usage and missed reads. This project, when completed, will allow Customer Service staff to d all meters from the office. Annual replacement of "dumb" meters with "smart" meters, and radio-read technology, will to detect excessive usage, i.e. leaks, within hours rather than up to the 30 days it now takes with the touch-read system.  e only alternatives to adopting new meter reading technology are: hire additional staff as the number of water customers reases to prevent the meter reading period from increasing in direct proportion to the number of customers; or, accept a fact that the time required for meter reading will continue to increase which will require hiring additional staff to applete the other duties performed by Collection/Distribution. |              |       |              |       |                 |     |             |      |            |                       |             |        |                |         |             |         |
| 3) Indicate and quantify what the consequences would be on services if not funded.  4) Outline any potential  |                         |  |              |       |              |       |                 |     |             |      |            |                       |             |        | ne billing p   |         | tors due    |         |
| liabilities that need to be prepared for with doing or not doing this project.  | increased<br>missed rea | pres   | sure on st   | taff  | to read m    | ore   | and more        | e m | eters in th |      |            |                       |             |        |                | _       |             |         |
| 5) Indicate and quantify the impact of the capital investment on operating budgets going forward. Include any additional information to assist in the evaluation process. | performed               | he reduction in field staff hours to read meters will reduce future requests for additional staff required to expand the work erformed by Collection/Distribution and improve the availability of staff to respond to water leaks, exercise/maintain valves nd hydrants, and address sewer problems.   |              |       |              |       |                 |     |             |      |            |                       |             |        |                |         |             |         |
| Attachments (list):   |                         |  |              |       | Rai          | tings | & Justification | ons |             |      |            |                       |             |        |                |         |             |         |
|   |                         |  |              |       | T(d)         |       | oject Map       | 5   |             |      |            |                       |             |        |                |         |             |         |
|   |                         |  |              |       |              |       | ,               |     |             |      |            |                       |             |        |                |         |             |         |

| General Project Information   |                     |  |  |   |                                    |                                |                               |  |  |  |  |
|---|---------------------|--|--|---|------------------------------------|--------------------------------|-------------------------------|--|--|--|--|
| Date of Submission  |                     |  | 8/24/2019  | 1   |                                    |                                |                               |  |  |  |  |
| Capital Project-New or Expansi  | ion                 |  | X  |   |                                    |                                | Reserved for Si               | ubmitted Photo(s)  | /Man(s)  |  |  |
| Capital Maintenance Major-Ne  |                     |  | X  |   |                                    |                                | neserveu for se               | abilitica i fioto(s)   | , iviap(3)   |  |  |
| 1 ·   | -                   | ndina  |  | -   |                                    |                                |                               |  |  |  |  |
| Capital Maintenance-Neither r   | iew nor expa        | nang   | COLINITY   |   |                                    |                                |                               |  |  |  |  |
| County/School?  |                     |  | COUNTY   | 1   |                                    |                                |                               |  |  |  |  |
| Project Title   | Replace             | Water Treatmen   | nt Plant Motor Co  | ntrol Center  |                                    |                                |                               |  |  |  |  |
| Project Location  | Surfa               | ce Water Plant, 8  | 3214 Reservoir Ri  | dge Road  |                                    |                                |                               |  |  |  |  |
| Department Name   |                     |  | C UTILITIES  |   |                                    |                                |                               |  |  |  |  |
| Contact Name/Phone/Email  | James Dav           | vson(804)693-12  | 30/jdawson@glo   | ucesterva.info                                      |                                    |                                |                               |  |  |  |  |
| Proposed Schedule/Cost  |                     |  |  |   |                                    |                                |                               |  |  |  |  |
| Date Improvements Begin   | 7/1/2028            |  | Date Improvem  | ents Complete                                       | 6/30/2030                          |                                | Us                            | eful life (in years)   | 30   |  |  |
| Design/Engineering Cost   | \$ 50,000           |  | Construction/Ed  |   | \$ 300,000                         |                                |                               | Funding Amount   |  |  |  |
| Annual/Recurring Cost   |                     |  | Recurring Rever  |   |                                    | 1                              |                               | What Fiscal Year   |  |  |  |
| Capital Cost/Funding Analysis   |                     | FY21   | FY22   | FY23  | FY24                               | FY25                           | Total FY21-25                 | Costs Beyond   | Total Project Costs  |  |  |
| Proposed Capital Costs  |                     | 1121   | 1122   | 1123  | 1124                               | 1123                           | \$ -                          | \$ 350,000   | •  |  |  |
| •   |                     |  |  |   |                                    |                                | ٠<br>-                        | 3 330,000  | ,  |  |  |
| Financing   |                     |  | ı  |   |                                    | I                              |                               |  | Total Project Financing  |  |  |
| General Fund Operating  |                     |  |  |   |                                    |                                | \$ -                          |  | \$ -   |  |  |
| Enterprise Fund Operating   |                     |  |  |   |                                    |                                | -                             | 350,000  | 350,000  |  |  |
| Fund Balance-Committed  |                     |  |  |   |                                    |                                | -                             |  | -  |  |  |
| Fund Balance-Unassigned   |                     |  |  |   |                                    |                                | -                             |  | -  |  |  |
| Debt  |                     |  |  |   |                                    |                                | -                             |  | -  |  |  |
| Grant-Federal, State, Local   |                     |  |  |   |                                    |                                | -                             |  | -  |  |  |
| Proffers  |                     |  |  |   |                                    |                                | -                             |  | _  |  |  |
| Other Sources   |                     |  |  |   |                                    |                                | _                             |  | _  |  |  |
| Total Capital Funding   |                     | \$ -   | \$ -   | \$ -  | \$ -                               | خ                              | \$ -                          | \$ 350,000   | ¢ 250,000  |  |  |
|   |                     | \$ -   | \$ -   | \$ -  | \$ -                               | \$ -                           | \$ -                          | \$ 350,000   | \$ 350,000   |  |  |
| Variance-over (short)   |                     | \$ -   |  | '   | '                                  | •                              | '                             | <u> </u>   | T  |  |  |
| Project Narrative/Justification<br>Please read the instructions o   |                     | d justifying inf   | Mandated?  | Yes   | _ Ma                               | ndating Agency                 | ral/State/Local               | A and Virginia Depa  | Federal  |  |  |
| Statement of Need. What is the project expected to accomplish?  Quantify benefits.  | The 2018 water trea | Water and Se<br>atment plant I<br>ditional powe<br>nt. The location  | wer Master P<br>before 2035 a<br>r requirement   | lan Update Ro<br>and tripling the<br>ts will exceed | e size of the F<br>the capacity of | inished Wate<br>of the current | r Clearwell to<br>motor contr | support fire following support fire following support fire fire following support fire fire following support fire | mping capacity at the<br>lows in commercial<br>c) in the surface<br>se to locate the new |  |  |
| 2) Indicate and quantify any alternatives that might meet the needs indicated and why they were rejected.   | _                   |  | thin the surfacted to the control of |   | t is the least e                   | xpensive alte                  | rnative beca                  | use it minimize  | s the costs of   |  |  |
| Indicate and quantify what the consequences would be on services if not funded.   | ii tiiis proj       |  | ded, power se<br>Juire long runs   |   |                                    | t will have to                 | be routed th                  | rough equipme  | ent in various   |  |  |
| 4) Outline any potential liabilities that need to be prepared for with doing or not doing this project.   | •                   | ne potential liability of not doing this project is higher voltage equipment located in various locations and duplication of agineering solutions for safely working around that equipment.  |  |   |                                    |                                |                               |  |  |  |  |
| 5) Indicate and quantify the impact of the capital investment on operating budgets going forward. Include any additional information to assist in the evaluation process. | delivered           | Upgrading the MCC will support additional treatment plant equipment which would support improving water quality lelivered to customers. Relocating the MCC will reduce the possibility of a water leak damaging the MCC and shutting the inished Water Pumps that deliver water to the distribution system down. |  |   |                                    |                                |                               |  |  |  |  |

Ratings & Justifications

Attachments (list):

| Date of Submission                            | 8/24/2019 |
|---|-----------|
| Capital Project-New or Expansion              | Х         |
| Capital Maintenance Major-New Project         |           |
| Capital Maintenance-Neither new nor expanding |           |
| County/School?                                | COUNTY    |

| Project Title            | Riverdale & Holly Cove Subdivision Waterlines       |
|--------------------------|---|
| Project Location         | Riverdale and Holly Cove Subdivisions               |
| Department Name          | PUBLIC UTILITIES                                    |
| Contact Name/Phone/Email | James Dawson(804)693-1230/jdawson@gloucesterva.info |

| Fund Balance-Committed  Fund Balance-Committed  Fund Balance-Cunasigned  Debt  Grant-Federal, State, Local  Proffers  Other Sources  Total Capital Funding  S S S S S S S S S S S S S S S S S S S   | Contact Name/Phone/Email   | James Dav                               | vson(804)693-12  | 30/jdawson@glo | ucesterva.info      |               |                |                 |                  |                                       |  |  |  |
|---|--|---|--|----------------|---------------------|---------------|----------------|-----------------|------------------|---------------------------------------|--|--|--|
| Date Improvements Segin Cost \$ 5,000   Securing Revenue Generated   Seging Revenue Generated   Securing | D  |   |  |                |                     |               |                |                 |                  |                                       |  |  |  |
| Design/Engineering Cost Annual/Recurring Cost Capital Cost/Funding Analysis Capital Cost/Funding Analysis Capital Cost/Funding Analysis Capital Cost/Funding Analysis Capital Cost   Variable Analysis   FY21   FY22   FY23   FY24   FY25   total FY21-25   Costs Beyond   Total Project Costs Proposed Capital Costs   Variable Costs     |  | 7/1/2025                                | 1  | Data Income    | anta Camaniata      | 6/20/2027     | 1              |                 | .f.,   :f- /:    | ΓO                                    |  |  |  |
| Annual/Recurring Cost Capital Costs   P32   P32   P723   P724   P725   Total P324   Value   Total P3215   Costs Beyond   Total P3215   Costs B2215   Costs Beyond   Total P3215   Costs Beyond   Total P3215   Costs Beyond   Total P3215   Costs Beyond   Total P3215   Costs B2215   Costs Beyond   Total P3215   Costs B2215   Co  |  |   |  |                |                     |               | -              |                 |                  |                                       |  |  |  |
| Capital Costs   FY21   FY22   FY23   FY24   FY25   S   S   S   S   S   S   S   S   S  |  | \$ 20,000                               |  | -              |                     | \$ 284,000    | -              |                 |                  |                                       |  |  |  |
| Proposed Capital Costs Financing General Fund Operating Enterprise Fund Operating Find Balance Committed Condition of the Project Management of the Condition of the Project Management of the Condition of the Project Management of Manag  |  |   |  |                |                     |               |                |                 |                  |                                       |  |  |  |
| Financing General Fund Operating Interprise Fund Operating Centeral Fund Operating Center Fund Operating Center Fund Salance-Committed Center Sources Center Fund Salance-Committed Center Fund Salance-Committed Center Sources Center Fund Salance-Committed Center Sources Center Fund Salance-Committed Center Fund Salance-Center Fund Sala  |  |   | FY21   | FY22           | FY23                | FY24          | FY25           |                 |                  | -                                     |  |  |  |
| General Fund Operating Fund Balance-Committed  | Proposed Capital Costs   |   |  |                |                     |               |                | \$ -            | \$ 310,000       | \$ 310,000                            |  |  |  |
| Enterprise Fund Operating   | •  |   |  |                |                     |               |                |                 |                  | Total Project Financing               |  |  |  |
| Fund Balance-Committed   Profiles    General Fund Operating   |   |  |                |                     |               |                | \$ -            |                  | \$ -                                  |  |  |  |
| Fund Balance-Unassigned Debt Grant-Federal, State, Local Profiers  Total Capital Funding S S S S S S S S S S S S S S S S S S S  | Enterprise Fund Operating  |   |  |                |                     |               |                | -               | 310,000          | 310,000                               |  |  |  |
| Content   Cont    | Fund Balance-Committed   |   |  |                |                     |               |                | -               |                  | -                                     |  |  |  |
| Grant-Federal, State, Local Profifers Other Sources Total Capital Funding Statement of Need. What is the project expected to accomplish? Quantify benefits.  2) Indicate and quantify and attenatives what the evaluation project.  3) Indicate and quantify what the consequences would be on services if not funded.  4) Outline any potential liabilities hat need to be prepared for with doing or not doing this project.  3) Indicate and quantify the material did not require replacement of these lines remain in service. If this project is not funded, the costs of repairs, and possible damage to public and private property, will continue to increase.  The potential liabilities of doing this project are more and more frequent failures of the existing waterlines, the inconvenience to our being reactive rather than proactive.  The potential liabilities of not doing the project are more and more frequent failures of the existing waterlines, and construction of customer confidence in our water system due to our being reactive rather than proactive.  The potential liabilities of not doing this project include inconvenience to the residents from noise, dust and traffic interruptions. The liabilities of not doing this project are more and more frequent failures of the existing waterlines, the inconvenience to our being reactive rather than proactive.  The potential liabilities is for doing this project include inconvenience to the residents from noise, dust and traffic interruptions. The liabilities of not doing the project are more and more frequent failures of the existing waterlines, the inconvenience to our being reactive rather than proactive.  The potential liabilities of not doing the project are more and more frequent failures of the existing waterlines, the inconvenience to our being reactive rather than proactive.  The potential liabilities of not doing the project are more and more frequent failures of the existing waterlines, the inconvenience to our being reactive rather than proactive.  The potential liabilities of   | Fund Balance-Unassigned  |   |  |                |                     |               |                | -               |                  | -                                     |  |  |  |
| Proffers  Other Sources Total Capital Funding Variance-over (short) Project Narrative/Justification Please read the instructions on the required justifying information needed.  This project replaces 300 if of 3-inch waterline, 1,600 if of 4-inch waterline, and 1,400 if of 6-inch waterline in Riverdale and Holly Cove subdivisions. Modeling indicates the existing waterlines in these subdivisions are not adequate to meetured pustify the project expected to accomplish? Quantify benefits.  2) Indicate and quantify any atternatives that might meet the needs indicated and why they were rejected.  2) Indicate and quantify what the consequences would be on services if not funded.  3) Indicate and quantify what the consequences would be on services if not funded.  4) Outline any potential liabilities that need to be prepared for with doing or not doing this project.  4) Outline any potential liabilities that need to be prepared for with doing or not doing this project.  5) Indicate and quantify the impact of the capital investment on operating floward, include any additional investment on operating information to assist in the evaluation process.  | Debt   |   |  |                |                     |               |                | -               |                  | -                                     |  |  |  |
| Other Sources Total Capital Funding Total Capital   | Grant-Federal, State, Local  |   |  |                |                     |               |                | -               |                  | -                                     |  |  |  |
| Total Capital Funding Variance-over (short) S S S S S S S S S S S S S S S S S S S   | Proffers   |   |  |                |                     |               |                | -               |                  | -                                     |  |  |  |
| Variance-over (short)    Project Narrative/Justification   Mandated?   Yes   Mandated?   Yes   Mandated?   Yes   Mandated?   Yes   Mandated?   Yes   Mandated?   Yes   State    | Other Sources  |   |  |                |                     |               |                | -               |                  | -                                     |  |  |  |
| Variance-over (short)    Project Narrative/Justification   Mandated?   Yes   Mandated?   Yes   Mandated?   Yes   Mandated?   Yes   Mandated?   Yes   Mandated?   Yes   State    |  |   | \$ -   | \$ -           | \$ -                | \$ -          | \$ -           | \$ -            | \$ 310,000       | \$ 310,000                            |  |  |  |
| Project Narrative/Justification Please read the instructions on the required justifying information needed.  This project replaces 300 if of 3-inch waterline, 1,600 if of 4-inch waterline, and 1,400 if of 6-inch waterline in Riverdale and Holly Cove subdivisions. Modeling indicates the existing waterlines in these subdivisions are not adequate to meet customer demands and fire flow requirements during peak demand periods. The waterlines are too small and are beyond the useful service life. Replacing these waterlines in accordance with current design and construction standards will provide the needed flow and pressure at peak demand periods.  2) Indicate and quantify any atternatives that might meet the needs indicated and why they were rejected.  3) Indicate and quantify what the consequences would be on services if not funded.  3) Indicate and quantify what the consequences would be on services if not funded.  4) Outline any potential liabilities that need to be or perpared for with doing or not doing this project.  5) Indicate and quantify the impact of the capital investment on operating budgets going forward. Indicate and quantify the impact of the capital investment on operating budgets going forward. Include any additional information to assist in the evaluation process.   |  |   | <u>'</u>   | •              | <u> </u>            |               |                | \$ -            |                  | · · · · · · · · · · · · · · · · · · · |  |  |  |
| Please read the instructions on the required justifying information needed.  1) Statement of Need. What is the project expected to accomplish?  Quantify benefits.  2) Indicate and quantify any alternatives that might meet the needs indicated and why they were rejected.  3) Indicate and quantify what the consequences would be on services if not funded.  3) Indicate and quantify what the consequences would be on services if not funded.  4) Outline any potential liabilities that need to be prepared for with doing or not doing this project.  5) Indicate and quantify the liabilities of not doing this project.  5) Indicate and quantify the liabilities of not doing this project.  5) Indicate and quantify the liabilities of not doing this project.  5) Indicate and quantify the liabilities of not doing this project will alto any additional investment on operating budgets going forward. Include any additional information to assist in the valued and additional information to assist in the valued incorporates in a fine process.  1) Indicate and quantify the liabilities of not doing this project shall avoid the material and labor costs, normal hours and overtime, associated with frequency or repairs will increase the liabilities of not doing this project.  2) Indicate and quantify what the consequences would be on services if not funded.  2) Indicate and quantify what the consequences would be on services from for funded.  3) Indicate and quantify what the consequences would be on services from funded.  4) Outline any potential liabilities of not doing this project include inconvenience to the residents from noise, dust and traffic interruptions. The liabilities of not doing this project are more and more frequent failures of the existing waterlines, the inconvenience to customers from water service interruptions and the subsequent erosion of customer confidence in our water system due to our being reactive rather than proactive.  2) Indicate and quantify the impact of the capital investment on operating budgets going forwa  |  |   | 7  | •              | •                   | •             | •              | '               |                  | ,                                     |  |  |  |
| This project replaces 300 If of 3-inch waterline, 1,600 If of 4-inch waterline, and 1,400 If of 6-inch waterline in Riverdale and Holly Cove subdivisions. Modeling indicates the existing waterlines in these subdivisions are not adequate to meet customer demands and fire flow requirements during peak demand periods. The waterlines are too small and are beyond the useful service life. Replacing these waterlines in accordance with current design and construction standards will provide the needed flow and pressure at peak demand periods.  2) Indicate and quantify any alternatives that might meet the needs indicated and why they were rejected.  3) Indicate and quantify what the consequences would be on services if not funded.  3) Indicate and quantify what the consequences would be on services if not funded.  4) Outline any potential liabilities of not doing this project.  4) Outline any potential liabilities of not doing this project on to doing this project.  5) Indicate and quantify the impact of the capital investment on operating budgets going forward. Include any additional investment on operating budgets going forward. Include any additional information to assist in the waterlines are too small and are between the evaluation process.   |  |   | d justifying info  |                |                     | Ivia          |                |                 |                  |                                       |  |  |  |
| alternatives that might meet the needs indicated and why they were rejected.  3) Indicate and quantify what the consequences would be on services if not funded.  4) Outline any potential liabilities that need to be prepared for with doing or not doing this project.  5) Indicate and quantify the impact of the capital investment on operating budgets going forward. Include any additional information to assist in the evaluation process.  The capital investment in this project will avoid the material and labor costs, normal hours and overtime, associated with requested for with doing and the capital investment on operating budgets going forward. Include any additional information to assist in the evaluation process.  | is the project expected to accomplish?   | Holly Cove<br>demands a<br>service life | olly Cove subdivisions. Modeling indicates the existing waterlines in these subdivisions are not adequate to meet customer emands and fire flow requirements during peak demand periods. The waterlines are too small and are beyond the useful rvice life. Replacing these waterlines in accordance with current design and construction standards will provide the                   |                |                     |               |                |                 |                  |                                       |  |  |  |
| the consequences would be on services if not funded.  4) Outline any potential liabilities that need to be prepared for with doing or not doing this project.  The potential liabilities of not doing the project are more and more frequent failures of the existing waterlines, the inconvenience to customers from water service interruptions and the subsequent erosion of customer confidence in our water system due to our being reactive rather than proactive.  5) Indicate and quantify the impact of the capital investment on operating budgets going forward. Include any additional information to assist in the evaluation process.   | alternatives that might meet the needs indicated and why   | waterlines                              | with future o  | development    | that would pr       | ovide the add | ditional hydra | ulic capacity t | this project wil |                                       |  |  |  |
| The liabilities of not doing the project are more and more frequent failures of the existing waterlines, the inconvenience to customers from water service interruptions and the subsequent erosion of customer confidence in our water system due to our being reactive rather than proactive.  5) Indicate and quantify the impact of the capital investment on operating budgets going forward. Include any additional information to assist in the evaluation process.  The liabilities of not doing the project are more and more frequent failures of the existing waterlines, the inconvenience to customers from water service interruptions and the subsequent erosion of customer confidence in our water system due to our being reactive rather than proactive.  The capital investment in this project will avoid the material and labor costs, normal hours and overtime, associated with frequent repairs as the waterlines in the Riverdale and Holly Cove subdivisions reach, and exceed, their useful service life. If available staff is not increased to handle increasing repairs in a timely manner then we will have to rely on contractors to make the needed repairs at higher costs than making them with Public Utilities staff.   | the consequences would be  | the longer                              | these lines re   | emain in servi | ce. If this pro     | -             |                |                 |                  |                                       |  |  |  |
| impact of the capital investment in this project will avoid the material and labor costs, normal hours and overtime, associated with frequent repairs as the waterlines in the Riverdale and Holly Cove subdivisions reach, and exceed, their useful service life. If available staff is not increased to handle increasing repairs in a timely manner then we will have to rely on contractors to make the needed repairs at higher costs than making them with Public Utilities staff.  | liabilities that need to be prepared for with doing or   | The liabilit                            | customers from water service interruptions and the subsequent erosion of customer confidence in our water system due to  |                |                     |               |                |                 |                  |                                       |  |  |  |
| Attachments (list): Ratings & Justifications Project Map  | impact of the capital<br>investment on operating<br>budgets going forward.<br>Include any additional<br>information to assist in the | frequent r<br>available s               | the capital investment in this project will avoid the material and labor costs, normal hours and overtime, associated with requent repairs as the waterlines in the Riverdale and Holly Cove subdivisions reach, and exceed, their useful service life. If vailable staff is not increased to handle increasing repairs in a timely manner then we will have to rely on contractors to |                |                     |               |                |                 |                  |                                       |  |  |  |
|   | Attachments (list):  |   |  | Rai            | tings & Justificati | ons           |                |                 | Project M        | ар                                    |  |  |  |
|   |  |   |  |                | _                   |               |                |                 |                  |                                       |  |  |  |

| Date of Submission                            | 8/24/2019 |
|---|-----------|
| Capital Project-New or Expansion              | X         |
| Capital Maintenance Major-New Project         |           |
| Capital Maintenance-Neither new nor expanding |           |
| County/School?                                | COUNTY    |

| County/3choors           | COUNTY  |
|--------------------------|---|
|                          |   |
| Project Title            | Sawgrass Point Waterline Replacement                |
| Project Location         | Sawgrass Pointe Subdivision                         |
| Department Name          | PUBLIC UTILITIES                                    |
| Contact Name/Phone/Email | James Dawson(804)693-1230/jdawson@gloucesterva.info |

| Proposed Schedule/Cost  |                            |  |              |                           |       |                         |                                |                |                          |       |               |                     |   |
|---|----------------------------|--|--------------|---------------------------|-------|-------------------------|--------------------------------|----------------|--------------------------|-------|---------------|---------------------|---|
| Date Improvements Begin   | 7/1/2020                   |  | Date         | Improvem                  | ents  | Complete                | 6/30/2022                      |                |                          |       | Use           | ful life (in years) | 50  |
| Design/Engineering Cost   | \$ 35,000                  |  | Const        | truction/Ed               | quipr | nent Cost               | \$ 120,000                     |                |                          |       | Previous I    | Funding Amount      |   |
| Annual/Recurring Cost   |                            |  | Recu         | rring Rever               | nue ( | Generated               |                                |                |                          |       | For \         | What Fiscal Year    |   |
| Capital Cost/Funding Analysis   |                            | FY21   |              | FY22                      |       | FY23                    | FY24                           |                | FY25                     | Tota  | l FY21-25     | Costs Beyond        | Total Project Costs   |
| Proposed Capital Costs  |                            |  | \$           | 35,000                    | \$    | 120,000                 |                                |                |                          | \$    | 155,000       |                     | \$ 155,000  |
| Financing   |                            |  |              |                           |       |                         |                                |                |                          |       |               |                     | Total Project Financing                                       |
| General Fund Operating  |                            |  |              |                           |       |                         |                                |                |                          | \$    | -             |                     | \$ -  |
| Enterprise Fund Operating   |                            |  |              | 35,000                    |       | 120,000                 |                                |                |                          |       | 155,000       |                     | 155,000   |
| Fund Balance-Committed  |                            |  |              |                           |       |                         |                                |                |                          |       | -             |                     | -   |
| Fund Balance-Unassigned   |                            |  |              |                           |       |                         |                                |                |                          |       | -             |                     | -   |
| Debt  |                            |  |              |                           |       |                         |                                |                |                          |       | -             |                     | -   |
| Grant-Federal, State, Local   |                            |  |              |                           |       |                         |                                |                |                          |       | -             |                     | -   |
| Proffers  |                            |  |              |                           |       |                         |                                |                |                          |       | -             |                     | -   |
| Other Sources   |                            |  |              |                           |       |                         |                                |                |                          |       | -             |                     | -   |
| Total Capital Funding   |                            | \$ -   | \$           | 35,000                    | \$    | 120,000                 | \$ -                           | \$             | -                        | \$    | 155,000       | \$ -                | \$ 155,000  |
| Variance-over (short)   |                            | \$ -   | \$           | -                         | \$    | -                       | \$ -                           | \$             | -                        | \$    | -             | \$ -                | \$ -  |
| Project Narrative/Justification   | •                          | •  | Man          | dated?                    |       | Yes                     | Ma                             | ndat           | ting Agency              |       | V             | 'irginia Departmer  | nt of Health  |
| Please read the instructions or   |                            | d justifying info  |              |                           | d.    |                         | ,                              |                |                          | al/St | ate/Local?    | <u> </u>            | State   |
| Statement of Need. What is the project expected to accomplish?     Quantify benefits.   | waterline the waterl       | is project will remove/abandon 1,400 feet of 3-inch Schedule 40 PVC waterline and 1,100 feet of 4-inch Schedule 40 PVC aterline installed by the investor owned water company that installed the water system in Sawgrass Point and then extend the waterline installed by Gloucester County when they purchased the subdivision water system by 1,400 feet to bring the ater system up to current standards for available flow, pressure and fire flow. |              |                           |       |                         |                                |                |                          |       |               |                     |   |
| 2) Indicate and quantify any alternatives that might meet the needs indicated and why they were rejected.   |                            | Pointe is a ful<br>e developmer  | •            | •                         |       |                         | •                              | •              | •                        |       |               | sions of the re     | ferenced waterlines   |
| 3) Indicate and quantify what<br>the consequences would be<br>on services if not funded.  | life and th                |  | f rep        | airs will i               | ncre  | ease the lo             | onger these li                 | nes            | remain in                | serv  | vice. If this | •                   | their useful service<br>funded, the costs                     |
| 4) Outline any potential liabilities that need to be prepared for with doing or not doing this project.   | The liabilit               | The potential liabilities of doing this project include inconvenience to the residents from noise, dust and traffic interruptions. The liabilities of not doing the project are more and more frequent failures of the existing waterlines, the inconvenience to customers from water service interruptions and the subsequent erosion of customer confidence in our water system due to our being reactive rather than proactive.                       |              |                           |       |                         |                                |                |                          |       |               |                     |   |
| 5) Indicate and quantify the impact of the capital investment on operating budgets going forward. Include any additional information to assist in the evaluation process. | frequent r<br>staff is not | epairs as the  | wate<br>hanc | rlines in t<br>lle increa | the : | Sawgrass<br>g repairs i | Pointe subdiv<br>n a timely ma | /isioi<br>nnei | n reach, ai<br>r then we | nd e  | xceed, th     | eir useful serv     | associated with<br>ice life. If available<br>tors to make the |
| Attachments (list):   |                            |  |              | Ra                        | tings | & Justification         | ons                            |                |                          |       |               | Project Ma          | ар  |
|   |                            |  |              |                           |       |                         |                                |                |                          |       |               |                     |   |
|   |                            |  |              |                           |       |                         |                                |                |                          |       |               |                     |   |

| General Project Information   |  |  |                   |              |                             |                             |            |              |                   |                                |   |
|---|--|--|-------------------|--------------|-----------------------------|-----------------------------|------------|--------------|-------------------|--------------------------------|---|
| Date of Submission  |  |  | 8/24/2019         |              |                             |                             |            |              |                   |                                |   |
| Capital Project-New or Expansi  |  |  | X                 |              |                             |                             |            |              | Reserved for Su   | bmitted Photo(s)/              | 'Map(s)   |
| Capital Maintenance Major-Ne  | w Project  |  |                   |              |                             |                             |            |              |                   |                                |   |
| Capital Maintenance-Neither n   | ew nor expa  | nding  |                   |              |                             |                             |            |              |                   |                                |   |
| County/School?  |  |  | COUNTY            |              |                             |                             |            |              |                   |                                |   |
| n   | C - 1  | l. Clarat Barata   |                   |              | C                           |                             |            |              |                   |                                |   |
| Project Title   | Sout   | n Street, Martin   | Street and Carria | ge (         | Lourt                       |                             |            |              |                   |                                |   |
| Project Location  |  | DUDU   | IC UTILITIES      |              |                             |                             |            |              |                   |                                |   |
| Department Name Contact Name/Phone/Email  | James Dav  |  | 230/jdawson@glo   | uce          | esterva.info                |                             |            |              |                   |                                |   |
| contact Name/Thone/Eman   |  | ,  | 2,7,1             |              |                             |                             |            |              |                   |                                |   |
| Proposed Schedule/Cost  |  | _  |                   |              |                             |                             | _          | _            |                   |                                |   |
| Date Improvements Begin   | 7/1/2024   |  | Date Improvem     | ent          | ts Complete                 | 6/30/2026                   |            |              | Use               | eful life (in years)           | 50  |
| Design/Engineering Cost   | \$ 50,000  |  | Construction/Ed   | quip         | pment Cost                  | \$ 200,000                  |            |              |                   | Funding Amount                 |   |
| Annual/Recurring Cost   |  |  | Recurring Rever   | nue          | Generated                   |                             |            |              | For               | What Fiscal Year               |   |
| Capital Cost/Funding Analysis   |  | FY21   | FY22              |              | FY23                        | FY24                        |            |              | Total FY21-25     | Costs Beyond                   | Total Project Costs                                   |
| Proposed Capital Costs  |  |  |                   |              |                             |                             | \$         | 50,000       | \$ 50,000         | \$ 200,000                     | \$ 250,000  |
| Financing   |  | 1  |                   |              |                             | 1                           |            |              |                   |                                | Total Project Financing                               |
| General Fund Operating  |  |  |                   |              |                             |                             |            |              | \$ -              |                                | \$ -  |
| Enterprise Fund Operating   |  |  |                   |              |                             |                             |            | 50,000       | 50,000            | 200,000                        | 250,000   |
| Fund Balance-Committed  |  |  |                   |              |                             |                             |            |              | -                 |                                | -   |
| Fund Balance-Unassigned   |  |  |                   |              |                             |                             | -          |              | -                 |                                | -   |
| Debt  |  |  |                   |              |                             |                             |            |              | -                 |                                | -   |
| Grant-Federal, State, Local   |  |  |                   | -            |                             |                             | -          |              | -                 |                                | -   |
| Proffers  |  |  |                   |              |                             |                             |            |              | -                 |                                | -   |
| Other Sources Total Capital Funding   |  | \$ -   | \$ -              | ۲            |                             | \$ -                        | ċ          | F0 000       | \$ 50,000         | \$ 200,000                     | -<br>c 250,000  |
| Variance-over (short)   |  | \$ -   | \$ -              | \$           | -                           | \$ -                        | \$         |              | \$ 50,000<br>\$ - | \$ 200,000                     | \$ 250,000  |
| Project Narrative/Justification   |  | 7  | Mandated?         | Y            | Yes                         | •                           |            | ating Agency | •                 | /irginia Departmer             | of Health   |
| Please read the instructions or   |  | d justifying inf   |                   | d.           | 163                         | I IVIA                      | iiiua      |              | al/State/Local?   |                                | State   |
| 1) Statement of Need. What is the project expected to accomplish? Quantify benefits.  | Carriage C   | This project will replace approximately 2,000 feet of 1-inch, 2-inch, and 4-inch waterline in South Street, Martin Street, and Carriage Court with 8-inch PVC waterline to improve flow and pressure during peak demands, improve water quality, and improve fire flow from less than 500 gpm to approximately 1,200 gpm at all project locations. |                   |              |                             |                             |            |              |                   |                                |   |
| 2) Indicate and quantify any<br>alternatives that might meet<br>the needs indicated and why<br>they were rejected.  |  | pipe through   |                   |              |                             |                             |            | _            |                   |                                | small to burst and customers during                   |
| 3) Indicate and quantify what<br>the consequences would be<br>on services if not funded.  | during pea<br>replaced w   | ak demand po<br>vith more rel  | eriods. The exi   | isti<br>s to | ing pipe ma<br>o avoid incr | iterials have reasing maint | ead<br>ena | ched the en  | nd of their us    | eful service life              | the customers<br>e and need to be<br>Il expose Public |
| 4) Outline any potential<br>liabilities that need to be<br>prepared for with doing or<br>not doing this project.  | The liability of doing this project is the same as any construction project within narrow rights-of-way and the unforeseen circumstances of dealing with old waterlines that are not well documented. The liability of not doing this project are waterline failures and the difficulties/costs associated with performing this work on an emergency basis and the associated service interruptions for customers. |  |                   |              |                             |                             |            |              |                   |                                |   |
| 5) Indicate and quantify the impact of the capital investment on operating budgets going forward. Include any additional information to assist in the evaluation process. | -  |  |                   |              |                             |                             |            |              |                   | s under emerg<br>ustomer incon | ency conditions that<br>venience.                     |
| Attachments (list):   |  |  | Ra                | ting         | gs & Justification          | ons                         |            |              |                   | Project M                      | ap  |
| (/.   |  |  | , iu              |              |                             |                             |            |              |                   |                                |   |

# General Project Information Date of Submission Capital Project-New or Expansion Capital Maintenance Major-New Project Capital Maintenance-Neither new nor expanding County/School? COUNTY Project Title Surface Water Treatment Plant Façade Repairs

8214 Reservoir Ridge Road

PUBLIC UTILITIES

Project Location

Department Name

| Department Name   |                          |  | UTILITIES       |                     |               |                |                 |                                       |                         |  |
|---|--------------------------|--|-----------------|---------------------|---------------|----------------|-----------------|---------------------------------------|-------------------------|--|
| Contact Name/Phone/Email  | James Daw                | rson(804)693-12  | 30/jdawson@glo  | ucesterva.info      |               |                |                 |                                       |                         |  |
| - 101 114-  |                          |  |                 |                     |               |                |                 |                                       |                         |  |
| Proposed Schedule/Cost  | TDD                      |  |                 |                     | TDD           | 1              |                 | 6 11:6 (: )                           | 20                      |  |
| Date Improvements Begin   | TBD                      |  | Date Improvem   |                     | TBD           |                |                 | eful life (in years)                  | 30                      |  |
| Design/Engineering Cost   |                          |  | Construction/Ed |                     | \$ 95,000     |                |                 | Funding Amount                        |                         |  |
| Annual/Recurring Cost   |                          |  | Recurring Rever |                     |               |                |                 | What Fiscal Year                      |                         |  |
| Capital Cost/Funding Analysis   |                          | FY21   | FY22            | FY23                | FY24          | FY25           | Total FY21-25   | Costs Beyond                          | Total Project Costs     |  |
| Proposed Capital Costs  |                          | \$ 95,000  |                 |                     |               |                | \$ 95,000       |                                       | \$ 95,000               |  |
| Financing   |                          |  |                 |                     |               |                |                 |                                       | Total Project Financing |  |
| General Fund Operating  |                          |  |                 |                     |               |                | \$ -            |                                       | \$ -                    |  |
| Enterprise Fund Operating   |                          | 95,000   |                 |                     |               |                | 95,000          |                                       | 95,000                  |  |
| Fund Balance-Committed  |                          |  |                 |                     |               |                | -               |                                       | -                       |  |
| Fund Balance-Unassigned   |                          |  |                 |                     |               |                | -               |                                       | -                       |  |
| Debt  |                          |  |                 |                     |               |                | -               |                                       | -                       |  |
| Grant-Federal, State, Local   |                          |  |                 |                     |               |                | -               |                                       | -                       |  |
| Proffers  |                          |  |                 |                     |               |                | -               |                                       | -                       |  |
| Other Sources   |                          |  |                 |                     |               |                | -               |                                       | -                       |  |
| Total Capital Funding   |                          | \$ 95,000  | \$ -            | \$ -                | \$ -          | \$ -           | \$ 95,000       | \$ -                                  | \$ 95,000               |  |
| Variance-over (short)   |                          | \$ -   | \$ -            | \$ -                | \$ -          | \$ -           | \$ -            | \$ -                                  | \$ -                    |  |
| Project Narrative/Justification   | ı                        |  | Mandated?       | Yes                 | Ma            | ndating Agency | V               | /irginia Departmer                    | nt of Health            |  |
| Please read the instructions o  | n the require            | d justifying info  | rmation neede   | d.                  | =             |                | al/State/Local? |                                       | State                   |  |
| Statement of Need. What is the project expected to accomplish?     Quantify benefits.   | in the build<br>when the | e last cleaning of the exterior of the Surface Water Treatment Plant revealed significant deterioration of the mortar joints the building façade as well as rotted wood filler strips beneath the windows. The rotted wood filler strips were replaced nen the windows were replaced in conjunction with the HVAC Improvements. Correcting the remaining leaks in the walls protect the interior of the building from moisture damage and insects. |                 |                     |               |                |                 |                                       |                         |  |
| 2) Indicate and quantify any<br>alternatives that might meet<br>the needs indicated and why<br>they were rejected.  |                          | nere are no alternatives to repairing the wall defects that will protect the treatment plant from further water-related amage and issues.  |                 |                     |               |                |                 |                                       |                         |  |
| 3) Indicate and quantify what<br>the consequences would be<br>on services if not funded.  |                          | ose repairs. F   |                 |                     |               |                |                 | ar joints that w<br>Iding that will I |                         |  |
| 4) Outline any potential liabilities that need to be prepared for with doing or not doing this project.   | midst of th              | The liability with doing this project is the inconvenience to the Operators to operate/maintain the treatment process in the nidst of the construction dust and debris. The liability of not doing the project is the additional costs from damage caused by uture leaks.  |                 |                     |               |                |                 |                                       |                         |  |
| 5) Indicate and quantify the impact of the capital investment on operating budgets going forward. Include any additional information to assist in the evaluation process. |                          | ect is not fund<br>rareas of the   |                 | ased operatio       | ng expense fo | r building rep | airs will redu  | ce operating re                       | evenue needed to        |  |
| Attachments (list):   |                          |  | Ra              | tings & Justificati | ons           |                |                 | Project M                             | an                      |  |
| racaciniiciits (iist).  |                          |  | Na              | angs & Justinicati  | 0113          |                |                 | Projectivi                            | чр                      |  |
|   |                          |  |                 |                     |               |                |                 |                                       |                         |  |

| General Project Information   |   |  |                                |                     |                |                |                  |                      |  |  |  |
|---|---|--|--------------------------------|---------------------|----------------|----------------|------------------|----------------------|--|--|--|
| Date of Submission  |   |  | 8/24/2019                      | ]                   |                |                |                  |                      |  |  |  |
| Capital Project-New or Expans   |   |  | X                              |                     |                |                | Reserved for Su  | bmitted Photo(s)/    | 'Map(s)                                  |  |  |
| Capital Maintenance Major-Ne  | •                                       |  |                                |                     |                |                |                  |                      |  |  |  |
| Capital Maintenance-Neither r   | new nor expai                           | nding  |                                |                     |                |                |                  |                      |  |  |  |
| County/School?  |   |  | COUNTY                         | l                   |                |                |                  |                      |  |  |  |
| Project Title   | Surface                                 |  | ent Plant Roof Rep             | olacement           |                |                |                  |                      |  |  |  |
| Project Location  |   |  | voir Ridge Road                |                     |                |                |                  |                      |  |  |  |
| Department Name   | James Davi                              |  | C UTILITIES<br>:30/jdawson@glo |                     |                |                |                  |                      |  |  |  |
| Contact Name/Phone/Email  | James Daw                               | vson(804)693-12  | 30/Jaawson@gio                 | ucesterva.info      |                |                |                  |                      |  |  |  |
| Proposed Schedule/Cost  |   |  |                                |                     |                |                |                  |                      |  |  |  |
| Date Improvements Begin   | TBD                                     |  | Date Improvem                  | ents Complete       | TBD            |                | Use              | eful life (in years) | 15                                       |  |  |
| Design/Engineering Cost   |   |  | Construction/Ed                |                     | \$ 100,000     |                | Previous         | Funding Amount       |  |  |  |
| Annual/Recurring Cost   |   |  | Recurring Rever                |                     |                |                |                  | What Fiscal Year     |  |  |  |
| Capital Cost/Funding Analysis   |   | FY21   | FY22                           | FY23                | FY24           | FY25           | Total FY21-25    | Costs Beyond         | Total Project Costs                      |  |  |
| Proposed Capital Costs  |   |  |                                | \$ 100,000          |                |                | \$ 100,000       |                      | \$ 100,000                               |  |  |
| Financing   |   | T  | T                              | T                   | T              |                | 1.               | _                    | Total Project Financing                  |  |  |
| General Fund Operating  |   |  |                                |                     |                |                | \$ -             |                      | \$ -                                     |  |  |
| Enterprise Fund Operating   |   |  |                                | 100,000             |                |                | 100,000          |                      | 100,000                                  |  |  |
| Fund Balance-Committed  |   |  |                                |                     |                |                | -                |                      | -  |  |  |
| Fund Balance-Unassigned Debt  |   |  |                                |                     |                |                | -                |                      | -  |  |  |
| Grant-Federal, State, Local   |   |  |                                |                     |                |                | -                |                      | -  |  |  |
| Proffers  |   |  |                                |                     |                |                | -                |                      | -  |  |  |
| Other Sources   |   |  |                                |                     |                |                | _                |                      | -  |  |  |
| Total Capital Funding   |   | \$ -   | \$ -                           | \$ 100,000          | \$ -           | \$ -           | \$ 100,000       | \$ -                 | \$ 100,000                               |  |  |
| Variance-over (short)   |   | \$ -   | \$ -                           | \$ -                | \$ -           | \$ -           | \$ -             | \$ -                 | \$ -                                     |  |  |
| Project Narrative/Justification   | 1                                       | •  | Mandated?                      | Yes                 | -              | ndating Agency | V                | /irginia Departmer   | nt of Health                             |  |  |
| Please read the instructions o  |   | d justifying info  |                                |                     | 4              |                | ral/State/Local? |                      | State                                    |  |  |
| Statement of Need. What is the project expected to accomplish?     Quantify benefits.   | 1990s. This<br>top floor o<br>maintenar | The existing roof on the Surface Water Treatment Plant is the original roof dating to the construction of the plant in the eal 1990s. This roof membrane has outlived the useful service life for the material used and is leaking in several locations. The top floor of this plant is used for storage of dry treatment chemicals, feeders for those chemicals, and storage of maintenance parts and equipment so increased leaks caused by further deterioration of the roof membrane could lead to equipment damage and loss of treatment. |                                |                     |                |                |                  |                      |  |  |  |
| 2) Indicate and quantify any<br>alternatives that might meet<br>the needs indicated and why<br>they were rejected.  | There are                               | no alternativ  | es that meet t                 | he project ne       | eds.           |                |                  |                      |  |  |  |
| Indicate and quantify what the consequences would be on services if not funded.   |   | ect is not fun   | ded, leaks wil                 | l become larg       | er and more    | numerous so    | repair costs w   | vill escalate.       |  |  |  |
| 4) Outline any potential liabilities that need to be prepared for with doing or not doing this project.   | ability to t                            | this project is not funded, damage to equipment, parts, and treatment chemicals from additional leaks could impact our ability to treat water to meet the needs of our customers as well as reduce operating revenue needed to fund other areas of he department.  |                                |                     |                |                |                  |                      |  |  |  |
| 5) Indicate and quantify the impact of the capital investment on operating budgets going forward. Include any additional information to assist in the evaluation process. | the flow fr                             | om the RO Pl   |                                | very aggressiv      | e. Loss of the | soda ash feed  | d due to a roc   |                      | ecially important for<br>equire shutting |  |  |
| Attachments (list):   |   |  | Ra                             | tings & Justificati | ons            |                |                  | Project Ma           | ар                                       |  |  |

| General Project Information     |              |                   |                   |                                    |  |                  |                 |                              |                  |         |  |  |  |
|---------------------------------|--------------|-------------------|-------------------|------------------------------------|--|------------------|-----------------|------------------------------|------------------|---------|--|--|--|
| Date of Submission              |              |                   | 8/24/2019         |                                    |  |                  |                 |                              |                  |         |  |  |  |
| Capital Project-New or Expans   | ion          |                   | X                 |                                    | Reserved for Submitted Photo(s)/Map(s) |                  |                 |                              |                  |         |  |  |  |
| Capital Maintenance Major-Ne    | w Project    |                   |                   |                                    |  |                  |                 |                              |                  |         |  |  |  |
| Capital Maintenance-Neither r   | new nor expa | nding             |                   |                                    |  |                  |                 |                              |                  |         |  |  |  |
| County/School?                  | •            | J                 | COUNTY            |                                    |  |                  |                 |                              |                  |         |  |  |  |
|                                 |              |                   |                   | •                                  |  |                  |                 |                              |                  |         |  |  |  |
| Project Title                   | Teri         | rapin Cove Road   | Waterline Improv  | vements                            |  |                  |                 |                              |                  |         |  |  |  |
| Project Location                | Ter          | rapin Cove Rd, Ya | acht Haven Rd, He | ermit Ln                           |  |                  |                 |                              |                  |         |  |  |  |
| Department Name                 |              |                   | C UTILITIES       |                                    |  |                  |                 |                              |                  |         |  |  |  |
| Contact Name/Phone/Email        | James Dav    | wson(804)693-12   | 230/jdawson@glo   | oucesterva.info                    |  |                  |                 |                              |                  |         |  |  |  |
| Proposed Schedule/Cost          |              |                   |                   |                                    |  |                  |                 |                              |                  |         |  |  |  |
| Date Improvements Begin         | 7/1/2025     | 1                 | Date Improvem     | ents Complete                      | 6/30/2027                              | 1                | Us              | eful life (in years)         | 50               |         |  |  |  |
| Design/Engineering Cost         | \$ 50,000    |                   | Construction/E    | •                                  | \$ 450,000                             |                  |                 | Funding Amount               |                  |         |  |  |  |
| Annual/Recurring Cost           |              |                   | Recurring Reven   | nue Generated                      |  |                  |                 | What Fiscal Year             |                  |         |  |  |  |
| Capital Cost/Funding Analysis   |              | FY21              | FY22              | FY23                               | FY24                                   | FY25             | Total FY21-25   | Costs Beyond                 | Total Project    | t Costs |  |  |  |
| Proposed Capital Costs          |              |                   |                   |                                    |  |                  | \$ -            | \$ 500,000                   |                  | 500,000 |  |  |  |
| Financing                       |              |                   | _                 |                                    |  | •                |                 |                              | Total Project Fi | nancing |  |  |  |
| General Fund Operating          |              |                   |                   |                                    |  |                  | \$ -            |                              | Ś                | -       |  |  |  |
| Enterprise Fund Operating       |              |                   |                   |                                    |  |                  | -               | 500,000                      | T                | 500,000 |  |  |  |
| Fund Balance-Committed          |              |                   |                   |                                    |  |                  | -               | 555,555                      |                  | -       |  |  |  |
| Fund Balance-Unassigned         |              |                   |                   |                                    |  |                  | -               |                              |                  |         |  |  |  |
| Debt                            |              |                   |                   |                                    |  |                  | -               |                              |                  | -       |  |  |  |
| Grant-Federal, State, Local     |              |                   |                   |                                    |  |                  | -               |                              |                  | -       |  |  |  |
| Proffers                        |              |                   |                   |                                    |  |                  | -               |                              |                  | -       |  |  |  |
| Other Sources                   |              |                   |                   |                                    |  |                  | -               |                              |                  | -       |  |  |  |
| Total Capital Funding           |              | \$ -              | \$ -              | \$ -                               | \$ -                                   | \$ -             | \$ -            | \$ 500,000                   | Ś                | 500,000 |  |  |  |
| Variance-over (short)           |              | \$ -              | \$ -              | \$ -                               | \$ -                                   | \$ -             | \$ -            | \$ -                         | Ś                | -       |  |  |  |
| Project Narrative/Justification |              | •                 | Mandated?         | Yes                                | Ma                                     | ndating Agency   | ,               | Virginia Departmer           | nt of Health     |         |  |  |  |
| Please read the instructions o  |              | ed justifying inf |                   |                                    |  |                  | ral/State/Local |                              | State            |         |  |  |  |
|                                 | This proje   | ct will replace   | 200 If of 2-in    | ch 1 650 lf o                      | f A-inch and 3                         | 2 000 If of 6-in | nch waterline   | in Terrapin Co               | ve Road Duc      | k       |  |  |  |
| 1) Statement of Need. What      |              |                   |                   |                                    |  |                  |                 |                              |                  |         |  |  |  |
| is the project expected to      |              |                   |                   |                                    |  | _                |                 | waterlines car               |                  |         |  |  |  |
| accomplish?                     |              |                   |                   | -                                  |  |                  |                 | nand periods. T              |                  |         |  |  |  |
| Quantify benefits.              | sizes are t  | oo small and      | pipe material:    | s are beyond                       | the useful ser                         | vice life. Rep   | acing these v   | vaterlines will <sub>l</sub> | provide the ne   | eeded   |  |  |  |
| <b></b>                         | capacity to  | o meet syster     | m requiremen      | ts.                                |  |                  |                 |                              |                  |         |  |  |  |
|                                 |              |                   |                   |                                    |  |                  |                 |                              |                  |         |  |  |  |
| 2) Indicate and quantify any    | The messes   |                   |                   | - who a feet the color and a color | olomod Thoma                           |                  |                 | م ماله ممثله مصد             |                  |         |  |  |  |
| alternatives that might meet    |              | _                 |                   |                                    |  |                  |                 | xtending the e               | _                |         |  |  |  |
| the needs indicated and why     |              | •                 |                   | •                                  | •                                      | •                |                 | will provide e               | ven if the con   | dition  |  |  |  |
| they were rejected.             | of the pipe  | eline materia     | l did not requi   | ire replaceme                      | nt of these ex                         | kisting waterl   | ines.           |                              |                  |         |  |  |  |
| and, nord rejection.            |              |                   |                   |                                    |  |                  |                 |                              |                  |         |  |  |  |
|                                 |              |                   |                   |                                    |  |                  |                 |                              |                  |         |  |  |  |
|                                 | The water    | linas in thass    | stroots are b     | ovend the en                       | d of the usefu                         | L convice life   | of the pine m   | aterials. The fro            | aguanay of ra    | naire   |  |  |  |
| 3) Indicate and quantify what   |              |                   |                   | •                                  |  |                  |                 |                              |                  | •       |  |  |  |
| the consequences would be       |              | _                 |                   |                                    |  | ect is not fun   | ded, the cost   | s of repairs, an             | d possible da    | mage    |  |  |  |
| on services if not funded.      | to public a  | and private pi    | roperty, will co  | ontinue to inc                     | rease.                                 |                  |                 |                              |                  |         |  |  |  |
|                                 |              |                   |                   |                                    |  |                  |                 |                              |                  |         |  |  |  |
|                                 |              |                   |                   |                                    |  |                  |                 |                              |                  |         |  |  |  |
| 4) Outline any potential        | The poten    | tial liabilities  | of doing this     | project includ                     | e inconvenier                          | nce to the res   | idents from r   | noise, dust and              | traffic interru  | ptions. |  |  |  |
| liabilities that need to be     |              |                   |                   |                                    |  |                  |                 | waterlines, th               |                  |         |  |  |  |
| prepared for with doing or      |              |                   |                   |                                    | •                                      |                  | _               | fidence in our v             |                  |         |  |  |  |
| not doing this project.         |              |                   |                   | •                                  | ie subsequeii                          | t erosion or c   | ustonner com    | idence in our v              | vater system     | uue to  |  |  |  |
| not doing tins project.         | our being    | reactive rath     | er than proact    | tive.                              |  |                  |                 |                              |                  |         |  |  |  |
| 5) Indicate and quantify the    |              |                   |                   |                                    |  |                  |                 |                              |                  |         |  |  |  |
| impact of the capital           | The conite   | l invoctmont      | in this project   | المنال عيدها النبية                | o material sa                          | d labor costs    | normal have     | c and avartire               | accociated       | vi+h    |  |  |  |
| investment on operating         |              |                   |                   |                                    |  |                  |                 | s and overtime               |                  | VILII   |  |  |  |
| budgets going forward.          |              |                   |                   |                                    |  |                  |                 | life. If available           |                  |         |  |  |  |
| Include any additional          |              |                   |                   |                                    |  |                  | o rely on con   | itractors to ma              | ke the needed    | d       |  |  |  |
| information to assist in the    | repairs at   | higher costs      | than making t     | hem with Pub                       | lic Utilities sta                      | aff.             |                 |                              |                  |         |  |  |  |

Ratings & Justifications

evaluation process.
Attachments (list):

| Date of Submission                            | 8/24/2019 |
|---|-----------|
| Capital Project-New or Expansion              | Х         |
| Capital Maintenance Major-New Project         |           |
| Capital Maintenance-Neither new nor expanding |           |
| County/School?                                | COUNTY    |

| Project Title            | Tillage Heights Subdivision Waterline Replacement   |
|--------------------------|---|
| Project Location         | Tillage Heights, Sections 1, 2, & 3                 |
| Department Name          | PUBLIC UTILITIES                                    |
| Contact Name/Phone/Email | James Dawson(804)693-1230/jdawson@gloucesterva.info |

| Contact Name/Phone/Email  | Jailles Dav               | VSUII(804)093-12   | 30/Jdawson@gio  | ucesterva.iiiio                   |                                     |              |                        |                                  |                      |  |  |
|---|---------------------------|--|-----------------|-----------------------------------|-------------------------------------|--------------|------------------------|----------------------------------|----------------------|--|--|
| Proposed Schedule/Cost  |                           |  |                 |                                   |                                     |              |                        |                                  |                      |  |  |
| Date Improvements Begin   | 7/1/2024                  |  | Date Improvem   | ents Complete                     | 6/30/2026                           | 1            |                        | llse                             | eful life (in years) | 50   |  |
| Design/Engineering Cost   | \$ 35,000                 | · · · · · · · · · · · · · · · · · · ·  |                 |                                   |                                     | 1            |                        |                                  |                      |  |  |
| Annual/Recurring Cost   | ,                         |  | Recurring Rever |                                   | \$ 125,000                          | i            |                        |                                  |                      |  |  |
| Capital Cost/Funding Analysis   |                           | FY21   | FY22            | FY23                              | FY24                                | FY25         | For Total FY21-25      | Total Project Costs              |                      |  |  |
| Proposed Capital Costs  |                           |  |                 |                                   |                                     | \$           | 35,000                 | \$ 35,000                        | \$ 125,000           | \$ 160,000   |  |
| Financing   |                           | l.   | <u> </u>        | <u> </u>                          | l.                                  | т            |                        | 1                                |                      | Total Project Financing                                      |  |
| General Fund Operating  |                           | l  |                 |                                   | l                                   |              |                        | Ś -                              |                      | \$ -   |  |
| Enterprise Fund Operating   |                           |  |                 |                                   |                                     |              | 35,000                 | 35,000                           | 125,000              | 160,000  |  |
| Fund Balance-Committed  |                           |  |                 |                                   |                                     |              | 55,000                 | -                                | 123,000              | -  |  |
| Fund Balance-Unassigned   |                           |  |                 |                                   |                                     |              |                        | _                                |                      | _  |  |
| Debt  |                           |  |                 |                                   |                                     |              |                        | _                                |                      | _  |  |
| Grant-Federal, State, Local   |                           |  |                 |                                   |                                     |              |                        | _                                |                      | -  |  |
| Proffers  |                           |  |                 |                                   |                                     |              |                        | _                                |                      | -  |  |
| Other Sources   |                           |  |                 |                                   |                                     |              |                        | _                                |                      | -  |  |
| Total Capital Funding   |                           | \$ -   | \$ -            | \$ -                              | \$ -                                | \$           | 35,000                 | \$ 35,000                        | \$ 125,000           | \$ 160,000   |  |
| Variance-over (short)   |                           | \$ -   | \$ -            | \$ -                              | \$ -                                | \$           | -                      | \$ -                             | \$ -                 | \$ -   |  |
| Project Narrative/Justification   | 1                         | ,  | Mandated?       | Yes                               | Ma                                  |              | ting Agency            | \                                | /irginia Departmer   | nt of Health   |  |
| Please read the instructions o  |                           | d justifying info  |                 |                                   | 1 1410                              | iiuut        |                        | ral/State/Local?                 |                      | State  |  |
|   |                           |  |                 |                                   | I = II V D!.                        | 0            |                        |                                  |                      | aterline in Farmwoo  |  |
| 1) Statement of Need. What is the project expected to accomplish?   | customer                  | demands dur  | ing peak dem    | and periods. I                    | Pipe material                       | in a         | II three lo            | cations is bey                   | ond the usefu        |  |  |
| Quantify benefits.  |                           | eplacing these waterlines in accordance with current design and construction standards will provide the needed flow and ressure at peak demand periods.  |                 |                                   |                                     |              |                        |                                  |                      |  |  |
| 2) Indicate and quantify any alternatives that might meet the needs indicated and why they were rejected.   | _                         | Tillage Heights is a fully developed subdivision. There is no opportunity for further extensions of the referenced waterlines with future development that would require replacement of these existing waterlines to supply that growth.   |                 |                                   |                                     |              |                        |                                  |                      |  |  |
| 3) Indicate and quantify what<br>the consequences would be<br>on services if not funded.  | longer the                | se lines rema  |                 | If this project                   |                                     |              |                        |                                  |                      | pairs will increase the                                      |  |
| 4) Outline any potential liabilities that need to be prepared for with doing or not doing this project.   | The liabilit customers    | The potential liabilities of doing this project include inconvenience to the residents from noise, dust and traffic interruptions. The liabilities of not doing the project are more and more frequent failures of the existing waterlines, the inconvenience to customers from water service interruptions and the subsequent erosion of customer confidence in our water system due to our being reactive rather than proactive. |                 |                                   |                                     |              |                        |                                  |                      |  |  |
| 5) Indicate and quantify the impact of the capital investment on operating budgets going forward. Include any additional information to assist in the evaluation process. | frequent r<br>available s | epairs as the taff is not inc  | waterlines in   | the Tillage He<br>Idle increasing | eights subdivis<br>g repairs in a t | sion<br>time | remain ir<br>ely manne | n service beyo<br>er then we wil | and their usefu      | , associated with<br>I service life. If<br>on contractors to |  |
| Attachments (list):   |                           |  | Ra              | tings & Justificati               | ons                                 |              |                        |                                  | Project M            | ap   |  |
| (/-   |                           |  |                 | 3                                 |                                     |              |                        |                                  |                      |  |  |
| İ   |                           |  |                 |                                   |                                     |              |                        |                                  |                      |  |  |

| General Project Information   |                                      |  |                 | •              |                |                |                 |                                     |   |  |  |
|---|--------------------------------------|--|-----------------|----------------|----------------|----------------|-----------------|-------------------------------------|---|--|--|
| Date of Submission  |                                      |  | 8/24/2019       |                |                |                |                 |                                     |   |  |  |
| Capital Project-New or Expans   |                                      |  | X               |                |                |                | Reserved for S  | ubmitted Photo(s)                   | /Map(s)                                       |  |  |
| Capital Maintenance Major-Ne  | -                                    |  |                 |                |                |                |                 |                                     |   |  |  |
| Capital Maintenance-Neither r   | new nor expa                         | nding  | COLINEY         |                |                |                |                 |                                     |   |  |  |
| County/School?  |                                      |  | COUNTY          | <u>l</u>       |                |                |                 |                                     |   |  |  |
| Project Title   |                                      | Util   | lity Yard       |                |                |                |                 |                                     |   |  |  |
| Project Location  |                                      |  | Determined      |                |                |                |                 |                                     |   |  |  |
| Department Name   |                                      |  | C UTILITIES     |                | 4              |                |                 |                                     |   |  |  |
| Contact Name/Phone/Email  | James Dav                            | wson(804)693-12  | 30/jdawson@glo  | ucesterva.info |                |                |                 |                                     |   |  |  |
| Proposed Schedule/Cost  |                                      |  |                 |                |                |                |                 |                                     |   |  |  |
| Date Improvements Begin   | 7/1/2025                             |  | Date Improvem   | ents Complete  | 6/30/2028      |                |                 | eful life (in years)                |   |  |  |
| Design/Engineering Cost   | \$ 50,000                            |  | Construction/Ed | quipment Cost  | \$ 1,450,000   |                | Previous        | <b>Funding Amount</b>               | \$ -  |  |  |
| Annual/Recurring Cost   |                                      |  | Recurring Rever | nue Generated  |                |                | For             | What Fiscal Year                    | •   |  |  |
| Capital Cost/Funding Analysis   |                                      | FY21   | FY22            | FY23           | FY24           | FY25           | Total FY21-25   | Costs Beyond                        | Total Project Costs                           |  |  |
| Proposed Capital Costs  |                                      |  |                 |                |                |                | \$ -            | \$ 1,500,000                        | \$ 1,500,000                                  |  |  |
| Financing   |                                      |  |                 |                |                |                |                 |                                     | <b>Total Project Financing</b>                |  |  |
| General Fund Operating  |                                      |  |                 |                |                |                | \$ -            |                                     | \$ -  |  |  |
| Enterprise Fund Operating   |                                      |  |                 |                |                |                | -               | 1,500,000                           | 1,500,000                                     |  |  |
| Fund Balance-Committed  |                                      |  |                 |                |                |                | -               |                                     | -   |  |  |
| Fund Balance-Unassigned   |                                      |  |                 |                |                |                | -               |                                     | -   |  |  |
| Debt  |                                      |  |                 |                |                |                | -               |                                     | -   |  |  |
| Grant-Federal, State, Local   |                                      |  |                 |                |                |                | -               |                                     | -   |  |  |
| Proffers  |                                      |  |                 |                |                |                | -               |                                     | -   |  |  |
| Other Sources   |                                      |  |                 |                |                |                | -               |                                     | -   |  |  |
| Total Capital Funding   |                                      | \$ -   | \$ -            | \$ -           | \$ -           | \$ -           | \$ -            | \$ 1,500,000                        | +   |  |  |
| Variance-over (short)   |                                      | \$ -   | \$ -            | \$ -           | \$ -           | \$ -           | \$ -            | \$ -                                | \$ -  |  |  |
| Project Narrative/Justification<br>Please read the instructions o   |                                      | d instifuing inf   | Mandated?       | Yes            | Ma             | ndating Agency | ral/State/Local | US EPA & VA                         | N DEQ<br>Federal                              |  |  |
| Statement of Need. What is the project expected to accomplish?     Quantify benefits.   | and mater<br>which ofte<br>without w | The existing Utility Yard is not large enough for buildings Utilities needs to maintain an adequate inventory of essential pand material to support repairs in a timely manner. Present practice is to only order the materials needed for the next jowhich often delays waterline or sewer line repairs for up to 30 days. The ability to store enough materials to make repain without waiting for material could allow Utilities to minimize costs for those materials through higher volume pricing an lower delivery costs. |                 |                |                |                |                 |                                     |   |  |  |
| Indicate and quantify any alternatives that might meet the needs indicated and why they were rejected.  | and maint                            | aining fire hy   |                 | waiting for pa | irts and/or ma | iterial. We co | uld also store  |                                     | t Order related work<br>fferent locations but |  |  |
| 3) Indicate and quantify what<br>the consequences would be<br>on services if not funded.  | ensure en                            | Until this project is funded Utilities will continue to order smaller quantities of material and parts on a frequent basis to ensure enough material is on-hand, or no more than two days away, to make repairs promptly. A larger site would also allow Utilities to dispose of material removed when cleaning sewers without traveling to the HRSD Nansemond Plant.  |                 |                |                |                |                 |                                     |   |  |  |
| 4) Outline any potential liabilities that need to be prepared for with doing or not doing this project.   |                                      | Delaying repairs until parts/material needed are available can lead to higher losses of treated water or spilled wastewater during an overflow. Both situations could result in fines and/or penalties levied by regulatory agencies.  |                 |                |                |                |                 |                                     |   |  |  |
| 5) Indicate and quantify the impact of the capital investment on operating budgets going forward. Include any additional information to assist in the evaluation process. | 7                                    |  | _               |                |                |                |                 | tion could exte<br>e due for repair | nd the service life of<br>rs.                 |  |  |

Ratings & Justifications

Attachments (list):

| Date of Submission                            | 8/24/2019 |
|---|-----------|
| Capital Project-New or Expansion              | Х         |
| Capital Maintenance Major-New Project         |           |
| Capital Maintenance-Neither new nor expanding |           |
| County/School?                                | COUNTY    |

| ital Maintenance Major-New Project<br>ital Maintenance-Neither new nor expanding<br>inty/School? |   | COUNTY |  |
|--|---|--------|--|
|  |   |        |  |
| oject Title  | Water Treatment Plant SCADA Upgrade                 |        |  |
| oject Location   | 8214 Reservoir Ridge Road                           |        |  |
| partment Name  | PUBLIC UTILITIES                                    |        |  |
| ntact Name/Phone/Email   | James Dawson(804)693-1230/jdawson@gloucesterva.info |        |  |

| Proposed Schedule/Cost  |   |   |         |  |         |             |     |          |             |   |               |                                      |                         |
|---|---|---|---------|--|---------|-------------|-----|----------|-------------|---|---------------|--------------------------------------|-------------------------|
| Date Improvements Begin   | 7/1/2020  | [   | Date In | nrovem   | ents Co | nmnlete     | 6/  | /30/2021 |             |   | Hsa           | ful life (in years)                  | 10                      |
| Design/Engineering Cost   | \$ 75,000   |   |         | Date Improvements Complete Construction/Equipment Cost |         |             | \$  | 225,000  |             |   |               | Funding Amount                       | 10                      |
| Annual/Recurring Cost   | ψ 75,000  |   |         | ng Rever   |         |             |     | 223,000  |             |   |               | What Fiscal Year                     |                         |
| Capital Cost/Funding Analysis   |   | FY21  |         | <b>22</b>  |         | Y23         |     | FY24     | FY25        |   | Total FY21-25 | Costs Beyond                         | Total Project Costs     |
| Proposed Capital Costs  |   | 1121  |         | 100,000  |         | 100,000     | \$  | 100,000  | 1123        |   | \$ 300,000    | costs beyond                         | \$ 300,000              |
| Financing   |   |   | Y       | 100,000  | Ţ       | 100,000     | Ÿ   | 100,000  |             |   | φ 500,000     |                                      | Total Project Financing |
| General Fund Operating  |   |   |         |  | 1       |             | l   |          |             | 1 | \$ -          | I                                    |                         |
| Enterprise Fund Operating   |   |   |         | 100,000  |         | 100,000     |     | 100,000  |             |   | 300,000       |                                      | \$ -                    |
|   |   |   |         | 100,000  |         | 100,000     |     | 100,000  |             |   | 300,000       |                                      | 300,000                 |
| Fund Balance-Committed  |   |   |         |  |         |             |     |          |             |   | -             |                                      | •                       |
| Fund Balance-Unassigned Debt  |   |   |         |  |         |             |     |          |             |   | -             |                                      | -                       |
|   |   |   |         |  |         |             |     |          |             |   | -             |                                      | •                       |
| Grant-Federal, State, Local   |   |   |         |  |         |             |     |          |             |   |               |                                      | -                       |
| Proffers  |   |   |         |  |         |             |     |          |             |   | -             |                                      | -                       |
| Other Sources   |   | 4   | 4       |  |         | 400.000     |     | 100.000  |             |   | -             |                                      | -                       |
| Total Capital Funding   |   | \$ -  |         | 100,000  | \$      | 100,000     | \$  | 100,000  | \$          | - | \$ 300,000    | \$ -                                 | \$ 300,000              |
| Variance-over (short)   |   | \$ -  | \$      | -  | Ş       | -           | \$  | -        | \$          | - | \$ -          | \$ -                                 | \$ -                    |
| Project Narrative/Justification   |   |   | Manda   |  |         | No          |     | Ma       | ndating Age |   |               | ı                                    |                         |
| Please read the instructions or   | the required  | required justifying information needed. Federal/State/Local?  |         |  |         |             |     |          |             |   |               |                                      |                         |
| 1) Statement of Need. What is the project expected to accomplish? Quantify benefits.  | place as pa<br>upgrade w<br>Following t   | s project will upgrade the existing Supervisory Control and Data Acquisition (SCADA) hardware/software that was put in the 2004 WTP SCADA upgrade and migrate the SCADA function to new hardware/software. The SCADA grade will make disaster recovery and system upgrades/patch management efforts more efficient and manageable.  Towns this upgrade, we will be able to expand and upgrade the SCADA system with little effort, due to the flexibility and plicity of operation. |         |  |         |             |     |          |             |   |               |                                      |                         |
| 2) Indicate and quantify any alternatives that might meet the needs indicated and why they were rejected.   |   | ne only alternative to this upgrade is to continue operating with hardware/software that is many updates/patches behind le current hardware/software and lacks support from the manufacturer/developer.   |         |  |         |             |     |          |             |   |               |                                      |                         |
| Indicate and quantify what<br>the consequences would be<br>on services if not funded.   | inability to<br>plants incr   | Vithout this project, we will face increased obsolescence of the technology that operates the Reverse Osmosis Plant and the nability to expand the SCADA system to assist Operators with operation of the Surface Water Plant. As the water treatment clants increase in complexity, this will increase the responsibilities placed upon the Operators and may require additional taffing to met those responsibilities.  |         |  |         |             |     |          |             |   |               |                                      |                         |
| 4) Outline any potential liabilities that need to be prepared for with doing or not doing this project.   | The main liability of doing this project is the increased reliance on technology to perform routine functions within the treatment plants and water system. This will be addressed through hardware redundancy and resiliency that will be designed/built into this upgrade. Not doing this project means increased reliance on Operators to monitor ever increasing number of critical parameters the treatment process must balance to deliver a safe and reliable water supply to Gloucester citizens. |   |         |  |         |             |     |          |             |   |               |                                      |                         |
| 5) Indicate and quantify the impact of the capital investment on operating budgets going forward. Include any additional information to assist in the evaluation process. |   |   | •       | _  |         |             |     | •        | •           |   | •             | ities to allow C<br>istribution syst | •                       |
| Attachments (list):   |   |   |         | Ra   | tings & | Justificati | ons |          |             |   |               | Project Ma                           | ар                      |
|   |   |   |         |  |         |             |     |          |             |   |               |                                      | <u> </u>                |
|   |   |   |         |  |         |             |     |          |             |   |               |                                      |                         |

| General Project Information   |             |  |                    |                     |               |                |                 |                     |                         |
|---|-------------|--|--------------------|---------------------|---------------|----------------|-----------------|---------------------|-------------------------|
| Date of Submission  |             |  | 8/24/2019          | 1                   |               |                |                 |                     |                         |
| Capital Project-New or Expansi  | on          |  | X                  |                     |               |                | Reserved for Su | bmitted Photo(s),   | 'Map(s)                 |
| Capital Maintenance Major-Ne  |             |  |                    |                     |               |                |                 | ` "                 | , , ,                   |
| Capital Maintenance-Neither n   |             | inding   |                    | 1                   |               |                |                 |                     |                         |
| County/School?  | ·           | · ·  | COUNTY             | 1                   |               |                |                 |                     |                         |
|   |             |  | •                  |                     |               |                |                 |                     |                         |
| Project Title   | Wat         | ter System Risk aı   | nd Resilience Asse | essment             |               |                |                 |                     |                         |
| Project Location  |             |  | /ater System       |                     |               |                |                 |                     |                         |
| Department Name   |             |  | C UTILITIES        |                     |               |                |                 |                     |                         |
| Contact Name/Phone/Email  | James Dav   | wson(804)693-12  | 30/jdawson@glo     | ucesterva.info      |               |                |                 |                     |                         |
|   |             |  |                    |                     |               |                |                 |                     |                         |
| Proposed Schedule/Cost  |             | =  |                    |                     |               | -              |                 |                     |                         |
| Date Improvements Begin   | 7/1/2020    |  | Date Improvem      | ents Complete       | 12/31/2021    |                | Use             | ful life (in years) | 5                       |
| Design/Engineering Cost   | \$ 150,000  |  | Construction/Ed    | quipment Cost       |               |                | Previous        | Funding Amount      |                         |
| Annual/Recurring Cost   |             |  | Recurring Rever    | nue Generated       |               |                | For             | What Fiscal Year    |                         |
| Capital Cost/Funding Analysis   |             | FY21   | FY22               | FY23                | FY24          | FY25           | Total FY21-25   | Costs Beyond        | Total Project Costs     |
| Proposed Capital Costs  |             | \$ 75,000  | \$ 75,000          |                     |               |                | \$ 150,000      |                     | \$ 150,000              |
| Financing   |             |  |                    |                     |               |                |                 |                     | Total Project Financing |
| General Fund Operating  |             |  |                    |                     |               |                | \$ -            |                     | \$ -                    |
| Enterprise Fund Operating   |             | 75,000   | 75,000             |                     |               |                | 150,000         |                     | 150,000                 |
| Fund Balance-Committed  |             |  |                    |                     |               |                | -               |                     | -                       |
| Fund Balance-Unassigned   |             |  |                    |                     |               |                | -               |                     | -                       |
| Debt  |             |  |                    |                     |               |                | -               |                     | -                       |
| Grant-Federal, State, Local   |             |  |                    |                     |               |                | -               |                     | -                       |
| Proffers  |             |  |                    |                     |               |                | -               |                     | -                       |
| Other Sources   |             |  |                    |                     |               |                | -               |                     | -                       |
| Total Capital Funding   |             | \$ 75,000  | \$ 75,000          | \$ -                | \$ -          | \$ -           | \$ 150,000      | \$ -                | \$ 150,000              |
| Variance-over (short)   |             | \$ -   | \$ -               | \$ -                | \$ -          | \$ -           | \$ -            | \$ -                | \$ -                    |
| Project Narrative/Justification   |             |  | Mandated?          | Yes                 | Ma            | ndating Agency |                 | USEPA               | '                       |
| Please read the instructions of   |             | ed justifying info   |                    |                     | 1 1410        |                | al/State/Local? |                     | Federal                 |
| 1) Statement of Need. What is the project expected to accomplish? Quantify benefits.  | 3,300 peo   | ction 2013 of America's Water Infrastructure Act (AWIA) of 2018 requires community water systems that serve more than 100 people to complete a risk and resilience assessment by June 30, 2021, and develop an emergency response plan by cember 30, 2021. The penalties for not submitting either plan by the deadlines are \$20,000 per day for each document. |                    |                     |               |                |                 |                     |                         |
| 2) Indicate and quantify any<br>alternatives that might meet<br>the needs indicated and why<br>they were rejected.  | There is no | o alternative  | to preparing t     | hese docume         | nts.          |                |                 |                     |                         |
| 3) Indicate and quantify what<br>the consequences would be<br>on services if not funded.  |             | quence of no   | t funding this     | project is \$20     | ),000 per day | after the dead | dline for each  | document.           |                         |
| 4) Outline any potential<br>liabilities that need to be<br>prepared for with doing or<br>not doing this project.  | -           |  | f not doing thi    |                     |               |                |                 | oot being prepa     | ared for an             |
| 5) Indicate and quantify the impact of the capital investment on operating budgets going forward. Include any additional information to assist in the evaluation process. |             | effort to identify threats and develop countermeasures to those threats should protect our capital investment in the ear system.   |                    |                     |               |                |                 |                     |                         |
| Attachments (list):   |             |  | Rai                | tings & Justificati | ons           |                |                 | Project M           | ар                      |
| (   |             |  | , ita              |                     |               |                |                 | . Tojece IVI        | - P                     |
|   |             |  |                    |                     |               |                |                 |                     |                         |

| General Project Information   |                            |   |                  |                     |           |                |                  |                      |                         |
|---|----------------------------|---|------------------|---------------------|-----------|----------------|------------------|----------------------|-------------------------|
| Date of Submission  |                            |   | 8/24/2019        |                     |           |                |                  |                      |                         |
| Capital Project-New or Expansi  |                            |   | Х                |                     |           |                | Reserved for Su  | ıbmitted Photo(s)/   | 'Map(s)                 |
| Capital Maintenance Major-Ne  | -                          |   |                  |                     |           |                |                  |                      |                         |
| Capital Maintenance-Neither n   | iew nor expa               | nding   |                  |                     |           |                |                  |                      |                         |
| County/School?  |                            |   | COUNTY           |                     |           | _              |                  |                      |                         |
| Project Title   | Wynco                      | te Avenue Exten   | ded Waterline Re | nlacement           |           |                |                  |                      |                         |
| Project Inde  | Wynco                      |   | nue and Easemen  |                     |           |                |                  |                      |                         |
| Department Name   |                            |   | CUTILITIES       | <u> </u>            |           |                |                  |                      |                         |
| Contact Name/Phone/Email  | James Dav                  | vson(804)693-12   | 30/jdawson@glo   | ucesterva.info      |           |                |                  |                      |                         |
|   |                            |   |                  |                     |           |                |                  |                      |                         |
| Proposed Schedule/Cost Date Improvements Begin  | 7/1/2025                   | 1   | Date Improvem    | onts Complete       | 6/30/2027 | 1              | Lie              | eful life (in years) | 50                      |
| Design/Engineering Cost   | \$ 70,000                  |   |                  |                     |           |                |                  |                      |                         |
| Annual/Recurring Cost   | ψ / 0,000                  |   | Recurring Rever  |                     | ψ,        |                |                  | What Fiscal Year     | *                       |
| Capital Cost/Funding Analysis   |                            | FY21  | FY22             | FY23                | FY24      | FY25           | Total FY21-25    | Costs Beyond         | Total Project Costs     |
| Proposed Capital Costs  |                            |   |                  |                     |           |                | \$ -             | \$ 470,000           | \$ 470,000              |
| Financing   |                            |   | •                |                     |           | •              |                  |                      | Total Project Financing |
| General Fund Operating  |                            |   |                  |                     |           |                | \$ -             |                      | \$ -                    |
| Enterprise Fund Operating   |                            |   |                  |                     |           |                | -                | 470,000              | 470,000                 |
| Fund Balance-Committed  |                            |   |                  |                     |           |                | -                |                      | •                       |
| Fund Balance-Unassigned   |                            |   |                  |                     |           |                | -                |                      | -                       |
| Debt  |                            |   |                  |                     |           |                | -                |                      | -                       |
| Grant-Federal, State, Local   |                            |   |                  |                     |           |                | -                |                      | -                       |
| Proffers  |                            |   |                  |                     |           |                | -                |                      | -                       |
| Other Sources Total Capital Funding   |                            | \$ -  | \$ -             | \$ -                | \$ -      | \$ -           | -<br>\$ -        | \$ 470,000           | \$ 470,000              |
| Variance-over (short)   |                            | \$ -  | \$ -             | \$ -                | \$ -      | \$ -           | \$ -             | \$ 470,000           | \$ 470,000<br>\$ -      |
| Project Narrative/Justification   |                            | 7   | Mandated?        | Yes                 | •         | ndating Agency | •                | /irginia Departmen   | т                       |
| Please read the instructions of   |                            | ed iustifying info  |                  |                     | I IVIA    |                | ral/State/Local? |                      | State                   |
| Statement of Need. What is the project expected to accomplish?  Quantify benefits.  | Road and<br>Lewis Ave      | is project will replace approximately 2,600 feet of 8-inch concrete waterline in Wyncote Avenue, between Roaring Springs and and the cul-de-sac, and in the easement between the end of Wyncote Avenue and the 6-inch waterline that serves wis Avenue with 8-inch PVC and ductile iron waterline. The existing pipe material has reached the end of its useful service and needs to be replaced to facilitate future operation and maintenance.        |                  |                     |           |                |                  |                      |                         |
| 2) Indicate and quantify any alternatives that might meet the needs indicated and why they were rejected.   |                            |   | e alignments for |                     |           |                |                  |                      | g customers along       |
| 3) Indicate and quantify what<br>the consequences would be<br>on services if not funded.  | existing 8-<br>useful serv | ater system modeling for the 2018 Water and Sewer Master Plan Update Report did not indicate capacity issues with the sting 8-inch waterline in Wyncote Avenue and the easement. The concrete pipe, however, has reached the end of its eful service life and future maintenance will become more and more difficult as parts become more difficulty and OSHA gulations pertaining to maintaining concrete pipe become strict to protect worker safety. |                  |                     |           |                |                  |                      |                         |
| 4) Outline any potential liabilities that need to be prepared for with doing or not doing this project.   | restoring t                | is project faces the normal liabilities of construction within an existing right-of-way such as traffic delays and the costs of storing the roadway to VDOT requirements as well as the liabilities of working with concrete pipe. The liability of not doing e project is interrupting water service to the Gloucester County Jail and Emergency Dispatch until this line is repaired.   |                  |                     |           |                |                  |                      |                         |
| 5) Indicate and quantify the impact of the capital investment on operating budgets going forward. Include any additional information to assist in the evaluation process. | customers                  | he renewed useful service life of the 8-inch waterline will improve the reliability of the water supply to existing, and future, ustomers in the Courthouse Area. Modern pipe materials and greater availability of repair parts, when needed, will reduce ne maintenance costs of the waterline within the limits of this project.   |                  |                     |           |                |                  |                      |                         |
| Attachments (list):   |                            |   | Dai              | tings & Justificati | ons       |                |                  | Project Ma           | an                      |
| Accacilinents (115t).   |                            |   | Ka               | ungs & Justilicali  | 0113      |                |                  | Project Mi           | ир                      |

| General Project Information   |  |  |                                 |                          |              |                                |                                    |                         |  |
|---|--|--|---------------------------------|--------------------------|--------------|--------------------------------|------------------------------------|-------------------------|--|
| Date of Submission  |  |  | 8/24/2019                       |                          |              |                                |                                    |                         |  |
| Capital Project-New or Expansi  | on   |  | X                               |                          |              |                                | Reserved for Su                    | bmitted Photo(s)/       | Map(s)   |
| Capital Maintenance Major-Ne  | w Project                                  |  |                                 |                          |              |                                |                                    |                         |  |
| Capital Maintenance-Neither n   | ew nor expa                                | nding  |                                 |                          |              |                                |                                    |                         |  |
| County/School?  |  |  | COUNTY                          |                          |              |                                |                                    |                         |  |
| Burtou Title  | Delle                                      | harran Crihali dalar   | - Matadia - Daal                |                          |              |                                |                                    |                         |  |
| Project Title   |  | haven Subdivisio<br>Bellehaven Subdi   |                                 |                          |              |                                |                                    |                         |  |
| Project Location Department Name  |  |  | UTILITIES                       | αв                       |              |                                |                                    |                         |  |
| Contact Name/Phone/Email  | James Dav                                  | vson(804)693-12  |                                 | ucesterva.info           |              |                                |                                    |                         |  |
|   |  | ,  |                                 |                          |              |                                |                                    |                         |  |
| Proposed Schedule/Cost  | 1  | 1  |                                 |                          | •            | -                              |                                    |                         |  |
| Date Improvements Begin   | 7/1/2023                                   |  | Date Improvem                   | •                        | 6/30/2025    |                                |                                    | ful life (in years)     | 50   |
| Design/Engineering Cost   | \$ 30,000                                  |  | Construction/Ed                 |                          | \$ 150,000   |                                |                                    | Funding Amount          |  |
| Annual/Recurring Cost   |  | EV24   | Recurring Rever                 |                          | EV2.4        | EVAE                           |                                    | What Fiscal Year        | Total Duniant Conta                                    |
| Capital Cost/Funding Analysis   |  | FY21   | FY22                            | FY23                     | FY24         | FY25                           | <b>Total FY21-25</b><br>\$ 180.000 | Costs Beyond            | Total Project Costs                                    |
| Proposed Capital Costs  |  |  |                                 |                          | \$ 30,000    | \$ 150,000                     | \$ 180,000                         |                         | \$ 180,000   |
| Financing General Fund Operating  |  | <u> </u>   | <u> </u>                        |                          | <u> </u>     | 1                              | \$ -                               | I                       | Total Project Financing                                |
| Enterprise Fund Operating   |  |  |                                 |                          | 30,000       | 150,000                        | 180,000                            |                         | 180,000  |
| Fund Balance-Committed  |  |  |                                 |                          | 30,000       | 130,000                        | 180,000                            |                         | 180,000  |
| Fund Balance-Unassigned   |  |  |                                 |                          |              |                                | -                                  |                         | _  |
| Debt  |  |  |                                 |                          |              |                                | -                                  |                         | -  |
| Grant-Federal, State, Local   |  |  |                                 |                          |              |                                |                                    |                         |  |
| Proffers  |  |  |                                 |                          |              |                                | -                                  |                         | -  |
| Other Sources   |  |  |                                 |                          |              |                                | -                                  |                         | -  |
| Total Capital Funding   |  | \$ -   | \$ -                            | \$ -                     | \$ 30,000    |                                | \$ 180,000                         | \$ -                    | \$ 180,000   |
| Variance-over (short)   |  | \$ -   | \$ -                            | \$ -                     | \$ -         | \$ -                           | \$ -                               | \$ -                    | \$ -   |
| Project Narrative/Justification<br>Please read the instructions or  |  |  | Mandated?                       | Yes                      | Ma           | ndating Agency                 | ral/State/Local?                   | 'irginia Departmen<br>I | t of Health<br>State                                   |
| 1) Statement of Need. What is the project expected to accomplish? Quantify benefits.  | This project<br>subdivision<br>a residenti | is project will replace 1,400 feet of 2-inch waterline in Bellehaven Drive and Sherwood Drive in the Bellehaven Village bdivision. Water system modeling indicates the existing water system cannot provide the desired fire flow capacity within esidential development. Replacing these waterlines in accordance with current design and construction standards will ovide the desired fire flow at maximum day demand periods.                      |                                 |                          |              |                                |                                    |                         |  |
| 2) Indicate and quantify any alternatives that might meet the needs indicated and why they were rejected.   | Bellehaver<br>adjacent Y                   | n Drive near t<br>ork River Villa  | he Gloucester<br>as subdivision | Point water but that wou | tower. There | may be an op<br>ate the need t | portunity for                      |                         | ection to<br>connections to the<br>nized waterlines to |
| 3) Indicate and quantify what<br>the consequences would be<br>on services if not funded.  | longer the                                 | Il waterlines in this subdivision are at the end of their useful service life and the frequency of repairs will increase the nger these lines remain in service. If this project is not funded, the costs of repairs, and possible damage to private operty, will continue to increase.  |                                 |                          |              |                                |                                    |                         |  |
| 4) Outline any potential liabilities that need to be prepared for with doing or not doing this project.   | The liabilit customers                     | the potential liabilities of doing this project include inconvenience to the residents from noise, dust and traffic interruptions. The liabilities of not doing the project are more and more frequent failures of the existing waterlines, the inconvenience to ustomers from water service interruptions and the subsequent erosion of customer confidence in our water system due to our being reactive rather than proactive.                      |                                 |                          |              |                                |                                    |                         |  |
| 5) Indicate and quantify the impact of the capital investment on operating budgets going forward. Include any additional information to assist in the evaluation process. | frequent r                                 | e capital investment in this project will avoid the material and labor, normal hours and overtime, costs associated with quent repairs as the waterlines in the Bellehaven subdivision reach, and exceed, their useful service life. If available staff is t increased to handle increasing repairs in a timely manner then we will have to rely on contractors to make the needed pairs at higher costs than making them with Public Utilities staff. |                                 |                          |              |                                |                                    |                         |  |
| Attachments (list):   |  |  | Rat                             | tings & Justificati      | ons          |                                |                                    | Project Ma              | пр   |
|   |  |  |                                 |                          |              |                                |                                    |                         |  |

| General Project Information   |  |   |                                  | _                               |                         |                 |                 |                                    |   |  |
|---|--|---|----------------------------------|---------------------------------|-------------------------|-----------------|-----------------|------------------------------------|---|--|
| Date of Submission  |  |   | 8/24/2019                        |                                 |                         |                 |                 |                                    |   |  |
| Capital Project-New or Expansi  | on                                       |   | X                                |                                 |                         |                 | Reserved for Su | bmitted Photo(s)/                  | 'Map(s)   |  |
| Capital Maintenance Major-Ne  | w Project                                |   |                                  |                                 |                         |                 |                 |                                    |   |  |
| Capital Maintenance-Neither n   | iew nor expa                             | ınding  |                                  |                                 |                         |                 |                 |                                    |   |  |
| County/School?  |  |   | COUNTY                           |                                 |                         |                 |                 |                                    |   |  |
|   |  |   |                                  |                                 |                         |                 |                 |                                    |   |  |
| Project Title   | Berkele                                  | ey Point Subdivision  | on Waterline Imp                 | rovements                       |                         |                 |                 |                                    |   |  |
| Project Location  |  |   | oint Subdivision                 |                                 |                         |                 |                 |                                    |   |  |
| Department Name   |  |   | UTILITIES                        |                                 |                         |                 |                 |                                    |   |  |
| Contact Name/Phone/Email  | James Dav                                | wson(804)693-12   | 30/jdawson@glo                   | ucesterva.info                  |                         |                 |                 |                                    |   |  |
| - 101 11 10   |  |   |                                  |                                 |                         |                 |                 |                                    |   |  |
| Proposed Schedule/Cost  | 7/1/2026                                 | 1   | Data Imamusiyana                 | anta Camanlata                  | 6/20/2020               | 1               |                 | -f   :f- /:                        | 50  |  |
| Date Improvements Begin   | \$ 30,000                                | 1   | Date Improvement Construction/Ed |                                 | 6/30/2028<br>\$ 220,000 |                 |                 | eful life (in years)               | 50  |  |
| Design/Engineering Cost Annual/Recurring Cost   | \$ 30,000                                |   | Recurring Rever                  |                                 | \$ 220,000              |                 |                 | Funding Amount<br>What Fiscal Year |   |  |
|   |  | FY21  | FY22                             | FY23                            | FY24                    | FY25            |                 |                                    | Total Project Costs   |  |
| Capital Cost/Funding Analysis   |  | FTZI  | FTZZ                             | F123                            | F124                    | F125            | Total FY21-25   | Costs Beyond                       | Total Project Costs   |  |
| Proposed Capital Costs  |  |   |                                  |                                 |                         |                 | \$ -            | \$ 250,000                         | \$ 250,000  |  |
| Financing   |  | 1   | 1                                | T                               |                         | T               | 1 .             |                                    | Total Project Financing   |  |
| General Fund Operating  |  |   |                                  |                                 |                         |                 | \$ -            |                                    | \$ -  |  |
| Enterprise Fund Operating   |  |   |                                  |                                 |                         |                 | -               | 250,000                            | 250,000   |  |
| Fund Balance-Committed  |  |   |                                  |                                 |                         |                 | -               |                                    | -   |  |
| Fund Balance-Unassigned   |  |   |                                  |                                 |                         |                 | -               |                                    | -   |  |
| Debt  |  |   |                                  |                                 |                         |                 | -               |                                    | -   |  |
| Grant-Federal, State, Local   |  |   |                                  |                                 |                         |                 | -               |                                    | -   |  |
| Proffers  |  |   |                                  |                                 |                         |                 | -               |                                    | -   |  |
| Other Sources   |  |   |                                  |                                 |                         |                 | -               |                                    | -   |  |
| Total Capital Funding   |  | \$ -  | \$ -                             | \$ -                            | \$ -                    | \$ -            | \$ -            | \$ 250,000                         | \$ 250,000  |  |
| Variance-over (short)   |  | \$ -  | \$ -                             | \$ -                            | \$ -                    | \$ -            | \$ -            | \$ -                               | \$ -  |  |
| Project Narrative/Justification   |  | Mandated? Yes Mandating Agency Virginia Department of Health  |                                  |                                 |                         |                 |                 |                                    |   |  |
| Please read the instructions of   | n the require                            | e required justifying information needed. Federal/State/Local? State  |                                  |                                 |                         |                 |                 |                                    |   |  |
| Statement of Need. What is the project expected to accomplish?     Quantify benefits.   | Point subd<br>meet fire to<br>beyond the | project will replace 150 If of 1-inch waterline, 1,300 If of 4-inch waterline, and 450 If of 6-inch waterline in the Berkeley at subdivision. Modeling indicates the existing waterlines in this subdivision cannot provide meet customer demands and at fire flow requirements during peak demand periods. The pipe material in these waterlines are too small and are and their useful service life. Replacing these waterlines in accordance with current design and construction standards will yide the needed flow and pressure during peak demand periods. |                                  |                                 |                         |                 |                 |                                    |   |  |
| 2) Indicate and quantify any alternatives that might meet the needs indicated and why they were rejected.   | developm                                 | ent that woul   |                                  | additional hy                   | draulic capac           | ity this projec | _               | he existing wat                    | erlines with future<br>ndition of the                               |  |
| 3) Indicate and quantify what<br>the consequences would be<br>on services if not funded.  | increase t                               | he longer the   |                                  | n in service. If                |                         |                 |                 | The frequency repairs, and po      | of repairs will<br>ossible damage to                                |  |
| 4) Outline any potential liabilities that need to be prepared for with doing or not doing this project.   | The liabilit                             | ties of not doi<br>s from water s   | ng the project                   | t are more an<br>options and th | d more frequ            | ent failures o  | f the existing  | waterlines, the                    | traffic interruptions.<br>e inconvenience to<br>vater system due to |  |
| 5) Indicate and quantify the impact of the capital investment on operating budgets going forward. Include any additional information to assist in the evaluation process. | frequent r<br>available s                | ne capital investment in this project will avoid the material and labor costs, normal hours and overtime, associated with equent repairs as the waterlines in the Berkeley Point subdivision remain in service beyond their useful service life. If vailable staff is not increased to handle increasing repairs in a timely manner then we will have to rely on contractors to ake the needed repairs at higher costs than making them with Public Utilities staff.  |                                  |                                 |                         |                 |                 |                                    |   |  |
| Attachments (list):   |  |   | Rat                              | tings & Justification           | ons                     |                 |                 | Project Ma                         | ар  |  |
|   |  |   | na.                              |                                 |                         |                 |                 | . Toject Wi                        | -r  |  |
|   |  |   | _                                |                                 |                         |                 |                 |                                    |   |  |

# **CIP PROJECT REQUEST FORM**

Gloucester County, Virginia

| General Project Information   |  |  |                          |  |                     |  |                |         |             |   |             |              |
|---|--|--|--------------------------|--|---------------------|--|----------------|---------|-------------|---|-------------|--------------|
| Date of Submission  |  |  |                          | 8/24/2019                                  | Ī                   |  |                |         |             |   |             |              |
| Capital Project-New or Expansion  | on   |  |                          | 0/24/2019<br>X                             |                     |  |                | Docon   | und for Sul | bmitted Photo(s)/   | Man(s)      |              |
| Capital Maintenance Major-Ne  |  |  |                          | ^  | 1                   |  |                | Reserv  | veu ioi sui | billitteu Piloto(s)/                                      | iviap(s)    |              |
| Capital Maintenance-Neither n   |  | nding  | -                        |  |                     |  |                |         |             |   |             |              |
| County/School?  | ew noi expai   | lullig   |                          | COUNTY                                     |                     |  |                |         |             |   |             |              |
| county, seriour.  |  |  |                          | COOM                                       | <u>I</u>            |  |                |         |             |   |             |              |
| Project Title   | Bi   | uilding #4 Ba  | semen                    | nt Repairs/Renov                           | vation              |  |                |         |             |   |             |              |
| Project Inde  |  |  |                          | riage Court                                |                     |  |                |         |             |   |             |              |
| Department Name   |  |  |                          | UTILITIES                                  |                     |  |                |         |             |   |             |              |
| Contact Name/Phone/Email  | James Dav  |  |                          | 0/jdawson@glo                              | ucesterva.info      |  |                |         |             |   |             |              |
|   | •  |  |                          |  |                     | •  |                |         |             |   |             |              |
| Proposed Schedule/Cost  |  |  |                          |  |                     |  |                |         |             |   |             |              |
| Date Improvements Begin   | 9/1/2019   |  | D                        | Date Improveme                             | ents Complete       | 6/1/2019   |                |         | Use         | eful life (in years)                                      |             | 30           |
| Design/Engineering Cost   | \$ -   |  | C                        | Construction/Eq                            | quipment Cost       | \$ 143,000   |                |         | Previous    | Funding Amount  |             |              |
| Annual/Recurring Cost   | \$ -   |  | R                        | Recurring Reven                            | nue Generated       |  | <u></u>        |         | For         | What Fiscal Year  |             |              |
| Capital Cost/Funding Analysis   |  | FY21   |                          | FY22                                       | FY23                | FY24   | FY25           | Total I | FY21-25     | Costs Beyond  | Total Pro   | oject Costs  |
| Proposed Capital Costs  |  | \$ 143,  | 000                      |  |                     |  |                | \$      | 143,000     |   | \$          | 143,000      |
| Financing   |  |  |                          |  |                     |  |                |         |             |   | Total Proje | ct Financing |
| General Fund Operating  |  |  |                          |  |                     |  |                | \$      | -           |   | \$          | -            |
| Enterprise Fund Operating   |  | 143,   | 000                      |  |                     |  |                |         | 143,000     |   |             | 143,000      |
| Fund Balance-Committed  |  |  |                          |  |                     |  |                |         | -           |   |             | -            |
| Fund Balance-Unassigned   |  |  |                          |  |                     |  |                |         | -           |   |             | -            |
| Debt  |  |  |                          |  |                     |  |                |         | -           |   |             | -            |
| Grant-Federal, State, Local   |  |  |                          |  |                     |  |                |         | -           |   |             | -            |
| Proffers  |  |  |                          |  |                     |  |                |         | -           |   |             | -            |
| Other Sources   |  |  |                          |  |                     |  |                |         | -           |   |             | -            |
| Total Capital Funding   |  | \$ 143,  | 000                      | \$ -                                       | \$ -                | \$ -   | \$ -           | \$      | 143,000     | \$ -  | \$          | 143,000      |
| Variance-over (short)   |  | \$   | - ;                      | \$ -                                       | \$ -                | \$ -   | \$ -           | \$      | -           | \$ -  | \$          | -            |
| Project Narrative/Justification   |  | Mandated? No Mandating Agency  |                          |  |                     |  |                |         |             |   |             |              |
|   | d the instructions on the required justifying information needed.  Federal/State/Local?  Local |  |                          |  |                     |  |                |         |             |   |             |              |
| Statement of Need. What is the project expected to accomplish?  Quantify benefits.  | Building 4<br>(\$40,000),  | nis project will provide approximately 2,520 square feet of usable office space by refurbishing the existing basement of uilding 4 for staff currently operating in a trailer. The project includes asbestos abatement (\$10,000), waterproofing 40,000), Replacement of incoming electrical feed (\$10,000), Re-wire basement (\$10,000 - \$15,000), Mechanical Ducting 55,000), Build-out, finishings and fixtures (\$35,000-\$50,000), Contingency (\$13,000). Demo is assumed to be completed by |                          |  |                     |  |                |         |             |   |             |              |
| 2) Indicate and quantify any alternatives that might meet the needs indicated and why they were rejected.   | The immedual Building #4   | diate alter<br>4 or to relo<br>replaceme   | nativ<br>ocate<br>ent fo | res to relocate them to the or that altern | "Utility Yard       | lities staff into<br>". The modula<br>onsidered furt | r building has | passe   | ed its us   | e staff in the tr<br>eful service life<br>by Yard has not | and need    | ds extensive |
| 3) Indicate and quantify what<br>the consequences would be<br>on services if not funded.  | If this proj   | his project is not funded, the functional issues with the basement will remain and the space will remain unusable. The unty will continue to fund maintenance on the trailer.  |                          |  |                     |  |                | . The   |             |   |             |              |
| 4) Outline any potential<br>liabilities that need to be<br>prepared for with doing or not<br>doing this project.  |  | The liability of doing the project is dealing with the asbestos. The liability of not doing this project is the inability to use one-<br>lialf of Building #4 because of the issues above.   |                          |  |                     |  |                |         |             |   |             |              |
| 5) Indicate and quantify the impact of the capital investment on operating budgets going forward. Include any additional information to assist in the evaluation process. | waterproc  | ne project will require additional maintenance and custodial costs due to the increased office space. Costs for abatement, aterproofing and incoming electrical are well-defined with confidence. The build-out cost is unlikely to exceed \$50,000 and ay be significantly less depending upon the level of effort available from Facility Management.  |                          |  |                     |  |                |         |             |   |             |              |
| Attachments (list):   |  |  |                          | Ra   | tings & Justificati | ons  |                |         |             | Project M   | ар          |              |
|   |  |  |                          |  |                     |  |                |         |             |   |             |              |

| General Project Information     |              |  |                  |                  |                  |                |                 |                      |                         |  |  |  |
|---------------------------------|--------------|--|------------------|------------------|------------------|----------------|-----------------|----------------------|-------------------------|--|--|--|
| Date of Submission              |              |  | 8/24/2019        |                  |                  |                |                 |                      |                         |  |  |  |
| Capital Project-New or Expans   | ion          |  | X                |                  |                  |                | Reserved for Su | ubmitted Photo(s)    | /Map(s)                 |  |  |  |
| Capital Maintenance Major-Ne    | w Project    |  |                  |                  |                  |                |                 |                      |                         |  |  |  |
| Capital Maintenance-Neither r   | new nor expa | nding  |                  |                  |                  |                |                 |                      |                         |  |  |  |
| County/School?                  | •            | · ·  | COUNTY           |                  |                  |                |                 |                      |                         |  |  |  |
|                                 |              |  |                  | <b>-</b>         |                  |                |                 |                      |                         |  |  |  |
| Project Title                   | Azalea F     | Point Rd & Shane   | Rd Waterline Im  | provements       |                  |                |                 |                      |                         |  |  |  |
| Project Location                |              | Azalea Point Ro  | oad and Shane Ro | ad               |                  |                |                 |                      |                         |  |  |  |
| Department Name                 |              |  | IC UTILITIES     |                  |                  |                |                 |                      |                         |  |  |  |
| Contact Name/Phone/Email        | James Dav    | wson(804)693-12  | 230/jdawson@glo  | oucesterva.info  |                  |                |                 |                      |                         |  |  |  |
| Proposed Schedule/Cost          |              |  |                  |                  |                  |                |                 |                      |                         |  |  |  |
| Date Improvements Begin         | 7/1/2026     | 1  | Date Improvem    | nents Complete   | 6/30/2028        | 1              | Hs              | eful life (in years) | 50                      |  |  |  |
| Design/Engineering Cost         | \$ 36,000    |  | Construction/E   |                  | \$ 264,000       |                |                 | Funding Amount       |                         |  |  |  |
| Annual/Recurring Cost           | ,            |  |                  | nue Generated    | ,                |                |                 | What Fiscal Year     |                         |  |  |  |
| Capital Cost/Funding Analysis   |              | FY21   | FY22             | FY23             | FY24             | FY25           | Total FY21-25   | Costs Beyond         | Total Project Costs     |  |  |  |
| Proposed Capital Costs          |              |  |                  |                  |                  | 1120           | \$ -            | \$ 300,000           | _                       |  |  |  |
| Financing                       |              | <u> </u>   |                  | <u> </u>         |                  |                | 1 7             | 1 000,000            | Total Project Financing |  |  |  |
| General Fund Operating          |              | I  |                  |                  |                  | 1              | \$ -            |                      | \$ -                    |  |  |  |
| Enterprise Fund Operating       |              |  |                  |                  |                  |                | -               | 300,000              | 300,000                 |  |  |  |
| Fund Balance-Committed          |              |  |                  |                  |                  |                | _               | 300,000              | 300,000                 |  |  |  |
| Fund Balance-Unassigned         |              |  |                  |                  |                  |                | _               |                      | _                       |  |  |  |
| Debt                            |              |  |                  |                  |                  |                | _               |                      | -                       |  |  |  |
| Grant-Federal, State, Local     |              |  |                  |                  |                  |                | _               |                      | _                       |  |  |  |
| Proffers                        |              |  |                  |                  |                  |                | _               |                      | _                       |  |  |  |
| Other Sources                   |              |  |                  |                  |                  |                | _               |                      | -                       |  |  |  |
| Total Capital Funding           |              | \$ -   | \$ -             | \$ -             | \$ -             | \$ -           | \$ -            | \$ 300,000           |                         |  |  |  |
| Variance-over (short)           |              | \$ -   | \$ -             | \$ -             | \$ -             | \$ -           | \$ -            | \$ 500,000           | \$ 500,000              |  |  |  |
| Project Narrative/Justification |              | 1 7  | Mandated?        | Yes              | '                | ndating Agency | '               | Virginia Departme    | '                       |  |  |  |
| Please read the instructions o  |              | ed iustifying inf  |                  |                  | _ IVIA           |                | ral/State/Local |                      | State                   |  |  |  |
|                                 |              |  |                  |                  | and 1 200 lf     |                |                 |                      | and Shane Road.         |  |  |  |
| 1) Statement of Need. What      |              |  |                  |                  |                  |                |                 |                      |                         |  |  |  |
| is the project expected to      | _            |  |                  |                  |                  |                |                 | ements during        |                         |  |  |  |
| accomplish?                     | -            |  |                  |                  |                  |                |                 | ervice life. Rep     | -                       |  |  |  |
| Quantify benefits.              | waterlines   | s in accordan  | ce with currer   | nt design and    | construction s   | standards wil  | provide the     | needed flow a        | nd pressure to meet     |  |  |  |
|                                 | customer     | demands at I   | peak demand      | periods.         |                  |                |                 |                      |                         |  |  |  |
|                                 |              |  |                  |                  |                  |                |                 |                      |                         |  |  |  |
| 2) Indicate and quantify any    | <b>-</b>     |  | 5 5 . 1          | 1.61             |                  |                |                 |                      |                         |  |  |  |
| alternatives that might meet    | -            | _  |                  |                  |                  |                |                 |                      | extending the           |  |  |  |
| the needs indicated and why     | existing w   | aterlines witl   | h future devel   | opment that      | would provide    | e the addition | ial hydraulic o | capacity this pr     | oject will provide      |  |  |  |
| they were rejected.             | even if the  | e condition of   | f the pipeline   | material did n   | ot require rep   | olacement of   | these existing  | g waterlines.        |                         |  |  |  |
| they were rejected.             |              |  |                  |                  |                  |                |                 |                      |                         |  |  |  |
|                                 |              |  |                  |                  |                  |                |                 |                      |                         |  |  |  |
|                                 | The water    | linos in the   | stroots are l    | ovond the        | oful comics life | o of the min   | materials Th    | o from or see of     | ropaire will increase   |  |  |  |
| 3) Indicate and quantify what   |              |  |                  |                  |                  |                |                 |                      | repairs will increase   |  |  |  |
| the consequences would be       | the longer   | these lines r  | emain in servi   | ice. If this pro | ject is not fun  | ided, the cost | s of repairs, a | and possible da      | mage to public and      |  |  |  |
| on services if not funded.      | private pr   | operty, will c   | ontinue to inc   | rease.           |                  |                |                 |                      |                         |  |  |  |
|                                 |              |  |                  |                  |                  |                |                 |                      |                         |  |  |  |
|                                 |              |  |                  |                  |                  |                |                 |                      |                         |  |  |  |
| 4) Outline any potential        | The poten    | e potential liabilities of doing this project include inconvenience to the residents from noise, dust and traffic interruptions. |                  |                  |                  |                |                 |                      |                         |  |  |  |
| liabilities that need to be     |              |  |                  |                  |                  |                |                 |                      | e inconvenience to      |  |  |  |
|                                 |              |  |                  |                  | -                |                | _               |                      |                         |  |  |  |
| prepared for with doing or      |              |  |                  |                  | ie subsequen     | t erosion of c | ustomer com     | idence in our v      | water system due to     |  |  |  |
| not doing this project.         | our being    | reactive rath  | er than proac    | tive.            |                  |                |                 |                      |                         |  |  |  |
| 5) Indicate and quantify the    |              |  |                  |                  |                  |                |                 |                      |                         |  |  |  |
| impact of the capital           | Th           | .1 !   | : +la! !         |                  |                  | d labor -      |                 |                      |                         |  |  |  |
| investment on operating         |              |  |                  |                  |                  |                |                 |                      | , associated with       |  |  |  |
| budgets going forward.          |              |  |                  |                  |                  |                |                 |                      | ful service life. If    |  |  |  |
| Include any additional          | available s  | staff is not inc   | creased to har   | ndle increasin   | g repairs in a   | timely manne   | er then we wi   | Il have to rely      | on contractors to       |  |  |  |
| information to assist in the    | make the     | needed repa  | irs at higher co | osts than mak    | ing them with    | Public Utiliti | es staff.       |                      |                         |  |  |  |

Ratings & Justifications

evaluation process.
Attachments (list):

| General Project Information     |              |  |                                |                 |                  |                   |              |                |        |                                       |          |                   |
|---------------------------------|--------------|--|--------------------------------|-----------------|------------------|-------------------|--------------|----------------|--------|---------------------------------------|----------|-------------------|
| Date of Submission              |              |  | 8/24/2019                      | 1               |                  |                   |              |                |        |                                       |          |                   |
| Capital Project-New or Expans   | ion          |  | X                              |                 |                  |                   |              | Reserved for   | Subr   | nitted Photo(s)/                      | Man(s)   |                   |
| Capital Maintenance Major-Ne    |              |  |                                |                 |                  |                   |              | Reserved for . | Jubi   | ttcu i iioto(3),                      | iviap(3) |                   |
| Capital Maintenance-Neither r   | -            | ınding   |                                |                 |                  |                   |              |                |        |                                       |          |                   |
| County/School?                  | iew nor expa | numg   | COUNTY                         |                 |                  |                   |              |                |        |                                       |          |                   |
|                                 |              | /  |                                |                 |                  |                   |              |                |        |                                       |          |                   |
| Project Title                   |              |  | Springs Road Wa                |                 |                  |                   |              |                |        |                                       |          |                   |
| Project Location                | Beire        |  | eet/Roaring Sprir              | ngs Road        | -                |                   |              |                |        |                                       |          |                   |
| Department Name                 | James Day    |  | C UTILITIES<br>230/jdawson@glo | ucostorua info  | -                |                   |              |                |        |                                       |          |                   |
| Contact Name/Phone/Email        | Jailles Dav  | VS011(804)093-12   | 230/ Juawson Wgio              | ucesterva.iiiio |                  |                   |              |                |        |                                       |          |                   |
| Proposed Schedule/Cost          |              | -  |                                |                 |                  | _                 |              |                |        |                                       |          | ,                 |
| Date Improvements Begin         | 7/1/2024     |  | Date Improvem                  |                 | 6/30/2026        |                   |              |                |        | ıl life (in years)                    |          | 50                |
| Design/Engineering Cost         | \$ 75,000    | 4  | Construction/E                 |                 | \$ 925,000       |                   |              |                |        | nding Amount                          | \$       | -                 |
| Annual/Recurring Cost           |              | <u> </u>   | Recurring Reve                 |                 |                  |                   |              |                |        | hat Fiscal Year                       |          |                   |
| Capital Cost/Funding Analysis   |              | FY21   | FY22                           | FY23            | FY24             |                   | FY25         | Total FY21-25  | _      | Costs Beyond                          | Tota     | al Project Costs  |
| Proposed Capital Costs          |              |  |                                |                 |                  | \$                | 75,000       | \$ 75,00       | 0   \$ | \$ 925,000                            | \$       | 1,000,000         |
| Financing                       |              |  |                                |                 |                  |                   |              |                |        |                                       |          | Project Financing |
| General Fund Operating          |              |  |                                |                 |                  |                   |              | \$ -           |        |                                       | \$       | -                 |
| Enterprise Fund Operating       |              |  |                                |                 |                  |                   | 75,000       | 75,00          | 0      | 925,000                               |          | 1,000,000         |
| Fund Balance-Committed          |              |  |                                |                 |                  |                   |              | -              |        |                                       |          | -                 |
| Fund Balance-Unassigned         |              |  |                                |                 |                  |                   |              | -              |        |                                       |          | -                 |
| Debt                            |              |  |                                |                 |                  |                   |              | -              |        |                                       |          | -                 |
| Grant-Federal, State, Local     |              |  |                                |                 |                  |                   |              | -              |        |                                       |          | -                 |
| Proffers                        |              |  |                                |                 |                  |                   |              | -              |        |                                       |          | -                 |
| Other Sources                   |              | ļ  |                                |                 |                  |                   |              | -              |        |                                       |          | <u>-</u>          |
| Total Capital Funding           |              | \$ -   | \$ -                           | \$ -            | \$ -             | \$                | 75,000       | \$ 75,00       | _      | · · · · · · · · · · · · · · · · · · · | \$       | 1,000,000         |
| Variance-over (short)           |              | \$ -   | \$ -                           | \$ -            | \$ -             | \$                | -            | \$ -           | Ş      |                                       | \$       | -                 |
| Project Narrative/Justification |              | 1 !  | Mandated?                      | Yes             | _ Ma             | anda <sup>.</sup> | ting Agency  |                |        | ginia Departmer                       |          | alth              |
| Please read the instructions o  | •            | <u> </u>   |                                |                 |                  |                   |              | al/State/Loca  |        |                                       | State    |                   |
|                                 | This proje   | ct will replace  | e approximate                  | ely 6,000 feet  | of 6-inch and    | 8-ir              | nch waterl   | ines in Belro  | oi R   | oad betweer                           | Geor     | ge                |
| 1) Statement of Need. What      | Washingto    | on Memorial  | Highway and                    | Main Street, I  | Main Street b    | etw               | een Belroi   | Road and F     | loai   | ring Springs F                        | Road, a  | and Roaring       |
| is the project expected to      | Springs Ro   | ad between   | Main Street a                  | nd Holly Sprir  | ngs Drive with   | 12-               | inch wate    | rline to sup   | oor    | t future proje                        | ects th  | at improve        |
| accomplish?                     |              |  | eets, in Holly                 |                 | _                |                   |              |                |        |                                       |          | · ·               |
| Quantify benefits.              |              | eaverdam Par   |                                | 5p.11.65 5aba.  | vision, and pr   | ••••              | ac capacity  | , ioi iataic   | CAL    | crision diong                         | - TOUT   | 18 2b1 11.82      |
|                                 | Nodu to b    |  | ı K.                           |                 |                  |                   |              |                |        |                                       |          |                   |
|                                 |              |  |                                |                 |                  |                   |              |                |        |                                       |          |                   |
| 2) Indicate and quantify any    | There are    | few alternate  | e alignments f                 | or this waterl  | ine and most     | of t              | hem are t    | hrough narr    | ow     | er residentia                         | l stree  | ts. There are     |
| alternatives that might meet    | no alterna   | te alignment   | s beyond Wyr                   | ncote Avenue    | to reach Holl    | y Sp              | rings and    | other subdi    | visi   | ons and parc                          | els be   | tween Holly       |
| the needs indicated and why     |              | nd Beaverdam   |                                |                 |                  | <i>'</i> '        | Ŭ            |                |        | ·                                     |          | •                 |
| they were rejected.             | opgo a       | a searchaan.   |                                |                 |                  |                   |              |                |        |                                       |          |                   |
|                                 |              |  | f 11 2010                      |                 |                  | <b>D</b> I        |              |                |        |                                       | C: CI    |                   |
|                                 |              |  |                                |                 |                  |                   |              |                |        |                                       |          | ow capacity in    |
| 3) Indicate and quantify what   |              |  |                                |                 |                  |                   |              |                |        |                                       |          |                   |
| the consequences would be       | throughou    | ut the rest of   | the subdivisio                 | n. Without th   | iis project, the | e ad              | ditional fir | re flow to m   | eet    | the recomm                            | ende     | d capacity of     |
| on services if not funded.      | 1,000 gpm    | n will have to   | follow some of                 | other alignme   | nt. Available    | fire              | flow will b  | e less than    | the    | minimum p                             | umper    | capacity of       |
|                                 |              |  |                                | _               |                  |                   |              |                |        | ·                                     | ·        |                   |
|                                 |              | ire services in Gloucester County until that alternative is constructed. |                                |                 |                  |                   |              |                |        |                                       |          |                   |
| 4) Outline any natential        | The poten    | itial liability o  | f doing this pr                | oiect are the   | normal liabili   | ties              | of constru   | ction within   | ı ar   | n existing righ                       | nt-of-v  | vav such as       |
| 4) Outline any potential        |              |  |                                |                 |                  |                   |              |                |        |                                       |          | ct is additiona   |
| liabilities that need to be     |              | •  |                                | _               | •                |                   |              | •              |        | _                                     |          |                   |
| prepared for with doing or      | _            |  | injuries durin                 | -               | _                |                   |              | e enougn til   | еп     | low to adequ                          | ately    | right the fire    |
| not doing this project.         | without di   | rawing systen  | n pressures to                 | oo low for safe | e and reliable   | ser               | vice.        |                |        |                                       |          |                   |
| 5) Indicate and quantify the    |              |  |                                |                 |                  |                   |              |                |        |                                       |          |                   |
| impact of the capital           | The additi   | onal canacity  | of the 12 inc                  | h waterline     | ill improve fla  | <b>3147</b> 2     | and process  | re to evictin  | σ.     | ustomors im                           | nrovo    | fire flow for     |
| investment on operating         |              |  | of the 12-inc                  |                 |                  |                   | -            |                | _      |                                       |          |                   |
| budgets going forward.          |              |  | capacity durin                 | -               |                  |                   | -            | -              |        |                                       |          |                   |
| Include any additional          | future wa    | ter service ex   | tension to all                 | parcels serve   | d by Roaring S   | Spri              | ngs Road,    | especially B   | eav    | erdam Park                            | which    | is now served     |
| information to assist in the    | by an on-s   | site water sys   | tem.                           |                 |                  |                   |              |                |        |                                       |          |                   |

Ratings & Justifications

evaluation process.
Attachments (list):

| deneral roject information                    |           |
|---|-----------|
| Date of Submission                            | 8/30/2019 |
| Capital Project-New or Expansion              |           |
| Capital Maintenance Major-New Project         |           |
| Capital Maintenance-Neither new nor expanding | Х         |
| County/School?                                | School    |

| Project Title            | HVAC Replacement                               |
|--------------------------|--|
| Project Location         | Peasley, TCWEC and Bethel                      |
| Department Name          | Facilities                                     |
| Contact Name/Phone/Email | Bryan Hartley, 693-4103, bhartley@gc.k12.va.us |



|   |  |   |             |        |            |       |            | 955 | - Significant |       |            | 9                    | -            | 67                  | 49.   |                   |
|---|--|---|-------------|--------|------------|-------|------------|-----|---------------|-------|------------|----------------------|--------------|---------------------|-------|-------------------|
| Proposed Schedule/Cost  |  |   |             |        |            |       |            |     |               |       |            |                      |              |                     |       |                   |
| Date Improvements Begin   | 7/1/2020   |   |             | Date I | mprovem    | ents  | Complete   | 6/  | 30/2025       |       |            |                      |              | ful life (in years) |       | 20                |
| Design/Engineering Cost   |  |   |             | Consti | ruction/Ed | uipm  | nent Cost  | \$  | 1,279,109     |       |            |                      | Previous I   | unding Amount       | \$    | 220,000           |
| Annual/Recurring Cost   |  |   | <u> </u>    | Recuri | ring Rever | nue G | enerated   | \$  | -             |       |            | For What Fiscal Year |              |                     |       | FY20              |
| Capital Cost/Funding Analysis   |  | F   | Y21         | F      | Y22        |       | FY23       |     | FY24          |       | FY25       | Tot                  | tal FY21-25  | Costs Beyond        | Tota  | al Project Costs  |
| Proposed Capital Costs  |  | \$  | 470,000     | \$     | 485,000    | \$    | 550,532    | \$  | 484,468       | \$    | 145,000    | \$                   | 2,135,000    |                     | \$    | 2,135,000         |
| Financing   |  |   |             |        |            |       |            |     |               |       |            |                      |              |                     | Total | Project Financing |
| General Fund Operating  |  |   |             |        |            |       |            |     |               |       |            | \$                   | -            |                     | \$    | -                 |
| Enterprise Fund Operating   |  |   |             |        |            |       |            |     |               |       |            |                      | -            |                     |       | -                 |
| Fund Balance-Committed  |  |   |             |        |            |       |            |     |               |       |            |                      | -            |                     |       | -                 |
| Fund Balance-Unassigned   |  |   | 470,000     |        | 485,000    |       | 550,532    |     | 484,468       |       | 145,000    |                      | 2,135,000    |                     |       | 2,135,000         |
| Debt  |  |   |             |        |            |       |            |     |               |       |            |                      | -            |                     |       | -                 |
| Grant-Federal, State, Local   |  |   |             |        |            |       |            |     |               |       |            |                      | -            |                     |       | -                 |
| Proffers  |  |   |             |        |            |       |            |     |               |       |            |                      | -            |                     |       | -                 |
| Other Sources   |  |   |             |        |            |       |            |     |               |       |            |                      | -            |                     |       | -                 |
| Total Capital Funding   |  | \$  | 470,000     | \$     | 485,000    | \$    | 550,532    | \$  | 484,468       | \$    | 145,000    | \$                   | 2,135,000    | \$ -                | \$    | 2,135,000         |
| Variance-over (short)   |  | \$  | -           | \$     | -          | \$    | -          | \$  | -             | \$    | -          | \$                   | -            | \$ -                | \$    | -                 |
| Project Narrative/Justification   | 1  |   |             | Mand   | ated?      |       | No         |     | Ma            | ndati | ing Agency |                      |              | •                   |       |                   |
| Please read the instructions o  |  | d justi   | ifying info | rmati  | on neede   | d.    |            |     |               |       |            |                      | State/Local? |                     |       |                   |
| Statement of Need. What is the project expected to accomplish?     Quantify benefits.   | units range<br>units are n   | of replacements for the water source heat exchangers in various halls, boilers, circulator pumps and piping. TCWEC's HVAC units range in age of 23-26 years old and with the increased need of space for Head Start and county agencies, the current units are not able to provide the efficiency and demand that is needed. Bethel's HVAC system is over 20 years old, parts are becoming difficult to obtain, and the air-to-air systems will need to be replaced.  |             |        |            |       |            |     |               |       |            |                      |              |                     |       |                   |
| 2) Indicate and quantify any<br>alternatives that might meet<br>the needs indicated and why<br>they were rejected.  | -  | At Peasley, air-to-air systems were rejected to maintain the water source system, which proves to be more economical. At Bethel, air-to-air systems will be replaced with similar systems to reduce engineering and installation costs.   |             |        |            |       |            |     |               |       |            |                      |              |                     |       |                   |
| Indicate and quantify what the consequences would be on services if not funded.   | failures of<br>ultimate d<br>school and  | Catastrophic failure could result in closing schools, thus resulting in a failure to serve the students and the community. Even failures of less stature could negatively impact the learning environment, thus impacting academic success for studentsthe ultimate division mission. Catastrophic failure or even leaks in a closed water loop system could result in water damage to school and personal property, slip hazards, and the release of antifreeze solutions, which may cause reactions in some adults or children. |             |        |            |       |            |     |               |       |            |                      |              |                     |       |                   |
| 4) Outline any potential liabilities that need to be prepared for with doing or not doing this project.   | Potential liabilities could result from an unsafe atmospheric environment, resulting in the growth of mold or spores that could contribute to health issues. |   |             |        |            |       |            |     |               |       |            |                      |              |                     |       |                   |
| 5) Indicate and quantify the impact of the capital investment on operating budgets going forward. Include any additional information to assist in the evaluation process. | considerat   | Costs are as proposed by Honeywell as approximate project costs. For Peasley, an exception occurs in 2021 in that consideration must be given to the replacement of the boilers/circulator pump, and the need to inspect and possibly replace portions of the treated water piping, which has been in place for nearly 30 years.  |             |        |            |       |            |     |               |       |            |                      |              |                     |       |                   |
| Attachments (list):   |  |   |             |        |            | Add   | for HVAC   |     |               |       |            |                      |              |                     |       |                   |
|   |  |   |             |        |            |       | AC Ratings |     |               |       |            |                      |              |                     |       |                   |
|   |  |   |             |        |            |       |            |     |               |       |            | _                    |              |                     |       |                   |

HVAC Replacement Plan

| Project Title  Project Narrative/Justification   | HVAC  |
|--|---|
| 5. Continued. 2021Replace remaining 2022Replace (6) rooftop 2023Replace 5 of 9 exist 2024Replace the remain 2025Replace boiler at To | ting air-to-air rooftop systems at Bethel \$550,532<br>ning 4 air-to-air rooftop systems at Bethel \$484,468  |
| unfunded capital projects.  2.) Short term fixes on capiorder, be short term due to  3.) The skilled workforce we                    | budget scheduled for repair and replacement projects will remain and not be redirected to short term fixes on tal projects will not become double work in the sense that the repair work would not occur in unscheduled design to the method of repair able to be funded, or simply out of the scope of the required work.  To consider the projects of the required work would not be redirected from other needed, planned, or scheduled projects or service requirements. The produce recurring savings in productivity and efficiency, ultimately resulting in financial savings. |
|  |   |
|  |   |
|  |   |
|  |   |
|  |   |

| Concrete to jobs morning to                   |           |
|---|-----------|
| Date of Submission                            | 8/30/2019 |
| Capital Project-New or Expansion              |           |
| Capital Maintenance Major-New Project         |           |
| Capital Maintenance-Neither new nor expanding | Х         |
| County/School?                                | School    |

| Project Title            | Lighting Replacement                           |
|--------------------------|--|
| Project Location         | Bethel, Achilles and Abingdon                  |
| Department Name          | Facilities                                     |
| Contact Name/Phone/Email | Bryan Hartley, 693-4103, bhartley@gc.k12.va.us |



| Department Name   |  |              | Facil | lities          |               | +         | 15   |             |                 |                      |                                |
|---|--|--------------|-------|-----------------|---------------|-----------|------|-------------|-----------------|----------------------|--------------------------------|
| Contact Name/Phone/Email  | Bryan Hartley, 693-4103, bhartley@gc.k12.va.us   |              |       |                 |               |           |      | \           |                 |                      |                                |
|   |  |              |       |                 |               |           |      |             |                 | 1                    |                                |
| Proposed Schedule/Cost  |  | 1            | _     |                 |               |           | -    | i           | _               |                      |                                |
| Date Improvements Begin   | 7/1/2020   |              |       | Date Improvem   | •             | 6/30/2023 |      |             |                 | eful life (in years) |                                |
| Design/Engineering Cost   |  |              |       | Construction/Ed |               |           |      |             | Funding Amount  |                      |                                |
| Annual/Recurring Cost   |  |              | R     | Recurring Rever | nue Generated |           |      |             |                 | What Fiscal Year     | FY20                           |
| Capital Cost/Funding Analysis   |  | FY21         |       | FY22            | FY23          | FY24      |      | FY25        | Total FY21-25   | Costs Beyond         | Total Project Costs            |
| Proposed Capital Costs  |  | \$ 245,      | 103   | \$ 118,190      | \$ 320,000    |           |      |             | \$ 683,293      |                      | \$ 683,293                     |
| Financing   |  |              |       |                 |               |           |      |             |                 |                      | <b>Total Project Financing</b> |
| General Fund Operating  |  |              |       |                 |               |           |      |             | \$ -            |                      | \$ -                           |
| <b>Enterprise Fund Operating</b>  |  |              |       |                 |               |           |      |             | -               |                      | -                              |
| Fund Balance-Committed  |  |              |       |                 |               |           |      |             | -               |                      | -                              |
| Fund Balance-Unassigned   |  | 245,         | L03   | 118,190         | 320,000       |           |      |             | 683,293         |                      | 683,293                        |
| Debt  |  |              |       |                 |               |           |      |             | -               |                      | -                              |
| Grant-Federal, State, Local   |  |              |       |                 |               |           |      |             | -               |                      | -                              |
| Proffers  |  |              |       |                 |               |           |      |             | -               |                      | -                              |
| Other Sources   |  |              |       |                 |               |           |      |             | -               |                      | -                              |
| Total Capital Funding   |  | \$ 245,      | 103   | \$ 118,190      | \$ 320,000    | \$ -      | \$   | -           | \$ 683,293      | \$ -                 | \$ 683,293                     |
| Variance-over (short)   |  | \$           | -     | \$ -            | \$ -          | \$ -      | \$   | -           | \$ -            | \$ -                 | \$ -                           |
| Project Narrative/Justification   | ı  |              | Ν     | √landated?      |               | Ma        | ndat | ting Agency |                 |                      |                                |
| Please read the instructions or   | n the require  | d justifying | infor | mation neede    | d.            |           |      | Feder       | al/State/Local? |                      |                                |
| Statement of Need. What is the project expected to accomplish?     Quantify benefits. | Replace all T-12 fluorescent classroom/facility light fixtures in all schools with efficient LED lighting. |              |       |                 |               |           |      |             |                 |                      |                                |
| 2) Indicate and quantify any  |  |              |       | Ū               | 0 0           | •         |      | •           |                 | •                    | schools is no longer           |

the needs indicated and why they were rejected.

alternatives that might meet being manufactured. Moving to LED lighting will: 1) result in the greatest savings on energy costs for lighting; 2) provide extended lighting fixture longevity; 3) reduce labor costs with reduced need for lighting and fixture replacement; 4) reduce amperage draw resulting in savings by freeing up circuitry for existing and expanding needs of technology.

3) Indicate and quantify what the consequences would be on services if not funded.

It will be necessary to re-lamp all fixtures over the next four fiscal years as the supply of existing T-12 lamps disappears from warehouses and availability diminishes.

4) Outline any potential liabilities that need to be prepared for with doing or not doing this project.

Reduction of funds to other projects.

5) Indicate and quantify the impact of the capital investment on operating budgets going forward. Include any additional information to assist in the evaluation process.

Estimates are based on \$3.22/sq. ft. as prescribed as the industry standard for estimating LED lighting. This standard was verbally communicated to us in a meeting with a local engineering firm that we have worked with previously.

| Attachments (list): | Add for Lighting          |  |
|---------------------|---------------------------|--|
|                     | Lighting Ratings          |  |
|                     | ROI for Lighting Projects |  |
| , ,                 | Lighting Ratings          |  |

| Project Title                           | Lighting  |
|---|---|
| Project Narrative/Justification         |   |
| 5.) Continued.                          | 1   |
|   | nt at Bethel(\$245,103 for Bethel @ 76,119 sq. ft.)   |
|   | nt at Achilles(\$118,190 for Achilles @ 36,705 sq. ft.)   |
|   | nt at Abingdon(\$320,000 for Abingdon @ 89,793 sq. ft.) (Cost is slightly higher than the \$3.22 per sq. ft. due to |
| the number of surface mou               | inted lights at this location)  |
|   |   |
| See attached information for            | or ROI for the lighting conversion from T-12 to LED. It is estimated to take an average of 9.5 years to recoup the  |
| cost of the project from the            | e annual savings of the conversion.   |
|   |   |
| 5.) Continued.                          |   |
|   | roject will directly impact the operations budget.  |
|   | budget scheduled for repair and replacement projects will remain and not be redirected to short term fixes on       |
| unfunded capital projects.              |   |
| 2.) Short term fixes on this            | capital project are limited in that the lights being replaced are T-12 light fixtures, which the federal government |
| has restricted from product             | tion.   |
| 3.) The skilled workforce w             | ould not be redirected from other needed, planned, or scheduled projects or service requirements.                   |
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| 5 \ C \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ |   |
| 5.) Continued.                          |   |
| 4.) Savings occur in product            | tivity and efficiency, ultimately resulting in financial savings.   |
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| Date of Submission                            | 8/30/2019 |
|---|-----------|
| Capital Project-New or Expansion              |           |
| Capital Maintenance Major-New Project         |           |
| Capital Maintenance-Neither new nor expanding | Х         |
| County/School?                                | Schools   |

| Project Title            | Playground Equipment Replacement               |
|--------------------------|--|
| Project Location         | Botetourt, Petsworth and Bethel                |
| Department Name          | Grounds  |
| Contact Name/Phone/Email | Bryan Hartley, 693-4103, bhartley@gc.k12.va.us |



| Proposed Schedule/Cost          |          |        |      |                             |     |             |           |     |               |                         |         |                     |         |                   |  |
|---------------------------------|----------|--------|------|-----------------------------|-----|-------------|-----------|-----|---------------|-------------------------|---------|---------------------|---------|-------------------|--|
| Date Improvements Begin         | 7/1/2020 |        |      | Date Improvem               | ent | ts Complete | 6/30/2023 |     |               |                         | Use     | ful life (in years) |         | 20                |  |
| Design/Engineering Cost         | , ,      |        |      | Construction/Equipment Cost |     |             | \$ 613,17 |     |               | Previous Funding Amount |         |                     | \$      | \$ 124,479        |  |
| Annual/Recurring Cost           |          |        |      | Recurring Rever             |     |             | \$        | _   |               |                         |         | What Fiscal Year    |         | FY19              |  |
| Capital Cost/Funding Analysis   |          | FY21   |      | FY22                        |     | FY23        | FY24      |     | FY25          | Total                   | FY21-25 | Costs Beyond        | Tota    | l Project Costs   |  |
| Proposed Capital Costs          |          | \$ 276 | ,015 | \$ 238,337                  | \$  | 238,337     |           |     |               | \$                      | 752,689 |                     | \$      | 752,689           |  |
| Financing                       |          |        |      |                             |     |             |           |     |               |                         |         |                     | Total F | Project Financing |  |
| General Fund Operating          |          |        |      |                             |     |             |           |     |               | \$                      | -       |                     | \$      | -                 |  |
| Enterprise Fund Operating       |          |        |      |                             |     |             |           |     |               |                         | -       |                     |         | -                 |  |
| Fund Balance-Committed          |          |        |      |                             |     |             |           |     |               |                         | -       |                     |         | -                 |  |
| Fund Balance-Unassigned         |          | 276    | ,015 | 238,337                     |     | 238,337     |           |     |               |                         | 752,689 |                     |         | 752,689           |  |
| Debt                            |          |        |      |                             |     |             |           |     |               |                         | -       |                     |         | -                 |  |
| Grant-Federal, State, Local     |          |        |      |                             |     |             |           |     |               |                         | -       |                     |         | -                 |  |
| Proffers                        |          |        |      |                             |     |             |           |     |               |                         | -       |                     |         | -                 |  |
| Other Sources                   |          |        |      |                             |     |             |           |     |               |                         | -       |                     |         | -                 |  |
| Total Capital Funding           |          | \$ 276 | ,015 | \$ 238,337                  | \$  | 238,337     | \$ -      |     | \$ -          | \$                      | 752,689 | \$ -                | \$      | 752,689           |  |
| Variance-over (short)           |          | \$     | -    | \$ -                        | \$  | -           | \$ -      |     | \$ -          | \$                      | -       | \$ -                | \$      | -                 |  |
| Project Narrative/Justification |          |        |      | Mandated?                   |     | No          | N         | 1an | dating Agency |                         |         |                     |         |                   |  |

Please read the instructions on the required justifying information needed.

Federal/State/Local?

1) Statement of Need. What is the project expected to accomplish?
Quantify benefits.

Remove and replace existing playgrounds with age appropriate playground units. These replacements are necessary due to the age and wear of the equipment. Regular inspections and regular maintenance is ongoing. Painting and rust prevention coatings have been incorporated. Equipment and parts have been repaired and replaced as needed. Parts from previously replaced equipment have been saved and used as repair parts when possible. Currently, two significant issues need to be addressed due to the age of the equipment.

2) Indicate and quantify any alternatives that might meet the needs indicated and why they were rejected.

The current playground equipment needing replacement has reached its life expectancy. Parts are difficult to procure due to changing manufacturers and equipment designs. Opportunities for part repair and replacement have been exhausted for units requiring replacement. The superstructures are now showing signs of deterioration, and need to be addressed.

 Indicate and quantify what the consequences would be on services if not funded.

Damaged or worn equipment results in equipment being unavailable for school or community use, and poses a safety hazard.

4) Outline any potential liabilities that need to be prepared for with doing or not doing this project.

To avoid potential liability, increased maintenance costs will be necessary to provide safe access, or equipment will be restricted and removed.

5) Indicate and quantify the impact of the capital investment on operating budgets going forward. Include any additional information to assist in the evaluation process.

Playground equipment design is a prescriptive science with specialized equipment for different age levels to enhance motor skill development and bone and muscle growth. A recent price increase of slightly more than 10% is included in the prices listed. A reduction in the number of pieces of equipment at each school is also reflected in the long range plan as a cost savings approach. Considering the current Grounds Department managed acreage, increased sports activity maintenance, and minimal grounds staffing, the prices include contracted removal and disposal of equipment.

Attachments (list):

Add for Playgrounds

Playground Ratings

Playground Cost Estimate

GCPS Playground Info.

| Dunings Title   | Discognision  |
|---|---|
| Project Title  Project Narrative/Justification  | Playgrounds   |
| 1.) Continued.<br>With design changes, repla<br>signs of deterioration of the   | cement parts are no longer available to interchange with many of the larger damaged pieces. Also, significant e larger poles that support the equipment exist. It is important to maintain the equipment for safe use both students and the community. ADA access to the playground areas needs to be added.  |
| 2022Petsworth - \$238,3<br>2023Bethel - \$238,337 (<br>*This three year process w   | 15 (see attachment - pricing reflects a 10% increase over estimate provided in 2018) 337 (see attachment - pricing reflects a 10% Increase over estimate provided in 2018) (see attachment - pricing reflects a 10% increase over estimate provided in 2018) ill provide a completed replacement phase. rmed in June of 2018 with contractor as appropriate.  |
| <ol> <li>Funds in the operations<br/>unfunded capital projects.</li> <li>Short term fixes on capiorder, be short term due to</li> </ol> | broject will directly impact the operations budget.  budget scheduled for repair and replacement projects will remain and not be redirected to short term fixes on ital projects will not become double work in the sense that the repair work would not occur in unscheduled design to the method of repair, or simply out of the scope of the required work. Unique to playgrounds is that equipment atdown and removed, resulting in the need for staff to redirect energies toward creative alternatives. |
|   | ould not be redirected from other needed, planned, or scheduled projects or service requirements.<br>tivity and efficiency, ultimately resulting in financial savings.  |
|   |   |
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Proposed Schedule/Cost

| Date of Submission                            | 8/30/2019 |
|---|-----------|
| Capital Project-New or Expansion              |           |
| Capital Maintenance Major-New Project         |           |
| Capital Maintenance-Neither new nor expanding | Х         |
| County/School?                                | School    |

| Project Title            | School Bus Replacement Prog. (8/per yr, 7/per yr FY24 & 25) |
|--------------------------|---|
| Project Location         | Transportation  |
| Department Name          | Transportation  |
| Contact Name/Phone/Email | Bryan Hartley, 693-4103, bhartley@gc.k12.va.us              |



| Date Improvements Begin  | 7/1/2020  |                   | Date Improvem   | ents Complete               | ongoing      |                |                         | ful life (in years) | 15                      |
|--|---|-------------------|-----------------|-----------------------------|--------------|----------------|-------------------------|---------------------|-------------------------|
| Design/Engineering Cost  |   |                   |                 | Construction/Equipment Cost |              |                | Previous Funding Amount |                     | \$ 493,319              |
| Annual/Recurring Cost  |   |                   | Recurring Rever | nue Generated               | \$ -         |                | For What Fiscal Year    |                     | FY20                    |
| Capital Cost/Funding Analysis  |   | FY21              | FY22            | FY23                        | FY24         | FY25           | Total FY21-25           | Costs Beyond        | Total Project Costs     |
| Proposed Capital Costs   |   | \$ 800,000        | \$ 824,000      | \$ 848,720                  | \$ 764,909   | \$ 787,856     | \$ 4,025,485            |                     | \$ 4,025,485            |
| Financing  |   |                   |                 |                             |              |                |                         |                     | Total Project Financing |
| General Fund Operating   |   |                   |                 |                             |              |                | \$ -                    |                     | \$ -                    |
| Enterprise Fund Operating  |   |                   |                 |                             |              |                | -                       |                     | -                       |
| Fund Balance-Committed   |   |                   |                 |                             |              |                | -                       |                     | -                       |
| Fund Balance-Unassigned  |   | 800,000           | 824,000         | 848,720                     | 764,909      | 787,856        | 4,025,485               |                     | 4,025,485               |
| Debt   |   |                   |                 |                             |              |                | -                       |                     | -                       |
| Grant-Federal, State, Local  |   |                   |                 |                             |              |                | -                       |                     | -                       |
| Proffers   |   |                   |                 |                             |              |                | -                       |                     | •                       |
| Other Sources  |   |                   |                 |                             |              |                | -                       |                     | -                       |
| Total Capital Funding  |   | \$ 800,000        | \$ 824,000      | \$ 848,720                  | \$ 764,909   | \$ 787,856     | \$ 4,025,485            | \$ -                | \$ 4,025,485            |
| Variance-over (short)  |   | \$ -              | \$ -            | \$ -                        | \$ -         | \$ -           | \$ -                    | \$ -                | \$ -                    |
| Project Narrative/Justification  | 1   |                   | Mandated?       | No                          | Ma           | ndating Agency |                         |                     |                         |
| Please read the instructions o   |   | d justifying info | rmation neede   | d.                          | •            |                | al/State/Local?         |                     |                         |
| Statement of Need. What is the project expected to accomplish?     Quantify benefits.                              | In order to provide for the safe transportation of our students, the Virginia Department of Education current standard replacement cycle of fifteen (15) years is recommended. As school buses continue to age, the cost of maintenance continues to accelerate, and the structural integrity of the bus frame and body become compromised. |                   |                 |                             |              |                |                         |                     |                         |
| 2) Indicate and quantify any<br>alternatives that might meet<br>the needs indicated and why<br>they were rejected. | Continued expensive maintenance and repair costs.   |                   |                 |                             |              |                |                         |                     |                         |
| 3) Indicate and quantify what<br>the consequences would be<br>on services if not funded.                           | Continued expensive maintenance and repair costs or diminished bus fleet.   |                   |                 |                             |              |                |                         |                     |                         |
| 4) Outline any potential liabilities that need to be prepared for with doing or not doing this project.            | Unsafe vehicles will not be used, therefore, potentially less buses to use.   |                   |                 |                             |              |                |                         |                     |                         |
| 5) Indicate and quantify the   | A complete  | e bus list sum    | mary is attac   | hed with age                | and mileage. | Of the 108 ac  | tive school bu          | uses currently      | in service, 33          |
| impact of the capital  | -   |                   | -               | _                           | _            |                |                         | year replacem       |                         |
| investment on operating  | _   |                   | -               |                             |              |                |                         | h is recommer       |                         |
| budgets going forward.   |   |                   |                 | -                           |              |                | System, wille           |                     | idea for some           |
| Include any additional   | students with autism and diabetes, as well as other medical impairments.  |                   |                 |                             |              |                |                         |                     |                         |
| information to assist in the   | Moving forward with this project will directly impact the operations budget.  |                   |                 |                             |              |                |                         |                     |                         |
| evaluation process.  |   |                   |                 |                             |              |                |                         |                     |                         |
| Attachments (list):  |   |                   |                 | Add for Buses               |              |                |                         | Bus Listing >200,0  | 000 Miles               |
| , <i>y</i>   |   |                   |                 | Bus Ratings                 |              |                |                         | 5                   |                         |
|  |   |                   | В               | us Listing Summa            | iry          |                |                         |                     |                         |
|  |   |                   |                 | -                           |              |                |                         |                     |                         |

| Project Title   | Buses  |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|--|
| Project Narrative/Justification   |  |  |  |  |  |  |  |  |
| 5.) Continued.  |  |  |  |  |  |  |  |  |
|   | ation operations budget directed for safety improvements and repair and replacement of vehicle needs will remain |  |  |  |  |  |  |  |
|   |  |  |  |  |  |  |  |  |
|   | hort term fixes on unfunded capital projects related to required Transportation facility operation needs.        |  |  |  |  |  |  |  |
| 2.) Short term fixes on capital projects will not become double work in the sense that the repair work would not occur in unscheduled design  |  |  |  |  |  |  |  |  |
| order, be short term due to the method of repair, or simply out of the scope of the required work. As buses age and mileage increases, repair |  |  |  |  |  |  |  |  |
| needs increase, and mileage efficiency for fuel, oil, and fluids decrease, resulting in additional costs.                                     |  |  |  |  |  |  |  |  |
| 3.) The skilled workforce would not be redirected from other needed, planned, or scheduled projects or service requirements.                  |  |  |  |  |  |  |  |  |
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| 5.) Continued.  |  |  |  |  |  |  |  |  |
| 4.) Savings occur in produc   | ctivity and efficiency of effort, ultimately resulting in financial savings.                                     |  |  |  |  |  |  |  |
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| General Poject information                    |           |
|---|-----------|
| Date of Submission                            | 8/30/2019 |
| Capital Project-New or Expansion              | Х         |
| Capital Maintenance Major-New Project         |           |
| Capital Maintenance-Neither new nor expanding |           |
| County/School?                                | School    |

| Project Title            | Bus Safety Communication System                |
|--------------------------|--|
| Project Location         | Transportation                                 |
| Department Name          | Transportation                                 |
| Contact Name/Phone/Email | Bryan Hartley, 693-4103, bhartley@gc.k12.va.us |



| Proposed Schedule/Cost           |          |    | _       |                 |               |           |                 |               |                       |                         |
|----------------------------------|----------|----|---------|-----------------|---------------|-----------|-----------------|---------------|-----------------------|-------------------------|
| Date Improvements Begin          | 7/1/2020 |    |         | Date Improvem   | ents Complete | 6/30/2021 |                 | Use           | eful life (in years)  | 15                      |
| Design/Engineering Cost          | \$ -     |    |         | Construction/Ed | uipment Cost  | \$ -      |                 | Previous      | <b>Funding Amount</b> | \$ -                    |
| Annual/Recurring Cost            | \$ -     |    |         | Recurring Rever | nue Generated | \$ -      |                 | For           | What Fiscal Year      |                         |
| Capital Cost/Funding Analysis    |          |    | FY21    | FY22            | FY23          | FY24      | FY25            | Total FY21-25 | Costs Beyond          | Total Project Costs     |
| Proposed Capital Costs           |          | \$ | 390,452 |                 |               |           |                 | \$ 390,452    |                       | \$ 390,452              |
| Financing                        |          |    |         |                 |               |           |                 |               |                       | Total Project Financing |
| General Fund Operating           |          |    |         |                 |               |           |                 | \$ -          |                       | \$ -                    |
| <b>Enterprise Fund Operating</b> |          |    |         |                 |               |           |                 | -             |                       | -                       |
| Fund Balance-Committed           |          |    |         |                 |               |           |                 | -             |                       | -                       |
| Fund Balance-Unassigned          |          |    | 390,452 |                 |               |           |                 | 390,452       |                       | 390,452                 |
| Debt                             |          |    |         |                 |               |           |                 | -             |                       | -                       |
| Grant-Federal, State, Local      |          |    |         |                 |               |           |                 | -             |                       | -                       |
| Proffers                         |          |    |         |                 |               |           |                 | -             |                       |                         |
| Other Sources                    |          |    |         |                 |               |           |                 | -             |                       | •                       |
| Total Capital Funding            |          | \$ | 390,452 | \$ -            | \$ -          | \$ -      | \$ -            | \$ 390,452    | \$ -                  | \$ 390,452              |
| Variance-over (short)            |          | \$ | -       | \$ -            | \$ -          | \$ -      | \$ -            | \$ -          | \$ -                  | \$ -                    |
| Project Narrative/Justification  |          |    | •       | Mandated?       | No            | Ma        | indating Agency | /             |                       |                         |

Please read the instructions on the required justifying information needed.

Federal/State/Local?

Statement of Need. What is the project expected to accomplish?
 Quantify benefits.

A bus safety communication system provides the capability to have immediate communication, to and from, with the respective school buildings and the transportation facility. The need for immediate communication would help provide appropriate response to threats or weather related concerns. From a logistical stance, routes are reworked frequently to address various needs. This is difficult to accomplish through many phone calls and can be more efficiently accomplished through direct communication with the fleet.

2) Indicate and quantify any alternatives that might meet the needs indicated and why they were rejected. Currently, some drivers have school issued cell phones for communication purposes. Drivers are not allowed to pick up personal electronic devices while vehicles are in motion. Often times, phones are difficult to hear while driving. Even when drivers are aware of an incoming call there are significant limitations on many routes where vehicles can be pulled over. Cell phones are a reoccurring cost that do not allow immediate correspondence with our drivers.

 Indicate and quantify what the consequences would be on services if not funded.

Without direct communication capabilities there will always be an inherent delay in notifying drivers of safety and weather concerns. There will also be delays in reworking routes as necessary. Drivers also do not have the ability to provide notification when an emergency or threat occurs in the vehicle or bus.

4) Outline any potential liabilities that need to be prepared for with doing or not doing this project. Safety concerns are ever increasing. Our ability to respond and support immediately is critical in securing potentially dangerous situations. The staff and communication systems within our buildings allow for this level of response. Our school busses and transport vehicles are not immune to threats or safety concerns and need the ability to communicate concerns immediately with appropriate officials.

5) Indicate and quantify the impact of the capital investment on operating budgets going forward. Include any additional information to assist in the evaluation process.

A bus safety communication system provides the capability to have immediate communication, to and from, with the respective school buildings and the transportation facility. The need for immediate communication would help provide appropriate response to emergency and critical issues. Such communication systems have life expectancies beyond ten years. Attached quote reflects a 5% markup over estimate received in 2018.

Attachments (list):

Bus Communication Estimate

Bus Communication Ratings

| General Project Information                                       |               |                   |                 |                   |                 |                 |                 |                                  |                     |           |
|---|---------------|-------------------|-----------------|-------------------|-----------------|-----------------|-----------------|----------------------------------|---------------------|-----------|
| Date of Submission  |               |                   | 8/30/2019       | 1                 |                 |                 |                 |                                  |                     |           |
| Capital Project-New or Expans                                     | ion           |                   |                 |                   |                 |                 | Reserved for Su | ubmitted Photo(s),               | /Map(s)             |           |
| Capital Maintenance Major-Ne                                      | w Project     |                   |                 |                   |                 |                 |                 |                                  |                     |           |
| Capital Maintenance-Neither r                                     | new nor expa  | nding             | Х               |                   |                 |                 |                 |                                  |                     |           |
| County/School?  |               |                   | School          |                   |                 |                 |                 |                                  |                     |           |
| Project Title   |               | Poofing Penlar    | cement/Recoatin | og.               | -               |                 |                 |                                  |                     |           |
| Project Title Project Location                                    |               |                   | chilles         | ig                | -               |                 |                 |                                  |                     |           |
| Department Name   |               |                   | cilities        |                   | -               |                 |                 |                                  |                     |           |
| Contact Name/Phone/Email  | Bryar         | 1 Hartley, 693-41 |                 | k12.va.us         | 1               |                 |                 |                                  |                     |           |
|   |               |                   |                 |                   |                 |                 |                 |                                  |                     |           |
| Proposed Schedule/Cost  |               | 1                 |                 |                   |                 | 7               |                 |                                  | ı                   |           |
| Date Improvements Begin   | 7/1/2020      |                   | Date Improvem   | •                 | 6/30/2021       |                 |                 | eful life (in years)             |                     | 444.000   |
| Design/Engineering Cost   |               |                   | Construction/E  |                   | \$ 225,000      |                 |                 | Funding Amount                   |                     | 441,000   |
| Annual/Recurring Cost  Capital Cost/Funding Analysis              |               | FY21              | Recurring Rever | FY23              | FY24            | FY25            | Total FY21-25   | What Fiscal Year Costs Beyond    |                     | t Costs   |
| Proposed Capital Costs  |               | \$ 225,000        | FTZZ            | F125              | F124            | F125            | \$ 225,000      |                                  | <b>Total Projec</b> | 225,000   |
| Financing   |               | \$ 223,000        | 1               |                   | 1               |                 | \$ 223,000      |                                  | Total Project Fi    |           |
| General Fund Operating  |               | 1                 | 1               |                   |                 |                 | \$ -            |                                  | \$                  | nancing - |
| Enterprise Fund Operating   |               |                   |                 |                   |                 |                 | -               |                                  | 7                   |           |
| Fund Balance-Committed  |               |                   |                 |                   |                 |                 | -               |                                  |                     | -         |
| Fund Balance-Unassigned   |               | 225,000           |                 |                   |                 |                 | 225,000         |                                  |                     | 225,000   |
| Debt  |               |                   |                 |                   |                 |                 | -               |                                  |                     | -         |
| Grant-Federal, State, Local                                       |               |                   |                 |                   |                 |                 | -               |                                  |                     | -         |
| Proffers  |               |                   |                 |                   |                 |                 | -               |                                  |                     | -         |
| Other Sources   |               |                   |                 |                   |                 |                 | -               |                                  |                     | -         |
| Total Capital Funding   |               | \$ 225,000        | \$ -            | \$ -              | \$ -            | \$ -            | \$ 225,000      | \$ -                             | \$                  | 225,000   |
| Variance-over (short)   |               | \$ -              | \$ -            | \$ -              | \$ -            | \$ -            | \$ -            | \$ -                             | \$                  | -         |
| Project Narrative/Justification<br>Please read the instructions o |               | d instifuing infe | Mandated?       | No                | Ma              | andating Agency | ral/State/Local | 51                               |                     |           |
| Please read the instructions o                                    |               |                   |                 |                   | a cun and was   |                 |                 |                                  | aintananaa is       |           |
| 1) Statement of Need. What  | -             |                   |                 |                   |                 |                 |                 | nd exposure m                    |                     |           |
| is the project expected to  | -             |                   |                 |                   |                 |                 |                 | al facility that t               |                     |           |
| accomplish?   |               |                   |                 | -                 |                 |                 |                 | ntegrity and ac                  |                     | t).       |
| Quantify benefits.  |               |                   |                 |                   |                 | 6 of the cost o | of a new roof   | (coating at $\sim$ \$ $^{\circ}$ | 6.50/sq. ft.        |           |
|   | depending     | g on the integ    | rity of the roc | of to be coate    | ed).            |                 |                 |                                  |                     |           |
|   |               |                   |                 |                   |                 |                 |                 |                                  |                     |           |
| 2) Indicate and quantify any                                      |               |                   |                 |                   |                 |                 |                 |                                  |                     | 45        |
| alternatives that might meet                                      | _             | _                 | -               |                   | t savings appr  | oach to roof    | maintenance.    | Some warrant                     | ies extend to       | 15        |
| the needs indicated and why                                       | years depe    | endent upon i     | roof conditior  | n.                |                 |                 |                 |                                  |                     |           |
| they were rejected.   |               |                   |                 |                   |                 |                 |                 |                                  |                     |           |
|   |               |                   |                 |                   |                 |                 |                 |                                  |                     |           |
|   |               |                   |                 |                   |                 | . 0.5           | . (555)         |                                  |                     |           |
| 3) Indicate and quantify what                                     |               |                   | _               |                   |                 | •               |                 | and an unheal                    | •                   |           |
| the consequences would be   |               |                   |                 |                   | e staffs includ | ing interior cl | eanup and re    | pair (after-hou                  | r cleanup/cei       | ling tile |
| on services if not funded.  | replaceme     | ent/flooring re   | epair/painting  | g/etc.).          |                 |                 |                 |                                  |                     |           |
|   |               |                   |                 |                   |                 |                 |                 |                                  |                     |           |
|   |               |                   |                 |                   |                 |                 |                 |                                  |                     |           |
| 4) Outline any potential  |               |                   |                 |                   |                 |                 |                 |                                  |                     |           |
| liabilities that need to be                                       | Possible lia  | ahility related   | to safety and   | health if roo     | ofs deteriorate | e and leak      |                 |                                  |                     |           |
| prepared for with doing or  | 1 0331010 110 | ability related   | to sarcty and   | a ricaltii ii roc | ors acteriorate | z ana icak.     |                 |                                  |                     |           |
| not doing this project.   |               |                   |                 |                   |                 |                 |                 |                                  |                     |           |
| E) Indicate and suggethents                                       |               |                   |                 |                   |                 |                 |                 |                                  |                     |           |
| 5) Indicate and quantify the<br>impact of the capital             | The CUIC      | mal Turner        | ation Facility  |                   | - <b>t</b>      |                 |                 |                                  |                     |           |
| investment on operating   |               | •                 |                 | • • •             | cts are remov   |                 |                 |                                  |                     |           |
| budgets going forward.  |               | _                 |                 |                   | be approxima    |                 |                 | -                                |                     |           |
| Include any additional  |               |                   |                 | -                 | in years beyo   | nd 2025. The    | se costs are b  | ased on the sq                   | uare foot pric      | ces as    |
| information to assist in the                                      | proposed      | by our roof se    | ervices compa   | any.              |                 |                 |                 |                                  |                     |           |
| evaluation process.   |               |                   |                 |                   |                 |                 |                 |                                  |                     |           |

Add for Roofing

Roofing Ratings
Roof Replacement Plan

Attachments (list):

| Project Title   | Roofing  |
|---|--|
| Project Narrative/Justification   |  |
|   |  |
|   |  |
| 1.) Continued.  |  |
| A tight building envelope prolongs structural life and save   | es money.  |
|   |  |
|   |  |
|   |  |
| 5.) Continued.  |  |
| Moving forward with this project will directly impact the   |  |
|   | nd replacement projects will remain and not be redirected to short term fixes on   |
| unfunded capital projects.  | suble work in the cases that the repair work would not occur in unscheduled design   |
|   | ouble work in the sense that the repair work would not occur in unscheduled design oly out of the scope of the required work. Especially costly with roofing problems is |
| the repetitive use of labor and materials to maintain a cle   |  |
| The repetitive use or labor and materials to maintain a die   | and the diethy working entworment.   |
|   |  |
|   |  |
| 5.) Continued.  |  |
| <ol> <li>Ine skilled workforce would not be redirected from ot</li> <li>Savings occur in productivity and efficiency, ultimately</li> </ol> | ther needed, planned, or scheduled projects or service requirements.   |
| 4.) Savings occur in productivity and efficiency, ditimately  | resulting in financial savings.  |
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**General Project Information** 

Attachments (list):

| Date of Submission                            | 8/30/2019 |
|---|-----------|
| Capital Project-New or Expansion              |           |
| Capital Maintenance Major-New Project         | X         |
| Capital Maintenance-Neither new nor expanding |           |
| County/School?                                | School    |

| Project Title            | Paving Project   |
|--------------------------|--|
| Project Location         | Botetourt, Petsworth Peasley, Bethel, Achilles and TCWEC |
| Department Name          | Grounds  |
| Contact Name/Phone/Email | Bryan Hartley, 693-4103, bhartley@gc.k12.va.us           |



|   |                          |  |   |             |                                |               | 11173 | 7 -                                     |                   | ALC: ALC: N |                   |                      |                                       |
|---|--------------------------|--|---|-------------|--------------------------------|---------------|-------|---|-------------------|-------------|-------------------|----------------------|---------------------------------------|
| Proposed Schedule/Cost  |                          |  |   |             |                                |               |       |   |                   |             |                   |                      |                                       |
| Date Improvements Begin   | 7/1/2020                 |  |   | Date Improv | Date Improvements Complete     |               |       | 5/30/2025                               | 1                 |             | Use               | eful life (in years) | 20                                    |
| Design/Engineering Cost   |                          |  |   | •           | onstruction/Equipment Cost     |               |       |   |                   |             | Funding Amount    | \$                   |                                       |
| Annual/Recurring Cost   |                          |  |   |             | Recurring Revenue Generated \$ |               | -     | 1                                       |                   |             | What Fiscal Year  | ,                    |                                       |
| Capital Cost/Funding Analysis   |                          |  | FY21                                    | FY22        |                                | FY23          |       | FY24                                    |                   | FY25        | Total FY21-25     | Costs Beyond         | Total Project Costs                   |
| Proposed Capital Costs  |                          | \$   | 354,000                                 | \$ 144,0    | 00                             |               | \$    | 354,000                                 | \$                | 256,000     | \$ 1,513,000      |                      | \$ 1,513,00                           |
| Financing   |                          |  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | , ,-        |                                | , , , , , , , |       | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | <u>'</u>          | /           | , , , , , , , , , |                      | Total Project Financing               |
| General Fund Operating  |                          |  |   |             |                                |               |       |   |                   |             | \$ -              | I                    | Ś -                                   |
| Enterprise Fund Operating   |                          |  |   |             |                                |               |       |   |                   |             | -                 |                      | -                                     |
| Fund Balance-Committed  |                          |  |   |             |                                |               |       |   |                   |             | _                 |                      | _                                     |
| Fund Balance-Unassigned   |                          |  | 354,000                                 | 144,0       | ററ                             | 405,000       |       | 354,000                                 |                   | 256,000     | 1,513,000         |                      | 1,513,00                              |
| Debt  |                          |  | 334,000                                 | 144,0       | -                              | 403,000       |       | 334,000                                 |                   | 230,000     | -                 |                      | 1,313,00                              |
| Grant-Federal, State, Local   |                          |  |   |             |                                |               |       |   |                   |             | _                 |                      | -                                     |
| Proffers  |                          |  |   |             |                                |               |       |   |                   |             | _                 |                      | _                                     |
| Other Sources   |                          |  |   |             |                                |               |       |   |                   |             | _                 |                      | _                                     |
| Total Capital Funding   |                          | \$   | 354,000                                 | \$ 144,0    | 00                             | \$ 405,000    | \$    | 354,000                                 | \$                | 256,000     | \$ 1,513,000      | \$ -                 | \$ 1,513,00                           |
| Variance-over (short)   |                          | \$   | -                                       | \$ 144,0    | 55                             | \$ -          | \$    | -                                       | \$                | 230,000     | \$ 1,313,000      | \$ -                 | \$ 1,515,00                           |
| Project Narrative/Justification   |                          | Y  |   | Mandated?   |                                | No            | Y     | N/a                                     | _                 | ting Agency | Ÿ                 | Y                    | Y                                     |
| Please read the instructions or   | the require              | d inc  | tifying info                            |             | ا                              |               | l     | IVIa                                    | nuai              |             | al/State/Local?   |                      |                                       |
| Statement of Need. What is the project expected to accomplish?     Quantify benefits.                     |                          | Most of the parking and bus loop paved areas are in need of replacement. They have reached a point where repairs, seals or recoating are not sufficient to address the needs. Some cracking and shifting can create safety concerns.   |   |             |                                |               |       |   |                   |             |                   |                      |                                       |
| 2) Indicate and quantify any alternatives that might meet the needs indicated and why they were rejected. | Legitimate<br>concerns w |  |   | -           |                                |               | ive.  | Lower cos                               | st o <sub>l</sub> | ptions sucl | h as gravel ar    | e not effective      | options and create                    |
| .,  | create pote              | enti   | al issues f                             | or county   | ow                             |               | ate v | vehicles. L                             |                   |             |                   | s. Worsening c       | onditions also<br>n concerns to our   |
| liabilities that need to be prepared for with doing or  | Knowing h                | itudents safety is a priority. The concern with safety in certain conditions is dependent upon the each child's situation. (nowing have children offloading school operated vehicles in potentially dangerous condition increases liability. Potential lamage to vehicles, both school and privately owned, is also a concern. |   |             |                                |               |       |   |                   |             |                   |                      |                                       |
|   | accordingly              | y. In  | addition,                               | an approp   | ria                            | -             | nce   | schedule v                              |                   | _           |                   | -                    | have been ranked<br>vice term of each |

Add for Paving Paving Estimates

Paving Ratings

| Project Title                   | Paving                |
|---------------------------------|-----------------------|
| Project Narrative/Justification |                       |
| E \ Courterral                  |                       |
| 5.) Continued.                  |                       |
| FY2021Botetourt - \$354         |                       |
| FY2022Petsworth - \$144         | 4,000                 |
| FY2023Peasley - \$405,0         | 00                    |
| FY2024Bethel - \$354,00         | 0                     |
| FY2025Achilles \$116,00         | 0 and TCWEC \$140,000 |
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| General Project Information   |   |   |  |                    |  |  |                                     |  |   |                         |                               |
|---|---|---|--|--------------------|--|--|-------------------------------------|--|---|-------------------------|-------------------------------|
| Date of Submission  |   |   | 8/30/2019                                    | )                  |  |  |                                     |  |   |                         |                               |
| Capital Project-New or Expansi  | on  |   |  |                    |  |  |                                     | Reserved for Su                                  | bmitted Photo(s)/   | Map(s)                  |                               |
| Capital Maintenance Major-Ne  |   |   | Х  |                    |  |  |                                     |  |   |                         |                               |
| Capital Maintenance-Neither n   | iew nor expa                              | nding   |  |                    |  |  |                                     |  |   |                         |                               |
| County/School?  |   |   | School                                       |                    |  |  |                                     |  |   |                         |                               |
|   |   |   |  |                    |  |  |                                     |  |   |                         |                               |
| Project Title   | R   | ENOVATION of G                                    | iloucester High                              | h Sch              | nool   |  |                                     |  |   |                         |                               |
| Project Location  | Gloucester High School                    |   |  |                    |  |  |                                     |  |   |                         |                               |
| Department Name   | Facilities                                |   |  |                    |  |  |                                     |  |   |                         |                               |
| Contact Name/Phone/Email  | Bryar                                     | n Hartley, 693-41                                 | 03, bhartley@                                | gc.k:              | 12.va.us   |  |                                     |  |   |                         |                               |
| _   |   |   |  |                    |  |  |                                     |  |   |                         |                               |
| Proposed Schedule/Cost  |   | 1   |  |                    |  | - / /  | 1                                   |  |   |                         |                               |
| Date Improvements Begin   | 7/1/2020                                  |   |  |                    | nts Complete   | 6/30/2023  |                                     |  | eful life (in years)  |                         | 50                            |
| Design/Engineering Cost   |   |   |  |                    | uipment Cost   |  |                                     |  | Funding Amount  |                         | 3,690,000                     |
| Annual/Recurring Cost   |   |   |  | venu               | ue Generated   | T1/2 /   |                                     |  | What Fiscal Year  |                         | FY20                          |
| Capital Cost/Funding Analysis   |   | FY21  | FY22   |                    | FY23   | FY24   | FY25                                | Total FY21-25                                    | Costs Beyond  | Total Pr                | oject Costs                   |
| Proposed Capital Costs  |   | \$ 28,542,000                                     | \$ 7,968,00                                  | 00                 |  |  |                                     | \$ 36,510,000                                    |   | \$                      | 36,510,000                    |
| Financing   |   |   |  |                    |  |  |                                     |  |   | Total Proj              | ect Financing                 |
| General Fund Operating  |   |   |  |                    |  |  |                                     | \$ -   |   | \$                      | -                             |
| Enterprise Fund Operating   |   |   |  |                    |  |  |                                     | -  |   |                         | -                             |
| Fund Balance-Committed  |   |   |  |                    |  |  |                                     | -  |   |                         | -                             |
| Fund Balance-Unassigned   |   |   |  |                    |  |  |                                     | =  |   |                         | -                             |
| Debt  |   | 28,542,000  | 7,968,00                                     | 00                 |  |  |                                     | 36,510,000                                       |   |                         | 36,510,000                    |
| Grant-Federal, State, Local   |   |   |  |                    |  |  |                                     | -  |   |                         | -                             |
| Proffers  |   |   |  |                    |  |  |                                     | -  |   |                         | -                             |
| Other Sources   |   |   |  |                    |  |  |                                     | -  |   |                         | -                             |
| Total Capital Funding   |   | \$ 28,542,000                                     | \$ 7,968,00                                  | 00                 | \$ -   | \$ -   | \$ -                                | \$ 36,510,000                                    | \$ -  | \$                      | 36,510,000                    |
| Variance-over (short)   |   | \$ -  | \$ -   | _                  | \$ -   | \$ -   | \$ -                                | \$ -   | \$ -  | \$                      | -                             |
| Project Narrative/Justification   |   |   | Mandated?                                    |                    |  | Ma   | ndating Agency                      |  |   |                         |                               |
| Please read the instructions of   |   | d justifying info                                 |  | eded               |  |  |                                     | ral/State/Local?                                 |   |                         |                               |
| Statement of Need. What is the project expected to accomplish? Quantify benefits.   | panels. Exc<br>computer<br>inefficient    | cept for the e<br>labs in C-Hall,<br>and prone to | rection of a<br>, the upgrad<br>failure. The | tea<br>des<br>e ut | acher work considers since its 197 consisters are ma | enter in A-Ha<br>5 constructio<br>arginalized wi | ıll, ceiling adju<br>ın have been ı | ustments in the<br>minimal. The<br>cement of tec | marily construne commons, a original 1975 h                             | nd the ac               | ddition of<br>tem is          |
| _, ,,   | costs and                                 | continued inc<br>. The potentia                   | rease in ine                                 | effic              | ient operatir  | ng costs will c                                  | reate a strain                      | on funds tha                                     | e continued hi<br>t could be dire<br>mpact student                      | cted tow                | ard quality                   |
| 3) Indicate and quantify what<br>the consequences would be<br>on services if not funded.  | create a st<br>the facility<br>within the | rain on funds<br>can ultimate<br>building coul    | that could<br>ly impact st<br>d result in a  | be<br>tude<br>a la | directed tow<br>ent academic<br>rge section/lo       | rard quality e<br>c achievemen<br>ong term shu   | ducation. The<br>it. Additional     | potential for<br>ly, the potent<br>ccurrence and | nefficient oper<br>a reduced and<br>ial for a catast<br>d the timing of | I/or restr<br>rophic ut | icted use of<br>ility failure |
| 4) Outline any potential liabilities that need to be prepared for with doing or not doing this project.   | costs. ADA<br>scope of th                 | compliance a                                      | and Fire Co<br>duced to a                    | de a<br>ny p       | and Building<br>project portic                       | Code upgrad<br>on defined as                     | es and require<br>a remodel (su     | ements will h                                    | ies, resulting ir<br>ave to be addr<br>nents would al:                  | essed sho               | ould the                      |
| 5) Indicate and quantify the impact of the capital investment on operating budgets going forward. Include any additional information to assist in the evaluation process. | requireme                                 | ents. With all o                                  | constructio                                  | n th               | at is require  | d, it is practio                                 |                                     | utility efficier                                 | upancy, and AI<br>ncies, and mos<br>ure success.                        |                         | ntly, an                      |
| Attachments (list):   |   |   |  |                    |  |  |                                     |  |   |                         |                               |
|   |   |   |  |                    |  |  |                                     |  |   |                         |                               |

| Project Title  Project Narrative/Justification              | GHS Renovation  |
|---|---|
| i roject wan auve/Justincation                              |   |
|   |   |
|   |   |
|   |   |
|   |   |
| 1.) Continued.  |   |
| FY 2020 funds of \$3,690,00<br>the final year as a place ho | 00 (9% of total cost) will be directed toward engineering drawings and specifications. The budget amount is set in lder since phasing of the project will be set around conceptual design. FY21 funds of \$28,542,000 (71% of total .968,000 (20% of total cost) would represent the major construction years of a 26-28 month project.   |
|   |   |
| 5.) Continued.  |   |
| (http://gets.gc.k12.va.us/Pution.pdf?ver=2018-06-21-        | ovements for this major remodel were the result of the GHS Masterplan Study ortals/Gloucester/District/Gloucester%20HS%20Facility%20Study_Final_June%2018%202018%20Lowest%20Resol 161636-327) and review completed by Moseley Architects. The \$40,200,000 estimate for renovations is based on a m \$141 per sq. ft. to \$199 per sq. ft. depending on light, medium, or heavy renovations required. |
| 5.) Continued.  |   |
| 1.)Funds in the operations                                  | broject will directly impact the operations budget.  budget scheduled for repair and replacement projects will remain and not be redirected to short term fixes on  |
|   | tal projects will not become double work in the sense that the repair work would not occur in unscheduled design to the method of repair, or simply out of the scope of the required work.  |
|   |   |
| 5.) Continued.  |   |
| 4.) With the total improver                                 | rould not be redirected from other needed, planned, or scheduled projects or service requirements. ments of GHS, the impact of a healthy environment will result in improved productivity of employees and students. nd savings will occur through greater productivity and efficiencies.   |
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| General Project Information  Date of Submission  Capital Project-New or Expansion  | on   |   | 8/30/2019                                  |  |   |                                | Reserved for Su                             | bmitted Photo(s)/                  | Map(s)  |
|--|--|---|--|--|---|--------------------------------|---|------------------------------------|---|
| Capital Maintenance Major-Ne<br>Capital Maintenance-Neither n<br>County/School?  |  | nding   | X  |  |   |                                |   |                                    |   |
| Project Title  |  | Bus Co  | ompound                                    |  |   |                                |   |                                    |   |
| Project Location   |  |   | ddle School Site                           |  |   |                                |   |                                    |   |
| Department Name<br>Contact Name/Phone/Email  | Rryan  | Fac<br>Hartley, 693-410                         | cilities<br>13. hhartlev@gc.l              | k12 valus  |   |                                |   |                                    |   |
| Contact Name/Phone/Email   | Diyan  | Triartiey, 033-410                              | os, briartiey@gc.i                         | K1Z.Va.u3  |   |                                |   |                                    |   |
| Proposed Schedule/Cost   |  | •   |  |  |   | •                              |   |                                    |   |
| Date Improvements Begin  | 7/1/2020   |   | Date Improvem                              | •  | 6/30/2021   |                                |   | eful life (in years)               | 30  |
| Design/Engineering Cost Annual/Recurring Cost  |  |   | Construction/Ed<br>Recurring Rever         |  | \$ 2,650,000                                      |                                |   | Funding Amount<br>What Fiscal Year | \$ 750,000<br>FY20                                |
| Capital Cost/Funding Analysis  |  | FY21  | FY22                                       | FY23   | FY24  | FY25                           | Total FY21-25                               | Costs Beyond                       | Total Project Costs                               |
| Proposed Capital Costs   |  | \$ 2,650,000                                    | 1122                                       | 1123   | 1124  | 1123                           | \$ 2,650,000                                | costs beyond                       | \$ 2,650,000                                      |
| Financing  |  | + -//   |  | L  | L   |                                | + =/000/000                                 |                                    | Total Project Financing                           |
| General Fund Operating   |  |   |  |  |   |                                | \$ -  |                                    | \$ -  |
| Enterprise Fund Operating  |  |   |  |  |   |                                | -   |                                    | -   |
| Fund Balance-Committed   |  |   |  |  |   |                                | -   |                                    | -   |
| Fund Balance-Unassigned  |  |   |  |  |   |                                | -   |                                    | -   |
| Debt   |  | 2,650,000                                       |  |  |   |                                | 2,650,000                                   |                                    | 2,650,000   |
| Grant-Federal, State, Local  |  |   |  |  |   |                                | -   |                                    | -   |
| Proffers   |  |   |  |  |   |                                | -   |                                    | -   |
| Other Sources  |  | ¢ 2.050.000                                     | ć  | Ċ  | Ċ   | Ċ                              |   | ć                                  | ÷ 2.000,000                                       |
| Total Capital Funding Variance-over (short)  |  | \$ 2,650,000                                    | \$ -<br>\$ -                               | \$ -<br>\$ -                                       | \$ -<br>\$ -                                      | \$ -<br>\$ -                   | \$ 2,650,000                                | \$ -                               | \$ 2,650,000<br>\$ -                              |
| Project Narrative/Justification  |  | 7 -   | Mandated?                                  | No No  |   | ndating Agency                 | 7   |                                    | · -   |
| Please read the instructions or  | the require  | d justifying info                               |  |  | Ivia  |                                | al/State/Local?                             |                                    |   |
|  |  |   |  |  |   |                                |   | ew facility locals of Glouceste    | ated on a different<br>r County.                  |
| _  |  | es were evalu<br>le/potential a                 | _  |  |   |                                |   | on the study a                     | nd the evaluation of                              |
| 3) Indicate and quantify what<br>the consequences would be<br>on services if not funded.   |  | vhere it currer<br>dditional acre               | •  | _  | redevelopme                                       | nt potential fo                | or Gloucester                               | County. An of                      | f site parking facility                           |
| liabilities that need to be<br>prepared for with doing or<br>not doing this project.   | accommod support.                                    | date the school                                 | ol division's fl                           | eet of buses a                                     | and support v                                     | ehicles, and to                | o provide sto                               |                                    | and administrative                                |
| impact of the capital<br>investment on operating<br>budgets going forward.<br>Include any additional<br>information to assist in the | Associates<br>\$6,419,700<br>Study is<br>http://gets | The budget<br>0 reflects a 5%<br>s.gc.k12.va.us | price is within increase for /Portals/Glou | n the scope o<br>inflation of a<br>ucester/Distric | f the final rep<br>nnual constru<br>ct/docs/Trans | ort as printed ortion costs. I | I in March of The link to the lities%20stud | ·                                  | Il price of nsportation Facility 620TRANSPORTATIO |

| Project Title                             | Bus Compound  |
|---|---|
| Project Narrative/Justification           | · · · · · · · · · · · · · · · · · · ·   |
|   |   |
| 5.) Continued.                            |   |
| Moving forward with this i                | project will directly impact the operations budget.   |
|   | budget scheduled for repair and replacement projects will remain and not be redirected to short term fixes on   |
|   |   |
| unfunded capital projects.                |   |
| 2.)Short term fixes on capi               | tal projects will not become double work in the sense that the repair work would not occur in unscheduled design  |
|   | o the method of repair, or simply out of the scope of the required work.  |
|   | s and meaning a management of |
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| _ ,                                       |   |
| 5.) Continued.                            |   |
| <ol><li>The skilled workforce w</li></ol> | vould not be redirected from other needed, planned, or scheduled projects or service requirements.  |
|   | o the existing transportation facility, the impact will include increased productivity of daily operations and improved   |
|   | tions resulting in general fund savings.  |
| efficiency of flow of opera               | tions resulting in general rund savings.  |
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**Supplemental Data** 

| Position Title/Grade                  | Minimum<br>Salary | Mid<br>Salary | Maximum<br>Salary | Min<br>Hrly<br>Rate | Mid<br>Hrly<br>Rate | Max<br>Hrly<br>Rate |
|---------------------------------------|-------------------|---------------|-------------------|---------------------|---------------------|---------------------|
| Grade 2                               | \$20,318          | \$24,890      | \$29,461          | \$9.77              | \$11.97             | \$14.16             |
| Substitute Community School Site Supv |                   |               |                   |                     |                     |                     |
|                                       |                   |               |                   |                     |                     |                     |
| Grade 3                               | \$21,537          | \$26,383      | \$31,229          | \$10.35             | \$12.68             | \$15.01             |
| Park Aide                             |                   |               |                   |                     |                     |                     |
| Recreation Aide                       |                   |               |                   |                     |                     |                     |
|                                       |                   |               |                   |                     |                     |                     |
| Grade 4                               | \$22,829          | \$27,966      | \$33,102          | \$10.98             | \$13.44             | \$15.91             |
| Custodian                             |                   |               |                   |                     |                     |                     |
| Mosquito Control Technician           |                   |               |                   |                     |                     |                     |
| Substitute Office Worker              |                   |               |                   |                     |                     |                     |
|                                       |                   |               |                   |                     |                     |                     |
| Grade 5                               | \$24,199          | \$29,644      | \$35,089          | \$11.63             | \$14.25             | \$16.87             |
| Assistant Registrar                   |                   |               |                   |                     |                     |                     |
| Groundskeeper                         |                   |               |                   |                     |                     |                     |
| Library Clerk                         |                   |               |                   |                     |                     |                     |
| Office Assistant                      |                   |               |                   |                     |                     |                     |
| Office Associate II -DSS              |                   |               |                   |                     |                     |                     |
|                                       |                   |               |                   |                     |                     |                     |
| Grade 6                               | \$25,651          | \$31,422      | \$37,194          | \$12.33             | \$15.11             | \$17.88             |
| Cook                                  |                   |               |                   |                     |                     |                     |
| Lead Custodian                        |                   |               |                   |                     |                     |                     |
| Revenue Technician                    |                   |               |                   |                     |                     |                     |
|                                       |                   |               |                   |                     |                     |                     |
| Grade 7                               | \$27,190          | \$33,308      | \$39,426          | \$13.07             | \$16.01             | \$18.95             |
| 4H Technician                         |                   |               |                   |                     |                     |                     |
| Office Associate III - DSS            |                   |               |                   |                     |                     |                     |
| Utility Maintenance Worker            |                   |               |                   |                     |                     |                     |
| Water Treatment Plant Trainee         |                   |               |                   |                     |                     |                     |
|                                       |                   |               |                   |                     |                     |                     |
| Grade 8                               | \$28,821          | \$35,306      | \$41,790          | \$13.86             | \$16.97             | \$20.09             |
| Cook II                               |                   |               |                   |                     |                     |                     |
| Customer Service Representative       |                   |               |                   |                     |                     |                     |
| Deputy I - Circuit Court              |                   |               |                   |                     |                     |                     |
| Deputy Treasurer I                    |                   |               |                   |                     |                     |                     |
| Library Specialist                    |                   |               |                   |                     |                     |                     |
| Revenue Specialist                    |                   |               |                   |                     |                     |                     |
|                                       | 1                 | <del> </del>  | 1                 | 1                   |                     | 1                   |
|                                       |                   |               |                   |                     |                     |                     |

| Grade 9  | \$30,551 | \$37,425 | \$44,299 | \$14.69 | \$17.99 | \$21.30 |
|--|----------|----------|----------|---------|---------|---------|
| Accounts Payable Technician                                    |          |          |          |         |         |         |
| Administrative Program Assistant I - DSS                       |          |          |          |         |         |         |
| Class IV Water Treatment Plant Operator                        |          |          |          |         |         |         |
| Grounds Technician   |          |          |          |         |         |         |
| Mechanical Technician I  |          |          |          |         |         |         |
| Park Maintenance Technician                                    |          |          |          |         |         |         |
| Park Ranger  |          |          |          |         |         |         |
| Permit Technician I  |          |          |          |         |         |         |
| Utility Maintenance Technician                                 |          |          |          |         |         |         |
| Utility Mechanic   |          |          |          |         |         |         |
|  |          |          |          |         |         |         |
| Grade 10   | \$32,384 | \$39,670 | \$46,957 | \$15.57 | \$19.07 | \$22.58 |
| Accounting Technician I  |          |          |          |         |         |         |
| Administrative Program Assistant II - DSS                      |          |          |          |         |         |         |
| Deputy II -Circuit Court                                       |          |          |          |         |         |         |
| Deputy Treasurer II  |          |          |          |         |         |         |
| Facilities Technician II                                       |          |          |          |         |         |         |
| Human Services Assistant III - DSS                             |          |          |          |         |         |         |
| Permit Technician II   |          |          |          |         |         |         |
| Senior Revenue Specialist                                      |          |          |          |         |         |         |
| Vehicle/Equipment Technician II                                |          |          |          |         |         |         |
|  |          |          |          |         |         |         |
| Grade 11   | \$34,327 | \$42,050 | \$49,774 | \$16.50 | \$20.22 | \$23.93 |
| Animal Control Deputy Officer                                  |          |          |          |         |         |         |
| Administrative Assistant                                       |          |          |          |         |         |         |
| Administrative Coordinator I - DSS                             |          |          |          |         |         |         |
| Benefit Programs Specialist I - DSS                            |          |          |          |         |         |         |
| Class III Water Treatment Plant Operator                       |          |          |          |         |         |         |
| Clean Community Coordinator                                    |          |          |          |         |         |         |
| Custodial Supervisor   |          |          |          |         |         |         |
| Deputy III -Circuit Court                                      |          |          |          |         |         |         |
| Deputy Registrar   |          |          |          |         |         |         |
| Deputy Treasurer III   |          |          |          |         |         |         |
| Dispatcher Trainee (911  |          |          |          |         |         |         |
| Communications)  |          |          |          |         |         |         |
| Legal Secretary  |          |          |          |         |         |         |
| Library Technical Services Specialist                          |          |          |          |         |         |         |
| Mechanical Technician II                                       |          |          |          |         |         |         |
| Real Estate Technician   |          |          |          |         |         |         |
|  | 1        | 1        |          |         |         |         |
| Senior Permit Technician Senior Utility Maintenance Technician |          |          |          |         |         |         |

| Visitor Center Coordinator            |          |          |          |              |         |         |
|---------------------------------------|----------|----------|----------|--------------|---------|---------|
|                                       |          |          |          |              |         |         |
| Grade 12                              | \$36,386 | \$44,573 | \$52,760 | \$17.49      | \$21.43 | \$25.37 |
| Accounting Technician II              |          |          |          |              |         |         |
| Administrative Coordinator            |          |          |          |              |         |         |
| Benefit Programs Specialist II - DSS  |          |          |          |              |         |         |
| Customer Service Specialist           |          |          |          |              |         |         |
| Dispatcher I (911 Communications)     |          |          |          |              |         |         |
| Facilities Technician III             |          |          |          |              |         |         |
| GIS Technician                        |          |          |          |              |         |         |
| Human Resources Assistant             |          |          |          |              |         |         |
| Library Coordinator                   |          |          |          |              |         |         |
| Senior Utility Mechanic               |          |          |          |              |         |         |
| Vehicle/Equipment - Technician III    |          |          |          |              |         |         |
|                                       |          |          |          |              |         |         |
| Grade 13                              | \$38,570 | \$47,248 | \$55,926 | \$18.54      | \$22.72 | \$26.89 |
| Accounting Coordinator                |          |          |          |              |         |         |
| Administrative Coordinator II-DSS     |          |          |          |              |         |         |
| Animal Control Senior Officer         |          |          |          |              |         |         |
| Benefit Programs Specialist III - DSS |          |          |          |              |         |         |
| Buyer                                 |          |          |          |              |         |         |
| Collections Coordinator               |          |          |          |              |         |         |
| Correctional Health Assistant         |          |          |          |              |         |         |
| Deputy IV -Circuit Court              |          |          |          |              |         |         |
| Festival Coordinator                  |          |          |          |              |         |         |
| Legal Assistant                       |          |          |          |              |         |         |
| Mechanical Technician III             |          |          |          |              |         |         |
| Park Supervisor                       |          |          |          |              |         |         |
| Pretrial Officer                      |          |          |          |              |         |         |
| Probation Officer                     |          |          |          |              |         |         |
| Purchasing Coordinator                |          |          |          |              |         |         |
| Real Estate Appraiser I               |          |          |          |              |         |         |
| Revenue Coordinator                   |          |          |          |              |         |         |
| Self Sufficiency Specialist I - DSS   |          |          |          |              |         |         |
| Senior Administrative Coordinator     |          |          |          |              |         |         |
| Vehicle/Equipment Technician III      |          |          |          |              |         |         |
| Video Technician                      |          |          |          |              |         |         |
| Zoning Specialist                     |          |          |          |              |         |         |
|                                       |          |          |          |              |         |         |
|                                       |          |          |          |              |         |         |
|                                       |          |          |          |              |         |         |
|                                       |          |          |          | <del> </del> |         |         |

| Grade 14  | \$40,884 | \$50,083 | \$59,282 | \$19.66 | \$24.08 | \$28.50 |
|---|----------|----------|----------|---------|---------|---------|
| Asst. Emergency Mgmt Coordinator                        | 340,004  | 330,083  | \$33,20Z | \$19.00 | \$24.00 | \$20.50 |
| Athletics Supervisor                                    |          |          |          |         |         |         |
| Class II Water Treatment Plant Operator                 |          |          |          |         |         |         |
| · ·   |          |          |          |         |         |         |
| Codes Enforcement Officer                               |          |          |          |         |         |         |
| Community Development Coordinator                       |          |          |          |         |         |         |
| Community Engagement Coordinator                        |          |          |          |         |         |         |
| Dispatcher II (911 Communications)                      |          |          |          |         |         |         |
| Environmental Inspector I                               |          |          |          |         |         |         |
| Facilities Maintenance Supervisor                       |          |          |          |         |         |         |
| GIS Analyst   |          |          |          |         |         |         |
| Inspector I   |          |          |          |         |         |         |
| IT Support Specialist I                                 |          |          |          |         |         |         |
| Museums Coordinator                                     |          |          |          |         |         |         |
| Public Info and Marketing Coordinator                   |          |          |          |         |         |         |
| Real Estate Analyst I                                   |          |          |          |         |         |         |
| Recreation Supervisor                                   |          |          |          |         |         |         |
| Self Sufficiency Specialist II - DSS                    |          |          |          |         |         |         |
| Senior Vehicle/Equipment Technician                     |          |          |          |         |         |         |
| Utility Foreman   |          |          |          |         |         |         |
| Utility Mechanic Foreman                                |          |          |          |         |         |         |
|   |          |          |          |         |         |         |
| Grade 15  | \$43,337 | \$53,088 | \$62,838 | \$20.84 | \$25.52 | \$30.21 |
| Family Services Specialist I - DSS                      |          |          |          |         |         |         |
| IT Support Specialist II                                |          |          |          |         |         |         |
| Librarian   |          |          |          |         |         |         |
| Payroll/Benefits Coordinator                            |          |          |          |         |         |         |
| Planner I   |          |          |          |         |         |         |
| Real Estate Appraiser II                                |          |          |          |         |         |         |
| Self Sufficiency Specialist III - DSS                   |          |          |          |         |         |         |
| Senior Community Engagement                             |          |          |          |         |         |         |
| Coordinator   |          |          |          |         |         |         |
| Senior Dispatcher (911 Communications)                  |          |          |          |         |         |         |
| Senior Legal Assistant                                  |          |          |          |         |         |         |
| Senior Mechanical Technician                            |          |          |          |         |         |         |
|   |          |          |          |         |         |         |
| Utility Inspector                                       |          |          |          |         |         |         |
|   |          |          |          |         |         |         |
|   | \$45,937 | \$56,273 | \$66,609 | \$22.09 | \$27.05 | \$32.02 |
| Utility Inspector                                       | \$45,937 | \$56,273 | \$66,609 | \$22.09 | \$27.05 | \$32.02 |
| Utility Inspector  Grade 16                             | \$45,937 | \$56,273 | \$66,609 | \$22.09 | \$27.05 | \$32.02 |
| Utility Inspector  Grade 16  Environmental Inspector II | \$45,937 | \$56,273 | \$66,609 | \$22.09 | \$27.05 | \$32.02 |

| Section  | Senior Buyer                           |          |          |          |         |         |         |
|--|--|----------|----------|----------|---------|---------|---------|
| Assistant Communications Supervisor (911) Benefit Programs Supervisor - DSS Class I Water Treatment Plant Operator Deputy Clerk Environmental Inspector II Family Services Specialist III - DSS Human Resource Analyst IT Support Specialist III Legal Administrative Coordinator Planner II  Grade 18 Assistant Zoning Administrator Chief Animal Control Officer IT Systems Analyst II Software Analyst II Software Analyst II Software Analyst II Planner III  Grade 19 S54,712 S67,022 S79,332 S26.30 S32.22 S38.14 Administrative Services Manager - DSS Combination Inspector Family Services Supervisor - DSS IT Systems Analyst II Planner III Senior IT Support Specialist Software Analyst II Planner III Senior IT Support Specialist Software Analyst II Planner III Senior IT Support Specialist Software Analyst II Planner III Senior IT Support Specialist Software Analyst II Planner III Senior IT Support Specialist Software Analyst II Planner III Senior IT Support Specialist Software Analyst II Planner III Senior IT Support Specialist Software Analyst II Planner III Senior IT Support Specialist Software Analyst II Planner III Senior IT Support Specialist Software Analyst II Planner III Senior IT Support Specialist Software Analyst II Planner III Senior IT Support Specialist Software Analyst II Planner III Senior IT Support Specialist Software Analyst II Planner III Senior IT Support Specialist Software Analyst II Planner III Senior IT Support Specialist Software Analyst II Planner III Senior IT Support Specialist Software Analyst II Planner III Senior IT Support Specialist Software Analyst II Planner III Senior IT Support Specialist Software Analyst II Senior IT Support Specialist Software Analyst II Senior IT Support Specialist Software Analyst II Senior IT Support Specialist Senior IT Support Specialist Senior IT Support Specialist Senior IT Support Specialist Senior IT Support Specialist Senior IT Support Specialist Senior IT Support Specialist Senior IT Support Specialist Senior IT Support Specialist Senior IT Support Specialist Se |  |          |          |          |         |         |         |
| General Programs Supervisor - DSS  | Grade 17                               | \$48,693 | \$59,649 | \$70,605 | \$23.41 | \$28.68 | \$33.94 |
| Benefit Programs Supervisor - DSS Class I Water Treatment Plant Operator Deputy Clerk Environmental Inspector II Family Services Specialist III - DSS Human Resource Analyst IT Support Specialist III Legal Administrative Coordinator Planner II  Grade 18 Assistant Zoning Administrator Chief Animal Control Officer IT Systems Analyst II Lead Water Treatment Plant Operator Real Estate Analyst II Software Analyst II Planner III Software Analyst II Planner III Senior IT Support Specialist Software Analyst II Planner III Senior IT Support Specialist Software Analyst II Planner III Senior IT Support Specialist Software Analyst II Community Engagement and Public Info Mgr Park Supervinted And Pretrial Director  New York Special Supervisor of Revenue Community Engagement and Public Info Mgr Park Superintendent Probation & Pretrial Director  | •                                      |          |          |          |         |         |         |
| Class I Water Treatment Plant Operator Deputy Clerk Environmental Inspector II Family Services Specialist III - DSS Home Analyst IT Support Specialist III Legal Administrative Coordinator Planner II  Grade 18 S51,615 S63,228 S74,842 S24.81 S30.40 S35.98 Assistant Zoning Administrator Chief Animal Control Officer IT Systems Analyst I Lead Water Treatment Plant Operator Real Estate Analyst II Software Analyst II Software Analyst II Planner III Senior IT Support Specialist Software Analyst II Planner III Senior IT Support Specialist Software Analyst II Planner III Senior IT Support Specialist Software Analyst II Planner III Senior IT Support Specialist Software Analyst II Planner III Senior IT Support Specialist Software Analyst II Planner III Senior IT Support Specialist Software Analyst II Planner III Senior IT Support Specialist Software Analyst II Planner III Senior IT Support Specialist Software Analyst II Planner III Senior IT Support Specialist Software Analyst II Planner III Senior IT Support Specialist Software Analyst II Planner III Senior IT Support Specialist Software Analyst II Community Engagement and Public Info Mgr Park Superintendent Probation & Pretrial Director  |  |          |          |          |         |         |         |
| Deputy Clerk Environmental Inspector II Family Services Specialist III - DSS Human Resource Analyst IT Support Specialist III Legal Administrative Coordinator Planner II  Grade 18 Assistant Zoning Administrator Chief Animal Control Officer IT Systems Analyst I Lead Water Treatment Plant Operator Real Estate Analyst II Software Analyst II  Grade 19 Administrative Services Manager - DSS Combination Inspector Family Services Supervisor - DSS IT Systems Analyst II Planner III  Grade 20 S57,994 S71,043 S84,092 S77,88 S34.16 S40,43 Eneriff Pograms Manager - DSS Senior Budget and Program Analyst Chief Deputy - Circuit Court Chief Deputy - Commissioner of Revenue Community Engagement and Public Info Mgr Park Superintendent Probation & Pretrial Director   | <u> </u>                               |          |          |          |         |         |         |
| Environmental Inspector II Family Services Specialist III - DSS Human Resource Analyst IT Support Specialist III Legal Administrative Coordinator Planner II  Grade 18 Assistant Zoning Administrator Chief Animal Control Officer IT Systems Analyst I  Lead Water Treatment Plant Operator Real Estate Analyst II Software Analyst I  Grade 19 Administrative Services Manager - DSS Combination Inspector Family Services Supervisor - DSS IT Systems Analyst II Planner III Software Analyst II Planner III Software Analyst II Planner III Senior IT Support Specialist Software Analyst II Planner III Senior IT Support Specialist Software Analyst II Planner III Community Engagement and Public Info Mgr Park Superintendent Probation & Pretrial Director   | ·                                      |          |          |          |         |         |         |
| Family Services Specialist III - DSS Human Resource Analyst IT Support Specialist III Legal Administrative Coordinator Planner II  Grade 18 S51,615 S63,228 S74,842 S24.81 S30.40 S35.98 Assistant Zoning Administrator Chief Animal Control Officer IT Systems Analyst I Lead Water Treatment Plant Operator Real Estate Analyst II Software Analyst I  Grade 19 S54,712 S67,022 S79,332 S26.30 S32.22 S38.14 Administrative Services Manager - DSS Combination Inspector Family Services Supervisor - DSS IT Systems Analyst II Planner III Senior IT Support Specialist Software Analyst II Senior IT Support Specialist Software Analyst II Chief Deputy - Circuit Court Chief Deputy - Circuit Court Chief Deputy - Commissioner of Revenue Communications Supervisor (911) Community Engagement and Public Info Mgr Park Superintendent Probation & Pretrial Director  |  |          |          |          |         |         |         |
| Human Resource Analyst IT Support Specialist III Legal Administrative Coordinator Planner II  Grade 18 Assistant Zoning Administrator Chief Animal Control Officer IT Systems Analyst I Lead Water Treatment Plant Operator Real Estate Analyst II Software Analyst I Administrative Services Manager - DSS Combination Inspector Family Services Supervisor - DSS IT Systems Analyst II Planner III Senior IT Support Specialist Software Analyst II  Senior IT Support Specialist Software Analyst II Circuit Court Chief Deputy - Circuit Court Chief Deputy - Commissioner of Revenue Communitzeting Engagement and Public Info Mgr Park Superintendent Probation & Pretrial Director  | •                                      |          |          |          |         |         |         |
| IT Support Specialist III Legal Administrative Coordinator Planner II  Grade 18 S51,615 S63,228 S74,842 S24.81 S30.40 S35.98 Assistant Zoning Administrator Chief Animal Control Officer IT Systems Analyst I Lead Water Treatment Plant Operator Real Estate Analyst II Software Analyst I  Grade 19 S54,712 S67,022 S79,332 S26.30 S32.22 S38.14 Administrative Services Manager - DSS Combination Inspector Family Services Supervisor - DSS IT Systems Analyst II Planner III Senior IT Support Specialist Software Analyst II  Grade 20 S57,994 S71,043 S84,092 S27.88 S34.16 S40.43 Benefit Programs Manager - DSS Senior Budget and Program Analyst Chief Deputy - Circuit Court Chief Deputy - Commissioner of Revenue Communications Supervisor (911) Community Engagement and Public Info Mgr Park Superintendent Probation & Pretrial Director  | , , ,                                  |          |          |          |         |         |         |
| Legal Administrative Coordinator   | ,                                      |          |          |          |         |         |         |
| Planner   I  |  |          |          |          |         |         |         |
| State   Stat   |  |          |          |          |         |         |         |
| Assistant Zoning Administrator Chief Animal Control Officer IT Systems Analyst I Lead Water Treatment Plant Operator Real Estate Analyst II Software Analyst I  Grade 19 Spanier Systems Analyst I  Administrative Services Manager - DSS Combination Inspector Family Services Supervisor - DSS IT Systems Analyst II  Planner III Senior IT Support Specialist Software Analyst II  Grade 20 Spanier Systems Manager - DSS Senior Budget and Program Analyst Chief Deputy - Circuit Court Chief Deputy - Commissioner of Revenue Community Engagement and Public Info Mgr Park Superintendent Probation & Pretrial Director  | Planner II                             |          |          |          |         |         |         |
| Assistant Zoning Administrator Chief Animal Control Officer IT Systems Analyst I Lead Water Treatment Plant Operator Real Estate Analyst II Software Analyst I  Grade 19 Spanier Systems Analyst I  Administrative Services Manager - DSS Combination Inspector Family Services Supervisor - DSS IT Systems Analyst II  Planner III Senior IT Support Specialist Software Analyst II  Grade 20 Spanier Systems Manager - DSS Senior Budget and Program Analyst Chief Deputy - Circuit Court Chief Deputy - Commissioner of Revenue Community Engagement and Public Info Mgr Park Superintendent Probation & Pretrial Director  |  |          |          |          |         |         |         |
| Chief Animal Control Officer  IT Systems Analyst I  Lead Water Treatment Plant Operator  Real Estate Analyst II  Software Analyst I  Grade 19  \$54,712  \$67,022  \$79,332  \$26.30  \$32.22  \$38.14  Administrative Services Manager - DSS  Combination Inspector  Family Services Supervisor - DSS  IT Systems Analyst II  Planner III  Senior IT Support Specialist  Software Analyst II  Fande 20  \$57,994  \$71,043  \$84,092  \$27.88  \$34.16  \$40.43  Benefit Programs Manager - DSS  Senior Budget and Program Analyst  Chief Deputy - Circuit Court  Chief Deputy - Commissioner of Revenue  Communications Supervisor (911)  Community Engagement and Public Info Mgr  Park Superintendent  Probation & Pretrial Director   | Grade 18                               | \$51,615 | \$63,228 | \$74,842 | \$24.81 | \$30.40 | \$35.98 |
| IT Systems Analyst I Lead Water Treatment Plant Operator Real Estate Analyst II Software Analyst I  Software Analyst I  Software Analyst I  Software Services Manager - DSS Combination Inspector Family Services Supervisor - DSS IT Systems Analyst II Planner III Senior IT Support Specialist Software Analyst II  Fordade 20  S57,994 S71,043 S84,092 S72.88 S34.16 S40.43 Benefit Programs Manager - DSS Senior Budget and Program Analyst Chief Deputy - Circuit Court Chief Deputy - Commissioner of Revenue Communications Supervisor (911) Community Engagement and Public Info Mgr Park Superintendent Probation & Pretrial Director  | Assistant Zoning Administrator         |          |          |          |         |         |         |
| Lead Water Treatment Plant Operator  Real Estate Analyst II  Software Analyst I  Grade 19  \$54,712  \$67,022  \$79,332  \$26.30  \$32.22  \$38.14  Administrative Services Manager - DSS  Combination Inspector  Family Services Supervisor - DSS  IT Systems Analyst II  Planner III  Senior IT Support Specialist  Software Analyst II  Grade 20  \$57,994  \$71,043  \$84,092  \$27.88  \$34.16  \$40.43  Benefit Programs Manager - DSS  Senior Budget and Program Analyst  Chief Deputy - Circuit Court  Chief Deputy - Commissioner of Revenue  Communications Supervisor (911)  Community Engagement and Public Info Mgr  Park Superintendent  Probation & Pretrial Director   | Chief Animal Control Officer           |          |          |          |         |         |         |
| Real Estate Analyst II Software Analyst I Administrative Services Manager - DSS Combination Inspector Family Services Supervisor - DSS IT Systems Analyst II Planner III Senior IT Support Specialist Software Analyst II Software Anal | IT Systems Analyst I                   |          |          |          |         |         |         |
| Software Analyst I  Grade 19  Administrative Services Manager - DSS Combination Inspector Family Services Supervisor - DSS IT Systems Analyst II Planner III Senior IT Support Specialist Software Analyst II  Grade 20  S57,994  S71,043  S84,092  S27.88  S34.16  S40.43  Benefit Programs Manager - DSS Senior Budget and Program Analyst Chief Deputy - Circuit Court Chief Deputy - Commissioner of Revenue Communications Supervisor (911) Community Engagement and Public Info Mgr Park Superintendent Probation & Pretrial Director  | Lead Water Treatment Plant Operator    |          |          |          |         |         |         |
| Grade 19 \$54,712 \$67,022 \$79,332 \$26.30 \$32.22 \$38.14  Administrative Services Manager - DSS Combination Inspector Family Services Supervisor - DSS IT Systems Analyst II Planner III Senior IT Support Specialist Software Analyst II  Grade 20 \$57,994 \$71,043 \$84,092 \$27.88 \$34.16 \$40.43  Benefit Programs Manager - DSS Senior Budget and Program Analyst Chief Deputy - Circuit Court Chief Deputy - Commissioner of Revenue Communications Supervisor (911) Community Engagement and Public Info Mgr Park Superintendent Probation & Pretrial Director   | Real Estate Analyst II                 |          |          |          |         |         |         |
| Administrative Services Manager - DSS  Combination Inspector  Family Services Supervisor - DSS  IT Systems Analyst II  Planner III  Senior IT Support Specialist  Software Analyst II  Grade 20  \$57,994  \$71,043  \$84,092  \$27.88  \$34.16  \$40.43  Benefit Programs Manager - DSS  Senior Budget and Program Analyst  Chief Deputy - Circuit Court  Chief Deputy - Commissioner of Revenue  Communications Supervisor (911)  Community Engagement and Public Info Mgr  Park Superintendent  Probation & Pretrial Director   | Software Analyst I                     |          |          |          |         |         |         |
| Administrative Services Manager - DSS  Combination Inspector  Family Services Supervisor - DSS  IT Systems Analyst II  Planner III  Senior IT Support Specialist  Software Analyst II  Grade 20  \$57,994  \$71,043  \$84,092  \$27.88  \$34.16  \$40.43  Benefit Programs Manager - DSS  Senior Budget and Program Analyst  Chief Deputy - Circuit Court  Chief Deputy - Commissioner of Revenue  Communications Supervisor (911)  Community Engagement and Public Info Mgr  Park Superintendent  Probation & Pretrial Director   |  |          |          |          |         |         |         |
| Combination Inspector Family Services Supervisor - DSS IT Systems Analyst II Planner III Senior IT Support Specialist Software Analyst II  Grade 20 \$57,994 \$71,043 \$84,092 \$27.88 \$34.16 \$40.43  Benefit Programs Manager - DSS Senior Budget and Program Analyst Chief Deputy - Circuit Court Chief Deputy - Commissioner of Revenue Communications Supervisor (911) Community Engagement and Public Info Mgr Park Superintendent Probation & Pretrial Director  | Grade 19                               | \$54,712 | \$67,022 | \$79,332 | \$26.30 | \$32.22 | \$38.14 |
| Family Services Supervisor - DSS  IT Systems Analyst II  Planner III  Senior IT Support Specialist  Software Analyst II  Grade 20  \$57,994  \$71,043  \$84,092  \$27.88  \$34.16  \$40.43  Benefit Programs Manager - DSS  Senior Budget and Program Analyst  Chief Deputy - Circuit Court  Chief Deputy - Commissioner of Revenue  Communications Supervisor (911)  Community Engagement and Public Info Mgr  Park Superintendent  Probation & Pretrial Director   | Administrative Services Manager - DSS  |          |          |          |         |         |         |
| IT Systems Analyst II Planner III Senior IT Support Specialist Software Analyst II  Grade 20 \$57,994 \$71,043 \$84,092 \$27.88 \$34.16 \$40.43  Benefit Programs Manager - DSS Senior Budget and Program Analyst Chief Deputy - Circuit Court Chief Deputy - Commissioner of Revenue Communications Supervisor (911) Community Engagement and Public Info Mgr Park Superintendent Probation & Pretrial Director   | Combination Inspector                  |          |          |          |         |         |         |
| Planner III Senior IT Support Specialist Software Analyst II  Grade 20 \$57,994 \$71,043 \$84,092 \$27.88 \$34.16 \$40.43  Benefit Programs Manager - DSS Senior Budget and Program Analyst Chief Deputy - Circuit Court Chief Deputy - Commissioner of Revenue Communications Supervisor (911) Community Engagement and Public Info Mgr Park Superintendent Probation & Pretrial Director   | Family Services Supervisor - DSS       |          |          |          |         |         |         |
| Senior IT Support Specialist  Software Analyst II  Grade 20  \$57,994  \$71,043  \$84,092  \$27.88  \$34.16  \$40.43  Benefit Programs Manager - DSS  Senior Budget and Program Analyst  Chief Deputy - Circuit Court  Chief Deputy - Commissioner of Revenue  Communications Supervisor (911)  Community Engagement and Public Info Mgr  Park Superintendent  Probation & Pretrial Director   | IT Systems Analyst II                  |          |          |          |         |         |         |
| Software Analyst II  | Planner III                            |          |          |          |         |         |         |
| Grade 20 \$57,994 \$71,043 \$84,092 \$27.88 \$34.16 \$40.43  Benefit Programs Manager - DSS  Senior Budget and Program Analyst  Chief Deputy - Circuit Court  Chief Deputy - Commissioner of Revenue  Communications Supervisor (911)  Community Engagement and Public Info Mgr  Park Superintendent  Probation & Pretrial Director  | Senior IT Support Specialist           |          |          |          |         |         |         |
| Benefit Programs Manager - DSS  Senior Budget and Program Analyst  Chief Deputy - Circuit Court  Chief Deputy - Commissioner of Revenue  Communications Supervisor (911)  Community Engagement and Public Info Mgr  Park Superintendent  Probation & Pretrial Director   | Software Analyst II                    |          |          |          |         |         |         |
| Benefit Programs Manager - DSS  Senior Budget and Program Analyst  Chief Deputy - Circuit Court  Chief Deputy - Commissioner of Revenue  Communications Supervisor (911)  Community Engagement and Public Info Mgr  Park Superintendent  Probation & Pretrial Director   |  |          |          |          |         |         |         |
| Senior Budget and Program Analyst  Chief Deputy - Circuit Court  Chief Deputy - Commissioner of Revenue  Communications Supervisor (911)  Community Engagement and Public Info  Mgr  Park Superintendent  Probation & Pretrial Director  | Grade 20                               | \$57,994 | \$71,043 | \$84,092 | \$27.88 | \$34.16 | \$40.43 |
| Chief Deputy - Circuit Court  Chief Deputy - Commissioner of Revenue  Communications Supervisor (911)  Community Engagement and Public Info Mgr  Park Superintendent  Probation & Pretrial Director  | Benefit Programs Manager - DSS         |          |          |          |         |         |         |
| Chief Deputy - Commissioner of Revenue  Communications Supervisor (911)  Community Engagement and Public Info Mgr Park Superintendent  Probation & Pretrial Director   | Senior Budget and Program Analyst      |          |          |          |         |         |         |
| Chief Deputy - Commissioner of Revenue  Communications Supervisor (911)  Community Engagement and Public Info Mgr Park Superintendent  Probation & Pretrial Director   | Chief Deputy - Circuit Court           |          |          |          |         |         |         |
| Communications Supervisor (911)  Community Engagement and Public Info Mgr Park Superintendent  Probation & Pretrial Director   | Chief Deputy - Commissioner of Revenue |          |          |          |         |         |         |
| Community Engagement and Public Info Mgr Park Superintendent Probation & Pretrial Director   |  |          |          |          |         |         |         |
| Park Superintendent Probation & Pretrial Director  |  |          |          |          |         |         |         |
| Probation & Pretrial Director  |  |          |          |          |         |         |         |
|  |  |          |          |          |         |         |         |
|  | Senior Human Resource Analyst          |          |          |          |         |         |         |

| Workplace Safety Training Specialist  |          |          |                        |         |         |                    |
|---|----------|----------|------------------------|---------|---------|--------------------|
| Utility Supervisor  |          |          |                        |         |         |                    |
|   |          |          |                        |         |         |                    |
| Grade 21  | \$61,474 | \$75,306 | \$89,137               | \$29.55 | \$36.20 | \$42.85            |
| Assistant Commonwealth Attorney I   |          |          |                        |         |         |                    |
| Assistant Director-DSS  |          |          |                        |         |         |                    |
| Chief Deputy Treasurer  |          |          |                        |         |         |                    |
| Combination Inspector/Plans Examiner  |          |          |                        |         |         |                    |
| IT Systems Analyst III  |          |          |                        |         |         |                    |
| Public Works Engineer I   |          |          |                        |         |         |                    |
| Senior Comprehensive Planner  |          |          |                        |         |         |                    |
| Software Analyst III  |          |          |                        |         |         |                    |
| Water Treatment Plant Manager   |          |          |                        |         |         |                    |
|   |          |          |                        |         |         |                    |
| Grade 22  | \$65,163 | \$79,824 | \$94,486               | \$31.33 | \$38.38 | \$45.43            |
| Environmental Programs Manager  |          |          |                        |         |         |                    |
| GIS Manager   |          |          |                        |         |         |                    |
| Real Estate Manager   |          |          |                        |         |         |                    |
| Senior IT Systems Analyst   |          |          |                        |         |         |                    |
| Senior Software Analyst   |          |          |                        |         |         |                    |
| Recreation & Tourism Manager  |          |          |                        |         |         |                    |
| Grade 23  | \$69,072 | \$84,614 | \$100,155              | \$33.21 | \$40.68 | \$48.15            |
| Assistant Commonwealth Attorney II  |          |          |                        |         |         |                    |
|   |          |          |                        |         |         |                    |
| Assistant Director II - DSS   |          |          |                        |         |         |                    |
| Assistant Director II - DSS Buildings & Grounds Director  |          |          |                        |         |         |                    |
|   |          |          |                        |         |         |                    |
| Buildings & Grounds Director  |          |          |                        |         |         |                    |
| Buildings & Grounds Director  | \$73,217 | \$89,691 | \$106,165              | \$35.20 | \$43.12 | \$51.04            |
| Buildings & Grounds Director Emergency Management Coordinator   | \$73,217 | \$89,691 | \$106,165              | \$35.20 | \$43.12 | \$51.04            |
| Buildings & Grounds Director Emergency Management Coordinator  Grade 24   | \$73,217 | \$89,691 | \$106,165              | \$35.20 | \$43.12 | \$51.04            |
| Buildings & Grounds Director Emergency Management Coordinator  Grade 24   | \$73,217 | \$89,691 | \$106,165              | \$35.20 | \$43.12 | \$51.04            |
| Buildings & Grounds Director Emergency Management Coordinator  Grade 24   | \$73,217 | \$89,691 | \$106,165              | \$35.20 | \$43.12 | \$51.04            |
| Buildings & Grounds Director  Emergency Management Coordinator  Grade 24  Building Official   |          |          |                        |         |         |                    |
| Buildings & Grounds Director  Emergency Management Coordinator  Grade 24  Building Official  Grade 25   |          |          |                        |         |         |                    |
| Buildings & Grounds Director  Emergency Management Coordinator  Grade 24  Building Official  Grade 25  Purchasing Agent   |          |          |                        |         |         |                    |
| Buildings & Grounds Director  Emergency Management Coordinator  Grade 24  Building Official  Grade 25  Purchasing Agent   |          |          |                        |         |         |                    |
| Buildings & Grounds Director  Emergency Management Coordinator  Grade 24  Building Official  Grade 25  Purchasing Agent  Fiscal Services Manager  | \$77,610 | \$95,072 | \$112,535              | \$37.31 | \$45.71 | \$54.10            |
| Buildings & Grounds Director  Emergency Management Coordinator  Grade 24  Building Official  Grade 25  Purchasing Agent  Fiscal Services Manager  Grade 26  Assistant Director of Utilities   | \$77,610 | \$95,072 | \$112,535<br>\$119,286 | \$37.31 | \$45.71 | \$54.10<br>\$57.35 |
| Buildings & Grounds Director  Emergency Management Coordinator  Grade 24  Building Official  Grade 25  Purchasing Agent Fiscal Services Manager  Grade 26  Assistant Director of Utilities  Grade 27                                      | \$77,610 | \$95,072 | \$112,535              | \$37.31 | \$45.71 | \$54.10            |
| Buildings & Grounds Director  Emergency Management Coordinator  Grade 24  Building Official  Grade 25  Purchasing Agent  Fiscal Services Manager  Grade 26  Assistant Director of Utilities  Grade 27  Chief Deputy Commonwealth Attorney | \$77,610 | \$95,072 | \$112,535<br>\$119,286 | \$37.31 | \$45.71 | \$54.10<br>\$57.35 |
| Buildings & Grounds Director  Emergency Management Coordinator  Grade 24  Building Official  Grade 25  Purchasing Agent Fiscal Services Manager  Grade 26  Assistant Director of Utilities  Grade 27                                      | \$77,610 | \$95,072 | \$112,535<br>\$119,286 | \$37.31 | \$45.71 | \$54.10<br>\$57.35 |

Effective July 1, 2020

| Library Services Director                              |           |           |           |         |         |         |
|--|-----------|-----------|-----------|---------|---------|---------|
| Parks, Recreation and Tourism Director                 |           |           |           |         |         |         |
|  |           |           |           |         |         |         |
| Grade 28   | \$92,434  | \$113,232 | \$134,030 | \$44.44 | \$54.44 | \$64.44 |
| Assessor   |           |           |           |         |         |         |
| Planning, Zoning & Environmental Director              |           |           |           |         |         |         |
| Social Services Director - DSS                         |           |           |           |         |         |         |
|  |           |           |           |         |         |         |
| Grade 29   | \$97,980  | \$120,026 | \$142,072 | \$47.11 | \$57.70 | \$68.30 |
| Human Resources Director                               |           |           |           |         |         |         |
| Utilities Director                                     |           |           |           |         |         |         |
|  |           |           |           |         |         |         |
| Grade 30   | \$103,859 | \$127,228 | \$150,596 | \$49.93 | \$61.17 | \$72.40 |
| Chief Financial Officer                                |           |           |           |         |         |         |
| Chief Information Technology Director                  |           |           |           |         |         |         |
| Grade 31   | \$110,091 | \$134,861 | \$159,632 | \$52.93 | \$64.84 | \$76.75 |
| Assistant County Administrator -<br>Community Services |           |           |           |         |         |         |
|  |           |           |           |         |         |         |
| Grade 32   | \$116,696 | \$142,953 | \$169,209 | \$56.10 | \$68.73 | \$81.35 |
| Deputy County Administrator                            |           |           |           |         |         |         |
|  |           |           |           |         |         |         |
|  |           |           |           |         |         |         |

## Gloucester County Proposed FY2021 Pay Plan

1.6% COLA Applied

| Grade | M  | linimum | V  | lidpoint | Maximum |         | Range<br>Spread | Range<br>Progressio<br>n |
|-------|----|---------|----|----------|---------|---------|-----------------|--------------------------|
| 2     | \$ | 20,318  | \$ | 24,890   | \$      | 29,461  | 45.0%           |                          |
| 3     | \$ | 21,537  | \$ | 26,383   | \$      | 31,229  | 45.0%           | 6.0%                     |
| 4     | \$ | 22,829  | \$ | 27,966   | \$      | 33,102  | 45.0%           | 6.0%                     |
| 5     | \$ | 24,199  | \$ | 29,644   | \$      | 35,089  | 45.0%           | 6.0%                     |
| 6     | \$ | 25,651  | \$ | 31,422   | \$      | 37,194  | 45.0%           | 6.0%                     |
| 7     | \$ | 27,190  | \$ | 33,308   | \$      | 39,426  | 45.0%           | 6.0%                     |
| 8     | \$ | 28,821  | \$ | 35,306   | \$      | 41,791  | 45.0%           | 6.0%                     |
| 9     | \$ | 30,551  | \$ | 37,425   | \$      | 44,299  | 45.0%           | 6.0%                     |
| 10    | \$ | 32,384  | \$ | 39,670   | \$      | 46,957  | 45.0%           | 6.0%                     |
| 11    | \$ | 34,327  | \$ | 42,050   | \$      | 49,774  | 45.0%           | 6.0%                     |
| 12    | \$ | 36,386  | \$ | 44,573   | \$      | 52,760  | 45.0%           | 6.0%                     |
| 13    | \$ | 38,570  | \$ | 47,248   | \$      | 55,926  | 45.0%           | 6.0%                     |
| 14    | \$ | 40,884  | \$ | 50,083   | \$      | 59,282  | 45.0%           | 6.0%                     |
| 15    | \$ | 43,337  | \$ | 53,088   | \$      | 62,838  | 45.0%           | 6.0%                     |
| 16    | \$ | 45,937  | \$ | 56,273   | \$      | 66,609  | 45.0%           | 6.0%                     |
| 17    | \$ | 48,693  | \$ | 59,649   | \$      | 70,605  | 45.0%           | 6.0%                     |
| 18    | \$ | 51,615  | \$ | 63,228   | \$      | 74,842  | 45.0%           | 6.0%                     |
| 19    | \$ | 54,712  | \$ | 67,022   | \$      | 79,332  | 45.0%           | 6.0%                     |
| 20    | \$ | 57,994  | \$ | 71,043   | \$      | 84,092  | 45.0%           | 6.0%                     |
| 21    | \$ | 61,474  | \$ | 75,306   | \$      | 89,137  | 45.0%           | 6.0%                     |
| 22    | \$ | 65,163  | \$ | 79,824   | \$      | 94,486  | 45.0%           | 6.0%                     |
| 23    | \$ | 69,072  | \$ | 84,614   | \$      | 100,155 | 45.0%           | 6.0%                     |
| 24    | \$ | 73,217  | \$ | 89,690   | \$      | 106,164 | 45.0%           | 6.0%                     |
| 25    | \$ | 77,610  | \$ | 95,072   | \$      | 112,534 | 45.0%           | 6.0%                     |
| 26    | \$ | 82,266  | \$ | 100,776  | \$      | 119,286 | 45.0%           | 6.0%                     |
| 27    | \$ | 87,202  | \$ | 106,823  | \$      | 126,443 | 45.0%           | 6.0%                     |
| 28    | \$ | 92,434  | \$ | 113,232  | \$      | 134,030 | 45.0%           | 6.0%                     |
| 29    | \$ | 97,980  | \$ | 120,026  | \$      | 142,072 | 45.0%           | 6.0%                     |
| 30    | \$ | 103,859 | \$ | 127,228  | \$      | 150,596 | 45.0%           | 6.0%                     |
| 31    | \$ | 110,091 | \$ | 134,861  | \$      | 159,632 | 45.0%           | 6.0%                     |
| 32    | \$ | 116,696 | \$ | 142,953  | \$      | 169,210 | 45.0%           | 6.0%                     |

## Gloucester County Proposed FY2021 Schematic List of Titles Sheriff Sworn Positions

1.6% COLA Applied

Effective July 1, 2020

|                                       |                   |            | · ·               |
|---------------------------------------|-------------------|------------|-------------------|
| Position Title/Grade                  | Minimum<br>Salary | Mid Salary | Maximum<br>Salary |
| Grade A                               | \$34,354          | \$42,084   | \$49,813          |
| Deputy Recruit - Corrections          |                   |            |                   |
| Grade B                               | \$36,072          | \$44,188   | \$52,304          |
| Deputy I - Corrections                |                   |            |                   |
| Deputy I - Court & Civil Process      |                   |            |                   |
| Grade C                               | \$37,875          | \$46,397   | \$54,919          |
| Deputy II - Corrections               |                   |            |                   |
| Deputy II - Court & Civil Process     |                   |            |                   |
| Grade D                               | \$40,148          | \$49,181   | \$58,214          |
| Master Deputy - Corrections           |                   |            |                   |
| Master Deputy - Court & Civil Process |                   |            |                   |
| Recruit-Law Enforcement               |                   |            |                   |
| Grade E                               | \$42,557          | \$52,132   | \$61,707          |
| Deputy I - Law Enforcement            |                   |            |                   |
| Grade F                               | \$45,110          | \$55,260   | \$65,410          |
| Deputy II - Law Enforcement           |                   |            |                   |
| Investigator I                        |                   |            |                   |
| Sergeant- Corrections                 |                   |            |                   |
| Sergeant- Court & Civil Process       |                   |            |                   |
| Grade G                               | \$47,818          | \$58,577   | \$69,336          |
| Sr Deputy-Law Enforcement             |                   |            |                   |
| Investigator II                       |                   |            |                   |
| Grade H                               | \$50,686          | \$62,090   | \$73,494          |
| Master Deputy- Law Enforcement        |                   |            |                   |
| Lieutenant - Corrections              |                   |            |                   |
| Lieutenant - Court & Civil Process    |                   |            |                   |
| SR Investigator                       |                   |            |                   |
| Grade I                               | \$54,741          | \$67,057   | \$79,374          |
| Sergeant-Law Enforcement              |                   |            |                   |
| Sergeant-Investigations               |                   |            |                   |
| Grade J                               | \$61,310          | \$75,105   | \$88,900          |
| Lieutenant-Law Enforcement            |                   |            |                   |
| Grade K                               | \$64,376          | \$78,861   | \$93,345          |
| Lieutenant-Investigations             |                   |            |                   |
| Grade L                               | \$72,745          | \$89,112   | \$105,480         |
| Captain                               |                   |            |                   |
| Grade M                               | \$81,474          | \$99,806   | \$118,138         |
| Chief Deputy                          |                   |            |                   |

# GLOUCESTER COUNTY PROPOSED FY21 SHERIFF SWORN PERSONNEL PAY PLAN

1.6% COLA Applied

| Grade | Minimum   | Midpoint  | Maximum   | Range<br>Spread | Range<br>Progression |
|-------|-----------|-----------|-----------|-----------------|----------------------|
| А     | \$ 34,354 | \$ 42,084 | \$ 49,813 | 45.0%           |                      |
| В     | \$ 36,072 | \$ 44,188 | \$ 52,304 | 45.0%           | 5.0%                 |
| С     | \$ 37,875 | \$ 46,397 | \$ 54,919 | 45.0%           | 5.0%                 |
| D     | \$ 40,148 | \$ 49,181 | \$ 58,214 | 45.0%           | 6.0%                 |
| E     | \$ 42,557 | \$ 52,132 | \$ 61,707 | 45.0%           | 6.0%                 |
| F     | \$ 45,110 | \$ 55,260 | \$ 65,410 | 45.0%           | 6.0%                 |
| G     | \$ 47,818 | \$ 58,577 | \$ 69,336 | 45.0%           | 6.0%                 |
| н     | \$ 50,686 | \$ 62,090 | \$ 73,494 | 45.0%           | 6.0%                 |
| I     | \$ 54,741 | \$ 67,057 | \$ 79,374 | 45.0%           | 8.0%                 |
| J     | \$ 61,310 | \$ 75,105 | \$ 88,900 | 45.0%           | 12.0%                |
| К     | \$ 64,376 | \$ 78,861 | \$ 93,345 | 45.0%           | 5.0%                 |
| L     | \$ 72,745 | \$ 89,112 | \$105,480 | 45.0%           | 13.0%                |
| M     | \$ 81,474 | \$ 99,806 | \$118,138 | 45.0%           | 12.0%                |

## **GLOUCESTER COUNTY**

## **POSITION ALLOCATION LIST**

(Does not include positions designated as work as required)

| PROPOS                  | SED FISC | AL YEA | R 2021 |       |       |        |        |       |
|-------------------------|----------|--------|--------|-------|-------|--------|--------|-------|
|                         | Α        |        | В      |       |       | 3      | D      |       |
|                         | COU      | YTY    | STA    |       | GR    | ANT    | TOT    | AL    |
|                         | Autho    | rized  | Author | rized | Autho | orized | Author | rized |
| DEPARTMENT              | FT       | PT     | FT     | PT    | FT    | PT     | FT     | PT    |
| Administration          | 5        |        |        |       |       |        | 5      |       |
| County Attorney         | 2        |        |        |       |       |        | 2      |       |
| Human Resources         | 6        |        |        |       |       |        | 6      |       |
| Commissioner of Revenue | 2        |        | 6      |       |       |        | 8      |       |
| RE Assessment           | 5        | 1      |        |       |       |        | 5      | 1     |
| Treasurer               | 1        | 0      | 7      |       |       |        | 8      |       |
| Finance                 | 6        | 0      |        |       |       |        | 6      | 0     |
| Information Technology  | 8        |        |        |       |       |        | 8      |       |
| GIS                     | 3        |        |        |       |       |        | 3      |       |
| Purchasing              | 3        |        |        |       |       |        | 3      |       |
| Registrar               | 1        | 1      | 1      |       |       |        | 2      | 1     |
| Circuit Court Judge     | 1        |        |        |       |       |        | 1      |       |
| Clerk of Circuit Court  |          | 1      | 7      |       |       |        | 7      | 1     |
| Victim/Witness          |          |        |        |       | 2     | 0      | 2      | 0     |
| Commonwealth Attorney   | 2        |        | 7      |       | 0     |        | 9      |       |
| Sheriff                 | 32       | 3      | 33     | 1     |       |        | 65     | 4     |
| Jail                    | 1        | 1      | 32     |       |       |        | 33     | 1     |
| Probation & Pretrial    |          |        |        |       | 7     |        | 7      |       |
| Building Inspections    | 7        | 1      |        |       |       |        | 7      | 1     |
| Environmental Programs  | 4        |        |        |       |       |        | 4      |       |
| Animal Control          | 4        |        |        |       |       |        | 4      |       |
| Emergency Management    | 2        |        |        |       |       | 1      | 2      | 1     |
| Engineering             | 3        |        |        |       |       |        | 3      |       |
| Facilities Management   | 22       | 5      |        |       |       |        | 22     | 5     |
| Community Engagement    | 7        | 3      |        |       |       |        | 7      | 3     |
| Parks & Recreation      | 5        | 1      |        |       |       |        | 5      | 1     |
| Park Operations         | 7        |        |        |       |       |        | 7      |       |
| Library                 | 8        | 7      |        |       |       |        | 8      | 7     |
| Planning & Zoning       | 7        |        |        |       |       |        | 7      |       |
| Economic Development    | 2        |        |        |       |       |        | 2      |       |
| Clean Community         |          | 1      |        |       |       |        |        | 1     |
| Tourism                 | 2        | 1      |        |       |       |        | 2      | 1     |
| Extension Service       | 1        | _      |        |       |       |        | 1      |       |
| SUBTOTALS               | 159.0    | 26.0   | 93.0   | 1.0   | 9.0   | 1.0    | 261.0  | 28.0  |
| Social Services         | 51       |        |        |       |       |        | 51     |       |
| Utilities               | 27       | 2      |        |       | 1     |        | 28     | 2     |

## **GLOUCESTER COUNTY**

## **POSITION ALLOCATION LIST**

## **Summary of Changes FY20**

|             | Changes                    |   |              |              |   |  |  |  |  |  |  |
|-------------|----------------------------|---|--------------|--------------|---|--|--|--|--|--|--|
| <u>Date</u> | <u>Department</u>          | <u>County</u>   | <u>State</u> | <u>Grant</u> | <u>Reason</u>   |  |  |  |  |  |  |
| 3/1/20      | Clerk of the Circuit Court | Decrease Part-<br>time by 0.5,<br>Increase Full-<br>time by 1 |              |              | Removed part-time 16HR position, added Full time position     |  |  |  |  |  |  |
| 1/7/20      | Community Engagement       | Increase PT by 0.5  |              |              | Add part-time 25HR position                                   |  |  |  |  |  |  |
| 1/1/20      | Tourism                    | Decrease<br>Part-time by<br>0.5, Increased<br>Full-time by 1  |              |              | Removed part-time 32 hr/wk position, added Full time position |  |  |  |  |  |  |
| 11/1/19     | Finance                    | Decrease Part-<br>time by 0.4<br>Increased Full-<br>time by 1 |              |              | Full-time position added                                      |  |  |  |  |  |  |
| 7/1/19      | Environmental              | Increase Full-<br>time by 0.5                                 |              |              | Funding ended from<br>Engineering                             |  |  |  |  |  |  |
| 7/1/19      | Engineering                | Decrease Full-<br>time by 0.5                                 |              |              | Reduced funding to supplement<br>Environmental position       |  |  |  |  |  |  |

| Position Count Summary<br>Full-Time Equivalents | FY2018<br>Revised<br>Budget | FY2018<br>Expected | FY2019<br>Proposed | FY2019<br>Approved | FY2020<br>Approved | FY2021<br>Proposed |
|---|-----------------------------|--------------------|--------------------|--------------------|--------------------|--------------------|
| County Administration                           | 4.5                         | 5.0                | 5.0                | 5.0                | 5.0                | 5.0                |
| County Attorney                                 | 2.0                         | 2.0                | 2.0                | 2.0                | 2.0                | 2.0                |
| Human Resources                                 | 4.5                         | 5.0                | 5.0                | 5.0                | 6.0                | 6.0                |
| Commissioner of Revenue                         | 8.0                         | 8.0                | 8.0                | 8.0                | 8.0                | 8.0                |
| Real Estate Assessment                          | 5.5                         | 5.0                | 5.0                | 5.0                | 5.5                | 5.5                |
| Treasurer                                       | 9.0                         | 8.5                | 8.5                | 8.5                | 8.0                | 8.0                |
| Financial Services                              | 5.0                         | 5.0                | 5.0                | 5.0                | 5.5                | 6.0                |
| Central Purchasing                              | 3.0                         | 3.0                | 3.0                | 3.0                | 3.0                | 3.0                |
| Information Technology                          | 9.0                         | 8.5                | 8.5                | 8.5                | 8.0                | 8.0                |
| Geographic Information System                   | 2.5                         | 2.5                | 2.5                | 2.5                | 3.0                | 3.0                |
| Registrar                                       | 2.5                         | 2.5                | 2.5                | 2.5                | 2.5                | 2.5                |
| Circuit Court Judge                             | 1.0                         | 1.0                | 1.0                | 1.0                | 1.0                | 1.0                |
| Clerk of Circuit Court                          | 7.0                         | 7.0                | 7.0                | 7.0                | 7.0                | 7.5                |
| Commonwealth Attorney's Office                  | 7.5                         | 8.0                | 9.0                | 9.0                | 9.0                | 9.0                |
| Victim Witness                                  | 2.5                         | 2.5                | 2.5                | 2.5                | 2.5                | 2.0                |
| Sheriff's Office                                | 64.5                        | 65.0               | 65.0               | 65.0               | 67.0               | 67.0               |
| Jail  | 34.0                        | 33.5               | 33.5               | 33.5               | 33.5               | 33.5               |
| Probation & Pretrial                            | 7.0                         | 7.0                | 7.0                | 7.0                | 7.0                | 7.0                |
| Animal Control                                  | 4.0                         | 4.0                | 4.0                | 4.0                | 4.0                | 4.0                |
| Environmental Programs                          | 4.5                         | 3.5                | 3.5                | 3.5                | 4.0                | 4.0                |
| Building Inspections                            | 8.0                         | 7.5                | 7.5                | 7.5                | 7.5                | 7.5                |
| Emergency Management                            | 3.0                         | 3.0                | 3.0                | 3.0                | 2.5                | 2.5                |
| Engineering                                     | 3.5                         | 3.5                | 3.5                | 3.5                | 3.0                | 3.0                |
| Building and Grounds                            | 27.0                        | 26.0               | 26.0               | 26.0               | 24.5               | 24.5               |
| Community Engagement                            | 8.0                         | 8.0                | 8.0                | 8.0                | 8.0                | 8.5                |
| Parks & Recreation                              | 5.5                         | 5.5                | 5.5                | 5.5                | 5.5                | 5.5                |
| Park Operations                                 | 6.0                         | 6.5                | 6.5                | 6.5                | 7.0                | 7.0                |
| Libraries                                       | 12.0                        | 12.0               | 12.0               | 12.0               | 11.5               | 11.5               |
| Clean Community                                 | 0.5                         | 0.5                | 0.5                | 0.5                | 0.5                | 0.5                |
| Tourism   | 1.5                         | 1.5                | 2.0                | 2.0                | 2.0                | 2.5                |
| Planning & Zoning                               | 7.0                         | 7.0                | 7.0                | 7.0                | 7.0                | 7.0                |
| Economic Development                            | 2.0                         | 2.0                | 2.0                | 2.0                | 2.0                | 2.0                |
| Virginia Cooperative Extension                  | 1.0                         | 1.0                | 1.0                | 1.0                | 1.0                | 1.0                |
| Social Services                                 | 46.0                        | 48.0               | 48.0               | 48.0               | 50.0               | 51.0               |
| Utilities Fund                                  | 24.5                        | 24.5               | 26.5               | 26.5               | 29.0               | 29.0               |
|   |                             |                    |                    |                    |                    |                    |
| Total County FTEs                               | 343.0                       | 343.0              | 346.5              | 346.5              | 352.5              | 355.0              |

Balance Sheet Governmental Funds June 30, 2019

|  | _   | General    |     | Debt<br>Service |     | Capital<br>Projects | Go          | Other<br>overnmenta<br>Funds | ı<br> | Total      |
|--|-----|------------|-----|-----------------|-----|---------------------|-------------|------------------------------|-------|------------|
| ASSETS   |     |            |     |                 |     |                     |             |                              |       |            |
| Cash and cash equivalents  | \$  | 9,257,181  | \$  | -               | \$  | -                   | \$          | -                            | \$    | 9,257,181  |
| Investments  |     | 17,011,746 |     | -               |     | 127,879             |             | -                            |       | 17,139,625 |
| Receivables (net of allowance for uncollectibles):                 |     |            |     |                 |     |                     |             |                              |       |            |
| Taxes receivable   |     | 25,301,275 |     | -               |     | -                   |             | -                            |       | 25,301,275 |
| Accounts receivable  |     | 547,516    |     | -               |     | -                   |             | 210                          |       | 547,726    |
| Due from other funds   |     | 420,286    |     | -               |     | 624,927             |             | -                            |       | 1,045,213  |
| Due from other governmental units                                  |     | 1,502,949  |     | 140,236         |     | 116,583             |             | 331,877                      |       | 2,091,645  |
| Prepaid items  |     | 99,784     |     | -               | _   | -                   |             | -                            |       | 99,784     |
| Total assets   | \$  | 54,140,737 | \$  | 140,236         | \$  | 869,389             | \$          | 332,087                      | \$    | 55,482,449 |
| LIABILITIES  |     |            |     |                 |     |                     |             |                              |       |            |
| Accounts payable   | \$  | 608,914    | \$  | -               | \$  | 46,838              | \$          | 52,037                       | \$    | 707,789    |
| Accrued liabilities  |     | 1,071,214  |     | -               |     | -                   |             | -                            |       | 1,071,214  |
| Due to other governmental units                                    |     | 5,126,708  |     | -               |     | -                   |             | -                            |       | 5,126,708  |
| Due to other funds   |     | 624,927    |     | 140,236         |     | -                   |             | 280,050                      |       | 1,045,213  |
| Unearned revenue   |     | 62,847     |     | -               |     | -                   |             | -                            |       | 62,847     |
| Total liabilities  | \$  | 7,494,610  | \$  | 140,236         | \$  | 46,838              | \$          | 332,087                      | \$    | 8,013,771  |
| DEFERRED INFLOWS OF RESOURCES                                      |     |            |     |                 |     |                     |             |                              |       |            |
| Unavailable revenue - property taxes                               | \$  | 22,862,972 | Ś   | -               | \$  | -                   | \$          | -                            | \$    | 22,862,972 |
| Total deferred inflows of resources                                | \$  | 22,862,972 |     | -               | \$  | -                   | \$          | -                            | \$    | 22,862,972 |
|  |     |            |     |                 |     |                     |             |                              |       |            |
| Fund balances:   |     |            |     |                 |     |                     |             |                              |       |            |
| Nonspendable   | \$  | 99,784     | \$  | -               | \$  |                     | \$          | -                            | \$    | 99,784     |
| Restricted   |     | 38,307     |     | -               |     | 137,100             |             | -                            |       | 175,407    |
| Committed  |     | 2,440,816  |     | -               |     | 685,451             |             | -                            |       | 3,126,267  |
| Assigned   |     | 260,000    |     | -               |     | -                   |             | -                            |       | 260,000    |
| Unassigned   | . — | 20,944,248 |     | -               |     | -                   | —           | -                            | –     | 20,944,248 |
| Total fund balances  | \$_ | 23,783,155 | \$_ | -               | \$_ | 822,551             | \$ <u> </u> | -                            | \$_   | 24,605,706 |
| Total liabilities, deferred inflows of resources and fund balances | \$_ | 54,140,737 | \$_ | 140,236         | \$_ | 869,389             | \$          | 332,087                      | \$_   | 55,482,449 |

The notes to the financial statements are an integral part of this statement.

### COUNTY OF GLOUCESTER, VIRGINIA

Fund Balances, Governmental Funds Last Ten Fiscal Years (modified accrual basis of accounting)

|                                    | 2019             | 2018             | 2017             | 2016             |
|------------------------------------|------------------|------------------|------------------|------------------|
| General Fund                       |                  |                  |                  |                  |
| Reserved                           | \$<br>-          | \$<br>-          | \$<br>-          | \$<br>-          |
| Unreserved                         | -                | -                | -                | -                |
| Nonspendable                       | 99,784           | 390,393          | 400,064          | 48,681           |
| Restricted                         | 38,307           | 79,268           | 82,362           | 77,013           |
| Committed                          | 2,440,816        | 1,983,468        | 1,672,041        | 1,310,127        |
| Assigned                           | 260,000          | 260,000          | -                | -                |
| Unassigned                         | 20,944,248       | 21,141,510       | 20,524,588       | 20,009,317       |
| Total General Fund                 | \$<br>23,783,155 | \$<br>23,854,639 | \$<br>22,679,055 | \$<br>21,445,138 |
|                                    |                  |                  |                  |                  |
| All Other Governmental Funds       |                  |                  |                  |                  |
| Reserved                           | \$<br>-          | \$<br>-          | \$<br>-          | \$<br>-          |
| Unreserved, reported in:           |                  |                  |                  |                  |
| Capital projects funds             | -                | -                | -                | -                |
| Nonspendable                       | -                | 190,015          | -                | -                |
| Restricted                         | 137,100          | 125,000          | 115,400          | 97,400           |
| Committed                          | 685,451          | 700,298          | 696,419          | 692,639          |
| Assigned                           | -                | -                | -                | -                |
| Unassigned                         | -                | (190,015)        | -                | -                |
| Total all other governmental funds | \$<br>822,551    | \$<br>825,298    | \$<br>811,819    | \$<br>790,039    |

Note: The County implemented GASB Statement 54, the new standard for fund balance reporting, in FY11. Restatement of prior year balance is not feasible. Therefore, ten years of fund balance information in accordance with GASB 54 is not available, but will be accumulated over time.

| _               | 2015       |                 | 2014       | <br>2013         |             | 3 2012     |         | 2011       |             | 2010       |
|-----------------|------------|-----------------|------------|------------------|-------------|------------|---------|------------|-------------|------------|
| \$              | -          | \$              | -          | \$<br>-          | \$          | -          | \$      | -          | \$          | 149,442    |
|                 | -          |                 | -          | -                |             | -          |         | -          |             | 14,334,402 |
|                 | 65,035     |                 | 52,694     | 51,122           |             | 52,204     |         | 50,598     |             | -          |
|                 | 133,004    |                 | 141,770    | 141,989          |             | 128,885    |         | 132,450    |             | -          |
|                 | 1,118,337  |                 | 1,015,138  | 1,024,155        |             | 921,746    |         | 799,389    |             | -          |
|                 | -          |                 | -          | -                |             | -          |         | -          |             | -          |
|                 | 17,523,379 |                 | 18,249,344 | 16,960,462       |             | 15,321,565 |         | 14,967,748 |             | -          |
| \$ <del>_</del> | 18,839,755 | ,               | 19,458,946 | \$<br>18,177,728 | \$          | 16,424,400 | \$      | 15,950,185 | \$          | 14,483,844 |
|                 |            |                 |            |                  |             |            |         |            |             |            |
| \$              | -          | \$              | -          | \$<br>-          | \$          | -          | \$      | -          | \$          | 19,000     |
|                 | -          |                 | -          | -                |             | -          |         | -          |             | 2,810,371  |
|                 | 54,400     |                 | 31,400     | 19,000           |             | 19,000     |         | 19,000     |             | -          |
|                 | 4,986,303  |                 | 22,701,947 | 13,398,162       |             | 9,840,182  |         | 5,225,558  |             | -          |
|                 | -          |                 | 257,062    | 244,485          |             | 239,297    |         | -, -,      |             | _          |
|                 | _          |                 | 237,302    | 2, .03           |             |            |         | _          |             | _          |
| ş <b>–</b>      | 5,040,703  | \$ <del>_</del> | 22,990,409 | \$<br>13,661,647 | \$ <b>_</b> | 10,098,479 | ,<br>\$ | 5,244,558  | \$ <b>-</b> | 2,829,371  |

## COUNTY OF GLOUCESTER, VIRGINIA

Changes in Fund Balances, Governmental Funds Last Ten Fiscal Years (modified accrual basis of accounting)

|  | _        | 2019                   | _           | 2018                   | . <u> </u>  | 2017                    |             | 2016                    |
|--|----------|------------------------|-------------|------------------------|-------------|-------------------------|-------------|-------------------------|
| REVENUES   |          |                        |             |                        |             |                         |             |                         |
| General property taxes                           | \$       | 41,213,749             | Ś           | 40,429,513             | Ś           | 39,605,567              | Ś           | 38,899,618              |
| Other local taxes                                | *        | 11,114,496             | *           | 10,564,570             | *           | 10,168,207              | *           | 9,626,774               |
| Permits, privilege fees, and regulatory licenses |          | 459,062                |             | 438,668                |             | 591,346                 |             | 361,437                 |
| Fines and forfeitures                            |          | 97,257                 |             | 118,878                |             | 85,667                  |             | 94,470                  |
| Revenue from the use of money and property       |          | 484,500                |             | 356,250                |             | 202,694                 |             | 154,286                 |
| Charges for services                             |          | 1,119,975              |             | 1,090,353              |             | 1,048,851               |             | 981,125                 |
| Miscellaneous                                    |          | 396,215                |             | 321,874                |             | 432,749                 |             | 670,380                 |
| Recovered costs                                  |          | 222,897                |             | 434,664                |             | 413,302                 |             | 362,494                 |
| Intergovernmental revenues:                      |          |                        |             |                        |             |                         |             |                         |
| Commonwealth                                     |          | 10,734,135             |             | 10,781,075             |             | 10,822,673              |             | 11,074,903              |
| Federal  |          | 2,839,871              |             | 3,279,385              |             | 3,134,341               |             | 2,444,316               |
| Total revenues                                   | \$       | 68,682,157             | \$          | 67,815,230             | \$          | 66,505,397              | \$          | 64,669,803              |
| EXPENDITURES                                     |          |                        |             |                        |             |                         |             |                         |
| Current: General government administration       | ċ        | 4 200 E24              | ċ           | E 042 044              | ċ           | E 72E 017               | ċ           | E EEO 742               |
| Judicial administration                          | \$       | 6,388,524<br>2,067,608 | Ş           | 5,963,044<br>1,864,417 | þ           | 5,725,817               | Þ           | 5,559,742               |
| Public safety                                    |          | 14,944,726             |             | 13,715,518             |             | 1,659,363<br>13,267,144 |             | 1,776,474<br>12,431,841 |
| Public works                                     |          | 2,343,097              |             | 2,157,205              |             | 2,066,222               |             | 2,203,795               |
| Health and welfare                               |          | 6,259,573              |             | 5,541,116              |             | 5,465,381               |             | 5,064,135               |
| Education  |          | 26,337,674             |             | 24,850,100             |             | 24,202,067              |             | 22,873,774              |
| Parks, recreation, and cultural                  |          | 2,416,749              |             | 2,323,548              |             | 2,342,983               |             | 2,180,280               |
| Community development                            |          | 1,108,132              |             | 1,134,167              |             | 1,034,146               |             | 1,040,427               |
| Nondepartmental                                  |          | 290,585                |             | 285,585                |             | 300,585                 |             | 300,585                 |
| Capital projects                                 |          | 2,111,755              |             | 2,682,620              |             | 3,693,480               |             | 6,548,321               |
| Debt service:                                    |          | 2,111,733              |             | 2,002,020              |             | 3,073, 100              |             | 0,3 10,321              |
| Principal retirement                             |          | 3,053,318              |             | 4,097,070              |             | 4,186,313               |             | 10,276,799              |
| Interest and other fiscal charges                |          | 1,434,647              |             | 1,581,253              |             | 1,751,399               |             | 2,110,911               |
| Principal retirement-School leases               |          | -                      |             | -                      |             | -                       |             | -,,                     |
| Interest and other fiscal charges-School         |          | -                      |             | -                      |             | -                       |             | -                       |
| Total expenditures                               | ς -      | 68,756,388             | ς –         | 66,195,643             | ς –         | 65,694,900              | ş —         | 72,367,084              |
| ·  | * -      | 33,733,333             | Ť –         | 00,170,010             | ·           | 03,071,700              | Ť —         | 72,307,001              |
| Excess (deficiency) of revenues over             | <b>,</b> | (74.224)               | ÷           | 4 (40 507              | ÷           | 040 407                 | ć           | (7. (07. 204)           |
| (under) expenditures                             | \$_      | (74,231)               | ۰ ۲         | 1,619,587              | \$_         | 810,497                 | ۰ –         | (7,697,281)             |
| OTHER FINANCING SOURCES (USES)                   |          |                        |             |                        |             |                         |             |                         |
| Transfers in                                     | \$       | 7,532,333              | \$          | 8,279,537              | \$          | 8,369,496               | \$          | 7,729,031               |
| Transfers out                                    |          | (7,532,333)            |             | (8,710,061)            |             | (8,945,022)             |             | (8,402,031)             |
| Issuance of general obligation bonds             |          | -                      |             | -                      |             | -                       |             | -                       |
| Bond premium issuance                            |          | -                      |             | -                      |             | -                       |             | -                       |
| Issuance of capital leases                       |          | _                      |             | _                      |             | 1,020,726               |             | _                       |
|  |          |                        |             |                        |             | 1,020,720               |             |                         |
| Insurance recovery                               |          | -                      |             | -                      |             | -                       |             | . 725 000               |
| Refunding of lease revenue bonds                 |          | -                      | . –         | -                      |             | <u> </u>                | . —         | 6,725,000               |
| Total other financing sources (uses)             | \$_      | -                      | \$ <u>_</u> | (430,524)              | \$ <u> </u> | 445,200                 | \$ <u> </u> | 6,052,000               |
| Net change in fund balances                      | \$       | (74,231)               | \$          | 1,189,063              | \$          | 1,255,697               | \$          | (1,645,281)             |
| Fund balances - beginning                        |          | 23,490,874             |             | 23,490,874             |             | 22,235,177              |             | 23,880,458              |
| Fund balances - ending                           | \$       | 23,416,643             | \$          | 24,679,937             | \$          | 23,490,874              | \$          | 22,235,177              |
| Debt Service as a percentage                     | _        |                        |             |                        |             |                         | _           |                         |
| of noncapital expenditures                       |          | 6.67%                  |             | 8.78%                  |             | 9.30%                   |             | 18.66%                  |
|  | =        |                        | _           |                        | _           |                         | _           |                         |

|                | 2015            | 2014               | 2013          | 2012                                  | 2011          | 2010        |
|----------------|-----------------|--------------------|---------------|---------------------------------------|---------------|-------------|
| \$             | 37,944,859 \$   | 37,996,998 \$      | 37,534,509 \$ | 34,600,348 \$                         | 32,277,667 \$ | 31,916,749  |
|                | 9,139,757       | 8,875,489          | 8,789,155     | 8,512,987                             | 8,188,114     | 9,727,703   |
|                | 379,645         | 352,330            | 307,747       | 318,074                               | 262,490       | 285,060     |
|                | 68,265          | 80,625             | 108,507       | 114,403                               | 87,571        | 120,804     |
|                | 174,416         | 182,207            | 177,210       | 154,387                               | 159,151       | 203,980     |
|                | 818,947         | 754,006            | 736,966       | 666,983                               | 716,673       | 816,885     |
|                | 438,304         | 579,009            | 664,749       | 672,476                               | 516,200       | 477,007     |
|                | 378,821         | 409,810            | 337,904       | 312,995                               | 306,934       | 360,700     |
|                | 11,800,473      | 11,034,381         | 10,781,890    | 10,422,899                            | 10,517,539    | 9,033,241   |
|                | 2,863,199       | 2,681,235          | 2,385,926     | 2,242,337                             | 2,041,209     | 2,638,453   |
| \$             | 64,006,686 \$   | 62,946,090 \$      | 61,824,563 \$ | 58,017,889 \$                         | 55,073,548 \$ | 55,580,582  |
|                |                 |                    |               |                                       |               |             |
| \$             | 5,506,522 \$    | 5,418,618 \$       | 5,027,276 \$  | 4,580,732 \$                          | 4,391,984 \$  | 4,796,836   |
|                | 1,720,444       | 1,812,592          | 1,634,575     | 1,644,976                             | 1,511,513     | 1,473,565   |
|                | 12,260,636      | 11,609,450         | 11,388,578    | 10,548,498                            | 10,237,522    | 10,430,536  |
|                | 2,156,828       | 2,172,118          | 2,119,356     | 2,021,420                             | 1,879,012     | 1,866,165   |
|                | 5,427,503       | 5,197,208          | 5,000,044     | 4,424,273                             | 4,487,974     | 4,482,064   |
|                | 23,055,992      | 22,839,193         | 22,777,077    | 20,419,880                            | 20,969,964    | 20,323,168  |
|                | 2,139,478       | 2,117,069          | 2,067,452     | 1,959,087                             | 1,834,819     | 1,857,339   |
|                | 972,068         | 1,034,876          | 901,444       | 746,246                               | 731,327       | 728,581     |
|                | 353,497         | 365,585            | 312,185       | 325,145                               | 263,170       | 272,035     |
|                | 22,500,605      | 14,208,476         | 5,825,679     | 5,540,772                             | 2,925,484     | 2,698,567   |
|                | 3,437,958       | 2,886,672          | 3,141,033     | 3,201,337                             | 3,394,093     | 3,385,644   |
|                | 2,293,936       | 1,653,660          | 1,695,351     | 1,702,835                             | 1,858,998     | 2,012,572   |
|                | 72,317          | 69,529             | 65,736        | 263,189                               | -             | -           |
|                | 4,041           | 8,255              | 12,048        | 18,318                                | -             | -           |
| \$             | 81,901,825 \$   | 71,393,301 \$      | 61,967,834 \$ | 57,396,708 \$                         | 54,485,860 \$ | 54,327,072  |
| \$             | (17,895,139) \$ | (8,447,211) \$     | (143,271) \$  | 621,181 \$                            | 587,688 \$    | 1,253,510   |
| Ť—             | (17,073,137)    | (0) 117 ,211)      | (113,271)     | <u> </u>                              |               | 1,233,310   |
| \$             | 9,188,198 \$    | 8,000,299 \$       | 7,758,145 \$  | 10,042,633 \$                         | 6,671,343 \$  | 6,578,300   |
|                | (9,861,956)     | (8,674,057)        | (8,431,903)   | (10,522,633)                          | (7,171,343)   | (7,078,300) |
|                | -               | 15,845,000         | 5,999,684     | 500,000                               | -             | -           |
|                | -               | 1,161,015          | -             | -                                     | -             | -           |
|                | -               | -                  | -             | -                                     | -             | -           |
|                | -               | 2,724,934          | 133,841       | 4,686,955                             | 3,793,840     | -           |
| \$             | (673,758) \$    | 19,057,191 \$      | 5,459,767 \$  | 4,706,955 \$                          | 3,293,840 \$  | (500,000)   |
| \$             | (18,568,897) \$ | 10,609,980 \$      | 5,316,496 \$  | 5,328,136 \$                          | 3,881,528 \$  | 753,510     |
|                | 42,449,355      | 31,839,375         | 26,522,879    | 21,194,743                            | 17,313,215    | 16,559,705  |
| \$ <u></u>     | 23,880,458 \$   | 42,449,355 \$      | 31,839,375 \$ | 26,522,879 \$                         | 21,194,743 \$ | 17,313,215  |
| · <del>-</del> | *               | , , <sub>+</sub> + |               | , , , , , , , , , , , , , , , , , , , |               | , -, -      |
|                | 9.20%           | 7.94%              | 8.57%         | 9.53%                                 | 9.84%         | 10.26%      |

Principal Property Tax Payers Current Year and Nine Years Ago

|   |     | 201         | 19         |     | 201         | 10         |
|---|-----|-------------|------------|-----|-------------|------------|
|   |     |             | Percentage | _   |             | Percentage |
|   |     |             | of Total   |     |             | of Total   |
|   |     |             | County     |     |             | County     |
|   |     | Taxable     | Taxable    |     | Taxable     | Taxable    |
|   |     | Assessed    | Assessed   |     | Assessed    | Assessed   |
| Taxpayer                                |     | Value       | Value      | _   | Value       | Value      |
|   |     |             |            |     |             |            |
| Evergreen Development Co. LLC           | \$  | 14,530,690  | 0.33 %     | \$  | 27,687,200  | 0.67 %     |
| York River Crossing Shopping Center LLC |     | 13,821,300  | 0.31       |     | 13,152,500  | 0.32       |
| Wal-Mart Real Estate Business Trust     |     | 13,534,000  | 0.31       |     | 13,599,900  | 0.33       |
| Walter Reed Memorial Hospital Inc       |     | 11,865,900  | 0.27       |     |             |            |
| Lowes Home Centers Inc                  |     | 9,415,010   | 0.21       |     | 8,446,000   | 0.20       |
| The Conservation Fund                   |     | 9,167,870   | 0.21       |     |             |            |
| Horn Harbor Nursing Home Inc            |     | 8,921,450   | 0.20       |     | 7,188,600   | 0.17       |
| Thousand Trails Inc                     |     | 8,554,860   | 0.19       |     | 5,522,100   | 0.13       |
| Gloucester Medical Arts I LLC           |     | 8,143,030   | 0.19       |     | 8,181,200   | 0.20       |
| Aggregate Industries Land Company Inc   |     | 7,258,850   | 0.17       |     |             |            |
| Affordable Homes LLC                    |     |             |            |     | 6,343,700   | 0.15       |
| GH2, LLC                                |     |             |            |     | 6,028,400   | 0.15       |
| Timberneck, LLC                         |     |             |            |     | 5,585,100   | 0.13       |
|   | \$_ | 105,212,960 | 2.39 %     | \$_ | 101,734,700 | 2.45 %     |

Source: Gloucester County Commissioner of Revenue Department

|                | Taxes   |                  | _                         | Collected wi<br>Fiscal Year of |                                   | -                                     | Total Col<br>to D |                                   |
|----------------|---|------------------|---------------------------|--------------------------------|-----------------------------------|---------------------------------------|-------------------|-----------------------------------|
| Fiscal<br>Year | Levied<br>for the<br>Fiscal Year<br>(Original Levy) | Adjust-<br>ments | Total<br>Adjusted<br>Levy | Amount                         | Percentage<br>of Original<br>Levy | Collections in<br>Subsequent<br>Years | Amount            | Percentage<br>of Adjusted<br>Levy |
| 2010 \$        | 24,014,793 \$                                       | 13,119 \$        | 24,027,912 \$             | 23,210,366                     | 96.65% \$                         | 811,784 \$                            | 24,022,150        | 99.98%                            |
| 2011           | 23,809,339  | 21,823           | 23,831,162                | 23,008,680                     | 96.64%                            | 815,414                               | 23,824,094        | 99.97%                            |
| 2012           | 25,336,144  | 25,647           | 25,361,791                | 24,405,721                     | 96.33%                            | 948,192                               | 25,353,913        | 99.97%                            |
| 2013           | 26,903,346  | 5,391            | 26,908,737                | 26,076,913                     | 96.93%                            | 822,806                               | 26,899,719        | 99.97%                            |
| 2014           | 27,043,283  | (16,870)         | 27,026,413                | 26,277,315                     | 97.17%                            | 737,895                               | 27,015,210        | 99.96%                            |
| 2015           | 27,615,708  | (3,466)          | 27,612,242                | 26,880,696                     | 97.34%                            | 715,850                               | 27,596,546        | 99.94%                            |
| 2016           | 28,574,808  | (3,251)          | 28,571,557                | 27,850,881                     | 97.47%                            | 686,773                               | 28,537,654        | 99.88%                            |
| 2017           | 29,192,667  | (5,176)          | 29,187,491                | 28,438,565                     | 97.42%                            | 672,306                               | 29,110,871        | 99.74%                            |
| 2018           | 29,569,340  | (2,936)          | 29,566,404                | 28,880,722                     | 97.67%                            | 464,076                               | 29,344,798        | 99.25%                            |
| 2019           | 29,892,524  | -                | 29,892,524                | 29,203,018                     | 97.69%                            | -                                     | 29,203,018        | 97.69%                            |

Source: Gloucester County Treasurer's Department

Assessed Value and Estimated Actual Value of Taxable Property Last Ten Fiscal Years (in thousands of dollars)

| Calendar<br>Year<br>Ended | <br>Residential<br>Property | Commercial<br>Property | Less: Tax<br>Exempt<br>Property | Total<br>Taxable<br>Assessed<br>Value | Total<br>Direct<br>Tax<br>Rate | Estimated<br>Actual<br>Taxable<br>Value |
|---------------------------|-----------------------------|------------------------|---------------------------------|---------------------------------------|--------------------------------|---|
| 2010                      | \$<br>3,713,586 \$          | 443,021 \$             | 305,263 \$                      | 4,156,607                             | 0.58 \$                        | 4,156,607                               |
| 2011                      | 3,722,124                   | 438,534                | 309,207                         | 4,160,658                             | 0.58                           | 4,160,658                               |
| 2012                      | 3,752,701                   | 439,874                | 306,387                         | 4,192,575                             | 0.65                           | 4,192,575                               |
| 2013                      | 3,771,667                   | 439,721                | 321,037                         | 4,211,388                             | 0.65                           | 4,211,388                               |
| 2014                      | 3,799,377                   | 437,932                | 322,225                         | 4,237,310                             | 0.65                           | 4,237,310                               |
| 2015                      | 3,765,494                   | 444,104                | 373,475                         | 4,209,598                             | 0.68                           | 4,209,598                               |
| 2016                      | 3,797,973                   | 443,944                | 358,584                         | 4,241,916                             | 0.695                          | 4,241,916                               |
| 2017                      | 3,832,436                   | 450,593                | 379,400                         | 4,283,030                             | 0.695                          | 4,283,030                               |
| 2018                      | 3,788,637                   | 559,903                | 385,986                         | 4,348,540                             | 0.695                          | 4,348,540                               |
| 2019                      | 3,828,993                   | 560,855                | 392,341                         | 4,389,849                             | 0.695                          | 4,389,849                               |

Source: Commissioner of Revenue Department

Assessed Value of Taxable Property Other than Real Property Last Ten Calendar Years

| Calendar<br>Year<br>Ended | <br>Personal<br>Property (1) | Machinery<br>& Tools (1) | Boats (1)     | Public<br>Service (2) | Total       |
|---------------------------|------------------------------|--------------------------|---------------|-----------------------|-------------|
| 2010                      | \$<br>391,285,273 \$         | 8,608,825 \$             | 32,179,200 \$ | 80,613,575 \$         | 512,686,873 |
| 2011                      | 385,778,693                  | 7,811,202                | 35,990,400    | 87,981,942            | 517,562,237 |
| 2012                      | 386,217,977                  | 8,305,399                | 34,894,358    | 104,938,440           | 534,356,174 |
| 2013                      | 400,536,792                  | 8,218,191                | 43,702,556    | 155,642,943           | 608,100,482 |
| 2014                      | 385,658,488                  | 10,197,427               | 43,689,419    | 155,392,600           | 594,937,934 |
| 2015                      | 385,720,050                  | 10,298,798               | 41,513,977    | 158,444,423           | 595,977,248 |
| 2016                      | 399,860,453                  | 8,258,417                | 42,504,814    | 137,719,792           | 588,343,476 |
| 2017                      | 401,812,412                  | 8,221,958                | 43,339,570    | 139,424,060           | 592,798,000 |
| 2018                      | 416,210,705                  | 9,127,041                | 49,670,200    | 141,956,353           | 616,964,299 |
| 2019                      | 443,372,502                  | 9,117,208                | 55,722,634    | 149,841,016           | 658,053,360 |

<sup>(1)</sup> Source: Commissioner of Revenue, BOS eliminated the Boat Tax effective calendar year 2015

<sup>(2)</sup> Property assessments performed by the State Corporation Commission and includes real estate

Ratio of General Bonded Debt Outstanding Last Ten Fiscal Years

## General Bonded Debt Outstanding General Obligation Bonds

|        |    |              |                  |    |            |    |           | Percentage   |
|--------|----|--------------|------------------|----|------------|----|-----------|--------------|
|        |    |              |                  |    |            |    |           | of Actual    |
|        |    |              | <b>Business-</b> |    |            |    |           | Taxable      |
| Fiscal |    | Governmental | type             |    |            |    | Per       | Value of     |
| Year   | _  | Activities   | Activities       | _  | Total      | _  | Capita(a) | Property (b) |
| 2010   | \$ | 20,343,490   | \$<br>10,465     | \$ | 20,353,955 | \$ | 552.23    | 0.49%        |
| 2011   |    | 18,965,853   | -                |    | 18,965,853 |    | 512.77    | 0.46%        |
| 2012   |    | 18,089,833   | -                |    | 18,089,833 |    | 489.23    | 0.43%        |
| 2013   |    | 22,804,937   | -                |    | 22,804,937 |    | 612.51    | 0.54%        |
| 2014   |    | 38,548,607   | -                |    | 38,548,607 |    | 1,035.56  | 0.91%        |
| 2015   |    | 36,773,293   | -                |    | 36,773,293 |    | 991.94    | 0.87%        |
| 2016   |    | 34,798,831   | -                |    | 34,798,831 |    | 940.94    | 0.82%        |
| 2017   |    | 32,755,003   | -                |    | 32,755,003 |    | 881.25    | 0.76%        |
| 2018   |    | 30,741,581   | -                |    | 30,741,581 |    | 826.52    | 0.71%        |
| 2019   |    | 28,373,341   | -                |    | 28,373,341 |    | 762.85    | 0.65%        |

Note: Details regarding the County's outstanding debt can be found in the notes to the financial statements.

<sup>(</sup>a) Population data can be found in Table 12

<sup>(</sup>b) See Table 7 for property value data

<sup>(</sup>c) Italicized amounts are estimates.

#### **Applicable Virginia Code Sections**

#### § 10.1-1124. Counties and certain cities to pay annual sums for forest protection, etc.

A. Upon presentation to its governing body of an itemized statement duly certified by the State Forester, each county in this Commonwealth, or city which enters into a contract with the State Forester under § 10.1-1125 to provide forest fire prevention, shall repay into the state treasury annually any amounts expended in the preceding year by the State Forester in such county or city for forest protection, forest fire detection, forest fire prevention and forest fire suppression, not to exceed in any one year an amount measured by the acreage, computed, beginning July 1, 2008, upon the basis of seven cents per acre of privately owned forests in the county or city and beginning July 1, 2009, nine cents per acre, according to the most recent United States Forest Survey. In any additions or deductions of acreage from that given by this survey, any land, other than commercial orchards, sustaining as its principal cover a growth of trees or woody shrubs shall be considered forest land, irrespective of the merchantability of the growth, and cutover land shall be considered as forest land unless it has been cleared or improved for other use. Open land shall be considered as forest land when it bears at least 80 well-distributed seedlings or sprouts of woody species per acre. The amounts so repaid by the counties or cities into the state treasury shall be credited to the Forestry Operations Fund for forest protection, forest fire detection, forest fire prevention and forest fire suppression in the Commonwealth and, with such other funds as may be appropriated by the General Assembly or contributed by the United States or any governmental or private agency for these purposes, shall be used and disbursed by the State Forester for such purposes. In cities this subsection shall be subject to § 10.1-1125.

B. In any case in which the State Forester and the governing body of any county or city cannot agree upon the additions or deductions to privately owned forest acreage in a particular county or city, or to changes in forest acreage from year to year, the question shall be submitted to the judge of the circuit court of the county or city by a summary proceeding, and the decision of the judge certified to the governing body and to the State Forester, respectively, shall be conclusive and final.

Code 1950, § 10-46; 1964, c. 79; 1984, c. 715; 1986, c. 567; 1988, c. 891; 2008, c. 254.

#### § 15.2-107. Advertisement and enactment of certain fees and levies.

All levies and fees imposed or increased by a locality pursuant to the provisions of Chapters 21 (§ 15.2-2100 et seq.) or 22 (§ 15.2-2200 et seq.) shall be adopted by ordinance. The advertising requirements of subsection F of § 15.2-1427, or § 15.2-2204, as appropriate, shall apply, except as modified in this section.

The advertisement shall include the following:

- 1. The time, date, and place of the public hearing.
- 2. The actual dollar amount or percentage change, if any, of the proposed levy, fee or increase.
- 3. A specific reference to the Code of Virginia section or other legal authority granting the legal authority for enactment of such proposed levy, fee, or increase.
- 4. A designation of the place or places where the complete ordinance, and information concerning the documentation for the proposed fee, levy or increase are available for examination by the public no later than the time of the first publication.

(1987, c. 389, § 15.1-29.14; 1997, c. <u>587</u>; 2005, c. <u>72</u>.)

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- 2. The actual dollar amount or percentage change, if any, of the proposed levy, fee or increase.
- 3. A specific reference to the Code of Virginia section or other legal authority granting the legal authority for enactment of such proposed levy, fee, or increase.
- 4. A designation of the place or places where the complete ordinance, and information concerning the documentation for the proposed fee, levy or increase are available for examination by the public no later than the time of the first publication.

(1987, c. 389, § 15.1-29.14; 1997, c. <u>587</u>; 2005, c. <u>72</u>.)

### § 15.2-414. County purchasing agent.

- A. The county shall have a county purchasing agent. The county administrator shall, unless and until the board selects a county purchasing agent or designates some other officer to act as county purchasing agent, exercise the powers conferred and perform the duties imposed upon the county purchasing agent.
- B. The county purchasing agent shall, subject to such exceptions as the board may allow, make all purchases for the county and its departments, officers and agencies.
- C. The county purchasing agent may also transfer supplies, materials and equipment between, and sell surplus equipment, materials and supplies not needed by, the departments, officers and agencies of the county.
- D. With the approval of the board, the county purchasing agent may establish specifications or standards for equipment, materials and supplies to be purchased and inspect deliveries to determine their compliance with such specifications and standards.
- E. All purchases and sales by the county purchasing agent shall be made in accordance with Chapter 43 (§ 2.2-4300 et seq.) of Title 2.2 and under such rules and regulations consistent with Chapter 43 of Title 2.2 as the board provides.
- F. The county purchasing agent shall have charge of such storage rooms and warehouses of the county as the board provides.

Code 1950, § 15-376; 1950, p. 125; 1962, c. 623, § 15.1-712; 1972, c. 820; 1982, c. 647; 1997, c. 587.

#### § 15.2-1414.3. Alternative procedure for establishing salaries of boards of supervisors; limits; fringe benefits.

In lieu of other provisions of law, the boards of supervisors of the several counties may establish annually, by ordinance, and pay in monthly installments each of their members an annual salary pursuant to the following procedure and schedule:

- 1. On a date determined by the board of supervisors, not earlier than May 1 nor later than June 30 each year, the board, after public hearing pursuant to notice in the manner and form provided in §§ 15.2-1426 and 15.2-1427, shall establish by ordinance the salary of its members for the ensuing fiscal year not to exceed the maximums herein set out
- 2. Counties within the following population brackets shall be allowed to set salaries for board members not to exceed the following amounts:

| Population         | Annual Salary |
|--------------------|---------------|
| 200,000 and over   | \$ 15,000     |
| 105,000 to 199,999 | 13,000        |
| 80,000 to 104,999  | 11,000        |
| 50,000 to 79,999   | 9,000         |
| 25,000 to 49,999   | 7,000         |
| 15,000 to 24,999   | 5,500         |
| 14,999 and under   | 4,000         |

The maximum annual salaries herein provided may be adjusted in any year or years, by ordinance as above provided, by an inflation factor not to exceed five percent.

- 3. Any board of supervisors may fix, by ordinance as above provided, annually an additional sum to be paid as hereinabove provided to the chairman and vice-chairman of the board not to exceed \$1,800 and \$1,200, respectively, without regard to the maximum salary limits.
- 4. In addition to and without regard for the salary limits herein set out, any board of supervisors by resolution may grant to its members any or all of the fringe benefits in the manner and form as such benefits are provided for county employees or any of them.

(1984, c. 221, § 14.1-46.01:1; 1990, cc. 63, 854; 1998, c. <u>872</u>.)

## § 15.2-1427. Adoption of ordinances and resolutions generally; amending or repealing ordinances.

A. Unless otherwise specifically provided for by the Constitution or by other general or special law, an ordinance may be adopted by majority vote of those present and voting at any lawful meeting.

B. On final vote on any ordinance or resolution, the name of each member of the governing body voting and how he voted shall be recorded; however, votes on all ordinances and resolutions adopted prior to February 27, 1998, in which an unanimous vote of the governing body was recorded, shall be deemed to have been validly recorded. The governing body may adopt an ordinance or resolution by a recorded voice vote unless otherwise provided by law, or any member calls for a roll call vote. An ordinance shall become effective upon adoption or upon a date fixed by the governing body.

C. All ordinances or resolutions heretofore adopted by a governing body shall be deemed to have been validly adopted, unless some provision of the Constitution of Virginia or the Constitution of the United States has been violated in such adoption.

D. An ordinance may be amended or repealed in the same manner, or by the same procedure, in which, or by which, ordinances are adopted.

E. An amendment or repeal of an ordinance shall be in the form of an ordinance which shall become effective upon adoption or upon a date fixed by the governing body, but, if no effective date is specified, then such ordinance shall become effective upon adoption.

F. In counties, except as otherwise authorized by law, no ordinance shall be passed until after descriptive notice of an intention to propose the ordinance for passage has been published once a week for two successive weeks prior to its passage in a newspaper having a general circulation in the county. The second publication shall not be sooner than one calendar week after the first publication. The publication shall include a statement either that the publication contains the full text of the ordinance or that a copy of the full text of the ordinance is on file in the clerk's office of the circuit court of the county or in the office of the county administrator; or in the case of any county organized under the form of government set out in Chapter 5, 7 or 8 of this title, a statement that a copy of the full text of the ordinance is on file in the office of the clerk of the county board. Even if the publication contains the full text of the ordinance, a complete copy shall be available for public inspection in the offices named herein.

In counties, emergency ordinances may be adopted without prior notice; however, no such ordinance shall be enforced for more than sixty days unless readopted in conformity with the provisions of this Code.

G. In towns, no tax shall be imposed except by a two-thirds vote of the council members.

(Code 1950, §§ 15-8, 15-10; 1950, p. 113; 1954, c. 529; 1956, cc. 218, 664; 1956, Ex. Sess., c. 40; 1958, cc. 190, 279; 1960, c. 606; 1962, c. 623, § 15.1-504; 1966, cc. 405, 612; 1968, c. 625; 1970, c. 581; 1972, cc. 41, 837; 1973, c. 380; 1978, c. 235; 1983, c. 11; 1997, c. 587; 1998, c. 823; 2000, c. 895.)

## § 15.2-1541. Administrative head of government.

Every chief administrative officer shall be the administrative head of the local government in which he is employed. He shall be responsible to the governing body for the proper management of all the affairs of the locality which the governing body has authority to control.

He shall, unless it is otherwise provided by general law, charter or by ordinance or resolution of the governing body:

- 1. See that all ordinances, resolutions, directives and orders of the governing body and all laws of the Commonwealth required to be enforced through the governing body or officers subject to the control of the governing body are faithfully executed;
- 2. Make reports to the governing body from time to time as required or deemed advisable upon the affairs of the locality under his control and supervision;
- 3. Receive reports from, and give directions to, all heads of offices, departments and boards of the locality under his control and supervision;
- 4. Submit to the governing body a proposed annual budget, in accordance with general law, with his recommendations;
- 5. Execute the budget as finally adopted by the governing body;
- 6. Keep the governing body fully advised on the locality's financial condition and its future financial needs;
- 7. Appoint all officers and employees of the locality, except as he may authorize the head of an office, department and board responsible to him to appoint subordinates in such office, department and board;
- 8. Perform such other duties as may be prescribed by the governing body.

# § 15.2-2503. Time for preparation and approval of budget; contents.

All officers and heads of departments, offices, divisions, boards, commissions, and agencies of every locality shall, on or before the first day of April of each year, prepare and submit to the governing body an estimate of the amount of money needed during the ensuing fiscal year for his department, office, division, board, commission or agency. If such person does not submit an estimate in accordance with this section, the clerk of the governing body or other designated person or persons shall prepare and submit an estimate for that department, office, division, board, commission or agency.

The governing body shall prepare and approve a budget for informative and fiscal planning purposes only, containing a complete itemized and classified plan of all contemplated expenditures and all estimated revenues and borrowings for the locality for the ensuing fiscal year. The itemized contemplated expenditures shall include any discretionary funds to be designated by individual members of the governing body and the specific uses and funding allocation planned for those funds by the individual member; however, notwithstanding any provision of law to the contrary, general or special, an amendment to a locality's budget that changes the uses or allocation or both of such discretionary funds may be adopted by the governing body of the locality. The governing body shall approve the budget and fix a tax rate for the budget year no later than the date on which the fiscal year begins. The governing body shall annually publish the approved budget on the locality's website, if any, or shall otherwise make the approved budget available in hard copy as needed to citizens for inspection.

(Code 1950, § 15-575; 1959, Ex. Sess., c. 69; 1962, c. 623, § 15.1-160; 1976, c. 762; 1978, c. 551; 1997, c. 587; 2008, c. 353; 2013, c. 747.)

#### § 15.2-2506. Publication and notice; public hearing; adjournment; moneys not to be paid out until appropriated.

A brief synopsis of the budget which, except in the case of the school division budget, shall be for informative and fiscal planning purposes only, shall be published once in a newspaper having general circulation in the locality affected, and notice given of one or more public hearings, at least seven days prior to the date set for hearing, at which any citizen of the locality shall have the right to attend and state his views thereon. Any locality not having a newspaper of general circulation may in lieu of the foregoing notice provide for notice by written or printed handbills, posted at such places as it may direct. The hearing shall be held at least seven days prior to the approval of the budget as prescribed in § 15.2-2503. With respect to the school division budget, which shall include the estimated required local match, such hearing shall be held at least seven days prior to the approval of that budget as prescribed in § 22.1-93. With respect to the budget of a constitutional officer, if the proposed budget reduces funding of such officer at a rate greater than the average rate of reduced funding for other agencies appropriated through such locality's general fund, exclusive of the school division, the locality shall give written notice to such constitutional officer at least 14 days prior to adoption of the budget. If a constitutional officer determines that the proposed budget cuts would impair the performance of his statutory duties, such constitutional officer shall make a written objection to the local governing body within seven days after receipt of the written notice and shall deliver a copy of such objection to the Compensation Board. The local governing body shall consider the written objection of such constitutional officer. The governing body may adjourn such hearing from time to time. The fact of such notice and hearing shall be entered of record in the minute book.

In no event, including school division budgets, shall such preparation, publication and approval be deemed to be an appropriation. No money shall be paid out or become available to be paid out for any contemplated expenditure unless and until there has first been made an annual, semiannual, quarterly or monthly appropriation for such contemplated expenditure by the governing body, except funds appropriated in a county having adopted the county executive form of government, outstanding grants may be carried over for one year without being re-appropriated.

(Code 1950, § 15-577; 1956, Ex. Sess., c. 67; 1959, Ex. Sess., c. 69; 1962, c. 623, § 15.1-162; 1976, c. 762; 1978, cc. 126, 551; 1984, c. 485; 1997, c. 587; 2009, c. 280; 2014, cc. 360, 589.)

# § 22.1-92. Estimate of moneys needed for public schools; notice of costs to be distributed.

A. It shall be the duty of each division superintendent to prepare, with the approval of the school board, and submit to the governing body or bodies appropriating funds for the school division, by the date specified in § 15.2-2503, the estimate of the amount of money deemed to be needed during the next fiscal year for the support of the public schools of the school division. The estimate shall set up the amount of money deemed to be needed for each major classification prescribed by the Board of Education and such other headings or items as may be necessary.

Upon preparing the estimate of the amount of money deemed to be needed during the next fiscal year for the support of the public schools of the school division, each division superintendent shall also prepare and distribute, within a reasonable time as prescribed by the Board of Education, notification of the estimated average per pupil cost for public education in the school division for the coming school year in accordance with the budget estimates provided to the local governing body or bodies. Such notification shall also include actual per pupil state and local education expenditures for the previous school year. The notice may also include federal funds expended for public education in the school division.

The notice shall be made available in a form provided by the Department of Education and shall be published on the school division's website or in hard copy upon request. To promote uniformity and allow for comparisons, the Department of Education shall develop a form for this notice and distribute such form to the school divisions for publication.

B. Before any school board gives final approval to its budget for submission to the governing body, the school board shall hold at least one public hearing to receive the views of citizens within the school division. A school board shall cause public notice to be given at least 10 days prior to any hearing by publication in a newspaper having a general circulation within the school division. The passage of the budget by the local government shall be conclusive evidence of compliance with the requirements of this section.

(Code 1950, §§ 22-120.3, 22-120.5; 1959, Ex. Sess., c. 79, § 1; 1980, c. 559; 1986, c. 282; 1994, cc. 453, 788; 2011, c. 216; 2012, cc. 805, 836.)

## § 22.1-93. Approval of annual budget for school purposes.

Notwithstanding any other provision of law, including but not limited to Chapter 25 (§ 15.2-2500 et seq.) of Title 15.2, the governing body of a county shall prepare and approve an annual budget for educational purposes by May first or within thirty days of the receipt by the county of the estimates of state funds, whichever shall later occur, and the governing body of a municipality shall prepare and approve an annual budget for educational purposes by May fifteen or within thirty days of the receipt by the municipality of the estimates of state funds, whichever shall later occur. Upon approval, each local school division shall publish the approved annual budget, including the estimated required local match, on the division's website, and the document shall also be made available in hard copy as needed to citizens for inspection.

The Superintendent of Public Instruction shall, no later than the fifteenth day following final adjournment of the Virginia General Assembly in each session, submit estimates to be used for budgetary purposes relative to the Basic School Aid Formula to each school division and to the local governing body of each county, city and town that operates a separate school division. Such estimates shall be for each year of the next biennium or for the then next fiscal year.

(Code 1950, § 22-127; 1956, Ex. Sess., c. 67; 1959, Ex. Sess., c. 79, § 1; 1968, c. 614; 1971, Ex. Sess., c. 162; 1975, c. 443; 1978, c. 551; 1980, c. 559; 1981, c. 541; 2008, cc. 353, 404; 2009, c. 280; 2011, c. 216.)

# § 37.2-509. Mental health, developmental, and substance abuse services; allocation of funds by Department; reduction of funds.

A. At the beginning of each fiscal year, the Department shall allocate available state-controlled funds to community services boards for disbursement in accordance with procedures established by the Department and performance contracts approved by the Department. Allocations of state-controlled funds to each community services board shall be determined by the Department, after careful consideration of all of the following factors:

- 1. The total amounts of state-controlled funds appropriated for this purpose;
- 2. Previous allocations of state-controlled funds to each community services board;
- 3. Requirements or conditions attached to appropriations of state-controlled funds by the General Assembly, the Governor, or federal granting authorities;
- 4. Community services board input about the uses of and methodologies for allocating existing and new state-controlled funds; and
- 5. Other relevant and appropriate considerations.

Allocations to any community services board for operating expenses, including salaries and other costs, or the construction of facilities shall not exceed 90 percent of the total amount of state and local matching funds provided for these expenses or such construction, unless a waiver is granted by the Department pursuant to policy adopted by the Board.

- B. The Department shall notify the governing body of each city or county that established the community services board before implementing any reduction of state-controlled funds. Before any city or county reduces local government matching funds, it shall notify its community services board and the Department.
- C. All fees collected by the community services board shall be included in its performance contract and retained and used by the board for mental health, developmental, and substance abuse services purposes.

1968, c. 477, § 37.1-199; 1972, c. 629; 1974, c. 273; 1976, c. 671; 1977, cc. 88, 351; 1980, c. 582; 1985, c. 309; 1998, c. 680; 2005, c. 716; 2012, cc. 476, 507.

## **Virginia Communications Sales and Use Tax**

#### § 58.1-645. Short title.

This chapter shall be known and may be cited as the "Virginia Communications Sales and Use Tax Act."

2006, c. 780.

#### § 58.1-646. Administration of chapter.

The Tax Commissioner shall administer and enforce the collection of the taxes and penalties imposed by this chapter.

2006, c. 780.

## § 58.1-647. Definitions.

Terms used in this chapter shall have the same meanings as those used in Chapter 6 of this title, unless defined otherwise, as follows:

"Cable service" means the one-way transmission to subscribers of (i) video programming as defined in 47 U.S.C. § 522 (20) or (ii) other programming service, and subscriber interaction, if any, which is required for the selection of such video programming or other programming service. Cable service does not include any video programming provided by a commercial mobile service provider as defined in 47 U.S.C. § 332 (d) and any direct-to-home satellite service as defined in 47 U.S.C. § 303 (v).

"Call-by-call basis" means any method of charging for telecommunications services where the price is measured by individual calls.

"Coin-operated communications service" means a communications service paid for by means of inserting coins in a coin-operated telephone.

"Communications services" means the electronic transmission, conveyance, or routing of voice, data, audio, video, or any other information or signals, including cable services, to a point or between or among points, by or through any electronic, radio, satellite, cable, optical, microwave, or other medium or method now in existence or hereafter devised, regardless of the protocol used for the transmission or conveyance. The term includes, but is not limited to, (i) the connection, movement, change, or termination of communications services; (ii) detailed billing of communications services; (iii) sale of directory listings in connection with a communications service; (iv) central office and custom calling features; (v) voice mail and other messaging services; and (vi) directory assistance.

"Communications services provider" means every person who provides communications services to customers in the Commonwealth and is or should be registered with the Department as a provider.

"Cost price" means the actual cost of the purchased communications service computed in the same manner as the sales price.

"Customer" means the person who contracts with the seller of communications services. If the person who utilizes the communications services is not the contracting party, the person who utilizes the services on his own behalf or on behalf of an entity is the customer of such service. "Customer" does not include a reseller of communications services or the mobile communications services of a serving carrier under an agreement to serve the customer outside the communications service provider's licensed service area.

"Customer channel termination point" means the location where the customer either inputs or receives the private communications service.

"Information service" means the offering of a capability for generating, acquiring, storing, transforming, processing, retrieving, using, or making available information via communications services for purposes other than the electronic transmission, conveyance, or routing.

"Internet access service" means a service that enables users to access content, information, electronic mail, or other services offered over the Internet, and may also include access to proprietary content, information, and other services as part of a package of services offered to users. "Internet access service" does not include telecommunications services, except to the extent telecommunications services are purchased, used, or sold by a provider of Internet access to provide Internet access.

"Place of primary use" means the street address representative of where the customer's use of the communications services primarily occurs, which must be the residential street address or the primary business street address of the customer. In the case of mobile communications services, the place of primary use shall be within the licensed service area of the home service provider.

"Postpaid calling service" means the communications service obtained by making a payment on a call-by-call basis either through the use of a credit card or payment mechanism such as a bank card, travel card, debit card, or by a charge made to a telephone number that is not associated with the origination or termination of the communications service.

"Prepaid calling service" means the right to access exclusively communications services, which must be paid for in advance and which enables the origination of calls using an access number or authorization code, whether manually or electronically dialed, and that is sold in predetermined units or dollars that decrease in number with use.

"Private communications service" means a communications service that entitles the customer or user to exclusive or priority use of a communications channel or group of channels between or among channel termination points, regardless of the manner in which such channel or channels are connected, and includes switching capacity, extension lines, stations, and any other associated services that are provided in connection with the use of such channel or channels.

"Retail sale" or a "sale at retail" means a sale of communications services for any purpose other than for resale or for use as a component part of or for the integration into communications services to be resold in the ordinary course of business.

"Sales price" means the total amount charged in money or other consideration by a communications services provider for the sale of the right or privilege of using communications services in the Commonwealth, including any property or other services that are part of the sale. The sales price of communications services shall not be reduced by any separately identified components of the charge that constitute expenses of the communications services provider, including but not limited to, sales taxes on goods or services purchased by the communications services provider, property taxes, taxes measured by net income, and universal-service fund fees.

"Service address" means, (i) the location of the telecommunications equipment to which a customer's call is charged and from which the call originates or terminates, regardless of where the call is billed or paid. If the location is not known in clause (i), "service address" means (ii) the origination point of the signal of the telecommunications system or in information received by the seller from its service provider, where the system used to transport such signals is not that of the seller. If the location is not known in clauses (i) and (ii), the service address means (iii) the location of the customer's place of primary use.

2006, c. 780.

#### § 58.1-648. Imposition of sales tax; exemptions.

A. Beginning January 1, 2007, there is levied and imposed, in addition to all other taxes and fees of every kind imposed by law, a sales or use tax on the customers of communications services in the amount of 5% of the sales price of each communications service that is sourced to the Commonwealth in accordance with § 58.1-649.

B. The sales price on which the tax is levied shall not include charges for any of the following: (i) an excise, sales, or similar tax levied by the United States or any state or local government on the purchase, sale, use, or consumption of any communications service that is permitted or required to be added to the sales price of such service, if the tax is stated separately; (ii) a fee or assessment levied by the United States or any state or local government, including but not limited to, regulatory fees and emergency telephone surcharges, that is required to be added to the price of service if the fee or assessment is separately stated; (iii) coin-operated communications services; (iv) sale or recharge of a prepaid calling service; (v) provision of air-to-ground radiotelephone services, as that term is defined in 47 C.F.R. § 22.99; (vi) a communications services provider's internal use of communications services in connection with its business of providing communications services; (vii) charges for property or other services that are not part of the sale of communications services, if the charges are stated separately from the charges for communications services; (viii) sales for resale; (ix) charges for communications services to the Commonwealth, any political subdivision of the Commonwealth, and the federal government and any agency or instrumentality of the federal government; and (x) charges for communications services to any customers on any federal military bases or installations when a franchise fee or similar fee for access is payable to the federal government, or any agency or instrumentality thereof, with respect to the same communications services.

C. Communications services on which the tax is hereby levied shall not include the following: (i) information services; (ii) installation or maintenance of wiring or equipment on a customer's premises; (iii) the sale or rental of tangible personal property; (iv) the sale of advertising, including but not limited to, directory advertising; (v) bad check charges; (vi) billing and collection services; (vii) Internet access service, electronic mail service, electronic bulletin board service, or similar services that are incidental to Internet access, such as voice-capable e-mail or instant messaging; (viii) digital products delivered electronically, such as software, downloaded music, ring tones, and reading materials; and (ix) over-the-air radio and television service broadcast without charge by an entity licensed for such purposes by the Federal Communications Commission. Also, those entities exempt from the tax imposed in accordance with the provisions of Article 4 (§ 58.1-3812 et seq.) of Chapter 38 of Title 58.1, in effect on January 1, 2006, shall continue to be exempt from the tax imposed in accordance with the provisions of this chapter.

2006, c. 780; 2007, c. 811.

## § 58.1-649. Sourcing rules for communication services.

A. Except for the defined communication services in subsection C, the sale of communications service sold on a call-by-call basis shall be sourced to the Commonwealth when the call (i) originates and terminates in the Commonwealth or (ii) either originates or terminates in the Commonwealth and the service address is also located in the Commonwealth.

- B. Except for the defined communication services in subsection C, a sale of communication services sold on a basis other than a call-by-call basis, shall be sourced to the customer's place of primary use.
- C. The sale of the following communication services shall be sourced to the Commonwealth as follows:
- 1. Subject to the definitions and exclusions of the federal Mobile Telecommunications Sourcing Act, 4 U.S.C. § 116, a sale of mobile communication services shall be sourced to the customer's place of primary use.
- 2. A sale of postpaid calling service shall be sourced to the origination point of the communications signal as first identified by either (i) the seller's communications system, or (ii) information received by the seller from its service provider, where the system used to transport such signals is not that of the seller.
- 3. A sale of a private communications service shall be sourced as follows:

- a. Service for a separate charge related to a customer channel termination point shall be sourced to each jurisdiction in which such customer channel termination point is located;
- b. Service where all customer termination points are located entirely within one jurisdiction shall be sourced to such jurisdiction in which the customer channel termination points are located;
- c. Service for segments of a channel between two customer channel termination points located in different jurisdictions and which segments of a channel are separately charged shall be sourced 50% to each jurisdiction in which the customer channel termination points are located; and
- d. Service for segments of a channel located in more than one jurisdiction and which segments are not separately billed shall be sourced in each jurisdiction based on a percentage determined by dividing the number of customer channel termination points in each jurisdiction by the total number of customer channel termination points.

2006, c. 780.

#### § 58.1-650. Bundled transaction of communications services.

A. For purposes of this chapter, a bundled transaction of communications services includes communications services taxed under this chapter and consists of distinct and identifiable properties, services, or both, sold for one nonitemized charge for which the tax treatment of the distinct properties and services is different.

B. In the case of a bundled transaction described in subsection A, if the charge is attributable to services that are taxable and services that are nontaxable, the portion of the charge attributable to the nontaxable services shall be subject to tax unless the communications services provider can reasonably identify the nontaxable portion from its books and records kept in the regular course of business.

2006, c. 780.

#### § 58.1-651. Tax collectible by communication service providers; jurisdiction.

A. The tax levied by § 58.1-648 shall be collectible by all persons who are communications services providers, who have sufficient contact with the Commonwealth to qualify under subsection B, and who are required to be registered under § 58.1-653. However, the communications services provider shall separately state the amount of the tax and add that tax to the sales price of the service. Thereafter, the tax shall be a debt from the customer to the communications services provider until paid and shall be recoverable at law in the same manner as other debts.

- B. A communications services provider shall be deemed to have sufficient activity within the Commonwealth to require registration if he does any of the activities listed in § 58.1-612.
- C. Nothing contained in this chapter shall limit any authority that the Commonwealth may enjoy under the provisions of federal law or an opinion of the United States Supreme Court to require the collection of communications sales and use taxes by any communications services provider.

2006, c. 780.

# § 58.1-652. Customer remedy procedures for billing errors.

If a customer believes that an amount of tax, or an assignment of place of primary use or taxing jurisdiction included on a billing is erroneous, the customer shall notify the communications service provider in writing. The customer shall include in this written notification the street address for the customer's place of primary use, the account name and number for which the customer seeks a correction, a description of the error asserted by the customer, and any

other information that the communications service provider reasonably requires to process the request. Within 15 days of receiving a notice under this section in the provider's billing dispute office, the communications service provider shall review its records, within an additional 15 days, to determine the customer's taxing jurisdiction. If this review shows that the amount of tax or assignment of place of primary use or taxing jurisdiction is in error, the communications service provider shall correct the error and refund or credit the amount of tax erroneously collected from the customer for a period of up to two years. If this review shows that the amount of tax or assignment of place of primary use or taxing jurisdiction is correct, the communications service provider shall provide a written explanation to the customer. The procedures in this section shall be the first course of remedy available to customers seeking correction of assignment of place of primary use or taxing jurisdiction, or a refund of or other compensation for taxes erroneously collected by the communications service provider, and no cause of action based upon a dispute arising from such taxes shall accrue until a customer has reasonably exercised the rights and procedures set forth in this subsection.

2006, c. 780.

#### § 58.1-653. Communications services providers' certificates of registration; penalty.

- A. Every person desiring to engage in or conduct business as a communications services provider in the Commonwealth shall file with the Tax Commissioner an application for a certificate of registration.
- B. Every application for a certificate of registration shall set forth the name under which the applicant transacts or intends to transact business, the location of his place of business, and such other information as the Tax Commissioner may reasonably require.
- C. When the required application has been made, the Tax Commissioner shall issue to each applicant a certificate of registration. A certificate of registration is not assignable and is valid only for the person in whose name it is issued and for the transaction of the business designated therein.
- D. Whenever a person fails to comply with any provision of this chapter or any rule or regulation relating thereto, the Tax Commissioner, upon a hearing after giving the noncompliant person 30 days' notice in writing, specifying the time and place of the hearing and requiring him to show cause why his certificate of registration should not be revoked or suspended, may revoke or suspend the certificate of registration held by that person. The notice may be personally served or served by registered mail directed to the last known address of the noncompliant person.
- E. Any person who engages in business as a communications services provider in the Commonwealth without obtaining a certificate of registration, or after a certificate of registration has been suspended or revoked, shall be guilty of a Class 2 misdemeanor as shall each officer of a corporation that so engages in business as an unregistered communications services provider. Each day's continuance in business in violation of this section shall constitute a separate offense.
- F. If the holder of a certificate of registration ceases to conduct his business, the certificate shall expire upon cessation of business, and the certificate holder shall inform the Tax Commissioner in writing within 30 days after he has ceased to conduct business. If the holder of a certificate of registration desires to change his place of business, he shall so inform the Tax Commissioner in writing and his certificate shall be revised accordingly.
- G. This section shall also apply to any person who engages in the business of furnishing any of the things or services taxable under this chapter. Moreover, it shall apply to any person who is liable only for the collection of the use tax.

2006, c. 780.

## § 58.1-654. Returns by communications services providers; payment to accompany return.

A. Every communications services provider required to collect or pay the sales or use tax shall, on or before the twentieth day of the month following the month in which the tax is billed, transmit to the Tax Commissioner a return

showing the sales price, or cost price, as the case may be, and the tax collected or accrued arising from all transactions taxable under this chapter. In the case of communications services providers regularly keeping books and accounts on the basis of an annual period that varies from 52 to 53 weeks, the Tax Commissioner may make rules and regulations for reporting consistent with such accounting period.

A sales or use tax return shall be filed by each registered communications services provider even though the communications services provider is not liable to remit to the Tax Commissioner any tax for the period covered by the return.

B. At the time of transmitting the return required under subsection A, the communications services provider shall remit to the Tax Commissioner the amount of tax due after making appropriate adjustments for accounts uncollectible and charged off as provided in § 58.1-655. The tax imposed by this chapter shall, for each period, become delinquent on the twenty-first day of the succeeding month if not paid.

2006, c. 780.

#### § 58.1-655. Bad debts.

In any return filed under the provisions of this chapter, the communications services provider may credit, against the tax shown to be due on the return, the amount of sales or use tax previously returned and paid on accounts that are owed to the communications services provider and that have been found to be worthless within the period covered by the return. The credit, however, shall not exceed the amount of the uncollected payment determined by treating prior payments on each debt as consisting of the same proportion of payment, sales tax, and other nontaxable charges as in the total debt originally owed to the communications services provider. The amount of accounts for which a credit has been taken that are thereafter in whole or in part paid to the communications services provider shall be included in the first return filed after such collection.

2006, c. 780.

# § 58.1-656. Discount.

For the purpose of compensating a communications services provider holding a certificate of registration under § 58.1-653 for accounting for and remitting the tax levied by this chapter, a communications services provider shall be allowed the following percentages of the first 3% of the tax levied by § 58.1-648 and accounted for in the form of a deduction in submitting his return and paying the amount due by him if the amount due was not delinquent at the time of payment.

Monthly Taxable Sales Percentage

\$0 to \$62,500 4%

\$62,501 to \$208,000 3%

\$208,001 and above 2%

The discount allowed by this section shall be computed according to the schedule provided, regardless of the number of certificates of registration held by a communications services provider.

2006, c. 780.

#### § 58.1-657. Sales presumed subject to tax; exemption certificates; Internet access service providers.

A. All sales are subject to the tax until the contrary is established. The burden of proving that a sale of communications services is not taxable is upon the communications services provider unless he takes from the taxpayer a certificate to the effect that the service is exempt under this chapter.

B. The exemption certificate mentioned in this section shall relieve the person who obtains such a certificate from any liability for the payment or collection of the tax, except upon notice from the Tax Commissioner that the certificate is no longer acceptable. The exemption certificate shall be signed, manually or electronically, by and bear the name and address of the taxpayer; shall indicate the number of the certificate of registration, if any, issued to the taxpayer; shall indicate the general character of the communications services sold or to be sold under a blanket exemption certificate; and shall be substantially in the form as the Tax Commissioner may prescribe.

C. In the case of a provider of Internet access service that purchases a telecommunications service to provide Internet access, the Internet access provider shall give the communications service provider a certificate of use containing its name, address and signature, manually or electronically, of an officer of the Internet access service provider. The certificate of use shall state that the purchase of telecommunications service is being made in its capacity as a provider of Internet access in order to provide such access. Upon receipt of the certificate of use, the communications service provider shall be relieved of any liability for the communications sales and use tax related to the sale of telecommunications service to the Internet access service provider named in the certificate. In the event the provider of Internet access uses the telecommunications service for any taxable purpose, that provider shall be liable for and pay the communications sales and use tax directly to the Commonwealth in accordance with § 58.1-658.

D. If a taxpayer who holds a certificate under this section and makes any use of the service other than an exempt use or retention, demonstration, or display while holding the communications service for resale in the regular course of business, such use shall be deemed a taxable sale by the taxpayer as of the time the service is first used by him, and the cost of the property to him shall be deemed the sales price of such retail sale.

2006, c. 780.

## § 58.1-658. Direct payment permits.

A. Notwithstanding any other provision of this chapter, the Tax Commissioner shall authorize a person who uses taxable communications services within the Commonwealth to pay any tax levied by this chapter directly to the Commonwealth and waive the collection of the tax by the communications services provider. No such authority shall be granted or exercised except upon application to the Tax Commissioner and issuance by the Tax Commissioner of a direct payment permit. If a direct payment permit is issued, then payment of the communications sales and use tax on taxable communications services shall be made directly to the Tax Commissioner by the permit holder.

B. On or before the twentieth day of each month every permit holder shall file with the Tax Commissioner a return for the preceding month, in a form prescribed by the Tax Commissioner, showing the total value of the taxable communications services so used, the amount of tax due from the permit holder, which amount shall be paid to the Tax Commissioner with the submitted return, and other information as the Tax Commissioner deems reasonably necessary. The Tax Commissioner, upon written request by the permit holder, may grant a reasonable extension of time for filing returns and paying the tax. Interest on the tax shall be chargeable on every extended payment at the rate determined in accordance with § 58.1-15.

C. A permit granted pursuant to this section shall continue to be valid until surrendered by the holder or cancelled for cause by the Tax Commissioner.

D. A person holding a direct payment permit that has not been cancelled shall not be required to pay the tax to the communications services provider as otherwise required by this chapter. Such persons shall notify each communications services provider from whom purchases of taxable communications services are made of their direct payment permit number and that the tax is being paid directly to the Tax Commissioner. Upon receipt of

notice, a communications services provider shall be absolved from all duties and liabilities imposed by this chapter for the collection and remittance of the tax with respect to sales of taxable communications services to the direct payment permit holder. Communications services providers who make sales upon which the tax is not collected by reason of the provisions of this section shall maintain records in a manner that the amount involved, and identity of each purchaser may be ascertained.

E. Upon the cancellation or surrender of a direct payment permit, the provisions of this chapter, without regard to this section, shall thereafter apply to the person who previously held the direct payment permit, and that person shall promptly notify in writing communications services providers from whom purchases of taxable communications services are made of such cancellation or surrender. Upon receipt of notice, the communications services provider shall be subject to the provisions of this chapter, without regard to this section, with respect to all sales of taxable communications services thereafter made to the former direct payment permit holder.

2006, c. 780.

## § 58.1-659. Collection of tax; penalty.

A. The tax levied by this chapter shall be collected and remitted by the communications services provider, but the communications services provider shall separately state the amount of the tax and add such tax to the sales price or charge. Thereafter, the tax shall be a debt from the customer to the communications services provider until paid and shall be recoverable at law in the same manner as other debts.

B. Notwithstanding any exemption from taxes that any communications services provider now or hereafter may enjoy under the Constitution or laws of the Commonwealth, or any other state, or of the United States, a communications services provider shall collect the tax from the customer of taxable communications services and shall remit the same to the Tax Commissioner as provided by this chapter.

C. Any communications services provider collecting the communications sales or use tax on transactions exempt or not taxable under this chapter shall remit to the Tax Commissioner such erroneously or illegally collected tax unless or until he can affirmatively show that the tax has been refunded to the customer or credited to his account.

D. Any communications services provider who intentionally neglects, fails, or refuses to collect the tax upon every taxable sale of communications services made by him, or his agents or employees on his behalf, shall be liable for and pay the tax himself. Moreover, any communications services provider who intentionally neglects, fails, or refuses to pay or collect the tax herein provided, either by himself or through his agents or employees, shall be guilty of a Class 1 misdemeanor.

All sums collected by a communications services provider as required by this chapter shall be deemed to be held in trust for the Commonwealth.

2006, c. 780.

## § 58.1-660. Sale of business.

If any communications services provider liable for any tax, penalty, or interest levied by this chapter sells his business or stock of goods or quits the business, he shall make a final return and payment within 15 days after the date of selling or quitting the business. His successors or assigns, if any, shall withhold a sufficient amount of the purchase money to cover taxes, penalties, and interest due and unpaid until the former owner produces a receipt from the Tax Commissioner showing that all taxes, penalties, and interest have been paid or a certificate stating that no taxes, penalties, or interest are due. If the purchaser of a business or stock of goods fails to withhold the purchase money as required above, he shall be personally liable for the payment of the taxes, penalties, and interest due and unpaid that were incurred by the business operation of the former owner. In no event, however, shall the tax, penalties, and interest due by the purchaser be more than the purchase price paid for the business or stock of goods.

## § 58.1-661. Certain provisions in Chapter 6 of this title to apply, mutatis mutandis.

The provisions in §§ 58.1-630 through 58.1-637 of this title shall apply to this chapter, mutatis mutandis, except as herein provided and except that whenever the term "dealer" is used in these sections, the term "communications services provider" shall be substituted. The Tax Commissioner shall promulgate regulations to interpret and clarify the applicability of §§ 58.1-630 through 58.1-637 to this chapter.

2006, c. 780.

# § 58.1-662. Disposition of communications sales and use tax revenue; Communications Sales and Use Tax Trust Fund; localities' share.

A. There is hereby created in the Department of the Treasury a special non-reverting fund which shall be known as the Communications Sales and Use Tax Trust Fund (the Fund). The Fund shall be established on the books of the Comptroller and any funds remaining in the Fund at the end of a biennium shall not revert to the general fund but shall remain in the Fund. Interest earned on the funds shall be credited to the Fund. After transferring moneys from the Fund to the Department of Taxation to pay for the direct costs of administering this chapter, the moneys in the Fund shall be allocated to the Commonwealth's counties, cities, and towns, and distributed in accordance with subsection C, after the payment (i) for the telephone relay service center is made to the Department for the Deaf and Hard-of-Hearing in accordance with the provisions of § 51.5-115 and (ii) of any franchise fee amount due to localities in accordance with any cable franchise in effect as of January 1, 2007.

B. The localities' share of the net revenue distributable under this section among the counties, cities, and towns shall be apportioned by the Tax Commissioner and distributed as soon as practicable after the close of each month during which the net revenue was received into the Fund. The distribution of the localities' share of such net revenue shall be computed with respect to the net revenue received in the state treasury during each month.

C. The net revenue distributable among the counties, cities, and towns shall be apportioned and distributed monthly according to each county's, city's, and town's pro rata distribution from the Fund in fiscal year 2010. Beginning July 1, 2011, the percentage share of the distribution due to Lancaster County shall be adjusted as if, in addition to the revenues Lancaster County received from telecommunications and television cable taxes in fiscal year 2006, it received \$270,497 in local consumer utility taxes on telephone service in fiscal year 2006.

An amount equal to the total franchise fee paid to each locality with a cable franchise existing on the effective date of this section at the rate in existence on January 1, 2007, shall be subtracted from the amount owed to such locality prior to the distribution of moneys from the Fund.

The Department of Taxation shall adjust the percentage share of distribution from the Fund due to each locality entitled to a distribution from the Fund upon a ruling by the Tax Commissioner in favor of a county, city, or town, provided that any such ruling in favor of a county, city, or town shall not result in more than an aggregate of \$100,000 being redistributed from all other counties, cities, and towns. Counties, cities, and towns are authorized to request such ruling. The Tax Commissioner shall issue no such ruling changing the current distribution in favor of a county, city, or town unless the county, city, or town provides evidence to the Tax Commissioner that it had collected telecommunications and television cable funds (local consumer utility tax on landlines and wireless, E-911, business license tax in excess of 0.5 percent, cable franchise fee, video programming excise tax, local consumer utility tax on cable television) in fiscal year 2006 from local tax rates adopted on or before January 1, 2006.

D. For the purposes of the Comptroller making the required transfers, the Tax Commissioner shall make a written certification to the Comptroller no later than the twenty-fifth of each month certifying the communications sales and use tax revenues generated in the preceding month. Within three calendar days of receiving such certification, the Comptroller shall make the required transfers to the Communications Sales and Use Tax Trust Fund.

E. If errors are made in any distribution, or adjustments are otherwise necessary, the errors shall be corrected and adjustments made in the distribution for the next month or for subsequent months.

2006, c. 780; 2008, cc. 25, 148; 2009, cc. 680, 683; 2010, cc. 285, 365, 385; 2011, c. 364.

## § 58.1-3007. Notice prior to increase of local tax levy; hearing.

Before any local tax levy shall be increased in any county, city, town, or district, such proposed increase shall be published in a newspaper having general circulation in the locality affected at least seven days before the increased levy is made and the citizens of the locality shall be given an opportunity to appear before, and be heard by, the local governing body on the subject of such increase.

(Code 1950, §§ 58-846.1, 58-851; 1954, c. 465; 1959, Ex. Sess., c. 52; 1966, c. 231; 1970, c. 325; 1975, cc. 47, 48, 541; 1976, c. 567; 1979, c. 576; 1981, c. 143; 1984, c. 675.)

#### § 58.1-3321. Effect on rate when assessment results in tax increase; public hearings.

A. When any annual assessment, biennial assessment or general reassessment of real property by a county, city or town would result in an increase of 1 percent or more in the total real property tax levied, such county, city, or town shall reduce its rate of levy for the forthcoming tax year so as to cause such rate of levy to produce no more than 101 percent of the previous year's real property tax levies, unless subsection B of this section is complied with, which rate shall be determined by multiplying the previous year's total real property tax levies by 101 percent and dividing the product by the forthcoming tax year's total real property assessed value. An additional assessment or reassessment due to the construction of new or other improvements, including those improvements and changes set forth in § 58.1-3285, to the property shall not be an annual assessment or general reassessment within the meaning of this section, nor shall the assessed value of such improvements be included in calculating the new tax levy for purposes of this section. Special levies shall not be included in any calculations provided for under this section.

B. The governing body of a county, city, or town may, after conducting a public hearing, which shall not be held at the same time as the annual budget hearing, increase the rate above the reduced rate required in subsection A above if any such increase is deemed to be necessary by such governing body.

Notice of the public hearing shall be given at least 30 days before the date of such hearing by the publication of a notice in (i) at least one newspaper of general circulation in such county or city and (ii) a prominent public location at which notices are regularly posted in the building where the governing body of the county, city, or town regularly conducts its business, except that such notice shall be given at least 14 days before the date of such hearing in any year in which neither a general appropriation act nor amendments to a general appropriation act providing appropriations for the immediately following fiscal year have been enacted by April 30 of such year. Any such notice shall be at least the size of one-eighth page of a standard size or a tabloid size newspaper, and the headline in the advertisement shall be in a type no smaller than 18-point. The notice described in clause (i) shall not be placed in that portion, if any, of the newspaper reserved for legal notices and classified advertisements. The notice described in clauses (i) and (ii) shall be in the following form and contain the following information, in addition to such other information as the local governing body may elect to include:

## NOTICE OF PROPOSED REAL PROPERTY TAX INCREASE

The (name of the county, city or town) proposes to increase property tax levies.

1. Assessment Increase: Total assessed value of real property, excluding additional assessments due to new construction or improvements to property, exceeds last year's total assessed value of real property by . . . . . percent.

- 2. Lowered Rate Necessary to Offset Increased Assessment: The tax rate which would levy the same amount of real estate tax as last year, when multiplied by the new total assessed value of real estate with the exclusions mentioned above, would be \$.... per \$100 of assessed value. This rate will be known as the "lowered tax rate."
- 3. Effective Rate Increase: The (name of the county, city or town) proposes to adopt a tax rate of \$..... per \$100 of assessed value. The difference between the lowered tax rate and the proposed rate would be \$..... per \$100, or... . . . percent. This difference will be known as the "effective tax rate increase."

Individual property taxes may, however, increase at a percentage greater than or less than the above percentage.

4. Proposed Total Budget Increase: Based on the proposed real property tax rate and changes in other revenues, the total budget of (name of county, city or town) will exceed last year's by. . . . . percent.

A public hearing on the increase will be held on (date and time) at (meeting place).

- C. All hearings shall be open to the public. The governing body shall permit persons desiring to be heard an opportunity to present oral testimony within such reasonable time limits as shall be determined by the governing body.
- D. The provisions of this section shall not be applicable to the assessment of public service corporation property by the State Corporation Commission.
- E. Notwithstanding other provisions of general or special law, the tax rate for taxes due on or before June 30 of each year, may be fixed on or before April 15 of that tax year.

(Code 1950, § 58-785.1; 1975, c. 622; 1979, c. 473; 1980, c. 396; 1981, c. 212; 1984, c. 675; 1990, c. 579; 2007, c. 948; 2009, cc. 30, 511.)

# § 58.1-3503. General classification of tangible personal property.

- A. Tangible personal property is classified for valuation purposes according to the following separate categories which are not to be considered separate classes for rate purposes:
- 1. Farm animals, except as exempted under § 58.1-3505.
- 2. Farm machinery, except as exempted under § 58.1-3505.
- 3. Automobiles, except those described in subdivisions 7, 8, and 9 of this subsection and in subdivision A 8 of § 58.1-3504, which shall be valued by means of a recognized pricing guide or if the model and year of the individual automobile are not listed in the recognized pricing guide, the individual vehicle may be valued on the basis of percentage or percentages of original cost. In using a recognized pricing guide, the commissioner shall use either of the following two methods. The commissioner may use all applicable adjustments in such guide to determine the value of each individual automobile, or alternatively, if the commissioner does not utilize all applicable adjustments in valuing each automobile, he shall use the base value specified in such guide which may be either average retail, wholesale, or loan value, so long as uniformly applied within classifications of property. If the model and year of the individual automobile are not listed in the recognized pricing guide, the taxpayer may present to the commissioner proof of the original cost, and the basis of the tax for purposes of the motor vehicle sales and use tax as described in § 58.1-2405 shall constitute proof of original cost. If such percentage or percentages of original cost do not accurately reflect fair market value, or if the taxpayer does not supply proof of original cost, then the commissioner may select another method which establishes fair market value.
- 4. Trucks of less than two tons, which may be valued by means of a recognized pricing guide or, if the model and year of the individual truck are not listed in the recognized pricing guide, on the basis of a percentage or percentages of original cost.

- 5. Trucks and other vehicles, as defined in § 46.2-100, except those described in subdivisions 4, and 6 through 10 of this subsection, which shall be valued by means of either a recognized pricing guide using the lowest value specified in such guide or a percentage or percentages of original cost.
- 6. Manufactured homes, as defined in § 36-85.3, which may be valued on the basis of square footage of living space.
- 7. Antique motor vehicles, as defined in § 46.2-100, which may be used for general transportation purposes as provided in subsection C of § 46.2-730.
- 8. Taxicabs.
- 9. Motor vehicles with specially designed equipment for use by the handicapped, which shall not be valued in relation to their initial cost, but by determining their actual market value if offered for sale on the open market.
- 10. Motorcycles, mopeds, all-terrain vehicles, and off-road motorcycles as defined in § 46.2-100, campers and other recreational vehicles, which shall be valued by means of a recognized pricing guide or a percentage or percentages of original cost.
- 11. Boats weighing under five tons and boat trailers, which shall be valued by means of a recognized pricing guide or a percentage or percentages of original cost.
- 12. Boats or watercraft weighing five tons or more, which shall be valued by means of a percentage or percentages of original cost.
- 13. Aircraft, which shall be valued by means of a recognized pricing guide or a percentage or percentages of original cost.
- 14. Household goods and personal effects, except as exempted under § 58.1-3504.
- 15. Tangible personal property used in a research and development business, which shall be valued by means of a percentage or percentages of original cost.
- 16. Programmable computer equipment and peripherals used in business which shall be valued by means of a percentage or percentages of original cost to the taxpayer, or by such other method as may reasonably be expected to determine the actual fair market value.
- 17. All tangible personal property employed in a trade or business other than that described in subdivisions 1 through 16 of this subsection, which shall be valued by means of a percentage or percentages of original cost.
- 18. Outdoor advertising signs regulated under Article 1 (§ 33.2-1200 et seq.) of Chapter 12 of Title 33.2.
- 19. All other tangible personal property.
- B. Methods of valuing property may differ among the separate categories, so long as each method used is uniform within each category, is consistent with requirements of this section and may reasonably be expected to determine actual fair market value as determined by the commissioner of revenue or other assessing official; however, assessment ratios shall only be used with the concurrence of the local governing body. A commissioner of revenue shall upon request take into account the condition of the property. The term "condition of the property" includes, but is not limited to, technological obsolescence of property where technological obsolescence is an appropriate factor for valuing such property. The commissioner of revenue shall make available to taxpayers on request a reasonable description of his valuation methods. Such commissioner, or other assessing officer, or his authorized agent, when using a recognized pricing guide as provided for in this section, may automatically extend the assessment if the pricing information is stored in a computer.

Code 1950, §§ 58-829, 58-829.3, 58-829.5; 1960, c. 418; 1970, cc. 325, 655; 1974, c. 445; 1975, cc. 47, 541; 1976, c. 567; 1978, cc. 155, 178, 656, 843; 1979, c. 576; 1980, c. 412; 1981, c. 236; 1982, c. 633; 1984, cc. 675, 689; 1985, c. 105; 1987, c. 568; 1991, cc. 253, 255; 1994, c. 827; 1996, c. 529; 1997, cc. 192, 250, 433, 457; 2006, c. 896; 2013, cc. 287, 652, 783.

## § 58.1-3506. Other classifications of tangible personal property for taxation.

- A. The items of property set forth below are each declared to be a separate class of property and shall constitute a classification for local taxation separate from other classifications of tangible personal property provided in this chapter:
- 1. a. Boats or watercraft weighing five tons or more, not used solely for business purposes;
- b. Boats or watercraft weighing less than five tons, not used solely for business purposes;
- 2. Aircraft having a maximum passenger seating capacity of no more than 50 that are owned and operated by scheduled air carriers operating under certificates of public convenience and necessity issued by the State Corporation Commission or the Civil Aeronautics Board;
- 3. Aircraft having a registered empty gross weight equal to or greater than 20,000 pounds that are not owned or operated by scheduled air carriers recognized under federal law, but not including any aircraft described in subdivision 4;
- 4. Aircraft that are (i) considered Warbirds, manufactured and intended for military use, excluding those manufactured after 1954, and (ii) used only for (a) exhibit or display to the general public and otherwise used for educational purposes (including such flights as are necessary for testing, maintaining, or preparing such aircraft for safe operation), or (b) airshow and flight demonstrations (including such flights necessary for testing, maintaining, or preparing such aircraft for safe operation), shall constitute a new class of property. Such class of property shall not include any aircraft used for commercial purposes, including transportation and other services for a fee;
- 5. All other aircraft not included in subdivisions A 2, A 3, or A 4 and flight simulators;
- 6. Antique motor vehicles as defined in § 46.2-100 which may be used for general transportation purposes as provided in subsection C of § 46.2-730;
- 7. Tangible personal property used in a research and development business;
- 8. Heavy construction machinery not used for business purposes, including land movers, bulldozers, front-end loaders, graders, packers, power shovels, cranes, pile drivers, forest harvesting and silvicultural activity equipment and ditch and other types of diggers;
- 9. Generating equipment purchased after December 31, 1974, for the purpose of changing the energy source of a manufacturing plant from oil or natural gas to coal, wood, wood bark, wood residue, or any other alternative energy source for use in manufacturing and any cogeneration equipment purchased to achieve more efficient use of any energy source. Such generating equipment and cogeneration equipment shall include, without limitation, such equipment purchased by firms engaged in the business of generating electricity or steam, or both;
- 10. Vehicles without motive power, used or designed to be used as manufactured homes as defined in § 36-85.3;
- 11. Computer hardware used by businesses primarily engaged in providing data processing services to other nonrelated or nonaffiliated businesses;
- 12. Privately owned pleasure boats and watercraft, 18 feet and over, used for recreational purposes only;

- 13. Privately owned vans with a seating capacity of not less than seven nor more than 15 persons, including the driver, used exclusively pursuant to a ridesharing arrangement as defined in § 46.2-1400;
- 14. Motor vehicles specially equipped to provide transportation for physically handicapped individuals;
- 15. Motor vehicles (i) owned by members of a volunteer emergency medical services agency or a member of a volunteer fire department or (ii) leased by volunteer emergency medical services personnel or a member of a volunteer fire department if the volunteer is obligated by the terms of the lease to pay tangible personal property tax on the motor vehicle. One motor vehicle that is owned by each volunteer member who meets the definition of "emergency medical services personnel" in § 32.1-111.1 or volunteer fire department member, or leased by each volunteer member who meets the definition of "emergency medical services personnel" in § 32.1-111.1 or volunteer fire department member if the volunteer is obligated by the terms of the lease to pay tangible personal property tax on the motor vehicle, may be specially classified under this section, provided the volunteer regularly responds to emergency calls. The volunteer shall furnish the commissioner of revenue, or other assessing officer, with a certification by the chief of the volunteer emergency medical services agency or volunteer fire department, that the volunteer is an individual who meets the definition of "emergency medical services personnel" in § 32.1-111.1 or a member of the volunteer fire department who regularly responds to calls or regularly performs other duties for the emergency medical services agency or fire department, and the motor vehicle owned or leased by the volunteer is identified. The certification shall be submitted by January 31 of each year to the commissioner of revenue or other assessing officer; however, the commissioner of revenue or other assessing officer shall be authorized, in his discretion, and for good cause shown and without fault on the part of the volunteer, to accept a certification after the January 31 deadline. In any county that prorates the assessment of tangible personal property pursuant to § 58.1-3516, a replacement vehicle may be certified and classified pursuant to this subsection when the vehicle certified as of the immediately prior January date is transferred during the tax year;
- 16. Motor vehicles (i) owned by auxiliary members of a volunteer emergency medical services agency or volunteer fire department or (ii) leased by auxiliary members of a volunteer emergency medical services agency or volunteer fire department if the auxiliary member is obligated by the terms of the lease to pay tangible personal property tax on the motor vehicle. One motor vehicle that is regularly used by each auxiliary volunteer fire department or emergency medical services agency member may be specially classified under this section. The auxiliary member shall furnish the commissioner of revenue, or other assessing officer, with a certification by the chief of the volunteer emergency medical services agency or volunteer fire department, that the volunteer is an auxiliary member of the volunteer emergency medical services agency or fire department who regularly performs duties for the emergency medical services agency or fire department, and the motor vehicle is identified as regularly used for such purpose; however, if a volunteer meets the definition of "emergency medical services personnel" in § 32.1-111.1 or volunteer fire department member and an auxiliary member are members of the same household, that household shall be allowed no more than two special classifications under this subdivision or subdivision 15. The certification shall be submitted by January 31 of each year to the commissioner of revenue or other assessing officer; however, the commissioner of revenue or other assessing officer shall be authorized, in his discretion, and for good cause shown and without fault on the part of the auxiliary member, to accept a certification after the January 31 deadline;
- 17. Motor vehicles owned by a nonprofit organization and used to deliver meals to homebound persons or provide transportation to senior or handicapped citizens in the community to carry out the purposes of the nonprofit organization;
- 18. Privately owned camping trailers as defined in § 46.2-100, and privately owned travel trailers as defined in § 46.2-1500, which are used for recreational purposes only, and privately owned trailers as defined in § 46.2-100, which are designed and used for the transportation of horses except those trailers described in subdivision A 11 of § 58.1-3505;
- 19. One motor vehicle owned and regularly used by a veteran who has either lost, or lost the use of, one or both legs, or an arm or a hand, or who is blind or who is permanently and totally disabled as certified by the Department of Veterans Services. In order to qualify, the veteran shall provide a written statement to the commissioner of revenue or other assessing officer from the Department of Veterans Services that the veteran has been so designated or classified by the Department of Veterans Services as to meet the requirements of this section, and

that his disability is service-connected. For purposes of this section, a person is blind if he meets the provisions of § 46.2-100;

- 20. Motor vehicles (i) owned by persons who have been appointed to serve as auxiliary police officers pursuant to Article 3 (§ 15.2-1731 et seq.) of Chapter 17 of Title 15.2 or (ii) leased by persons who have been so appointed to serve as auxiliary police officers if the person is obligated by the terms of the lease to pay tangible personal property tax on the motor vehicle. One motor vehicle that is regularly used by each auxiliary police officer to respond to auxiliary police duties may be specially classified under this section. In order to qualify for such classification, any auxiliary police officer who applies for such classification shall identify the vehicle for which this classification is sought, and shall furnish the commissioner of revenue or other assessing officer with a certification from the governing body that has appointed such auxiliary police officer or from the official who has appointed such auxiliary officers. That certification shall state that the applicant is an auxiliary police officer who regularly uses a motor vehicle to respond to auxiliary police duties, and it shall state that the vehicle for which the classification is sought is the vehicle that is regularly used for that purpose. The certification shall be submitted by January 31 of each year to the commissioner of revenue or other assessing officer; however, the commissioner of revenue or other assessing officer shall be authorized, in his discretion, and for good cause shown and without fault on the part of the member, to accept a certification after the January 31 deadline;
- 21. Until the first to occur of June 30, 2019, or the date that a special improvements tax is no longer levied under § 15.2-4607 on property within a Multicounty Transportation Improvement District created pursuant to Chapter 46 (§ 15.2-4600 et seq.) of Title 15.2, tangible personal property that is used in manufacturing, testing, or operating satellites within a Multicounty Transportation Improvement District, provided that such business personal property is put into service within the District on or after July 1, 1999;
- 22. Motor vehicles which use clean special fuels as defined in § 46.2-749.3, which shall not include any vehicle described in subdivision 38 or 40;
- 23. Wild or exotic animals kept for public exhibition in an indoor or outdoor facility that is properly licensed by the federal government, the Commonwealth, or both, and that is properly zoned for such use. "Wild animals" means any animals that are found in the wild, or in a wild state, within the boundaries of the United States, its territories or possessions. "Exotic animals" means any animals that are found in the wild, or in a wild state, and are native to a foreign country;
- 24. Furniture, office, and maintenance equipment, exclusive of motor vehicles, that are owned and used by an organization whose real property is assessed in accordance with § 58.1-3284.1 and that is used by that organization for the purpose of maintaining or using the open or common space within a residential development;
- 25. Motor vehicles, trailers, and semitrailers with a gross vehicle weight of 10,000 pounds or more used to transport property for hire by a motor carrier engaged in interstate commerce;
- 26. All tangible personal property employed in a trade or business other than that described in subdivisions A 1 through A 19, except for subdivision A 17, of § 58.1-3503;
- 27. Programmable computer equipment and peripherals employed in a trade or business;
- 28. Privately owned pleasure boats and watercraft, motorized and under 18 feet, used for recreational purposes only;
- 29. Privately owned pleasure boats and watercraft, nonmotorized and under 18 feet, used for recreational purposes only;
- 30. Privately owned motor homes as defined in § 46.2-100 that are used for recreational purposes only;

- 31. Tangible personal property used in the provision of Internet services. For purposes of this subdivision, "Internet service" means a service, including an Internet Web-hosting service, that enables users to access content, information, electronic mail, and the Internet as part of a package of services sold to customers;
- 32. Motor vehicles (i) owned by persons who serve as auxiliary, reserve, volunteer, or special deputy sheriffs or (ii) leased by persons who serve as auxiliary, reserve, volunteer, or special deputy sheriffs if the person is obligated by the terms of the lease to pay tangible personal property tax on the motor vehicle. For purposes of this subdivision, the term "auxiliary deputy sheriff" means auxiliary, reserve, volunteer, or special deputy sheriff. One motor vehicle that is regularly used by each auxiliary deputy sheriff to respond to auxiliary deputy sheriff duties may be specially classified under this section. In order to qualify for such classification, any auxiliary deputy sheriff who applies for such classification shall identify the vehicle for which this classification is sought, and shall furnish the commissioner of revenue or other assessing officer with a certification from the governing body that has appointed such auxiliary deputy sheriff or from the official who has appointed such auxiliary deputy sheriff. That certification shall state that the applicant is an auxiliary deputy sheriff who regularly uses a motor vehicle to respond to such auxiliary duties, and it shall state that the vehicle for which the classification is sought is the vehicle that is regularly used for that purpose. The certification shall be submitted by January 31 of each year to the commissioner of revenue or other assessing officer; however, the commissioner of revenue or other assessing officer shall be authorized, in his discretion, and for good cause shown and without fault on the part of the member, to accept a certification after the January 31 deadline;
- 33. Forest harvesting and silvicultural activity equipment;
- 34. Equipment used primarily for research, development, production, or provision of biotechnology for the purpose of developing or providing products or processes for specific commercial or public purposes, including medical, pharmaceutical, nutritional, and other health-related purposes; agricultural purposes; or environmental purposes but not for human cloning purposes as defined in § 32.1-162.21 or for products or purposes related to human embryo stem cells. For purposes of this section, biotechnology equipment means equipment directly used in activities associated with the science of living things;
- 35. Boats or watercraft weighing less than five tons, used for business purposes only;
- 36. Boats or watercraft weighing five tons or more, used for business purposes only;
- 37. Tangible personal property which is owned and operated by a service provider who is not a CMRS provider and is not licensed by the FCC used to provide, for a fee, wireless broadband Internet service. For purposes of this subdivision, "wireless broadband Internet service" means a service that enables customers to access, through a wireless connection at an upload or download bit rate of more than one megabyte per second, Internet service, as defined in § 58.1-602, as part of a package of services sold to customers;
- 38. Low-speed vehicles as defined in § 46.2-100;
- 39. Motor vehicles with a seating capacity of not less than 30 persons, including the driver;
- 40. Motor vehicles powered solely by electricity;
- 41. Tangible personal property designed and used primarily for the purpose of manufacturing a product from renewable energy as defined in § 56-576;
- 42. Motor vehicles leased by a county, city, town, or constitutional officer if the locality or constitutional officer is obligated by the terms of the lease to pay tangible personal property tax on the motor vehicle;
- 43. Computer equipment and peripherals used in a data center. For purposes of this subdivision, "data center" means a facility whose primary services are the storage, management, and processing of digital data and is used to house (i) computer and network systems, including associated components such as servers, network equipment and

appliances, telecommunications, and data storage systems; (ii) systems for monitoring and managing infrastructure performance; (iii) equipment used for the transformation, transmission, distribution, or management of at least one megawatt of capacity of electrical power and cooling, including substations, uninterruptible power supply systems, all electrical plant equipment, and associated air handlers; (iv) Internet-related equipment and services; (v) data communications connections; (vi) environmental controls; (vii) fire protection systems; and (viii) security systems and services;

- 44. Motor vehicles (i) owned by persons who serve as uniformed members of the Virginia Defense Force pursuant to Article 4.2 (§ 44-54.4 et seq.) of Chapter 1 of Title 44 or (ii) leased by persons who serve as uniformed members of the Virginia Defense Force pursuant to Article 4.2 (§ 44-54.4 et seq.) of Chapter 1 of Title 44 if the person is obligated by the terms of the lease to pay tangible personal property tax on the motor vehicle. One motor vehicle that is regularly used by a uniformed member of the Virginia Defense Force to respond to his official duties may be specially classified under this section. In order to qualify for such classification, any person who applies for such classification shall identify the vehicle for which the classification is sought and shall furnish to the commissioner of the revenue or other assessing officer a certification from the Adjutant General of the Department of Military Affairs under § 44-11. That certification shall state that (a) the applicant is a uniformed member of the Virginia Defense Force who regularly uses a motor vehicle to respond to his official duties, and (b) the vehicle for which the classification is sought is the vehicle that is regularly used for that purpose. The certification shall be submitted by January 31 of each year to the commissioner of the revenue or other assessing officer; however, the commissioner of revenue or other assessing officer shall be authorized, in his discretion, and for good cause shown and without fault on the part of the member, to accept a certification after the January 31 deadline;
- 45. If a locality has adopted an ordinance pursuant to subsection D of § 58.1-3703, tangible personal property of a business that qualifies under such ordinance for the first two tax years in which the business is subject to tax upon its personal property pursuant to this chapter. If a locality has not adopted such ordinance, this classification shall apply to the tangible personal property for such first two tax years of a business that otherwise meets the requirements of subsection D of § 58.1-3703;
- 46. Miscellaneous and incidental tangible personal property employed in a trade or business that is not classified as machinery and tools pursuant to Article 2 (§ 58.1-3507 et seq.), merchants' capital pursuant to Article 3 (§ 58.1-3509 et seq.), or short-term rental property pursuant to Article 3.1 (§ 58.1-3510.4 et seq.), and has an original cost of less than \$500. A county, city, or town shall allow a taxpayer to provide an aggregate estimate of the total cost of all such property owned by the taxpayer that qualifies under this subdivision, in lieu of a specific, itemized list; and
- 47. Commercial fishing vessels and property permanently attached to such vessels.
- B. The governing body of any county, city or town may levy a tax on the property enumerated in subsection A at different rates from the tax levied on other tangible personal property. The rates of tax and the rates of assessment shall (i) for purposes of subdivisions A 1, 2, 3, 4, 5, 6, 8, 11 through 20, 22 through 24, and 26 through 46, not exceed that applicable to the general class of tangible personal property, (ii) for purposes of subdivisions A 7, 9, 21, and 25, not exceed that applicable to machinery and tools, and (iii) for purposes of subdivision A 10, equal that applicable to real property. If an item of personal property is included in multiple classifications under subsection A, then the rate of tax shall be the lowest rate assigned to such classifications.
- C. Notwithstanding any other provision of this section, for any qualifying vehicle, as such term is defined in § 58.1-3523, (i) included in any separate class of property in subsection A and (ii) assessed for tangible personal property taxes by a county, city, or town receiving a payment from the Commonwealth under Chapter 35.1 (§ 58.1-3523 et seq.) for providing tangible personal property tax relief, the county, city, or town may levy the tangible personal property tax on such qualifying vehicle at a rate not to exceed the rates of tax and rates of assessment required under such chapter.

Code 1950, §§ 58-829.2:1, 58-829.3, 58-829.5 to 58-829.9, 58-831.01; 1960, c. 418; 1970, c. 655; 1976, c. 567; 1978, c. 155; 1979, cc. 351, 576; 1980, c. 412; 1981, cc. 236, 445; 1982, c. 633; 1984, c. 675; 1985, c. 220; 1986, c. 195; 1988, c. 822; 1989, cc. 80, 694; 1990, cc. 677, 693; 1991, cc. 247, 330, 478; 1992, cc. 642, 680; 1993, c. 100; 1994, cc. 171, 221, 266, 631; 1995, c. 142; 1996, cc. 537, 603, 605; 1997, cc. 244, 250, 433, 457; 1999, cc. 289, 358; 2000,

cc. 409, 413, 441, 442, 604; 2001, cc. 41, 447; 2002, cc. 6, 63, 148, 337; 2003, cc. 657, 670; 2004, cc. 4, 556, 591; 2004, Sp. Sess. I, c. 1; 2005, cc. 271, 325, 357; 2006, cc. 200, 231, 400; 2007, cc. 88, 322, 609; 2008, cc. 26, 94, 143; 2009, cc. 40, 44; 2010, cc. 264, 849; 2012, cc. 97, 288; 2013, cc. 39, 271, 287, 393, 652; 2014, cc. 50, 409; 2015, cc. 487, 502, 503, 593, 615; 2016, c. 483; 2017, cc. 116, 447.

## § 58.1-3819. Transient occupancy tax.

A. Any county, by duly adopted ordinance, may levy a transient occupancy tax on hotels, motels, boarding houses, travel campgrounds, and other facilities offering guest rooms rented out for continuous occupancy for fewer than 30 consecutive days. Such tax shall be in such amount and on such terms as the governing body may, by ordinance, prescribe. Such tax shall not exceed two percent of the amount of charge for the occupancy of any room or space occupied; however, Accomack County, Albemarle County, Alleghany County, Amherst County, Augusta County, Bedford County, Bland County, Botetourt County, Brunswick County, Campbell County, Caroline County, Carroll County, Craig County, Cumberland County, Dickenson County, Dinwiddie County, Floyd County, Franklin County, Frederick County, Giles County, Gloucester County, Goochland County, Grayson County, Greene County, Greensville County, Halifax County, Highland County, Isle of Wight County, James City County, King George County, Loudoun County, Madison County, Mecklenburg County, Montgomery County, Nelson County, Northampton County, Page County, Patrick County, Powhatan County, Prince Edward County, Prince George County, Prince William County, Pulaski County, Rockbridge County, Russell County, Smyth County, Spotsylvania County, Stafford County, Tazewell County, Warren County, Washington County, Wise County, Wythe County, and York County may levy a transient occupancy tax not to exceed five percent, and any excess over two percent shall be designated and spent solely for tourism and travel, marketing of tourism or initiatives that, as determined after consultation with the local tourism industry organizations, including representatives of lodging properties located in the county, attract travelers to the locality, increase occupancy at lodging properties, and generate tourism revenues in the locality. If any locality has enacted an additional transient occupancy tax pursuant to subsection C of § 58.1-3823, then the governing body of the locality shall be deemed to have complied with the requirement that it consult with local tourism industry organizations, including lodging properties. If there are no local tourism industry organizations in the locality, the governing body shall hold a public hearing prior to making any determination relating to how to attract travelers to the locality and generate tourism revenues in the locality.

B. The tax imposed hereunder shall not apply to rooms or spaces rented and continuously occupied by the same individual or same group of individuals for 30 or more days in hotels, motels, boarding houses, travel campgrounds, and other facilities offering guest rooms. In addition, that portion of any tax imposed hereunder in excess of two percent shall not apply to travel campgrounds in Stafford County.

C. Nothing herein contained shall affect any authority heretofore granted to any county, city or town to levy such a transient occupancy tax. The county tax limitations imposed pursuant to § 58.1-3711 shall apply to any tax levied under this section, mutatis mutandis.

D. Any county, city or town that requires local hotel and motel businesses, or any class thereof, to collect, account for and remit to such locality a local tax imposed on the consumer may allow such businesses a commission for such service in the form of a deduction from the tax remitted. Such commission shall be provided for by ordinance, which shall set the rate thereof at no less than three percent and not to exceed five percent of the amount of tax due and accounted for. No commission shall be allowed if the amount due was delinquent.

E. All transient occupancy tax collections shall be deemed to be held in trust for the county, city or town imposing the tax.

Code 1950, § 76.1; 1970, c. 443; 1971, Ex. Sess., c. 214; 1973, c. 433; 1974, c. 614; 1983, c. 313; 1984, c. 675; 1985, c. 556; 1992, cc. 263, 834; 1996, c. 833; 1997, cc. 757, 764; 1998, cc. 729, 733; 1999, cc. 233, 234, 241, 253, 260; 2000, c. 470; 2001, cc. 571, 585; 2003, c. 939; 2004, cc. 7, 610; 2005, cc. 76, 915; 2006, cc. 67, 376; 2007, cc. 86, 596, 767; 2008, c. 230; 2009, cc. 13, 31, 116, 497, 513, 524; 2010, c. 505; 2011, cc. 385, 606; 2012, c. 290; 2013, cc. 19, 200, 319, 378; 2014, c. 188; 2015, cc. 57, 78, 98; 2016, c. 51; 2017, c. 23.

#### § 58.1-3833. County food and beverage tax.

A. Any county is hereby authorized to levy a tax on food and beverages sold, for human consumption, by a restaurant, as such term is defined in subdivision 9 of § 35.1-1, not to exceed four percent of the amount charged for such food and beverages. Such tax shall not be levied on food and beverages sold through vending machines or by (i) boardinghouses that do not accommodate transients; (ii) cafeterias operated by industrial plants for employees only; (iii) restaurants to their employees as part of their compensation when no charge is made to the employee; (iv) volunteer fire departments and volunteer emergency medical services agencies; nonprofit churches or other religious bodies; or educational, charitable, fraternal, or benevolent organizations the first three times per calendar year and, beginning with the fourth time, on the first \$100,000 of gross receipts per calendar year from sales of food and beverages (excluding gross receipts from the first three times), as a fundraising activity, the gross proceeds of which are to be used by such church, religious body or organization exclusively for nonprofit educational, charitable, benevolent, or religious purposes; (v) churches that serve meals for their members as a regular part of their religious observances; (vi) public or private elementary or secondary schools or institutions of higher education to their students or employees; (vii) hospitals, medical clinics, convalescent homes, nursing homes, or other extended care facilities to patients or residents thereof; (viii) day care centers; (ix) homes for the aged, infirm, handicapped, battered women, narcotic addicts, or alcoholics; or (x) age-restricted apartment complexes or residences with restaurants, not open to the public, where meals are served and fees are charged for such food and beverages and are included in rental fees. Also, the tax shall not be levied on food and beverages: (a) when used or consumed and paid for by the Commonwealth, any political subdivision of the Commonwealth, or the United States; or (b) provided by a public or private nonprofit charitable organization or establishment to elderly, infirm, blind, handicapped, or needy persons in their homes, or at central locations; or (c) provided by private establishments that contract with the appropriate agency of the Commonwealth to offer food, food products, or beverages for immediate consumption at concession prices to elderly, infirm, blind, handicapped, or needy persons in their homes or at central locations.

Grocery stores and convenience stores selling prepared foods ready for human consumption at a delicatessen counter shall be subject to the tax, for that portion of the grocery store or convenience store selling such items.

This tax shall be levied only if the tax is approved in a referendum within the county which shall be held in accordance with § 24.2-684 and initiated either by a resolution of the board of supervisors or on the filing of a petition signed by a number of registered voters of the county equal in number to 10 percent of the number of voters registered in the county, as appropriate on January 1 of the year in which the petition is filed with the court of such county. However, no referendum initiated by a resolution of the board of supervisors shall be authorized in a county in the three calendar years subsequent to the electoral defeat of any referendum held pursuant to this section in such county. The clerk of the circuit court shall publish notice of the election in a newspaper of general circulation in the county once a week for three consecutive weeks prior to the election. If the voters affirm the levy of a local meals tax, the tax shall be effective in an amount and on such terms as the governing body may by ordinance prescribe. If such resolution of the board of supervisors or such petition states for what projects and/or purposes the revenues collected from the tax are to be used, then the question on the ballot for the referendum shall include language stating for what projects and/or purposes the revenues collected from the tax are to be used.

Any referendum held for the purpose of approving a county food and beverage tax pursuant to this section shall, in the language of the ballot question presented to voters, contain the following text in a paragraph unto itself: "If this food and beverage tax is adopted and a maximum tax rate of four percent is imposed, then the total tax imposed on all prepared food and beverage shall be..." followed by the total, expressed as a percentage, of all existing ad valorem taxes applicable to the transaction added to the four percent county food and beverage tax to be approved by the referendum.

The term "beverage" as set forth herein shall mean alcoholic beverages as defined in § 4.1-100 and nonalcoholic beverages served as part of a meal. The tax shall be in addition to the sales tax currently imposed by the county pursuant to the authority of Chapter 6 (§ 58.1-600 et seq.). Collection of such tax shall be in a manner prescribed by the governing body.

B. Notwithstanding the provisions of subsection A, Roanoke County, Rockbridge County, Frederick County, Arlington County, and Montgomery County, are hereby authorized to levy a tax on food and beverages sold for human consumption by a restaurant, as such term is defined in § 35.1-1 and as modified in subsection A above and subject to the same exemptions, not to exceed four percent of the amount charged for such food and beverages, provided that the governing body of the respective county holds a public hearing before adopting a local food and beverage tax, and the governing body by unanimous vote adopts such tax by local ordinance. The tax shall be effective in an amount and on such terms as the governing body may by ordinance prescribe.

C. Nothing herein contained shall affect any authority heretofore granted to any county, city or town to levy a meals tax. The county tax limitations imposed pursuant to § 58.1-3711 shall apply to any tax levied under this section, mutatis mutandis. All food and beverage tax collections and all meals tax collections shall be deemed to be held in trust for the county, city or town imposing the applicable tax. The wrongful and fraudulent use of such collections other than remittance of the same as provided by law shall constitute embezzlement pursuant to § 18.2-111.

D. No county which has heretofore adopted an ordinance pursuant to subsection A shall be required to submit an amendment to its meals tax ordinance to the voters in a referendum.

E. Notwithstanding any other provision of this section, no locality shall levy any tax under this section upon (i) that portion of the amount paid by the purchaser as a discretionary gratuity in addition to the sales price; (ii) that portion of the amount paid by the purchaser as a mandatory gratuity or service charge added by the restaurant in addition to the sales price, but only to the extent that such mandatory gratuity or service charge does not exceed 20 percent of the sales price; or (iii) alcoholic beverages sold in factory sealed containers and purchased for off-premises consumption or food purchased for human consumption as "food" is defined in the Food Stamp Act of 1977, 7 U.S.C. § 2012, as amended, and federal regulations adopted pursuant to that act, except for the following items: sandwiches, salad bar items sold from a salad bar, prepackaged single-serving salads consisting primarily of an assortment of vegetables, and nonfactory sealed beverages.

1988, c. 847; 1989, c. 391; 1990, cc. 846, 862; 1992, c. 263; 1993, c. 866; 1999, c. 366; 2000, c. 626; 2001, c. 619; 2003, c. 792; 2004, c. 610; 2004, Sp. Sess. I, c. 3; 2005, c. 915; 2006, cc. 568, 602; 2009, c. 415; 2014, c. 673; 2015, cc. 502, 503; 2017, c. 833.

# **Applicable Gloucester County Code Sections**

#### Sec. 3-28. - Animal control officers and deputies to enforce article and applicable provisions of state dog laws.

Pursuant to the provisions of section 3.2-6555 of the Code of Virginia, the animal control officer and his deputies shall enforce the provisions of this article and the applicable provisions of the comprehensive animal laws, Title 3.2, Chapter 65 of the Code of Virginia, within this county, under the general supervision of the county administrator.

(Ord. of 7-1-2008(1), § (2); Ord. of 7-7-2009)

## Sec. 3-29. - Penalty for violation of Article II.

A violation of this article shall be deemed a Class 3 misdemeanor, unless a different class or punishment is provided therefor.

(Ord. of 7-1-2008(1), § (2); Ord. of 7-7-2009)

## Sec. 3-30. - License required; unlicensed dogs prohibited.

It shall be unlawful for any person to own or have in his custody within the county, a dog four (4) months or more of age, unless such dog is licensed as provided in this article.

(Ord. of 7-1-2008(1), § (2))

#### Sec. 3-31. - Amount of license tax, kennel tax; exemptions.

## (a) The license tax shall be as follows:

| Dog<br>(Male or Female) | Type Certificate* (up to three (3) year   | of<br>s)  | Rabies | License<br>Tax   |
|-------------------------|---|-----------|--------|------------------|
| Unneutered/unspayed     | One<br>Multiyear<br>(up to three (3) year | (1)<br>s) | year   | \$10.00<br>25.00 |
| Neutered/spayed*        | One<br>Multiyear                          | (1)       | year   | 3.00<br>8.00     |

<sup>\*</sup>Evidence from a licensed veterinarian required.

Abatement of the multiyear license tax will be made only in cases where the rabies certificate expires in less than twelve (12) months. In those cases, the tax applicable to a one-year certificate will be imposed.

(1) The annual tax for dog kennels shall be as follows:

| Number<br>Up to:                                       | of | Dogs** | License Tax |
|--|----|--------|-------------|
| 5-10   |    |        | \$50.00     |
| 20   |    |        | 100.00      |
| 30   |    |        | 150.00      |
| 40   |    |        | 200.00      |
| 50   |    |        | 250.00      |
| **Kennel licenses shall be sold in blocks of ten (10). |    |        |             |

Duplicate licenses to replace current previously purchased licenses shall be issued by the treasurer's office for one dollar (\$1.00) per tag.

(b) No license tax shall be levied on any dog that is trained and serves as a guide dog for a blind person, or that is trained and serves as a hearing dog for a deaf or hearing-impaired person, or that is trained and serves as a service dog for a mobility-impaired person or otherwise disabled person. Terms used in this section are defined as follows:

Hearing dog means a dog trained to alert its owner by touch to sounds of danger and sounds to which the owner should respond.

Mobility-impaired person means any person who has completed training to use a dog for service or support because he is unable to move about without the aid of crutches, a wheelchair, or any other form of support or because of limited functional ability to ambulate, climb, descend, sit, rise, or perform any related function.

Otherwise disabled person means any person who has a physical, sensory, intellectual, developmental, or mental disability or a mental illness.

Service dog means a dog trained to do work or perform tasks for the benefit of a mobility-impaired or otherwise disabled person. The work or tasks performed by a service dog shall be directly related to the individual's disability or disorder. Examples of work or tasks include providing nonviolent protection or rescue work, pulling a wheelchair, assisting an individual during a seizure, alerting an individual to the presence of allergens, retrieving items, carrying items, providing physical support and assistance with balance and stability, and preventing or interrupting impulsive or destructive behaviors. The provision of emotional support, well-being, comfort, or companionship shall not constitute work or tasks for the purposes of this definition.

(Ord. of 7-1-2008(1), § (2); Ord. of 7-7-2009; Ord. of 11-5-2014)

## Sec. 3-32. - When license tax due and payable.

- (a) The license tax for each dog is due no later than thirty (30) days after a dog has reached the age of four (4) months, or no later than thirty (30) days after an owner acquires a dog four (4) months of age or older. Such license tax shall cover a license period which runs concurrently with the rabies vaccination and shall expire upon expiration of the current rabies vaccination.
- (b) All kennel licenses shall be due on January 1 and not later than January 31 of each year.
- (c) It shall be unlawful for the owner of any dog to fail to pay the license tax when due. Upon conviction of any owner for a violation of this provision, in addition to any penalty imposed, the court may order the confiscation and proper disposition of the dog.

# Sec. 3-33. - Certification of inoculation or vaccination prerequisite for issuance of license.

- (a) No license shall be issued for any dog pursuant to section 3-31, unless at the time of application the applicant presents to the treasurer's office a certificate issued by a currently licensed veterinarian or currently licensed veterinary technician who was under the immediate and direct supervision of a licensed veterinarian on the premises. Such certificate shall be valid on the date of application and shall show that such dog has been inoculated or vaccinated against rabies. The license period shall cover the timeframe which runs concurrently with the rabies vaccination and shall expire upon expiration of the current rabies vaccination.
- (b) No metal tag shall be issued for any dog subject to a kennel license issued pursuant to section 3-31, unless at the time of application the applicant presents to the treasurer's office a certificate issued by a currently licensed veterinarian or currently licensed veterinary technician who was under the immediate and direct supervision of a licensed veterinarian on the premises. Such certificate shall be valid on the date of application and shall show that such dog has been inoculated or vaccinated against rabies. The metal tag shall be valid for the period of the kennel license or until the expiration of the current rabies vaccination, whichever occurs first.

(Ord. of 7-1-2008(1), § (2))

#### Sec. 3-34. - Issuance and design of license tag; required wearing of tag.

- (a) Upon receipt of a proper application, current certificate(s) of vaccination, as required by section 3-51 and prescribed license tax, the treasurer's office shall issue a dog or kennel license.
- (b) Each dog license shall consist of a license tax receipt and a metal tag.
- (c) Each kennel license shall consist of a license tax receipt and metal tags. Metal kennel tags shall only be issued for the number of dogs that the owner can show satisfactory evidence have been vaccinated against rabies as required in section 3-51. All other unused kennel tags will be held by the treasurer's office to be given to the owner of said kennel license, if they wish to license additional vaccinated dogs.
- (d) On such receipt, the treasurer's office shall record the name and address of the owner or custodian, the date of payment, the period for which the license is issued, the serial number of the tag, and whether male, female, unsexed, or kennel. The receipt information shall be retained by the treasurer's office, open to public inspection, during the period for which such license is valid.
- (e) The metal license tag shall be stamped or permanently marked to show that it was issued by Gloucester County, Virginia, and to show the serial number.
- (f) The metal license tag shall be affixed to the collar of the dog to which it relates, and must be worn by such dog at all times except:
- (1) When the dog is competing in a dog show; or
- (2) When the dog has a skin condition which would be exacerbated by the wearing of a collar.

(Ord. of 7-1-2008(1), § (2); Ord. of 7-7-2009)

## Sec. 3-35. - Payment of license tax subsequent to summons.

Payment of the license tax subsequent to a summons to appear before a court for failure to do so within the time required, shall not operate to relieve such owner from the penalties or court costs provided under Va. Code §§ 16.1-69.48:1 or 17.1-275.1.

(Ord. of 7-1-2008(1), § (2); Ord. of 2-5-2013(1))

## Sec. 3-36. - Effect of dog not wearing collar bearing metal license tag as evidence.

Any dog not wearing a collar bearing a valid metal license tag shall prima facie be deemed to be unlicensed, and in any proceedings under this article the burden of proof of the fact that such dog has been licensed, or is otherwise not required to bear a tag at the time, shall be on the owner of the dog.

(Ord. of 7-1-2008(1), § (2))

## Sec. 3-37. - Impoundment and redemption of dogs found at large without metal license tag.

The animal control officer shall seize and impound, at a facility designated for such purpose by the board of supervisors, any dog found running at large without wearing a valid metal license tag, and any other dog requiring impoundment by any provision of this Code or any provision of the Code of Virginia. If the owner or custodian of any dog so impounded can be ascertained, that person shall be given notice of such impoundment. Prior to redemption of the dog, the owner or custodian shall pay an impoundment fee of twenty dollars (\$20.00) for each and every time the same animal is impounded, and a boarding fee of ten dollars (\$10.00) per day for each day that the animal remains impounded in the county's facility. All fees and medical expenses accrued shall be paid to the treasurer's office prior to the release of the dog to the owner.

(Ord. of 7-1-2008(1), § (2))

#### Sec. 3-38. - Dangerous and vicious dogs.

- (a) As used in this section:
- (1) Dangerous dog means a canine or canine crossbreed that has bitten, attacked, or inflicted injury on a person or companion animal that is a dog or cat, or killed a companion animal that is a dog or cat. However, when a dog attacks or bites a companion animal that is a dog or cat, the attacking or biting dog shall not be deemed dangerous:
- a. If no serious physical injury as determined by a licensed veterinarian has occurred to the dog or cat as a result of the attack or bite;
- b. If both animals are owned by the same person;
- c. If such attack occurs on the property of the attacking or biting dog's owner or custodian; or
- d. For other good cause as determined by the court. No dog shall be found to be a dangerous dog as a result of biting, attacking, or inflicting injury on a dog or cat while engaged with an owner or custodian as part of lawful hunting or participating in an organized, lawful dog-handling event. No dog that has bitten, attacked, or inflicted injury on a person shall be found to be a dangerous dog if the court determines, based on the totality of the evidence before it, that the dog is not dangerous or a threat to the community.
- (2) Vicious dog means a canine or canine crossbreed that has:
- a. Killed a person;

- b. Inflicted serious injury to a person. "Serious injury" means an injury having a reasonable potential to cause death or any injury other than a sprain or strain, including serious disfigurement, serious impairment of health, or serious impairment of bodily function and requiring significant medical attention; or
- c. Continued to exhibit the behavior that resulted in a previous finding by a court or on or before July 1, 2006, by an animal control officer as authorized by local ordinance, that it is a dangerous dog, provided that its owner has been given notice of that finding.
- (b) Any law enforcement officer or animal control officer who has reason to believe that a canine or canine crossbreed within the county is a dangerous dog or vicious dog shall apply to a magistrate serving the county for the issuance of a summons requiring the owner or custodian, if known, to appear before the general district court at a specified time. The summons shall advise the owner of the nature of the proceeding and the matters at issue. If a law enforcement officer successfully makes an application for the issuance of a summons, he shall contact the local animal control officer and inform him of the location of the dog and the relevant facts pertaining to his belief that the dog is dangerous or vicious. The animal control officer shall confine the animal until such time as evidence shall be heard and a verdict rendered. If the animal control officer determines that the owner or custodian can confine the animal in a manner that protects the public safety, he may permit the owner or custodian to confine the animal until such time as evidence shall be heard and a verdict rendered. The court, through its contempt powers, may compel the owner, custodian or harborer of the animal to produce the animal. If, after hearing the evidence, the court finds that the animal is a dangerous dog, the court shall order the animal's owner to comply with the provisions of this section. If, after hearing the evidence, the court finds that the animal is a vicious dog, the court shall order the animal euthanized in accordance with the provisions of section 3.2-6562 of the Code of Virginia. The court, upon finding the animal to be a dangerous or vicious dog, may order the owner, custodian, or harborer thereof to pay restitution for actual damages to any person injured by the animal or whose companion animal was injured or killed by the animal. The court, in its discretion, may also order the owner to pay all reasonable expenses incurred in caring and providing for such dangerous dog from the time the animal is taken into custody until such time as the animal is disposed of or returned to the owner. The procedure for appeal and trial shall be the same as provided by law for misdemeanors. Trial by jury shall be as provided in Article 4 (section 19.2-260 et seq.) of Chapter 15 of Title 19.2 of the Code of Virginia. The commonwealth or county shall be required to prove its case beyond a reasonable doubt.
- (c) No canine or canine crossbreed shall be found to be a dangerous dog or vicious dog solely because it is a particular breed, nor is the ownership of a particular breed of canine or canine crossbreed prohibited. No animal shall be found to be a dangerous dog or vicious dog if the threat, injury or damage was sustained by a person who was:
- (1) Committing, at the time, a crime upon the premises occupied by the animal's owner or custodian;
- (2) Committing, at the time, a willful trespass upon the premises occupied by the animal's owner or custodian; or
- (3) Provoking, tormenting, or physically abusing the animal, or can be shown to have repeatedly provoked, tormented, abused, or assaulted the animal at other times. No police dog that was engaged in the performance of its duties as such at the time of the acts complained of shall be found to be a dangerous dog or a vicious dog. No animal that, at the time of the acts complained of, was responding to pain or injury, or was protecting itself, its kennel, its offspring, a person, or its owner's or custodian's property, shall be found to be a dangerous dog or a vicious dog.
- (d) If the owner of an animal found to be a dangerous dog is a minor, the custodial parent or legal guardian shall be responsible for complying with all requirements of this section.
- (e) The owner of any animal found to be a dangerous dog shall, within forty-five (45) days of such finding, obtain a dangerous dog registration certificate from the animal control department after a fee of one hundred fifty dollars (\$150.00) is paid to the treasurer's office, in addition to other fees that may be authorized by law. The treasurer's office shall also provide the owner with a uniformly designed tag that identifies the animal as a dangerous dog. The owner shall affix the tag to the animal's collar and ensure that the animal wears the collar and tag at all

times. By January 31 of each year, until such time as the dangerous dog is deceased, all certificates obtained pursuant to this subsection shall be updated and renewed for a fee of eighty-five dollars (\$85.00) and in the same manner as the initial certificate was obtained. The animal control officer shall post registration information on the Virginia Dangerous Dog Registry.

- (f) All dangerous dog registration certificates or renewals thereof required to be obtained under this section shall only be issued to persons eighteen (18) years of age or older who present satisfactory evidence:
- (1) Of the animal's current rabies vaccination, if applicable;
- (2) That the animal has been neutered or spayed; and
- That the animal is and will be confined in a proper enclosure or is and will be confined inside the owner's residence, or is and will be muzzled and confined in the owner's fenced-in yard until the proper enclosure is constructed. In addition, owners who apply for certificates or renewals thereof under this section shall not be issued a certificate or renewal thereof unless they present satisfactory evidence that:
- a. Their residence is and will continue to be posted with clearly visible signs warning both minors and adults of the presence of a dangerous dog on the property; and
- b. The animal has been permanently identified by means of electronic implantation.

All certificates or renewals thereof required to be obtained under this section shall only be issued to persons who present satisfactory evidence that the owner has liability insurance coverage, to the value of at least one hundred thousand dollars (\$100,000.00), that covers animal bites. The owner may obtain and maintain a bond in surety, in lieu of liability insurance, to the value of at least one hundred thousand dollars (\$100,000.00).

- (g) While on the property of its owner, an animal found to be a dangerous dog shall be confined indoors or in a securely enclosed and locked structure of sufficient height and design to prevent its escape or direct contact with or entry by minors, adults, or other animals. While so confined within the structure, the animal shall be provided for according to Va. Code Section 3.2-6503. When off its owner's property, an animal found to be a dangerous dog shall be kept on a leash and muzzled in such a manner as not to cause injury to the animal or interfere with the animal's vision or respiration, but so as to prevent it from biting a person or another animal.
- (h) The owner shall cause the local animal control officer to be promptly notified of:
- (1) The names, addresses, and telephone numbers of all owners;
- (2) All of the means necessary to locate the owner and the dog at any time;
- (3) Any complaints or incidents of attack by the dog upon any person or cat or dog;
- (4) Any claims made or lawsuits brought as a result of any attack;
- (5) Chip identification information;
- (6) Proof of insurance or surety bond; and
- (7) The death of the dog.
- (i) After an animal has been found to be a dangerous dog, the animal's owner shall immediately, upon learning of same, cause the animal control department to be notified if the animal:

- (1) Is loose or unconfined;
- (2) Bites a person or attacks another animal; or
- (3) Is sold, given away, or dies.

Any owner of a dangerous dog who relocates to a new address shall, within ten (10) days of relocating, provide written notice to the animal control department of the old address from which the animal has moved and the new address to which the animal has been moved.

- (j) Any owner or custodian of a canine or canine crossbreed or other animal is guilty of a:
- (1) Class 2 misdemeanor, if the canine or canine crossbreed previously declared a dangerous dog pursuant to this section, when such declaration arose out of a separate and distinct incident, attacks and injures or kills a cat or dog that is a companion animal belonging to another person;
- (2) Class 1 misdemeanor if the canine or canine crossbreed previously declared a dangerous dog pursuant to this section, when such declaration arose out of a separate and distinct incident, bites a human being or attacks a human being causing bodily injury; or
- (3) Class 6 felony, if any owner or custodian whose willful act or omission in the care, control, or containment of a canine, canine crossbreed, or other animal is so gross, wanton, and culpable as to show a reckless disregard for human life, and is the proximate cause of such dog or other animal attacking and causing serious bodily injury to any person. Such conduct shall be charged under section 3.2-6540(J)(3) of the Code of Virginia.

The provisions of this subsection shall not apply to any animal that, at the time of the acts complained of, was responding to pain or injury, or was protecting itself, its kennel, its offspring, a person, or its owner's or custodian's property, or when the animal is a police dog that is engaged in the performance of its duties at the time of the attack.

(k) The owner of any animal that has been found to be a dangerous dog, who willfully fails to comply with the requirements of this section, is guilty of a Class 1 misdemeanor.

Whenever an owner or custodian of an animal found to be a dangerous dog is charged with a violation of this section, the animal control officer shall confine the dangerous dog until such time as evidence shall be heard and a verdict rendered. The court, through its contempt powers, may compel the owner, custodian, or harborer of the animal to produce the animal.

Upon conviction, the court may (i) order the dangerous dog to be disposed of by a local governing body pursuant to Va. Code Section 3.2-6562 or (ii) grant the owner up to 45 days to comply with the requirements of this section, during which time the dangerous dog shall remain in the custody of the animal control officer until compliance has been verified. If the owner fails to achieve compliance within the time specified by the court, the court shall order the dangerous dog to be disposed of by the county pursuant to Va. Code Section 3.2-6562. The court, in its discretion, may order the owner to pay all reasonable expenses incurred in caring and providing for such dangerous dog from the time the animal is taken into custody until such time that the animal is disposed of or returned to the owner.

(I) All fees collected pursuant to this section, less the costs incurred by the animal control department in producing and distributing the certificates and tags required by this section and fees due to the State Veterinarian for maintenance of the Virginia Dog Registry, shall be paid into a special dedicated fund in the treasury of the county for the purpose of paying the expenses of any training course required under section 3.2-6556 of the Code of Virginia.

(Ord. of 7-1-2008(1), § (2); Ord. of 7-7-2009; Ord. of 2-5-2013(1); Ord. of 11-5-2014)

#### Sec. 5-8. - Schedule of fees.

The fees for various types of permits shall be as hereinafter specified by sections 5-9 through 5-12, both inclusive. If applicable permit is obtained after work has started, the fee hereinafter specified shall be twice the amount shown.

(Ord. of 1-7-97; Ord. of 8-7-2001; Ord. of 6-3-2008)

# Sec. 5-9. - Building permit fees.

Building permit fees shall be as follows:

- (a) Minimum permit fee: Thirty-five dollars (\$35.00).
- (b) Occupancy inspection fee (no permit required): Thirty-five dollars (\$35.00).
- (c) Reinspection fee: Fifty dollars (\$50.00) for the first offense; One hundred dollars (\$100.00) thereafter.
- (d) Basic permit fee:
- (1) Useable area under roof, per building:

Commercial/Industrial: Twenty cents (\$0.20) per square foot.

Residential (stick-built): Twelve cents (\$0.12) per square foot.

Residential (modular): Ten cents (\$0.10) per square foot.

Residential (manufactured): Eight cents (\$0.08) per square foot.

- (2) All other structures: Ten cents (\$0.10) per square foot area (including accessory structures, pole barns, sheds, detached garages, patios, decks, ramps, loading docks, support structures, etc.).
- (3) Completion of previously unfinished interior space: Six cents (\$0.06) per square foot.
- (e) Tents and other temporary structures permit fee: Thirty-five dollars (\$35.00).
- (f) Reserved.
- (g) Fireplaces, heaters (solid fuel burning) and chimneys permit fee:
- (1) Stationary fireplaces with chimney: Thirty-five dollars (\$35.00).
- (2) Freestanding fireplaces and heaters: Thirty-five dollars (\$35.00).
- (3) Chimneys: Thirty-five dollars (\$35.00).
- (4) Fireplaces, heaters, and chimneys shall be included in new construction permit fees only if so noted at time of issuing permit.
- (h) Attached garages: Permit fee same as (d)(2).
- (i) All other structures as defined in the basic building code not included in the above fee schedule (includes commercial exterior siding, commercial reroofing, fire damage, general repairs, swimming pools,

communication/cell towers and steeples): Ten dollars (\$10.00) per one thousand dollars (\$1,000.00) of valuation or fraction thereof. Valuation shall be based on current fair market value of labor and material.

- (j) Permit reissuance fee: A permit becoming invalid, as specified by the code, may be reissued up to a period of five (5) years and charged a fee of ten dollars (\$10.00) for each six-month period thereof.
- (k) Farm building: Exempt as defined by section 36-97 of the Code of Virginia.
- (I) Plans examination: A fee of fifty dollars (\$50.00) shall be charged for the reviewing of residential plans when submittal is required by Title 54.1 of the Code of Virginia or when no zoning permit has yet been issued. A fee of one hundred fifty dollars (\$150.00) shall be charged for reviewing of commercial plans.
- (m) Appeals: For each appeal to the BBCA, the fee shall be two hundred dollars (\$200.00).
- (n) Demolition fee: Thirty-five dollars (\$35.00).
- (o) Moving structures to a location outside of the county limits: Same as the schedule contained in this section.
- (p) Moving structures to a location within the county limits: Same as the basic fee in this section.
- (q) Sign permit: Base fee of thirty-five dollars (\$35.00). For the erection and/or relocation of signs, the fee is as follows:

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0-24 square feet ..... $ 5.00
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25—49 square feet ..... 6.00

50—74 square feet ..... 8.00

75—99 square feet ..... 10.00

100—299 square feet ..... 20.00

300 square feet and over ..... 25.00

(r) Amusement devices (as defined in the Virginia Uniform Statewide Building Code):

Kiddie ride: Fee—fifteen dollars (\$15.00) per ride.

Definition: An amusement ride designed primarily for use by children up to twelve (12) years of age that requires simple reassembly procedures prior to operation, and that does not require complex inspections prior to operation. Examples of kiddie rides include, but are not limited to the following:

| Airplane Swing    | Kiddie Car          |
|-------------------|---------------------|
| Alligators        | Kiddie Ferris Wheel |
| Amtrak Train      | Kiddie Motorcycles  |
| Bear in the Air   | Kiddie Train        |
| Bumble Bees       | Merry-Go-Round      |
| Caterpillar Train | Mini Bumper Cars    |
| Clown-A-Round     | Mini Scrambler      |

| Clown Pillow          | Moon Walk        |
|-----------------------|------------------|
| Convoy                | Motorcycle Jumps |
| Flying Saucer         | Red Baron        |
| Giant Slide           | River Canoes     |
| Go-Gator Coaster      | Sky Fighter      |
| Italian Kiddie Swings | Space Castle     |
| Jolly Caterpillar     | Turnpike Autos   |
| Kiddie Boats          |                  |

Major ride: Fee—twenty-five dollars (\$25.00) per ride.

Definition: Major ride means "flat ride" or "circular ride", as defined by ASTM Standards on Amusement Rides and Devices, [2] not classified as "spectacular ride" or "kiddie ride," that may be inspected principally from the ground (i.e., inspector remains within a height not greater than twenty (20) feet off the ground or loading platform). Examples of major rides include, but are not limited to, the following:

| All "Dark Rides" | Rock-O-Plane |
|------------------|--------------|
| Astro Liner      | Round-Up     |
| Bumper Boats     | Scrambler    |
| Bumper Cars      | Side Winder  |
| Double Loop      | Spider       |
| Far Out          | Tempest      |
| Gravitron        | Tilt-A-Whirl |
| Hurricane        | Тір Тор      |
| Jules Vern       | Tub-O-Fun    |
| Krazy Cars       | Twister      |

Spectacular ride: Fee—forty-five dollars (\$45.00) per ride.

Definitions: Spectacular ride means "high ride," flat ride," or "circular ride," as defined by ASTM Standards on Amusement Rides and Devices, [3] which because of their height, size, length, capacity, or complexity of assembly and operation require greater amount of inspection effort. Examples of spectacular rides include, but are not limited to, the following:

| Armour       | Loch Ness Monster |
|--------------|-------------------|
| Cortina Bobs | Ranger            |
| Ferris Wheel | Rebel Yell        |
| Flying Bobs  | Shock Wave        |
| Galatica     | Toboggan          |
| Giant Wheel  | Wild Mouse        |
| Himilaya     | Sky Diver         |
| Log Flume    | Sky Wheel         |

| Looping Star    | Super Cat      |
|-----------------|----------------|
| Music Express   | Super Himilaya |
| Music Fest      | Super Loop     |
| 1001 Nights     | Super Roundup  |
| Paratrooper     | Swiss Bobs     |
| Pirate Ship     | Viking Ship    |
| Roller Coasters | Wave Swinger   |
| Galaxy          | Yo Yo          |
| High Rise       | Zipper         |

Circular ride: An amusement ride whose motion is primarily rotary in a fixed or variable plane from horizontal to forty-five (45) degrees above horizontal.

Flat ride: An amusement ride that operates on a single level whether over a controlled, fixed course or track, or confined to a limited area of operation.

High ride: An amusement ride whose motion is in a fixed or variable plane from horizontal or vertical.

(Ord. of 2-22-78; Ord. of 6-28-78; Ord. of 5-1-84; Ord. of 6-7-88; Ord. of 9-20-88; Ord. of 12-18-90; Ord. of 1-7-97; Ord. of 8-7-2001; Ord. of 6-3-2008)

#### Footnotes:

- --- (2) --- Note— ASTM definitions (ASTM designation: F 747-86)
- --- (3) --- Note— ASTM definitions (ASTM designation: F 747-86)

## Sec. 5-10. - Electrical permit fees.

Electrical permit fees shall be as follows:

- (a) Minimum permit fee: Thirty-five dollars (\$35.00).
- (b) Reinspection fee: Fifty dollars (\$50.00) for the first offense; one hundred dollars (\$100.00) thereafter.
- (c) New service equipment permit fee (new construction fees based on total ampacity of service equipment and subpanels feeder overcurrent protection):
- (1) Single-phase:

0 amps to 125 amps: Forty dollars (\$40.00).

126 amps to 200 amps: Sixty dollars (\$60.00).

Over 200 amps: Sixty dollars (\$60.00), plus five dollars (\$5.00) per fifty (50) amps or fraction thereof over two hundred (200) amps.

(2) Three-phase:

0 amps to 125 amps: Forty-five dollars (\$45.00).

126 amps to 200 amps: Sixty-five dollars (\$65.00).

Over 200 amps: Sixty-five dollars (\$65.00) plus ten dollars (\$10.00) per fifty (50) amps or fraction thereof over two hundred (200) amps.

- (d) Relocations and service increase permit fee:
- (1) Relocation: Thirty-five dollars (\$35.00) (to move existing service only, no additional outlets).
- (2) Service increases:
- a. Single-phase:

Up to 200 amps increase: Forty dollars (\$40.00).

Over 200 amps increase: Forty dollars (\$40.00), plus ten dollars (\$10.00) per fifty (50) amps or fraction thereof over two hundred (200) amps. Outlets are not included in service increases.

b. Three-phase:

Up to 200 amps increase: Forty-five dollars (\$45.00).

Over 200 amps increase: Sixty dollars (\$60.00), plus ten dollars (\$10.00) per fifty (50) amps or fraction thereof over two hundred (200) amps.

(e) Add-ons to existing service permit fee:

1-25 outlets: Ten dollars (\$10.00).

26-50 outlets: Twenty dollars (\$20.00).

51—100 outlets: Twenty-five dollars (\$25.00).

101—200 outlets: Thirty-five dollars (\$35.00).

Over 200 outlets: Thirty-five dollars (\$35.00).

- (f) Outlets for fixed appliances, equipment connections, branch circuits and/or feeders: Add an additional five dollars (\$5.00) to the existing service permit fee.
- (g) Manufactured home permit fee: Same as (c)(1) (electrical).
- (h) Permit reissuance fee (electrical): Permits becoming invalid as specified by the code may be reissued up to a period of five (5) years and charged a fee of ten dollars (\$10.00) for each six-month period thereof.

(Ord. of 2-22-78; Ord. of 5-1-84; Ord. of 12-18-90; Ord. of 1-7-97; Ord. of 8-7-2001; Ord. of 6-3-2008)

## Sec. 5-11. - Mechanical permit fees.

Mechanical permit fees shall be as follows:

- (a) Minimum permit fee: Thirty-five dollars (\$35.00).
- (b) Reinspection fee: Fifty dollars (\$50.00) for the first offense; one hundred dollars (\$100.00) thereafter.
- (c) Basic permit fee:
- (1) New construction:
- a. First one thousand dollars (\$1,000.00) value: Thirty-five dollars (\$35.00).
- b. Over one thousand dollars (\$1,000.00) value: Thirty dollars (\$30.00), plus ten dollars (\$10.00) per one thousand dollars (\$1,000.00) or fraction thereof over one thousand dollars (\$1,000.00).
- (2) For replacement, repair, or alteration of mechanical system or equipment in existing buildings, structures or additions thereto:
- a. First one thousand dollars (\$1,000.00) value: Fifteen dollars (\$15.00).
- b. Over one thousand dollars (\$1,000.00) value: Fifteen dollars (\$15.00), plus three dollars (\$3.00) per one thousand dollars (\$1,000.00) or fraction thereof over one thousand dollars (\$1,000.00).

Exceptions: Domestic cooking equipment and space heaters in dwelling units are exempt from mechanical permit fees. Inspections of this equipment are required.

- (d) Fuel piping permit fee:
- (1) Minimum permit fee: Thirty-five dollars (\$35.00).
- (2) Each outlet (furnace, gas logs, generator, etc.): Eight dollars (\$8.00).

Fee applies when permit is issued for fuel piping work only.

- (e) Residential liquid petroleum gas (i.e., butane, propane, etc.) fuel oil tanks and associated piping permit fee: Thirty-five dollars (\$35.00).
- (f) Commercial tanks and associated piping for flammable liquids permit fee (capacity in gallons):

Up to 50,000 gallons: One hundred fifty dollars (\$150.00).

Up to 50,000 gallons: Two hundred fifty dollars (\$250.00).

- (g) Fire suppression system permit fee:
- (1) New construction: Thirty-five dollars (\$35.00) plus ten dollars (\$10.00) per one thousand dollars (\$1,000.00) value or fraction thereof over one thousand dollars (\$1,000.00).
- (2) All others: Fifteen dollars (\$15.00) plus ten dollars (\$10.00) per one thousand dollars (\$1,000.00) value or fraction thereof over one thousand dollars (\$1,000.00).
- (h) Elevators, dumbwaiters, moving stairways, moving walks, manlifts on special hoisting and conveying equipment permit fee:

- (1) New construction: Thirty-five dollars (\$35.00) plus ten dollars (\$10.00) per one thousand dollars (\$1,000.00) value or fraction thereof over one thousand dollars (\$1,000.00).
- (2) All others: Fifteen dollars (\$15.00) plus ten dollars (\$10.00) per one thousand dollars (\$1,000.00) value or fraction thereof over one thousand dollars (\$1,000.00).
- (3) Reinspection fee: Fifty dollars (\$50.00) for the first offense; one hundred dollars (\$100.00) thereafter.
- (i) Permit reissuance fee: Permits becoming invalid as specified by the code may be reissued up to a period of five (5) years and charged a fee of ten dollars (\$10.00) for each six-month period.
- (j) All boilers: Thirty-five dollars (\$35.00).

(Ord. of 2-22-78; Ord. of 5-1-84; Ord. of 12-18-90; Ord. of 1-7-97; Ord. of 8-7-2001; Ord. of 6-3-2008)

#### Sec. 5-12. - Plumbing permit fees.

Plumbing permit fees shall be as follows:

- (a) Minimum permit fee: Thirty-five dollars (\$35.00).
- (b) Reinspection fee: Fifty dollars (\$50.00) for the first offense; one hundred dollars (\$100.00) thereafter.
- (c) Basic permit fee: Base fee of fifteen dollars (\$15.00) plus:
- (1) Fixture, appliance and appurtenances: Five dollars (\$5.00) each.
- (2) Water distribution system: Five dollars (\$5.00) each. Includes water service on new construction.
- (3) Water service pipe: Five dollars (\$5.00) each.
- (4) Building drain connection: Five dollars (\$5.00) each.
- (5) Water mains: Five dollars (\$5.00) each.
- (d) Permit reissuance fee: Permits becoming invalid as specified by the code may be reissued up to a period of five (5) years and charged a fee of ten dollars (\$10.00) for each six-month period thereof.

(Ord. of 2-22-78; Ord. of 5-1-85; Ord. of 12-18-90; Ord. of 1-7-97; Ord. of 8-7-2001; Ord. of 6-3-2008)

# Sec. 5-13. - Refund of permit fees; service charge.

The building official shall authorize the refunding of any permit fee upon application by the person or corporation who paid such fee under the following conditions:

- (a) If the work authorized by the permit has not been started and no inspections have been made, the permit fee less a service charge of five dollars (\$5.00) shall be refunded.
- (b) If the work authorized by the permit has been started and inspections have been made, the permit fee less a service and inspection charge of thirty-five dollars (\$35.00) per inspection made shall be refunded unless the permit fee is thirty-five dollars (\$35.00) or less in which case no refund shall be made.

(Ord. of 2-22-78; Ord. of 6-3-2008)

#### Sec. 5-14. - Exemption from permit fee.

Where the owner of any premises is the United States of America, the Commonwealth of Virginia, the County of Gloucester, or instrumentalities thereof, the payment of any permit fee established in sections 5-9 through 5-12 is hereby waived.

(Ord. of 2-22-78; Ord. of 6-28-78)

### Sec. 5-16. - Unsafe structures.

- (a) The county administrator or the county administrator's designee may order the removal, repair or securing of any building, wall or any other structure which might endanger the public health or safety of other residents of the county. Repair may include maintenance work to the exterior of a building to prevent deterioration of the building or adjacent buildings.
- (b) The county administrator or the county administrator's designee may remove, repair or secure any building, wall or any other structure which may endanger the public health or safety of other residents of the county when the owner and lien holder of such property, after reasonable notice and a reasonable time to do so, has failed to remove, repair or secure said building, wall or other structure.
- (c) Reasonable notice to the owner and lien holder of such property includes a written notice. The notice shall specify the required repairs or improvements to be made to the structure, or require the unsafe structure, or portion of the structure to be taken down and removed within a stipulated time. The written notice shall be provided first by certified or registered mail, return receipt requested, sent to the last known address of the property owner. No action shall be taken by the county to remove, repair or secure any building, wall or other structure for at least thirty (30) days following the return of the receipt. In the event the owner or lien holder makes no response or the written notice is not delivered, notice shall then be published once a week for two successive weeks in a newspaper having general circulation in the county. No action shall be taken by the county to remove, repair or secure any building, wall or other structure for at least thirty (30) days following the last published notice.
- (d) In the event the county, through its own agents or employees, removes, repairs or secures any building, wall or any other structure after complying with the notice provisions of this section, the cost or expenses thereof shall be chargeable to and paid by the owners of such property and may be collected as taxes are collected.
- (e) Every charge authorized by this section with which the owner of any such property has been assessed and which remains unpaid shall constitute a lien against such property ranking on a parity with liens for unpaid local taxes and enforceable in the same manner as provided in Articles 3 (§ 58.1-3940 et seq.) and 4 (§ 58.1-3965 et seq.) of Chapter 39 of Title 58.1. In order to facilitate the sale of the property, such liens may be waived, but only as to a purchaser who is unrelated by blood or marriage to the owner and who has no business association with the owner. All liens shall remain a personal obligation of the owner of the property at the time the liens were imposed.
- (f) Any owner failing to comply with orders of the county administrator or his designee given pursuant to the provisions of this section shall be assessed a civil penalty of one thousand dollars (\$1,000.00), such sum to be collected from the owner or added to any lien imposed by Section (e) of this section.

(Ord. of 2-22-78; Ord. of 7-6-2004(2))

## **Glossary of Terms**

**3S Program:** Service, Savings, Strategy program designed to identify, implement, and document value generating initiatives in alignment with the value production strategy and incorporate into the service delivery on a day to day basis.

**Accrual Basis Accounting**: A basis of accounting under which revenues are recorded when earned and expenditures are recorded as soon as they result in liabilities for benefits received, notwithstanding that the receipt of the revenue or the payment of the expenditure may take place, in whole or in part, in another accounting period.

**Ad Valorem**: A tax levied in proportion to value of the property against which it is levied.

**Adopted Budget**: The budget approved by the Board of Supervisors and enacted via a budget appropriation ordinance.

**ACA:** Acronym for Affordable Care Act.

Agency: A separate organizational unit of County government established to deliver services to citizens.

**Agency Fund:** Agency Funds account for assets held by the government in a trustee capacity or as agent or custodian for individuals, private organizations, other governmental units, or other funds.

**Appropriation**: An authorization made by the Board of Supervisors that permits the county to incur obligations and to make expenditures of resources. The Board appropriates annually, at the beginning of each fiscal year by department, agency, or project, based upon the adopted budget. The Board may approve additional appropriations during the fiscal year by amending the budget and appropriating the funds for expenditure.

**Appropriation Resolution**: A legally binding document prepared by the County Administration which delineates by fund and function all expenditures and revenue adopted by the Board of Supervisors which are reflected in the Adopted Budget.

**ARRA:** American Reinvestment and Recovery Act.

**Assessed Valuation**: A value placed on real or personal property for use as a basis for levying taxes. The value used represents fair market value. *See Tax Rate*.

**Asset:** Property owned by the government that has monetary value.

**Authorized Positions:** Employee positions, as authorized in the adopted budget.

**Audit**: A comprehensive investigation of the manner in which the government's resources were actually utilized. A financial audit is a review of the accounting system and financial information to determine how government funds were spent and whether expenditures were in compliance with the legislative body's appropriations. A performance audit consists of a review of how well the government met its stated goals. An annual financial audit of each municipality by an independent certified public accountant is required by the Commonwealth of Virginia, Auditor of Public Accounts.

**Auditor of Public Accounts:** A State agency that oversees accounting, financial reporting, and audit requirements for units of local government in the State of Virginia.

**Balanced Budget:** For a fiscal year - planned resources (available funds) equal planned expenditures. Planned resources may include the appropriation of available fund balance.

**Balance Sheet**: A financial statement that discloses the assets, liabilities, and fund balance of a fund or governmental unit as of a specific date.

**Bond**: A written promissory note in which the government becomes legally obligated to pay principal and interest on specific dates, in exchange for the receipt of funds. Payment terms relative to principal and interest are detailed in a trust agreement and bond ordinance. The most common types of bonds are general obligation and revenue bonds. Generally, bonds are issued for the construction of large capital projects, such as building, utility systems, parks, etc. General obligation bonds require approval through a voter referendum for counties in Virginia. General obligation bonds are normally backed by the taxing authority of the government; whereas, revenues bonds are supported by the revenues generated by the underlying project or program.

**Bond Anticipation Note (BAN):** Short-term, interest-bearing note issued by a government in anticipation of bond proceeds to be received at a later date. The note is retired from proceeds of the bonds to which it is related.

**Bond Rating:** The rating of bonds is a statement of a locality's economic, financial, and managerial condition. It represents the business community's assessment of the investment quality of a local government. Highly rated bonds attract more competition in the marketplace, thereby lowering interest costs paid by the County government and its taxpayers.

**BOS**: Acronym for the Board of Supervisors.

**BPOL:** Acronym for Business, Professional, Occupational License or Business License Tax.

**Budget Adjustment or Transfer**: A legal procedure utilized by the County Administrator to revise a budget appropriation from one classification of expenditure to another within the same department, fund, or agency. The County Administrator may also transfer any amount available in the contingency fund across departments or agencies.

**Budget Calendar**: The schedule of essential dates or milestones that the County departments follow in the preparation, adoption, and administration of the budget.

**Budget Unit:** Appropriation control mechanism for a specific activity within a function to assist in accomplishing a major service or program the locality is responsible (Sheriff within Public Safety).

**Capital Assets:** Assets of significant value and having a useful life of several years. Capital assets, also referred to as fixed assets, are primarily made up of buildings acquired or constructed by the County.

**Capital Budget:** A plan of proposed expenditures for capital assets and the means of financing them, usually the first year of the capital improvement program. The capital budget typically is enacted as part of the total annual budget, which includes both operating and capital outlays.

**Capital Expenditures:** A project representing expenditures for capital items greater than \$50K per unit and has a useful life of five years or more. More detail guidelines of what qualifies as a capital project are provided under the CIP Organization and Eligibility section.

**Capital Outlay:** Expenditures for acquiring items of a substantial nature, typically between \$1,000-\$50,000/unit, that are expected to have a useful life of several years; they can include expenditures for routine maintenance of capital assets.

**Capital Improvement Program (CIP)**: A Capital Improvement Program (CIP) budget is separate from the operating budget. Items proposed in the CIP are usually acquisitions, enhancements, or construction projects designed to improve the value of government assets. Items in the CIP have a useful life of greater than five years and a cost of at least \$50,000. Examples of capital improvement projects include new roads, sewer lines, buildings, recreational facilities and large-scale remodeling.

**Capitalization:** The conversion of an expenditure to an asset on the balance sheet. A capitalization threshold is the monetary part of the criteria by which an organization determines whether an asset should be reported on the balance sheet. The criteria also include the item's estimated useful life. Capitalization thresholds may differ from

one organization to another depending on materiality; typically, the larger the organization, the higher its capitalization threshold.

**Cash Basis Accounting:** Revenue is recognized upon the receipt of cash. Normally applied to transactions-whose receipt-cannot be estimated or determined with certainty.

Children's Services Act (CSA) formerly known as Comprehensive Services Act (CSA): In 1992, the Virginia General Assembly enacted the Comprehensive Services Act for At-Risk Youth & Families. This act blended funds previously received separately by Social Services, Mental Health, Public Schools, and Court Services. Effective July 1, 2015 the name changed to Children's Services Act. This act is intended to improve efforts to meet the needs of families with children and youth who have or who are at risk of having serious emotional or behavioral difficulties.

**Code of Virginia:** The statutory law of the U.S. state of Virginia, and consists of the codified legislation of the Virginia General Assembly. The 1950 Code of Virginia is the revision currently in force. Since 1953, the General Assembly has revised the code on a title-by-title basis rather than enacting entirely new revisions of the code as it had in the past.

**COLA**: Cost of Living Adjustment

**Collection Rate:** For taxes, the collection rate equals net billings (total billings minus abatements) divided by net collections (total collections minus refunds).

**Component Unit:** An entity for which the government is considered to be financially accountable. It is reported in a separate column in the financial statements to emphasize that it is legally separate from the County. Gloucester County has one discretely presented component unit, the Gloucester County School Board, which was created as a separate legal entity by the County to oversee the operations and management of its publicly funded primary and secondary schools.

**Comprehensive Annual Financial Report (CAFR):** Financial report that contains, at minimum, three sections: 1) introductory, 2) financial, and 3) statistical, and whose financial section provides information on each individual fund and component unit.

**Comprehensive Plan:** A plan adopted by the legislative body which governs the growth and/or development of a community. It may include land use, transportation, environmental, or other component plans.

**Connection Fees:** Fees charged to join or to extend an existing utility system. Often referred to as tap fees or system development fees.

**Consent Order or Consent Special Order:** Issued under the authority of Virginia Code Sections 62.1-44.15(8a) between the State Water Control Board and several localities and special districts in the Hampton Roads region to resolve certain alleged violations of environmental laws and regulations. Failure to comply shall constitute a violation of an order of the Board and shall affect appropriate enforcement actions by any other federal, state, or local regulatory authority.

**Constitutional Officers**: Officials elected to positions established by the Code of Virginia, which include the: Clerk of Circuit Court, Commissioner of Revenue, Commonwealth Attorney, Sheriff and Treasurer.

**Contingency:** A budgetary reserve to provide for emergency or unanticipated expenditures.

**Current:** A term denoting the operation of the present fiscal period, as opposed to past or future periods. It often is used to refer to items likely to be used up or converted into cash within one year.

**Current Taxes**: Levied taxes due within one year.

**DARE:** Acronym for law enforcement program in Drug Abuse Resistance Education.

**Debt Service**: The County's obligation to pay principal and interest in accordance with bond or other debt instruments.

**Debt Ratios:** Comparative statistics showing the relationship between an entity's outstanding debt and factors such as its tax base, income, or population. Such rations often are used to assess the credit quality of an entity's bonds.

**Debt Service Fund:** Debt service funds account for the resources accumulated and payments made for principal and interest on long-term General obligation debt of governmental funds.

**Deficit**: Expenditures in excess of revenue.

**Delinquent Taxes**: Taxes that remains unpaid on or after the date on which a penalty for nonpayment is attached. Taxes that remain unpaid after the statutory due date.

**Department**: A major administrative division of the County; indicates overall management responsibility for an operation or a group of related operations within a functional area.

**Designated Fund Balance**: That portion of fund balance which has been set aside (designated) for a specific future purpose.

**Development Fee:** A fee charged to developers by governmental entities to cover the infrastructure costs associated with a new development. These fees often are tied to a standard measure, such as square footage or number of bedrooms per dwelling unit.

**DMV:** Acronym for Department of Motor Vehicles – a State agency.

**Economic Development Authority (EDA):** Also known as Industrial Development Authority (IDA); it was created by the County as allowed by Section 15.2-4903 of Virginia Code as a political subdivision of the Commonwealth, which targets industry sectors that are most suited for success in Gloucester; industries whose needs can be met by and whose deep sense of community fits Gloucester.

**Encumbrance**: The commitment of appropriated funds to purchase an item or service. To encumber funds means to set aside or commit funds for future expenditures.

**Enterprise Fund**: A fund in which the services provided are financed and operated similarly to those of a private business. The rate schedules for these services are established to ensure that revenues are adequate to meet all necessary expenses. Enterprise funds are established for services such as water and sewer. Generally, enterprise funds do not receive support from tax receipts.

**Enterprise Resource Planning (ERP) System:** A business management suite of integrated applications that an organization can use to collect, store, manage, and interpret data typically in real-time from many business activities and facilitates error-free transactions and production. ERP facilitates information flow between all business functions and manages connections to outside stakeholders while maintaining internal controls.

**Expected Budget:** The original adopted budget plus any transfers and amendments passed as of a certain date.

**Expenditure**: This term refers to the outflow of funds for the procurement of goods, services, assets or the payment of liabilities. Note: Encumbrances are not expenditures, but rather, a reserve of funds to be expended at a later date.

**Expenses**: Charges incurred (whether paid immediately or unpaid) for operation, maintenance, interest, and other charges. Expense are related to the accrual basis of accounting and are recognized when goods or services are delivered to the government.

FMRR: Acronym for Facilities Maintenance, Repair, and Replacement. See Capital Outlay.

**Federal Information Processing Standards (FIPS) Codes:** A standardized set of numeric codes to ensure uniform identification of geographic entities such as cities, counties, and towns. The Virginia Department of Taxation uses FIPS codes to identify where a business is located and where their sales take place.

**Fiduciary Funds:** Fiduciary Funds account for assets held by the government in a trustee capacity or as agent or custodian for individuals, private organizations, other governmental units, or other funds. These funds include the County's Agency Funds.

**FICA:** Federal Insurance Contribution Act, the portion that the County contributes as a percentage of an employee's income.

**Fiscal Year (FY)**: The 12-month period of time that defines a government budgetary or operating year. The Code of Virginia requires that local governments adopt a July 1 to June 30 fiscal year.

Fixed Assets: Long-term assets such as land, buildings, vehicles, machinery, furniture and other equipment.

**Franchise:** A legal agreement between the government and another entity (often a private company) to provide a service or product in the community in exchange for a fee (e.g., cable television).

**Fringe Benefits:** Payment for employee benefits such as social security, retirement, health insurance and worker's compensation.

**Full Faith and Credit:** An unconditional pledge of the general taxing power of a government to repay debt obligations. Normally, general obligation bonds are issued with the full faith and credit of the government, based on the ability to tax.

**Full Time Equivalent (FTE):** A unit that indicates the workload of an employee in a way that makes workloads or class loads comparable across various contexts. An FTE of 1.0 is equivalent to a full-time worker, while an FTE of 0.5 signals half of a full workload.

**Full Time Position:** An employment position authorized by the Board of Supervisors and included in the table of authorized positions. Funding may or may not be included in the budget for the positions.

**Function:** A major classification or grouping of tasks or related activities directed toward a common goal, major service, or regulatory program for which the government is responsible such as public safety.

**Fund**: An accounting entity that has a set of self-balancing accounts and that records all financial transactions for specific activities or government functions, including cash and other financial resources, together with all related liabilities and residual equities or balances, and changes therein, that are segregated for attaining certain objectives in accordance with special regulations, restrictions, or limitations. Commonly used funds are general fund, special revenue funds, debt service funds, capital project fund, enterprise funds, trust and agency funds, and internal service funds.

**Fund Balance**: Fund balance is the excess of assets over liabilities and is therefore also known as surplus funds. Occasionally, a portion of fund balance is appropriated during the budget process to balance revenues with planned expenditures. An Enterprise Fund may refer to these funds as retained earnings. Rating agencies like to see an unassigned fund balance reserve of between 15 to 25 percent. In June 2017, Gloucester County revised its fund balance policy reserve target to between 14 and 16 percent of expected governmental fund expenditures.

**General Fund**: The largest fund within the county, the General Fund accounts for most of the financial resources of the government. General Fund revenues include property taxes, licenses and permits, local taxes, service charges and other types of revenue. This fund usually includes most of the basic operating services such as public safety, contributions to other agencies and county services such as schools and social services, parks and recreation, public works and general and judicial administration.

**General Ledger**: A file that contains a listing of the various accounts necessary to reflect the financial position of the government.

**General Obligation (GO) Bonds**: Bonds that finance a variety of public projects such as buildings and improvements. The repayment of these bonds is usually made from the General Fund, and these bonds are backed by the full faith and credit of the issuing government.

Generally Accepted Accounting Principles (GAAP): Uniform minimum standards of and guidelines for financial accounting and reporting. GAAP govern the form and content of the basic financial statements of a governmental entity. GAAP encompass the conventions, rules and procedures necessary to define accepted accounting practices at a particular time. They include not only broad guidelines of general application, but also detailed practices and procedures. GAAP provide a standard by which to measure financial position. The Government Accounting Standards Board is the authoritative source for GAAP relative to state and local governments. The Financial Accounting Standards Board is the authoritative source of GAAP for private entities and non-profits.

**GIS:** Acronym for Geographic Information System. GIS is a technology that is used to view and analyze data from a geographic perspective. The technology is a piece of an organization's overall information system framework. GIS links location to information (such as people to addresses, buildings to parcels, or streets within a network) and layers that information to give a better understanding of how it all interrelates.

**Government Accounting Standards Board (GASB):** The authoritative source for GAAP relative to state and local governments.

**Government Finance Officers Association of the United States and Canada (GFOA):** The GFOA functions to enhance and promote the professional management of governments for the public benefit. The GFOA provides a variety of training and education resources for finance professionals through-out the United States and Canada; to include a certification program.

**Grant**: A contribution by a government or other organization to support a particular function. Grants may be classified as either categorical or block (operational or capital), depending upon the amount of discretion allowed the grantee.

**Hampton Roads Economic Development Alliance (HREDA):** Their mission is to market Hampton Roads worldwide as the Region of Choice for business investment and expansion.

Hampton Roads Planning District Commission (HRPDC): One of 21 regional Planning District Commissions in the Commonwealth of Virginia representing this area's seventeen local governments. The HRPDC was formed in 1990 by the merger of the Southeastern Virginia Planning District Commission and the Peninsula Planning District Commission.

Hampton Roads Small Business Development Center (HRSBDC): Part of a statewide network that is directed by George Mason University. Their mission is to contribute to the growth and development of the economy by providing management, technical, and other assistance and information to the region's small business community.

**Health Maintenance Plan (HMP):** The portion contributed by the County towards the employees' selected health care plan.

Industrial Development Authority (IDA): See Economic Development Authority.

**Interfund Transfer**: A resource recorded in one fund may be moved to another fund with the approval of the Board of Supervisors. An example of an interfund transfer would be a transfer of funds from the General Fund to the Debt Service Fund for payments on principal and interest on bonds.

Intergovernmental Revenue: Revenue received from another government for a specific purpose.

**Investment:** Securities and real estate purchased and held for the production of income in the form of interest dividends, rentals, or base payments.

IT: Acronym for Information Technology.

Land Use Plan: A plan specifying the permitted land uses in various parts of the community.

**Lease:** A financing approach to acquire the use of an asset in which installment payments are made. A "true lease" is one in which an individual or organization (the lessee) acquires the use of an asset over the term of the lease, and ownership is retained by the lessor during the lease period. A "lease-purchase" agreement permits the lessee to purchase the asset at the end of the lease term for a predetermined price.

Levy: The total amount of taxes, special assessments, or charges imposed by the government.

**Local Government Investment Pool (LGIP):** A voluntary investment vehicle operated by the State Treasurer. Over 530 local governments have participated in the pool since it was started in 1986.

**Liability:** Debt or other legal obligations arising out of transactions in the past which must be liquidated, renewed, or refunded at some future date.

**Line of Duty:** The Virginia Retirement System Line of Duty Act, established by Section 9.1-400 of the Virginia Code, provides benefits to public safety first responders and their survivors who lose their life or become disabled in the line of duty.

**Line Item Budget**: A budget that lists each expenditure category (salary, materials, telephone service, travel, etc.), along with the dollar amount budgeted for each specified category.

**Liquidity:** The ability to meet short-term expenditures promptly using cash on hand or by converting an investment to cash with minimum risk to principal or accrued interest.

**Long Term Debt**: Debt that matures more than one year after the date of issuance.

**Magisterial District:** United States Census Bureau defines as a minor civil division that is a nonfunctioning subdivision used in conducting elections or recording land ownership, and are not governments. These districts are unique to counties only and do not exist in Virginia's 39 independent cities. The only other state to use magisterial districts outside of Virginia is West Virginia.

**Mandate:** Any responsibility, action, or procedure that is imposed by one sphere of government on another through constitutional, legislative, administrative, executive, or judicial action as a direct order that is required as a condition of aid.

**Maturities:** The dates on which the principal or stated values of investments or debt instruments are scheduled to be redeemed.

**Middle Peninsula Economic Development Resource Organization (MPEDRO):** Formed during the Summer of 2016 with six counties and two towns, the organization is focused on job growth and development in the region.

**Middle Peninsula Planning District Commission (MPPDC)**: Designed to promote the economic, social, and physical development of Virginia's Middle Peninsula.

**Modified Accrual:** Revenues are recorded when susceptible to accrual, i.e., both measurable and available to finance expenditures of the fiscal period.

**Objectives:** A statement of results to be achieved by a specific period of time in order to accomplish stated goals. Objectives describe specific measurable outputs within a designated time frame.

**Operating Budget**: The portion of the budget that pertains to daily operations that provide basic governmental services for a given period (typically a fiscal year). The operating budget contains appropriations for such expenditures as personnel, supplies, utilities, materials, travel and fuel and the proposed means of financing them (revenue estimates).

**Operating Expenditure:** Expenditures for day-to-day operations, such as office supplies, routine maintenance of equipment, and travel. Also known as operating and maintenance expenditures, they exclude expenditures for capital purposes.

Ordinance: A law or regulation enacted by the Board of Supervisors.

**Part-Time Work-As-Required (PT WAR):** Employees who typically work less than twenty hours a week on average and only as needed such as for special events or seasonal.

Pay as You Go (PAYGo): The procurement of capital assets with available cash reserves.

**Peninsula Council for Workforce Development (PCFWD):** Centers on identifying the workforce needs of Peninsulabased employers, job seekers, and youth with a mission to help keep this region globally competitive and economically strong.

**Performance Contract or Energy Savings Performance Contract:** Alternative financing mechanism designed to accelerate investment in cost effective energy conservation measures without up-front capital costs. The energy service company conducts a comprehensive energy audit identifying improvements to save energy and guarantees that the improvements will generate energy cost savings sufficient to pay for the project over the term of the contract. After the contract ends, all additional cost savings accrue to the department.

**Performance Measures:** Specific, quantitative measures defining the quantity, quality, and efficiency of service efforts. Performance measure may include output measure – the amount of work performed within an activity or program (e.g., total miles of streets cleaned), outcome measure – the results obtained through a program or activity (e.g., reduced incidence of vandalism due to a new street lighting program), or productivity measure – the amount of work performed or results obtained per unit of inputs (e.g., miles of streets cleaned per dollar spent).

**Personal Property:** A category of property, other than real estate, so identified for purposes of taxation. It includes personally owned items, corporate property and business equipment. Examples include automobiles, motorcycles, trailers, boats, airplanes, and manufacturing equipment.

**Program**: A single project or activity, or a group of projects or activities, related to a single purpose that is to be carried out in a specific period.

**Property Tax**: Property taxes are levied on both real and personal property according to the property's valuation and the tax rate.

**Property Tax Rate:** The level at which property values are calculated to determine the amount of taxes to be collected.

**Proprietary Fund**: A type of fund that accounts for governmental operations that are financed and operated in a manner similar to private business enterprises. Proprietary fund types used by the County include the Utilities Fund.

**Real Property:** Real estate, including land and improvements (building, fencing, paving, etc.) classified for purposes of tax assessment.

**Reassessment:** A periodic re-appraisal of the value of property to serve as a basis for taxation.

**Records Management System (RMS):** the information system used by the Clerk's Office for deeds, land, and other records which can be access by the public through a secured remote access.

**Reserve:** An account used to indicate that a portion of fund equity is legally restricted for a specific purpose or not available for appropriation or subsequent spending.

**Recurring Expenditures:** Expenditures expected to be funded every year in order to maintain current/status quo service levels. Salaries, benefits, materials, and services are common examples of recurring expenditures. Capital asset acquisitions are typically not thought of as recurring because although some capital assets may be acquired every year, they are not the same assets year after year.

**Recurring Revenues**: The portion of the government's revenues that can reasonably be expected to continue year to year, with some degree of predictability. Property taxes are an example of recurring revenue. A settlement from a lawsuit is a good example of non-recurring revenue.

**Resolution:** The official position or will of a legislative body, such as the Board of Supervisors.

**Resource Management Area (RMA)**: per Virginia Administrative Code 9VAC25-830-90, shall include land types, that, if improperly used or developed, have a potential for causing significant water quality degradation or for diminishing the functional value of the Resource Protection Area.

**Revenue**: Funds that the government receives as income; includes such items as tax payments, fees from specific services, receipts from other governments, fines, forfeitures, grants, shared revenues and interest income.

**Revenue Anticipation Note (RAN):** Short-term, interest-bearing note issued by a government in anticipation of revenues to be received at a later date. The note is retired from the revenues to which it is related.

**Revenue Bonds**: Typically issued to construct assets that will support an enterprise fund operation, such as the utilities fund. Revenue generated from, in this example, the utilities operation is pledged to the repayment of the bonds.

**Revenue Estimate:** The amount of revenue expected to be provided by a specific revenue source for some future period, typically a fiscal year.

School Resource Officer (SRO): A law enforcement officer assigned to work directly with a school or schools.

**Service Levels:** A descriptive section in the budget narratives, detailing past performance and changes in the quality and quantity of services provided.

**Special Assessment:** A compulsory levy imposed on certain properties to defray part or all of the cost of a specific improvement or service deemed to benefit primarily those parties upon whom the levy is imposed.

**Special Revenue Fund**: The Special Revenue Fund is used to account for the proceeds of specific revenue sources that are legally restricted to expenditures for specific purposes.

**Standards of Quality (SOQ)**: The Commonwealth's minimum requirement that must be met by all Schools and School Divisions.

**Standard Operating Procedures (SOP)**: A set of step-by-step instructions to help carry out complex routine operations. The goal is to achieve efficiency, quality output and uniformity of performance, while reducing miscommunication and failure to comply with necessary requirements.

**STEAM:** acronym for Science, Technology, Engineering, Arts, and Mathematics

**Structurally Balanced Budget:** A budget that supports financial sustainability for multiple years into the future where recurring revenues are equal to recurring expenditures.

**Tax Anticipation Note (TAN):** Short-term, interest-bearing note issued by a government in anticipation of tax revenues to be received at a later date. The note is retired from the tax revenues to which it is related.

**Tax Base:** The total property valuations on which each taxing authority levies its tax rates.

**Tax Rate:** The amount of tax levied for each \$100 of assessed value.

**TC Walker (Thomas Calhoun Walker) Building**: Formerly an elementary school, currently being used for as office and storage space for School Administration, as well as to conduct community events.

**Unit Cost:** The cost required to produce a specific product or unit of service (e.g., the cost to purify one thousand gallons of water).

**Virginia Association of Counties (VACO)**: An organization that exists to support county officials and to effectively represent, promote and protect the interests of counties to better serve the people of Virginia.

**Virginia Department of Transportation (VDOT)**: An agency of the Commonwealth manages various transportation needs including interstate highways, routes, rights-of-way, and bridges

**Virginia Information Technology Agency (VITA):** The Commonwealth's consolidated information technology organization that provides cybersecurity, IT infrastructure services, and IT governance.

Virginia Juvenile Community Crime Control Act (VJCCCA):

Virginia Public Assistance (VPA): Also known Social Services.

**Virginia Public School Authority (VPSA):** Created by the General Assembly in 1962 for the purpose of supplementing the existing method of capital programs for public schools.

**Virginia Resource Authority (VRA):** Created by the General Assembly in 1984 for the purpose of supporting cost-effective community investment in infrastructure for areas such as public safety, water, wastewater, transportation, and broadband.

**Virginia Retirement System (VRS):** An independent agency of the Commonwealth of Virginia that administers retirement and other post-employment benefits and services. More than 800 employers participate in the VRS on behalf of their employees including state agencies, public colleges and universities, school boards, political subdivisions, and special authorities.

**Virtual Software Library (VSL):** An information retrieval system in which collections are stored in digital formats and easily accessed by networked computers or through the internet.

**Yield:** The rate earned on an investment based on the price paid for the investment, the interest earned during the period held, and the selling price or redemption value of the investment.

